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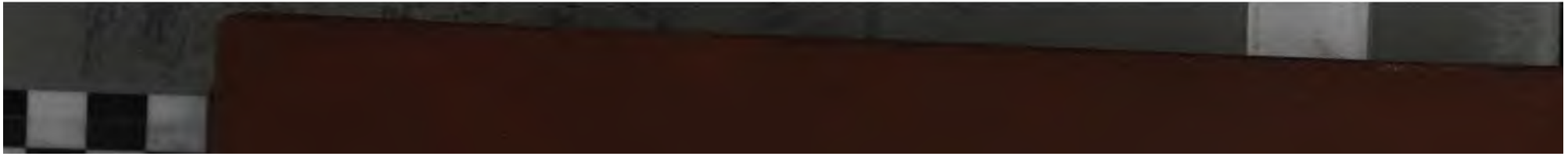
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Diocese of Maryland.

JOURNAL

OF THE

NINETY-FOURTH ANNUAL CONVENTION.

MDCCCLXXVII.

NOTICE.

Persons having Journals of the Convention, of any years, especially the earlier ones, which they do not care to preserve, are most respectfully requested to place them in the hands of the Secretary. He has frequent applications from different Dioceses and Public Libraries for copies of the Journal, for the purpose of supplying deficiencies in their collections, or to be used in important researches. But very few of such applications has he had it in his power to satisfy. Were Journals, that are now useless, and in process of destruction, placed at his disposal, they could always be judiciously employed, and so preserved and rendered useful.

E. A. DALRYMPLE, *Secretary.*

JULY 1ST, 1877.

JOURNAL OF THE CONVENTION,

1877.

JOURNAL

OF THE

NINETY-FOURTH ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN ST. PETER'S CHURCH, BALTIMORE,
May 30th, May 31st, June 1st.

BALTIMORE:
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1877.

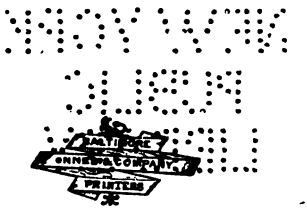
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The Ninety-Fifth Annual Convention

WILL BE HELD IN

St. Peter's Church, Baltimore,

On Wednesday, 29th May, 1878.



LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND.

CORRECTED TO JUNE 6th, 1877.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., LL D., Bishop.
" " WILLIAM PINKNEY, D. D., LL. D., Assistant Bishop.
Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.
" JAMES A. MCKENNEY, D. D., Rector Emeritus of St. Thomas's Parish, Prince George's Co., residing in Laurel.
" ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.
" ORLANDO HUTTON, D. D., Rector of Mount Calvary, and St. Mark's Churches, Howard Co.
" THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.
" JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
" GEORGE F. WORTHINGTON, residing in Baltimore.
" WILLIAM A. HARRIS, Rector of St. Andrew's Parish, Washington, D. C.
" WILLIAM F. BRAND, Rector of St. Mary's Church, Harford Co.
" JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.

Rev. GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.
" JOHN M. TODD, Rector of William and Mary Parish, Charles Co.
" SAMUEL R. GORDON, Rector of St. Thomas's Parish, Prince George's Co.
" HARVEY STANLEY, D. D., Rector of Holy Trinity Parish, Prince George's Co.
" CLELAND K. NELSON, D. D., Vice-President of St. John's College, and Missionary in Annapolis.
" SAVINGTON W. CRAMPTON, Chaplain and Instructor in the Patapsco Female Institute, Ellicott City.
" JAMES CHIPCHASE, Missionary in the Southwestern Missionary District, Baltimore.
" ETHAN ALLEN, D. D., Historiographer of the Diocese.
" *ALEXANDER D. JONES.
" ALFRED HOLMEAD, Rector of Grace Church Parish, Washington, D. C.
" JAMES STEPHENSON, S. T. D., Rector of Grace Church, New Market, and of Zion Parish, Frederick Co.
" ARTHUR J. RICH, M. D., Rector of Reisterstown Parish, and Chaplain and Rector of the Hannah More Academy, Baltimore Co.
" JULIUS M. DASHIELL, D. D., Professor of Ancient Languages in St. John's College, Annapolis; officiating in Grace Church, Elk Ridge Landing, Howard Co.
" GEORGE C. STOKES, Rector of the Church of the Redeemer, Govanstown, and of St. Mary's Church, Hampden, Baltimore Co.
" WILLIAM F. LOCKWOOD, Rector of St. Thomas's Parish, Baltimore Co.
" HARRISON H. WEBB, residing in Baltimore.
" CHARLES W. RANKIN, Rector of St. Luke's Church, Baltimore.

Rev. HENRY EDWARDS, Rector of St. Mark's Church, Lappon's Cross Roads, and Missionary in Washington Co.

" FREDERICK GIBSON, Assistant Minister of St. Luke's Church, Baltimore.

" EDWARD A. COLBURN, Rector of Churchville and of Deer Creek Parishes, Harford County.

" GEORGE K. WARNER, Rector of St. James's Parish, Baltimore Co.

" MEYER LEWIN, D. D., Rector of Port Tobacco Parish, Charles Co.

" EDWIN A. DALRYMPLE, S. T. D, Rector of St. Stephen's Church, Baltimore, and President of the School of Letters in the University of Maryland.

" *ALEXANDER J. BERGER, Chaplain of the Insane Hospital, Baltimore Co.

" WILLIAM T. JOHNSTON, B. D., Rector of St. John's Church, Waverly, Baltimore Co.

" AUGUSTUS P. STRYKER, Rector of the Free Church of St. Barnabas, Baltimore.

" JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's County.

" WALTER A. MITCHELL, Rector of St. John's Parish, Washington Co.

" JOHN F. HOFF, D. D., Rector of Trinity Church, Towsontown, Baltimore Co.

" HENRY J. KERSHAW, Rector of Trinity Church, Upper Marlborough, and Epiphany Church, Forrestville, Prince George's Co.

" JOHN ROSE, Rector of St. Philip's Parish, Prince George's and Anne Arundel Counties.

" REGINALD H. MURPHY, Missionary in Western Run Parish, Baltimore Co.

" RICHARD C. HALL, Missionary in Reisterstown Parish, Baltimore Co.

Rev. EDMUND CHRISTIAN, Rector of St. George's Parish, Harford Co.

" HENRY B. MARTIN, M. D., Rector of Havre de Grace Parish, Harford Co.

" JOSEPH TRAPNELL, D. D., Rector of St. Mark's Parish, Frederick and Washington Counties, and St. Paul's Parish, Frederick Co.

" THEODORE C. GAMBRALL, Rector of St. James's Parish, Anne Arundel Co.

" *JAMES W. REESE, Deacon, residing in Westminster.

" ADOLPHUS T. PINDELL, Rector of Sherwood Parish, Baltimore Co.

" OSBORNE INGLE, Rector of All Saints' Parish, Frederick Co.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.

" SAMUEL CORNELIUS, Rector of St. Paul's Parish, Calvert Co.

" JOHN V. LEWIS, D. D., Rector of St. John's Parish, Washington, D. C.

" BENJAMIN B. GRISWOLD, D. D., Missionary at the Chapel of the Holy Cross, Baltimore Co.

" *HUGH R. SCOTT, residing in New York.

" RICHARD R. MASON, D. D., Rector of Immanuel Church, Glencoe, Baltimore Co.

" J. AVERY SHEPHERD, D. D., Rector of the Church of Our Saviour, Baltimore.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, Washington, D. C.

" *JOHN TRIMBLE, JR., residing in Georgetown, D. C.

" JAMES BRISCOE, Assistant Minister of St. Luke's Church, Baltimore.

" GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.

Rev. JOHN TOWLES, Rector of St. Peter's Parish, Montgomery Co.

" THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington, D. C.

" ALFRED M. RANDOLPH, D. D., Rector of Emmanuel Church, Baltimore.

" *AMBROSE J. FAUST, Deacon, Washington, D. C.

" GILBERT F. WILLIAMS, Rector of St. Thomas's Church, Hancock, Washington Co.

" WILLIAM HODGES, D. D., Rector of Christ Church, Owensville, Anne Arundel Co.

" *SAMUEL McD. RICHARDSON, Deacon, Assistant Minister of St. Peter's Church, Baltimore.

" *WILLIAM WITHINGTON, residing in Washington, D. C.

" JOHN M. E. MCKEE, Rector elect of Anacostia Parish, Anacostia, District of Columbia.

" A. FLORIDUS STEELE, Rector of Memorial Parish, Washington, D. C.

" WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Annapolis, Anne Arundel Co.

" SAMUEL RIDOUT, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co.

" *JOHN A. GRAVES, Deacon, residing in Washington, D. C.

" JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's Co.

" *EDWARD KENNEY, officiating in Havana, Cuba.

" J. S. B. HODGES, S. T. D., Rector of St. Paul's Parish, Baltimore City and County.

" *CHARLES N. CHANDLER, D. D., Agent of the General Board of Missions, Baltimore.

" JAMES B. AVIRETT, Rector of Silver Spring Parish, Montgomery Co.

Rev. JOHN S. MILLER, Assistant Minister of St. Paul's Parish, officiating in St. Matthew's Chapel, and Chaplain of the Church Home and Infirmary.

" JAMES A. HARROLD, M. D., Rector elect of Holy Cross Church, Washington, D. C.

" JAMES B. PURCELL, M. D., Rector elect of St. John's Church, Mount Washington, Baltimore Co.

" JOSEPH RICHEY, Rector elect of Mount Calvary Church, Baltimore.

" CALBRAITH B. PERRY, Assistant Minister of Mount Calvary Church, Baltimore, in charge of St. Mary's Chapel.

" JOHN Y. GHOLSON, LL. B., Rector elect of St. Bartholomew's Church, Baltimore.

" WILBUR F. WATKINS, Rector elect of Christ Church, Baltimore.

" ISAAC L. NICHOLSON, JR., Rector elect of Ascension Parish, Carroll Co.

" D. D. VAN ANTWERP, Rector elect of St. Thomas's Church, Homestead, and Missionary at St. Andrew's Chapel, Five Mile Hill, Baltimore Co.

" JAMES BONNAR, B. D., Rector of All Hallows' Parish, Anne Arundel Co.

" WILLIAM F. GARDNER, Rector elect of Trinity Parish, Howard and Anne Arundel Counties.

" W. RAWLINS PICKMAN, Rector elect of St. Andrew's Church, Baltimore.

" JOHN H. ELLIOTT, S. T. D., Associate Rector elect of Ascension Parish, Washington, D. C.

" *WILLIAM R. NAIRN, Deacon, Student in the General Theological Seminary, New York.

" CHARLES D. ANDREWS, Rector of Washington Parish, Washington, D. C.

" S. CHIPMAN THRALL, D. D., Rector elect of Emmanuel Parish, Alleghany Co.

Rev. JOHN W. OSBORNE, officiating in the Henshaw Memorial Church, Baltimore.

" *JOHN C. TENNENT, M. D., residing in Philadelphia.

" THOMAS S. BACON, Rector elect of St. Matthew's Parish, Garrett Co.

" ALEXANDER CRUMMELL, D. D., Rector elect of St. Mary's Church, and Missionary, in Washington, D. C.

" EVELYN BARTOW, Assistant Minister of Mount Calvary Church, Baltimore.

" LEWIS H. JACKSON, Rector elect of Trinity Parish, Charles Co.

" GEORGE W. PETERKIN, Rector elect of the Memorial Church, Baltimore.

" *NELSON R. BOSS, residing in Washington, D. C.

" JAMES O. DORSEY, Rector elect of St. John's Parish, Prince George's Co.

" JOHN W. NOTT, Rector of St. George Parish, Alleghany Co.

" CHARLES RITTER, Rector elect of Severn Parish, Anne Arundel Co.

" *JOSEPH B. TREVETT.

" P. NELSON MEADE, Missionary in the Eastern Boundary Mission, Baltimore.

" I. L. TOWNSEND, Rector of the Parish of the Incarnation, Washington, D. C.

" R. TEMPLEMAN BROWN, Rector elect of Prince George's Parish, Montgomery Co.

" CHARLES J. HOLT, Assistant Minister of Emmanuel Church, Baltimore.

" GEORGE S. MAY, Rector elect of St. John's Church, Frostburg, and St. Peter's Church, Lonaconing, Alleghany Co.

Rev. S. H. S. GALLAUDET, Rector elect of Christ Church, Rock Spring, and Emmanuel Church, Belair, Harford Co.

" *RICHARD HAYWARD, Chaplain in the United States Navy.

" *WILLIAM F. MORRISON, Assistant Minister of the Chapel of the Atonement, New York.

" T. LEWIS BANISTER, Assistant Minister of Grace Church, in charge of the Church of the Holy Comforter, Baltimore.

" WILLIAM L. BRADDOCK, Assistant Minister of St. Paul's Parish, Frederick Co.

" GEORGE H. KINSOLVING, Rector elect of St. Mark's Church, Baltimore.

" R. ANDREWS POOLE, Rector elect of St. Peter's Church, Ellicott City.

" HENRY N. WAYNE, Assistant Minister in St. Paul's Parish, in charge of St. James's (African) Church, Baltimore.

" THOMAS W. PUNNETT, Rector elect of St. Timothy's Church, Catonsville, Baltimore Co.

" OTIS A. GLAZEBROOK, Assistant Minister of the Memorial Church, in charge of a Missionary Chapel in Gilmore Street, Baltimore.

" WILLIAM KIRKUS, LL. B., Rector elect of St. Michael and All Angels' Church, Baltimore.

" MOSES H. HUNTER, Rector elect of St. Mary's Parish, St. Mary's Co.

" DOUGLAS F. FORREST, Rector elect of St. John's Church, Howard Co.

" CAMPBELL FAIR, Rector elect of the Church of the Ascension, Baltimore.

" GEORGE E. CRANSTON, Assistant Minister in St. Paul's Parish, Baltimore.

" JOSEPH W. MURPHY, Rector elect of St. Andrew's Parish, St. Mary's Co.

Rev. J. PINKNEY HAMMOND, D. D., Rector elect of King and Queen Parish, St. Mary's Co.

" *FRANK W. WINSLOW, residing in Philadelphia.

" *JOHN ATKINSON, residing in Accomac Co., Virginia.

" SAMUEL D. HALL, Missionary in the Advent Mission, Baltimore.

" CHARLES R. HALE, S. T. D., Assistant Minister of St. Paul's Parish, Baltimore.

" *JESSE C. TAYLOR, Deacon, Assistant in Durham Parish, Charles Co.

" *FREDERICK S. HIPKINS, Deacon, Assistant in Christ Church, Baltimore.

" *JOHN MCCARTY, D. D., Chaplain U. S. Army, residing in Washington, D. C.

" PEREGRINE WROTH, Rector elect of the Church of the Messiah, Baltimore.

" CHARLES J. HENDLEY, B. D., Rector elect of St. John's Parish, Baltimore and Harford Counties, and of Trinity Church, Long Green.

" *ALEXANDER SHIRAS, D. D., resident in Georgetown, D. C.

" JOHN J. JOYCE, JR., Rector elect of Georgetown Parish, Georgetown, D. C.

" ALBERT R. STUART, Rector elect of Christ Church Parish, Georgetown, D. C.

" *OGLE MARBURY, officiating in Baltimore County.

" RICHARD WHITTINGHAM, Rector elect of St. Mark's Church on the Hill, Baltimore Co.

" WILLIAM PARET, D. D., Rector elect of the Parish of the Epiphany, Washington, D. C.

" OLIVER P. VINTON, Assistant Minister of Mount Calvary Church, in charge of the Epiphany Mission, Baltimore.

" JOSEPH S. MAYERS, B. D., Rector elect of All Saints' Church, Baltimore.

Rev. *GEORGE W. E. FISSE, Rector elect of Christ Church Parish, Calvert Co.

" JOSIAH B. PERRY, Rector elect of St. Paul's Parish, Prince George's Co.

" *JAMES W. CLARKE, Assistant Minister of St. John's Parish, Washington, D. C.

" *WILLIAM H. LAIRD, Rector elect of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery Co.

" *MORTIMER T. JEFFERIS, Assistant Minister of St. John's Parish, Washington, D. C.

" *ALBERT A. ROBERTS, Deacon, officiating in St. Mary's Church, Washington, D. C.

" *WILLIAM RICHMOND, Deacon.

" *ROBERT H. GERNAND, Deacon, officiating in St. Matthew's Chapel, Baltimore.

" *J. PHILIP J. PENDLETON, Deacon, Assistant Minister of Epiphany Parish, Washington, D. C.

2 Bishops, 144 Presbyters, 11 Deacons.

Those marked * were declared not entitled to seats in Convention=32.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,

WITH THE CLERGY OF THE SAME;

AND

OF LAY DELEGATES TO THE NINETY-FOURTH ANNUAL CONVENTION.

(Corrected to June 6th, 1877.)

ALLEGHANY COUNTY.

	Lay Delegates.
Emmanuel Parish.	
Emmanuel Church, Cumberland,	Nelson C. Read, M.D.
Providence Chapel, Flintstone.	
Rev. S. Chipman Thrall, D. D., Rector.	
St. George Parish.	
St. George's Church, Mount Savage,	
Rev. J. W. Nott, Rector.	Henry J. Kenah.
St. John's Church, Frostburg,	
Rev. George S. May, Rector.	
St. Peter's Church, Lonaconing,	
Rev. George S. May, Officiating.	
St. Paul's Church, Eckhart Mines.	

ANNE ARUNDEL COUNTY.

All Hallows' Parish.	
All Hallows' Church,	
All Hallows' Chapel, Davidsonville,	
Rev. James Bonnar, B. D., Rector.	Thos. S. Iglehart.
St. Anne's Parish.	
St. Anne's Church, Annapolis,	
Rev. Wm. S. Southgate, Rector.	J. Shaaff Stockett.
St. James' Parish.	
St. James' Church, Herring Creek,	
St. James' Chapel, Tracey's Landing,	
St. Mark's Chapel, Friendship,	
Rev. Theodore C. Gambrall, Rector.	T. J. Franklin, M. D.
Severn Parish.	
St. Stephen's Church,	
St. Paul's Chapel, Crownsville,	
Rev. Charles Ritter, Rector.	T. W. Hall.

	Lay Delegates.
St. Margaret's Westminster Parish.	
St. Margaret's Church,	
Marley Chapel,	
Rev. Samuel Ridout, M. D., Rector.	
St. Mary's Church, Hooversville,	
————————, Rector.	M. Warner Hewes.
St. Peter's Parish.	
St. Peter's Church, Patuxent Forge,	
————————, Rector.	
Christ Church, West River,	
Rev. Wm. Hodges, D. D., Rector.	Jas. Cheston, M. D.

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.	
St. Paul's Church,	
St. Paul's Chapel, Avalon, (Baltimore County,)	
St. Matthew's Chapel,	
St. James' Church,	
Rev. J. S. B. Hodges, S. T. D., Rector.	Benj. M. Hodges.
" Geo. E. Cranston, Ass't Min.	Charles H. Wyatt.
" John S. Miller, " "	John P. Poe.
" Henry N. Wayne, " "	Wm. A. Moale, Jr., Alt.
" Charles R. Hale, S. T. D.,	

BALTIMORE CITY.

All Saints' Church,	
Rev. Joseph S. Mayers, B. D., Rector.	James L. Baylies.
Christ Church.	
Church of the Holy Innocents,	
Chapel of the Good Shepherd,	
Rev. Wilbur F. Watkins, Rector.	P. C. Williams, M. D.
" Fred. S. Hipkins, Ass't Min.	J. P. Thom, M. D.
Church of the Ascension,	
Rev. Campbell Fair, Rector.	John T. Mason.
Church of Our Saviour,	
Rev. J. Avery Shepherd, D. D., Rector.	Lawrason Riggs.
Church of the Messiah,	
Rev. Peregrine Wroth, Rector.	E. P. Keech, M. D.
Emmanuel Church.	
Howard Chapel,	
Rev. Alfred M. Randolph, Rector.	Henry M. Bash.
" Chas. J. Holt, Ass't Min.	Henry A. Thompson.
Grace Church.	
Grace Church Chapel,	
Memorial Church of the Holy Comforter,	
Rev. George Leeds, D. D., Rector.	Rob't Atkinson, M. D.
" T. Lewis Banister, Ass't Min.	C. E. Wethered.

	Lay Delegates.
Henshaw Memorial Church,	
Rev. John W. Osborne, Officiating.	Wm. G. Bansemer.
Memorial Church.	
Mission Chapel,	
Rev. George W. Peterkin, Rector.	Randolph Barton.
" Otis A. Glazebrook, Ass't Min.	Jos. Packard, Jr.
Mount Calvary Church.	
Church of St. Mary the Virgin,	
Epiphany Mission Chapel,	
Rev. Joseph Richey, Rector.	Bernard Carter.
" Galbraith B. Perry, Ass't Min.	Benj. C. Barroll.
" Evelyn Bartow, " "	T. B. Harrison.
" Oliver P. Vinton, " "	C. S. Buckner, M. D., Alt.
	Richard L. Poor, Alt.
St. Andrew's Church,	
Rev. W. Rawlins Pickman, Rector.	Hugh B. Jones.
Free Church of St. Barnabas,	
Rev. Aug. P. Stryker, Rector.	Charles T. Boehm.
St. Bartholomew's Church,	
Rev. John Y. Gholson, LL.B., Rector.	Charles E. Phelps.
St. Luke's Church,	
Rev. C. W. Rankin, Rector.	William G. Harrison.
" Frederick Gibson, Ass't Min.	Daniel M. Thomas.
" James Briscoe, " "	William P. Towles.
St. Mark's Church,	
Rev. Geo. H. Kinsolving, Rector.	R. Q. Taylor.
St. Peter's Church,	
Rev. Julius E. Grammer, D. D., Rector.	
" S. McD. Richardson, Ass't Min.	William Woodward.
St. Stephen's Church,	
Rev. E. A. Dalrymple, S. T. D., Rector.	William J. Murray.
Trinity Church,	
Rev. George A. Leakin, Rector.	A. B. Lyman, M. D.
Advent Mission, Advent Chapel,	
Rev. Sam. D. Hall, Missionary.	
Eastern Boundary Mission.	
Chapel of the Atonement,	
Chapel of the Holy Evangelists, Canton,	
Easter Mission, Locust Point,	
Rev. P. Nelson Meade, Missionary.	
Mission of the Southwestern District.	
Church of St. John the Baptist,	
Rev. James Chipchase, Missionary.	
Church Home and Infirmary, Chapel of ———,	
Rev. John S. Miller, Chaplain.	

BALTIMORE COUNTY.

	Lay Delegates.
Reisterstown Parish.	
St. Michael's Church, Hannah More Academy,	
Rev. Arthur J. Rich, M. D., Rector.	George S. Norris.
" Thomas J. Wyatt, Ass't Min.	Andrew Banks.
Sherwood Parish.	
Sherwood Church,	
Rev. Adolphus T. Pindell, Rector.	John Merryman.
St. James' Parish.	
St. James' Church,	
Rev. George K. Warner, Rector.	Chas. A. Rutledge, M. D.
St. Thomas' Parish.	
St. Thomas' Church,	
Rev. William F. Lockwood, Rector.	Thomas Cradock.
Western Run Parish.	
St. John's Church,	
Rev. Reginald H. Murphy, Missionary.	Chas. T. Nairn.
Church of the Holy Communion, Griffith's Mount,	
————————, Rector.	
Church of the Redeemer, Govanstown,	
Rev. George C. Stokes, Rector.	E. Glenn Perine.
Church of St. Mary the Virgin, Franklin,	
————————, Rector.	
Church of St. Michael and All Angels,	
Rev. William Kirkus, LL. B., Rector	Sam'l J. Hough.
Chapel of the Holy Cross,	
Rev. B. B. Griswold, D. D., Rector.	
Immanuel Church, Glencoe,	
Rev. R. R. Mason, D. D , Rector.	Henry H. Carroll.
St. John's Church, Huntingdon,	
Rev. Wm. T. Johnston, B. D., Rector.	F. W. Brune.
St. John's Church, Mt. Washington,	
Rev. James B. Purcell, M. D , Rector.	John C. Carpenter.
St. Mark's (on the Hill)) Church, Pikesville,	
Rev. Rich'd Whittingham, Rector.	Chas. K. Harrison.
St. Mary's Church, Hampden,	
Rev. George C. Stokes, Rector.	
St. Thomas' Church, Homestead,	
St. Andrew's Chapel, Five Mile Hill,	
Rev. D. D. Van Antwerp, Rector.	
St. Timothy's Church, Catonsville,	
Rev. Thomas W. Punnett, Rector.	David Fowler.
Trinity Church, Long Green,	
Rev. Charles J. Hendley, B. D., Rector.	Jer. Yellott.
Trinity Church, Towsontown,	
Rev. John F. Hoff, D. D., Rector.	John Ridgely of H.

BALTIMORE AND HARFORD COUNTIES.

	Lay Delegates.
St. John's Parish.	
St. John's Church, Upper Falls,	
Rev. Charles J. Hendley, B. D., Rector.	James Murray.

CALVERT COUNTY.

All Saints' Parish.	
All Saints' Church,	
————————————, Rector.	James T. Briscoe.
Christ Church Parish.	
Christ Church,	
Trinity Chapel,	
Rev. Geo. W. E. Fisse, Rector.	
St. Paul's Parish.	
St. Paul's Church,	
Rev. Samuel Cornelius, Rector.	Danl. R. Magruder.

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.	
Trinity Church,	
St. Barnabas' Chapel, Sykesville,	
Rev. Robert Piggot, D. D., Rector.	Lewis W. W. Selby.

CARROLL COUNTY.

Ascension Parish.	
Ascension Church, Westminster,	
St. Mark's Chapel, Uniontown,	
Rev. Isaac L. Nicholson, Rector.	Geo. S. Fouke.

CHARLES COUNTY.

Durham Parish.	
Durham Church,	
St. James' Chapel,	
Rev. Robert Prout, Rector.	
" Jesse C. Taylor, Ass't Min.	Alex. H. Robertson, M. D.
Port Tobacco Parish.	
Christ Church, Port Tobacco,	
St. Paul's Chapel, Piney Forest,	
St James' Chapel, Newtown,	
Rev. Meyer Lewin, D. D., Rector.	Wm. Boswell.
Trinity Parish.	
Trinity Church,	
Trinity Chapel (Oldfields),	
Rev. Lewis H. Jackson, Rector.	E. D. R. Bean.

	Lay Delegates.
William and Mary Parish.	
Christ Church, Picawaxen,	
Rev. John M. Todd, Rector.	F. J. Maddox.

DISTRICT OF COLUMBIA.

Ascension Parish.	
Ascension Church, Washington,	
Rt. Rev. Wm Pinkney, D. D., Rector.	B. L. Jackson, Alt.
Rev. J. H. Elliott, S. T. D., Assoc. "	Thos. L. Hume, Alt.
Epiphany Parish.	
Church of the Epiphany, Washington,	
Rev. William Paret, D. D., Rector.	
" J. Philip J. Pendleton, Ass't Min.	Lewis J. Davis.
Grace Church Parish.	
Grace Church, Washington,	
Rev. Alfred Holmead, Rector.	Chas. A. McEuen, Alt.
Holy Cross Church,	
Rev. James A. Harrold, M. D., Rector.	George C. Schaeffer.
Memorial Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	Joseph S. Burnett.
St. Andrew's Parish,	
Rev. Wm. A. Harris, Rector.	
St. James' Parish,	
——————————Rector.	
St. John's Parish.	
St. John's Church, Washington,	
Chapel of the Holy Communion,	
Rev. John V. Lewis, D. D., Rector.	Geo. C. Chipman.
" Mortimer T. Jefferis, Ass't Min.	
St. Mary's Church,	
Rev. Alexander Crummell, D. D., Rector.	Walker Lewis.
St. Paul's Parish.	
St. Paul's Church, Washington,	
Rev. Augustus Jackson, Rector.	J. M. McCalla.
Trinity Parish.	
Trinity Church, Washington,	
Rev. Thos. G. Addison, D. D., Rector.	W. A. Meloy, Alt.
Washington Parish.	
Christ Church, Washington,	
Rev. Charles D. Andrews, Rector.	Wm. E. Hutchinson.
Parish of the Incarnation.	
Church of the Incarnation, Washington,	
Rev. I. L. Townsend, Rector.	
Christ Church Parish, Georgetown.	
Christ Church,	
Rev. Albert R. Stuart, Rector.	Benjamin Miller, Alt.

	Lay Delegates.
Georgetown Parish.	
St. John's Church, Georgetown,	
Rev. John J. Joyce, Rector.	M. Yarnall.
Grace Parish.	
Grace Church, Georgetown,	
——————————Lay Reader.	
Anacostia Parish.	
Emmanuel Church,	
Rev. John M. E. McKee, Rector.	John M. Kibble.
Rock Creek Parish.	
St. Paul's Church,	
Rev. James A. Buck, Rector.	

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.
St. Alban's Church,
————Chapel, Tenallytown,
Rev. John H. Chew, Rector.

FREDERICK COUNTY.

All Saints' Parish.	
All Saints' Church, Frederick City,	
Rev. Osborne Ingle, Rector.	John A. Lyach.
Catoctin Parish.	
Hariott Chapel, Catoctin Furnace,	
——————————Missionary.	
St. Paul's Parish.	
St. Paul's Church, Point of Rocks,	
Rev. Joseph Trapnell, D. D., Rector.	
" William L. Braddock, Ass't Min.	
Zion Parish.	
Zion Church, Urbana,	
Rev. James Stephenson, S. T. D., Rector.	
Grace Church, New Market,	
Rev. James Stephenson, S. T. D., Missionary.	I. W. Dorsey.

FREDERICK AND WASHINGTON COUNTIES.

St. Mark's Parish.	
St. Luke's Chapel, Pleasant Valley,	
St. Mark's Church, Petersville,	
Rev. Joseph Trapnell, D. D., Rector.	Henry T. Deaver.

GARRETT COUNTY.

St. Matthew's Parish. *Lay Delegates.*
——— ———Church, Oakland,
Rev. Thomas S. Bacon, Rector.

HARFORD COUNTY.

Churchville Parish.
Holy Trinity Church, Churchville,
Rev. Edward A. Colburn, Rector. James Lee, Alt.
Deer Creek Parish.
Grace Memorial Church, Darlington,
St. James' Chapel, Trappe,
Rev. Edward A. Colburn, Officiating. John H. Price.
Havre-de-Grace Parish.
St. John's Church, Havre-de-Grace,
Rev. Henry B. Martin, M. D., Rector. J. Wm. O'Neill.
St. George's Parish.
St. George's Church, Spesutiæ,
Rev. Edmund Christian, Rector. John Jay.
Christ Church, Rock Spring,
Rev. S. H. S. Gallaudet, Rector. James K. Keech.
Emmanuel Church, Bel-Air.
Grace Chapel, Hickory,
Rev. S. H. S. Gallaudet, Rector.
St. Mary's Church,
Rev. William F. Brand, Rector.

HOWARD COUNTY.

Grace Church, Elk Ridge Landing,
———— ———— ————, Rector. Ran. B. Latimer.
Mount Calvary Church,
Rev. Orlando Hutton, D. D., Rector. Richard H. Dorsey.
St. John's Church,
Chapel of the Good Shepherd, Jonestown,
Rev. Douglas F. Forrest, Rector. Sam. K. George.
St. Mark's Church,
Rev. Orlando Hutton, D. D., Rector. Ferdinand C. Pue.
St. Peter's Church, Ellicott City,
Rev. R. Andrews Poole, Rector. Wm. H. Worthington, M. D
Chapel of the Beloved Disciple, Patapsco Institute,
Rev. Savington W. Crampton, Chaplain.

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish
Christ Church,
———— ———— ————, Rector. Reuben Dorsey, Alt.

Trinity Parish.	*Lay Delegates.*
Trinity Church,	
Trinity Chapel,	
Rev. W. F. Gardner, Rector.	Saml. K. Dashiell.

MONTGOMERY COUNTY.

Prince George's Parish.	
Christ Church, Rockville,	
Rev. R. Templeman Brown, Rector.	Thomas Anderson.
St. Bartholomew's Parish.	
St. Bartholomew's Church,	
Unity Chapel, Unity,	
Rev. Wm. H. Laird, Rector.	C. A. C. Higgins.
St. John's Church, Mechanicsville,	
Rev. Wm. H. Laird, Rector.	Charles Abert.
St. Peter's Parish.	
St. Peter's Church, (Parish Church), Barnsville,	John Jones.
St. Peter's Church, Poolesville,	
Rev. John Towles, Rector.	
Silver Spring Parish.	
Grace Church,	
St. John's Chapel, Norwood,	
Rev. J. B. Avirett, Rector.	Montgomery Blair.
St. Luke's Church, Brighton,	
Rev. William H. Laird, Rector.	E. J. Hall.

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.	
Holy Trinity Church, Collington,	
St. George's Chapel, Glendale,	
Rev. Harvey Stanley, D. D., Rector.	Wm. Stanley, Alt.
Quen Anne Parish.	
St. Barnabas' Church,	
———————, Rector.	
St. John's Parish.	
St. John's Church, Broad Creek,	
St. Barnabas' Chapel,	
Christ Church, Surrattsville,	
Rev. J. Owen Dorsey, Rector.	Wm. M. Maddox, Alt.
St. Matthew's Parish.	
St. Matthew's Church,	
St. Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	Thos. R. Brooks.
St. Paul's Parish.	
St. Paul's Church,	
St. Mary's Chapel, Woodville,	
Rev. Josiah B. Perry, Rector.	Thomas H. Perrie.

St. Thomas' Parish.	*Lay Delegates.*
St. Thomas' Church,	
———— Chapel,	
Rev. Samuel R. Gordon, Rector.	Fendall Marbury.
Zion Parish.	
St. John's Chapel, Beltsville,	
————, Rector.	E. G. Emack.
Epiphany Church, Forrestville,	
Rev. Henry J. Kershaw, Rector,	William J. Latimer.
Trinity Church, Upper Marlboro,	
Rev. Henry J. Kershaw, Rector.	Richard B. B. Chew.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. John Rose, Rector.	Chas. H. Stanley.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.	
Christ Church, Accakeek,	
St. John's Chapel, Bumpy Oak,	
————————Rector.	R. W. Bryan.

ST. MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints' Chapel,	
Rev. J. Pinkney Hammond, D. D., Rector.	J. R. T. Reeves.
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
St. Peter's Chapel, Leonardtown,	
Rev. Joseph W. Murphy, Rector.	Jos. H. Key.
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. Moses H. Hunter, Rector.	Jno. M. Brome, M. D.
William and Mary Parish.	
St. George's Church,	
Rev. Joseph W. Murphy, Officiating.	

WASHINGTON COUNTY.

St. John's Parish.
St. John's Church, Hagerstown,
St. Ann's Chapel, Smithburg,
Rev. Walter A. Mitchell, Rector. Wm. Motter.
College of St. James.
St. James' Chapel,
Rev. Henry Edwards, Chaplain.
St. Andrew's Church, Clear Spring,
———Missionary. H. F. Perry, M. D.
St. Mark's Church, Lappon's X Roads,
Rev. Henry Edwards, Rector. H. Onderdonk.
St. Paul's Church, Sharpsburg,
Rev. Henry Edwards, Missionary.
St. Thomas' Church, Hancock,
Rev. Gilbert F. Williams, Rector.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The R'ght Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,

Bishop.

The Right Rev. WILLIAM PINKNEY, D. D.,

Assistant Bishop.

Rev. ETHAN ALLEN, D. D.,

Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, S. T. D.,

Secretary.

JOSEPH PACKARD, JR., Assistant Secretary.

HENRY M. BASH, Treasurer.

Deputies to the General Convention:

the Rev. Orlando Hutton, D. D., the Rev. Meyer Lewin, D. D., the Rev. Edwin A. Dalrymple, S. T. D., the Rev. George Leeds, D. D., and the

Hon. Daniel R. Magruder, Mr. Frederick W. Brune, Mr. E. Wyatt Blanchard, and the Hon. Montgomery Blair.

Standing Committee:

the Rev. Sam. R. Gordon, *Pres't*, the Rev. John H. Chew, the Rev. John F. Hoff, D. D., the Rev. Augustus P. Stryker, *Sec'y*, the Rev. George Leeds, D. D., the Rev. Meyer Lewin, D. D., the Rev. Geo. A Leakin.

Ecclesiastical Court:

the Rev. Cleland K Nelson, D. D., *Pres't*, the Rev. Orlando Hutton, D. D., the Rev. Wm. F. Brand, the Rev. George C. Stokes, *Sec'y*, the Rev. Wm. Hodges, D. D., the Rev. James A. Buck, the Rev. Wm. T Johnston, B. D.

Committee of Missions:

the Rev. George Leeds, D. D., the Rev. Wm. S. Southgate, the Rev. John H. Elliott, S. T. D., the Rev. Geo. A. Leakin, and

Messrs Chas. T. Boehm, E. Wyatt Blanchard, Henry M. Bash, George H. Steuart.

Committee of Religious Instruction:

the Rev Wm. T. Johnston, B. D., the Rev. George C. Stokes, the Rev. Julius E. Grammer, D. D., the Rev. William Paret, D. D., and

Messrs. William Woodward, Jos. Packard, Jr., Charles H. Wyatt, and S. Eugene Poultney.

Trustees of the General Theological Seminary:

the Rev. Samuel R. Gordon, the Rev Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Charles W. Rankin, the Rev. John V. Lewis, D. D., the Rev. John F. Hoff, D. D, the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, S. T. D., the Rev. George K. Warner, the Rev. S. Chipman Thrall, D. D., the Rev. John Y. Gholson, LL.B., and

Messrs. F. W. Brune, Laurence Thomsen, the Hon. Geo. W. Dobbin, and Messrs. John S. Reese and Charles Abert.

Trustees of the Episcopal Fund:

the Right Rev. Wm. R. Whittingham, D. D , LL.D., *President ex-officio*, and

Messrs. Wm. J. Albert (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities:

the Right Rev. Wm. R. Whittingham, D. D., LL D., *President ex-officio*, and

Messrs. Wm. J. Albert and Daniel M. Thomas (*of the First Class*), Messrs. Wm. G. Harrison and E. Glenn Perine (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr. (*of the Third Class*).

Committee on the Records of the Diocese:

the Rev. E. A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin, and Mr. Robert M. Proud.

Committee on the State of the Church:

the Rev. James A. McKenney, D. D., the Rev. W. A. Mitchell, the Rev. H. J. Kershaw, and

Mr. Wm. S. Keech and N. C. Reed, M. D.

Committee of Ways and Means:

Messrs. E. Wyatt Blanchard, Samuel G. Wyman, and Henry M. Bash.

Committee on the Boundaries of Parishes within the Diocese:

the Rev. E. A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin. and
Messrs. George H. Steuart, Robert M. Proud, and Charles E. Wethered.

Committee on Canons and Other Business:

the Rev. J. E. Grammer, D. D., the Rev. S. C. Thrall, D. D., the Rev. Sam. Ridout, M. D., and
Messrs. Lewis J. Davis and Chas. E. Phelps.

Committee to Procure from the next Legislature an Extension or Amendment of the Constitution of the Convention:

Messrs. F. W. Brune, Charles E. Phelps, Daniel M. Thomas, J. Schaff Stockett and Alexander R. Hagner.

Committee to Consider the Expediency of Providing Funds for the Purpose of Aiding Candidates for Orders in this Diocese:

the Rev. J. S. B. Hodges, S. T. D., the Rev. Geo. Leeds, D. D., and the Rev. Wm. Paret, D. D.

Committee on Representation in the Convention:

the Rev. Thos. G. Addison, D. D., the Rev. A. J. Rich, M. D., the Rev. James A. McKenney, D. D., and
Messrs. F. W. Brune, Rob't M. Proud, and Montgomery Blair.

RULES OF ORDER.

1. The business of every day shall be introduced with Prayer.

2. This Convention shall sit for the dispatch of business, on each day of the Session, beginning with Divine service, at 10 o'clock A. M.

3. At the opening of the Session, the Convention shall be called to order by the Bishop; or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body, appointed by those of its members who may be present.

4. Order of Business: *First Day*— 1, Calling of the Roll; 2, Presentation of Certificates of Lay Delegates; 3, Election of Secretary and appointment of Assistant Secretary; 4, Appointment of Stated Committees, by the Chair; 5, Petitions for leave to organize new Parishes or Congregations, and such like petitions; 6, Motions for reference to Committee, without discussion; 7, Address of the Bishop, and of the Assistant Bishop; 8, Report of the Committee on the Rights of Clergymen to Seats; 9, Report of the Committee on Elections and calling of Roll of those entitled to seats; 10, Report of Committees appointed at the last Convention, without discussion; 11, Report of the Trustees of the Episcopal Fund; 12, Report of the Trustees of Church Charities; 13, Report of the Committee of Ways and Means; 14, Unfinished Business and Miscellaneous Business. *Second Day*, after Morning Prayer, 15, Reading, Correction and Approval of Minutes; 16, Calling names of absent members; 17, Call by the Secretary upon Lay Delegates from each Parish or separate Congregation, to ascertain whether Canon X, Title A, in relation to the support of Ministers, has been complied with: Report of Committee on New Parishes and Congregations; 18, 12 *M.* Election of Standing Committee; 19, Election of Deputies to the General Convention, when necessary; 20, Election of other Committees—on Missions — Religious Instruction— Trustees of General Theological Seminary — Trustees of Episcopal Fund — Trustees of Church Charities — Trustees of Hannah More Academy; 21, Report of Committee on Canons and other Business; 22, Report of Committee of Religious Instruction, and the Reports of the Masters of the Diocesan Schools; 23, Report of Committee of Missions. *Third Day*, after Morning Prayer — 24, Report of Committee on State of the Church; 25, Special Orders; 26, Unfinished Business; 27, Miscellaneous Business.

5. The names of the Clergymen, who were entitled to seats in the last Convention, shall be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop, or other person, who called the Convention to order. The Lay Delegates shall then lay their Certificates upon the table, and subscribe the Declaration required by the Constitution. In calling the Roll of Clerical and Lay Delegates, the surname only, with the prefix of "Mr."—shall be called, except when there may be two, or more, of the same name, in which case, they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

6. In case of the absence of the Bishop, or of a vacancy in the Episcopate, the person. who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

7. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next Rule.

8. The following Committees shall be appointed by the Chair: one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Contributions, to consist of three Laymen; one on the Admission of New Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other Business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

9. Every member shall take his seat when the President takes the Chair, and remain uncovered, until he shall have left the Convention.

10. Every member, who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

11. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

12. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice, on the same question, without leave, the President shall call him to order. No member shall be interrupted, while he is speaking in order.

13. Any member, who is speaking, shall take his seat, when called to order by the President or any other member.

14. No member shall speak to another, so as to interrupt any member who may be speaking in debate.

15. No motion shall be debated, until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

16. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged, shall be received.

17. Privileged motions, in their order of precedence, shall be, to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

18. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

19. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

20. A question, being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the Session, except with the consent of two-thirds of the Convention.

21. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If

a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts, or Canons as they may think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new Boundaries, which it is intended to establish. The Convention will not act upon proposed Resolution, Act, or Canon, which is not conformed to the provisions of this rule.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one; and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. In all ballotings by the Convention, after the second ballot, without a complete election, the Convention shall vote for only three candidates for each of the vacancies to be filled; and these three shall be those which have received the highest number of votes on the second ballot. And after the third ballot, the Convention shall vote for only two candidates for each of the vacancies to be filled, which two shall have received the highest number of votes on the previous ballot. And when, upon any balloting, two candidates shall have received an equal number of votes, both of these candidates may be voted for in the subsequent ballot, without lessening the number hereinbefore prescribed.

24. The Convention after Evening Prayer, on the second day of each annual Session, shall consider the subject of Diocesan Missions, when the Report of the "Committee of Missions" shall be read and Addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions and Pastoral Aid.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered, or rescinded; and the same shall be published in the Journal of each Convention.



JOURNAL OF PROCEEDINGS.

THE NINETY-FOURTH ANNUAL CONVENTION of the Protestant Episcopal Church, in the Diocese of Maryland, assembled at St. Peter's Church, Baltimore, on Wednesday, the 30th day of May, A. D. 1877, at 10 o'clock A. M.

Morning prayer was said by the Rev. Samuel Ridout, M. D., the Rev. James Stephenson, S. T. D., the Rev. Meyer Lewin, D. D. The ante communion office was read by the Rev. Arthur J. Rich, M. D., the Epistle by the Rev. Edward J. Stearns, D. D., of the Diocese of Easton, and the Gospel by the Rev. Julius E. Grammer, D. D. The Rev. James A. McKenney, D. D. read the exhortations in the communion office, the Bishop celebrated the Holy Communion, and the Rev. Julius E. Grammer, D. D. said the post-communion, the Assistant Bishop pronouncing the Benediction at the close of the Service.

The Sermon before the Convention was preached by the Rev. Wilbur F. Watkins, Rector of Christ Church, Baltimore, from 1 Timothy vi. 20.

Divine Service being over, the Bishop called the Convention to order.

The Secretary of the last Convention then called the Roll of Clergymen entitled to seats in *that* Convention, when the following answered to their names:

The Rev. Chas. D. Andrews,
" " Jas. B. Avirett,
" " Thos. S. Bacon,
" " T. Lewis Banister,
" " Evelyn Bartow,
" " James Bonnar, B. D.,
" " W. L. Braddock,
" " Wm. F. Brand,

The Rev. James Briscoe,
" " R. Templeman Brown
" " James A. Buck,
" " John W. Chesley,
" " John H. Chew,
" " James Chipchase,
" " Edmund Christian,
" " Edward A. Colburn,

The Rev. Samuel Cornelius,
" " Geo. E. Cranston,
" " Alex. Crummell, D.D.
" " E.A.DalrympleS.T.D.
" " J. Owen Dorsey,
" " Henry Edwards,
" " John H. Elliott,S.T.D.
" " Campbell Fair,
" " Douglass F. Forrest,
" " Theo. C. Gambrall,
" " Wm. F. Gardner,
" " John Y.GholsonLL.B.
" " Frederick Gibson,
" " O. A. Glazebrook,
" " Samuel R. Gordon,
" " J. E. Grammer, D. D,
" " B. B. Griswold, D. D.,
" " Chas. R. Hale, S.T.D.
" " Sam. D. Hall,
" " J. S. B. Hodges,S.T.D
" " Wm. Hodges, D. D.,
" " John F. Hoff, D. D.,
" " Charles J. Holt,
" " Moses H. Hunter,
" " Orlando Hutton, D.D.
" " Lewis H. Jackson,
" " Wm.T. Johnston,B.D.
" " Geo. H. Kinsolving,
" " Geo. A. Leakin,
" " George Leeds, D. D.,
" " Meyer Lewin, D. D.,
" " Wm. F. Lockwood,
" " Henry B. Martin,M.D
" " Rich'd R. Mason,D.D
" " George S. May,
" " John M. E. McKee,
" " J. A. McKenney, D.D.
" " P. Nelson Meade,
" " John S. Miller,

The Rev. Walter A. Mitchell,
" " R. H. Murphy,
" " Jos. W. Murphy,
" " C. K. Nelson, D. D.,
" " Isaac L. Nicholson,
" " John W. Nott,
" " John W. Osborne,
" " Calbraith B. Perry,
" " Geo. W. Peterkin,
" " Robert Piggot, D. D.,
" " Adolphus T. Pindell,
" " R. Andrews Poole,
" " Robert Prout,
" " Thos. W. Punnett,
" " A. M. Randolph, D.D
" " Chas. W. Rankin,
" " Arthur J. Rich, M. D.
" " Sam'l Ridout, M. D.
" " Charles Ritter,
" " J.AveryShepherd,D D
" " Wm. S. Southgate,
" " Harvey Stanley, D.D.
" " A. Floridus Steele,
" " J. Stephenson, S.T.D.
" " Geo. C. Stokes,
" " Aug. P. Stryker,
" " S. C. Thrall, D. D.,
" " John M. Todd,
" " John Towles,
" " I. L. Townsend,
" " Jos. Trapnell, D. D.,
" " Jos. B. Trevett,
" " D. D. Van Antwerp,
" " Geo. K. Warner,
" " Wilbur F. Watkins,
" " John B. Williams,
" " Geo. F. Worthington,
" " Thomas J. Wyatt.

=93.

The names of Lay Delegates who had presented Certificates of election to this Convention, and signed the "Declaration," being then called, the following answered to their names :

Dr. Robert Atkinson,
Mr. Thomas Anderson,
" Andrew Banks,
" Benj. C. Barroll,
" Randolph Barton,
" Henry M. Bash,
" Jas. L. Baylies,
" E. D. R. Bean,
" Charles T. Boehm,
" James T. Briscoe,
" F. W. Brune,
" R. W. Bryan,
Hon. Montgomery Blair,
Dr. John M. Brome,
" James Cheston,
Mr. Geo. C. Chipman,
" Thomas Cradock,
" Sam'l K. Dashiell,
" Lewis J. Davis,
" Ign's W. Dorsey,
" E. G. Emack,
Dr. Thos. J. Franklin,
Mr. Sam. K. George,
" T. B. Harrison,
" Wm. G. Harrison,
" C. A. C. Higgins,
" B. M. Hodges,
" Wm. E. Hutchinson,
" T. W. Hall,
" Thos. S. Iglehart,
" John Jay,
" Hugh B. Jones,
" John Jones,
" James K. Keech,
Dr. E. P. Keech,
Mr. Henry J. Kenah,
Mr. Jos. H. Key,
" J. M. Kibble,
Mr. James Lee, Alt.
" William J. Latimer,
Hon. John A. Lynch,
Dr. Albert Lyman,
Mr. Fendall Marbury,
" J. T. Mason,
" John Merryman,
" Benj. Miller, Alt.
" James Murray,
" Geo. S. Norris,
" Chas. T. Nairn,
" J. Wm. O'Neill,
" Henry Onderdonk,
" Jos. Packard, Jr.
" Thos. H. Perrie,
" H. F. Perry, M. D.,
" John P. Poe,
" Charles E. Phelps,
" John H. Price,
" Ferdinand C. Pue,
" Lawrason Riggs,
" Charles A. Rutledge,
" J. R. T. Reeves,
" Lewis W. W. Selby,
" Chas. H. Stanley,
" J. Shaaff Stockett,
" G. C. Schaeffer,
" R. Q. Taylor,
Dr. J. Pembroke Thom,
Mr. Daniel M. Thomas,
" Wm. P. Towles,
" Chas. E. Wethered,
" Wm. Woodward,
Dr. Wm. H. Worthington,

Mr. Chas. H. Wyatt, Mr. Jeremiah Yellott.
Prof. M. Yarnall, —75

A quorum of both Orders being present, the Bishop declared the Convention duly organized and ready for business; and thereupon the Convention proceeded to elect a Secretary.

The Rev. E. A. Dalrymple, S. T. D., was nominated by the Rev. James A. McKenney, D. D.; and there being no other nomination, the ballot, on motion of the Rev. Mr. Chew, was dispensed with, and he was unanimously elected.

The Bishop reappointed Mr. Joseph Packard, Jr., Assistant Secretary.

The Bishop then announced the following *Committees:*

On Elections—Messrs. John Merryman, G. Somerville Norris, and Hon. Montgomery Blair.

On Accounts—Dr. Thomas J. Franklin, and Messrs. J. T. Mason and David Fowler.

On Parochial Contributions—Messrs. Charles T. Boehm, M. Yarnall, and T. S. Iglehart.

On the Admission of New Parishes and Congregations—The Rev. Orlando Hutton, D. D., the Rev. Wm. F. Brand, the Rev. Wm. S. Southgate, and Dr. J. M. Broadhead and Mr. William G. Harrison.

On the Rights of Clergymen to Seats in Convention—The Rev. Meyer Lewin, D. D., the Rev. Theo. C. Gambrall, and the Rev. Osborne Ingle.

On Canons and Other Business—The Rev. Julius E. Grammer, D. D., the Rev. S. Chipman Thrall, D. D., the Rev. Samuel Ridout, M. D., and Messrs. Lewis J. Davis and Charles E. Phelps.

On the State of the Church—The Rev. James A. McKenney, D. D., the Rev. Walter A. Mitchell, the Rev. Henry J. Kershaw, and Dr. N. C. Read and Mr. Wm. S. Keech.

Committee of Ways and Means—Messrs. E. Wyatt Blanchard, Samuel G. Wyman, and Henry M. Bash.

The Secretary presented the petition of "The Church of St. Michael and All Angels," Baltimore county, for admission into union with this Convention; and, on the motion of the Rev. Dr. Lewin, it was referred to the *Committee on the Admission of New Parishes and Congregations.*

The Rev. Dr. Leeds presented a memorial from certain persons, members of Deer Creek Parish, Harford county, for leave to organize a new Parish within its limits ; which, on the motion of the Rev. Dr. Leeds, was referred to the *Committee on the Admission of New Parishes and Congregations.*

The Bishop then read his Annual Address, after which he retired from the Convention, and the Assistant Bishop took the Chair.

The Rev. Dr. Leeds, by consent, offered the following, and it was unanimously concurred in by a rising vote of the Convention :

This Convention greets its venerable Chief Pastor, on the occasion of his appearance amongst us, with affectionate salutations, thankful to that Goodness which has averted from him the fearful sickness, by which his life was threatened, and humbly praying that, with his worthy coadjutor, he may be long spared for the administration of the Church in Maryland.

The Assistant Bishop then read his Annual Address ; after which, on the motion of Mr. Daniel M. Thomas, the Convention took a recess until six o'clock P. M.

EVENING SESSION.

WEDNESDAY, *May 30th*, 1877.

The Convention met, after recess, at 6 o'clock. Evening Prayer was said by the Rev. Joseph W. Murphy and the Rev. Edward A. Colburn.

The Rev. Dr. Dalrymple, on behalf of Mr. Henry M. Bash, the Treasurer of the Convention ; of Mr. Charles T. Boehm, the Treasurer of the *Committee of Missions*, and of the *Fund for Superannuated and Disabled Clergymen ;* and of Mr. William Woodward, Treasurer of the *Committee of Religious Instruction*, presented their respective Reports, with accompanying papers, all of which, on his motion, were referred to the *Committee on Accounts.*

Hon. Montgomery Blair, from the *Committee on Elections*, presented the Report of that *Committee*, and moved that the calling of the Roll of Lay Delegates, to-morrow morning, be accepted in lieu of the reading of the names and the calling of the Roll, and it was so ordered.

The following gentlemen were reported by the *Committee*, as duly elected and qualified, and so entitled to sit in this Convention, from their respective Parishes and Congregations, viz:

Messrs. Charles Abert, J. J. Allstan, Robt. Atkinson, M. D., Thos. Anderson, Andrew Banks, Wm. G. Bansemer, Benj. C. Barroll, Randolph Barton, Henry M. Bash, Jas. L. Baylies, E. D. R. Bean, J. L. Belt, E. Wyatt Blanchard, Chas. T. Boehm, William Boswell, Jas. T. Briscoe, Thos. R. Brooks, F. W. Brune, R. W. Bryan, Jos. S. Burnett, Hon. Montgomery Blair, John M. Brome, M. D., Chas. S. Buckner, M. D. (Alt.), John C. Carpenter, Bernard Carter, James Cheston, M. D., Rd. B. B. Chew, Geo. C. Chipman, Thos. Cradock, Henry H. Carroll, Sam. K. Dashiell, Lewis J. Davis, Henry T. Deaver, Ig. W. Dorsey, Richard H. Dorsey, Reuben Dorsey (Alt.), E. G. Emack, Thos. J. Franklin, M. D., Geo. S. Fouke, David Fowler, W. E. Garrettson, S. K. George, E. J. Hall, Wm. G. Harrison, T. B. Harrison, Chas. W. Henderson, M. Warner Hewes, C. A. C. Higgins, B. M. Hodges, Wm. E. Hutchinson, T. W. Hall, T. Harrison (Alt.), Thos. L. Hume (Alt.), Thos. S. Iglehart, B. L. Jackson (Alt.), John Jay, Hugh B. Jones, John Jones, James K. Keech, E. P Keech, M. D., Henry J. Kenah, Jos. H. Key, J. M. Kibble, James Lee (Alt.), Ran. B. Latimer, Wm. J. Latimer, Hon. John A. Lynch, Albert Lyman, M. D., Walker Lewis, J. M. McCalla, W. S. McPherson, John A. Magruder, Fendall Marbury, J. T. Mason, Wm. A. Moale, Jr. (Alt.), John Merryman, Benj. Miller (Alt.), Wm. H. Moore, Hon. Wm. Motter, James Murray, William J. Murray, Hon. Dan. R. Magruder, Wm. M. Maddox, (Alt.), F. J. Maddox, E. J. Middleton, Jr., C. A. McEuen (Alt.), W. A. Meloy (Alt.), Chas. T. Nairn, Geo. S. Norris, J. Wm. O'Neill, Henry Onderdonk, J. Packard, Jr., E. G. Perine, Thomas H Perrie, H. F. Perry, M. D., John P. Poe, Charles E. Phelps, John H. Price, Ferd. C. Pue, Richard L. Poor (Alt.), Nelson C. Read, M. D., S. R. Richardson, Lawrason Riggs, Alex. H. Robertson, M. D., Chas. A. Rutledge, J. R. T. Reeves, John Ridgely, of H. (Alt.), W. H. Schutt, Lewis W. W. Selby, Chas. W. Stanley, J. Shaaff Stockett, G. C. Schaeffer, J. M. Streett, William Stanley (Alt.), R. Q. Taylor, J. P. Thom, M. D., Dan. M. Thomas, Henry A. Thompson, William P. Towles, R. W. Trapnell, M. D., Chas. E. Wethered,

P. C. Williams, M. D., Wm. Woodward, Wm. H. Worthington, M. D., Charles H. Wyatt, M. Yarnall, Jer, Yellott, Alex. Zevely. —130

The Rev. Mr. Stryker, as Secretary of the *Standing Committee*, read the Report of that *Committee;* and, on motion, the Convention ordered that it be printed with the Journal.

The Rev. Dr. Lewin, from the *Committee on the Rights of Clergymen to Seats in Convention*, presented the Report of said *Committee*, the reading of which was, on motion, dispensed with. The Report declares the following Clergymen as entitled to seats in this Convention, viz:

The Rt. Rev. William R. Whittingham, D. D., LL. D., the Rt. Rev. William Pinkney, D. D., LL. D., the Revs. Thomas G. Addison, D. D., Ethan Allen, D.D., Charles D. Andrews, James B. Avirett, Thomas S. Bacon, T. Lewis Banister, Evelyn Bartow, James Bonnar, B. D., W. L. Braddock, William F. Brand, James Briscoe, R. Templeman Brown, James A. Buck, John W. Chesley, John H. Chew, James Chipchase, Edmund Christian, Edward A. Colburn, Samuel Cornelius, Savington W. Crampton, George E. Cranston, Alexander Crummell, D. D., Edwin A. Dalrymple, S. T. D., Julius M. Dashiell, D. D., J. Owen Dorsey, Henry Edwards, John H. Elliott, S. T. D., Campbell Fair, Douglas F. Forrest, S. H. S. Gallaudet, Theodore C. Gambrall, William F. Gardner, John Y. Gholson, LL. B., Frederick Gibson, Otis A. Glazebrook, Samuel R. Gordon, Julius E. Grammer, D. D., Benjamin B. Griswold, D. D., Charles R. Hale, S. T. D., Richard C. Hall, Samuel D. Hall, J. Pinkney Hammond, D. D., William A. Harris, James A. Harrold, M. D., Charles J. Hendley, B. D., J. S. B. Hodges, S. T. D., William Hodges, D. D., John F. Hoff, D. D., Alfred Holmead, Charles J. Holt, Moses H. Hunter, Orlando Hutton, D. D., Osborne Ingle, Augustus Jackson, Lewis H. Jackson, William T. Johnston, B. D., John J. Joyce, Henry J. Kershaw, George H. Kinsolving, William Kirkus, LL. B., George A. Leakin, George Leeds, D. D., Meyer Lewin, D. D., John V. Lewis, D. D., William F. Lockwood, Henry B. Martin, M. D., Richard R. Mason, D. D., George S. May, Joseph S. Mayers, B. D., John M. E. McKee, James A. McKenney, D. D., P. Nelson Meade, John S. Miller, Walter A. Mitchell, Reginald H. Murphy, Joseph W. Murphy, Cleland K. Nelson, D. D., Isaac

L. Nicholson, John W. Nott, John W. Osborne, William Paret, D. D., Calbraith B. Perry, Josiah B. Perry, George W. Peterkin, W. Rawlins Pickman, Robert Piggot, D. D., Adolphus T. Pindell, R. Andrews Poole, Robert Prout, James B. Purcell, M. D., Thomas W. Punnett, Alfred M. Randolph, D. D., Charles W. Rankin, Arthur J. Rich, M. D., Joseph Richey, Samuel Ridout, M. D., Charles Ritter, John Rose, J. Avery Shepherd, D. D., W. S. Southgate, Harvey Stanley, D. D., A. Floridus Steele, James Stephenson, S. T. D., George C. Stokes, Augustus P. Stryker, Albert R. Stuart, S. Chipman Thrall, D. D., John M. Todd, John Towles, I. L. Townsend, Joseph Trapnell, D. D., D. D. Van Antwerp, Oliver P. Vinton, George K. Warner, Wilbur F. Watkins, Henry N. Wayne, Harrison H. Webb, Richard Whittingham, Gilbert F. Williams, John B. Williams, George F. Worthington, Peregrine Wroth, Thomas J. Wyatt=125.

Mr. Daniel M. Thomas, from the *Committee*, of the last Convention, *on that part of the Bishop's Address, which relates to the formation of an Organization for receiving contributions for Religious and Charitable purposes*, presented the Report of the *Committee*, and moved the accompanying Resolution, which was accordingly so adopted, viz:

The Committee to whom was referred, at the last Convention, that portion of the Bishop's Address, relating to the formation of an organization for receiving contributions for religious and charitable purposes, beg respectfully to report:

That, after a careful examination of the subject, they are of opinion that this Convention should provide, without delay, a stable, reliable Association, having the requisite corporate capacity, for the purpose of receiving and administering contributions, in furtherance of general religious and charitable work. Persons, however strongly disposed to make donations for such objects, will not do so, without some reasonable guarantee that the gift will be faithfully and judiciously applied to the designated object. This guarantee, a new and independent Corporation, however well organized, is of necessity unable to give, until it has been in actual operation long enough to establish its own reputation. This will necessarily be a work of time; and it is not believed that any substantial present good will be accomplished by such an organization, even if other obvious objections to its creation could be surmounted.

Your Committee are, therefore, strongly of the opinion, that the true course will be, to use for this purpose the corporate capacity of the Convention itself. By its corporate name, the Convention is now capable of taking and holding "subscriptions or contributions in money, or otherwise, which may be made to or in behalf of the various religious or charitable associations now existing, or hereafter to exist, in the several Counties in this State, or in the City of Balti-

more, under the sanction of said Convention," and may appoint Committees, or Trustees to administer the funds thus arising. But doubts are found to exist as to whether the "*Associations*" referred to, be not *incorporated* Associations only; and whether such doubts be well founded, or not, the simple fact that they exist is an effectual bar to the present efficiency of this agency to accomplish the end proposed. By further legislation, however, such doubts may be effectually removed, and the corporate capacity of the Convention in this respect placed beyond question. Should this be done, the Convention will, of all corporate bodies of a Church character, be most readily recognized and accepted as the appropriate channel, through which donations, either for religion or charity, may be wisely and properly applied. If the gift be intended for immediate application to any specific object, the Convention can provide the Committee, through which this may be done. If intended as a permanent fund for any specific object, where can it be expected that such fund can be as judiciously and faithfully administered, as by the Trustees of Church Charities, now forming a part of the working system of the Convention?

In fact, the extent to which the Convention, with the requisite capacity of holding, can supply the machinery for applying contributions for all legitimate Church purposes, is almost unlimited, as also is its power of supervising and controlling the same.

Your Committee, therefore, recommend the passage of the following Resolution, as a solution of the question submitted to their consideration.

Respectfully submitted,

DANIEL M. THOMAS,
CHARLES E. PHELPS,
MONTGOMERY BLAIR.

Resolved, That a Committee of five Laymen be appointed by the President, to procure from the next Legislature, such an extension or amendment of the Charter of this Convention, as will admit of its receiving and holding gifts and contributions in money, or otherwise, for Burial grounds, Church or Parish Schools, Mission work, building, adorning, or repairing Churches or Mission Chapels, or for such other general or special religious or charitable work, or objects, within the Diocese, as may be designated by the donor.

On motion, the Convention *ordered* the Report to be printed with the Journal.

The Chair appointed, as the *Committee* under the above Resolution: Messrs. Frederick W. Brune,
Chas. E. Phelps,
Daniel M. Thomas,
J. Shaaff Stockett,
Alexander B. Hagner.

The Rev. Mr. Stokes, from the *Committee to Confer with the Trustees of the College of St. James*, moved that the Report of said *Committee* be taken up, as the first matter under the head of "Miscellaneous Business," and it was so *ordered*.

Mr. F. W. Brune read the report of the *Trustees of Church Charities;* and moved the election of Messrs. Daniel M. Thomas and Wm. J. Albert as Trustees of the *First Class*, and they were thereupon elected.

On motion, the Convention *ordered* the Report to be printed with the Journal.

The Report of the *Committee to Confer with the Trustees of the College of St. James* was then read. It was *ordered* to be printed with the Journal, and the accompanying Resolutions were adopted, and the Fourth Rule of Order amended, as proposed:

The Committee appointed to confer with the Trustees, and report to the Convention what measures, if any, are expedient to be adopted, looking to the re-establishment of the College of St. James as a Diocesan School, beg leave to report that, as a preliminary step in the discharge of their duty, they made themselves acquainted, by personal observation, with the condition and prospects of the School, as now existing.

The site, beautiful for situation, unexcelled in healthfulness, and removed from temptations, that would incline the students to wander off to scenes, which unfit the mind for study, they found, of course, unimpaired in the hands of the Trustees, and well adapted, as this Convention knows, for the Institution established by the Bishop and Convention of Maryland, as a Christian home for boys and young men during their education; and they are gratified to be able to report, that the grounds, now substantially enclosed, are well kept and preserved, for the proper use and exercise of the students; but the Buildings the Committee were not prepared to find in their present excellent and well-appointed condition. They knew that the management of the trust had been tried to the uttermost by calamities which no foresight or prudence could prevent or remedy, and that the Institution, from which so many of our Parishes can produce not only Presbyters, who owe their education, in whole or in part, to its thorough religious and intellectual training, but Laymen also, well trained and equipped for all the duties of the faithful Churchman, had become, through no fault of management or want of success, so utterly dilapidated and fallen almost into ruin, that the Trustees (to use their own words) "were in despair of what to do with it;" and they were surprised, as well as gratified, to find the Buildings enlarged and improved, with every academical and domestic convenience and facility for a well-appointed School.

This result was accomplished through the acceptance by the Trustees of an offer made by Mr. Henry Onderdonk, to undertake, on his own responsibility, the task of establishing a School "to prepare young men for practical life, or to fit them for the higher studies of a College, on condition of a lease, without rental, for seven years, in which he covenanted to make all needful repairs to the existing Buildings, and to deliver them at the end of the term in good condition." And when your Committee understood that "the enterprise had been a costly one for Mr. Onderdonk," and that "he had expended fully

$6500 upon the grounds and Buildings, beyond the receipts therefrom,'' they could only concur in the judgment of the Trustees, that there was equity in his request for a renewal of the lease for another five years; and they most cordially approved of the decision to appropriate a portion of certain funds, held in trust for such use, to the enlargement of the Building known as Claggett Hall, and to the erection of another Building on the old foundation, known as Kemp Hall, in order to the proper management of the Institution, the character and design of which is exhibited by the following extract from its statutes:—"The religious instruction shall be in accordance with the Catholic faith, as held by the Protestant Episcopal Church, and the religious services shall be agreeable to the formularies of said Church, and none other."

That this design (to which the Principal is pledged) is now being faithfully carried out, your Committee is fully convinced, as well by their personal observation, as by the following testimony contained in a letter to them addressed by the Trustees:—"In regard to the tone of teaching, we unhesitatingly invite a visit, from any or all the members of the Convention, to the next Commencement, to learn from their own investigations the character of the School, so as to be enabled to join in an earnest plea to every Church family in particular, and to every parent in the State, who proposes sending their children from home to school, to place them in charge of Mr. Onderdonk."

Here, then, is a Grammar School, on the site of the College of St. James, established as a Christian family and home, where youths can pursue their studies, under the fostering care of the Church, and sheltered from the temptations and trials, moral, intellectual and spiritual, which abound for youths, especially in the world at large; with buildings most amply and comfortably arranged for the accommodation of a large number of pupils, under a thorough and experienced Principal, and in good working condition, in which the Holy Scriptures, together with the Catechism and Prayer Book, afford the groundwork of all the religious teaching; and when the question came to be decided what measures should be recommended as expedient by the Convention to be adopted, it was the unanimous judgment of the Committee, that the renewal of the lease made to Mr. Onderdonk ought not, even if it could, be disturbed, and that the School, as now organized, needs only a proper appreciation and encouragement to become a blessing to the Diocese.

What measures for the reorganization of the work of the College, in its own proper shape and responsibility, the Convention should hereafter adopt, it is not the province of this Committee to suggest; but as the present aspect of the times is utterly unfavorable for such an undertaking, and as, whenever set on foot, such measures would be promoted by whatever efficiency the School, as now organized, may have attained, it is eminently expedient that the School under its present management should be fostered and encouraged, and therefore that the Convention should take cognizance of its condition and prospects, and do whatsoever in it lies, by giving publicity to its advantages, to awaken the people of the Diocese from their apathy concerning the existence in our midst of a School, in which the distinctive teaching of the Church is inculcated with secular learning; and to this end the Committee proposes the following Resolutions:

Resolved, That this Convention approves of the management of the Board of Trustees of the College of St. James, and commends the School, as at present conducted, to the support and encouragement of the people of the Diocese.

Resolved, It is expedient that a report of the condition and prospects of the Diocesan Schools should be made, in open session, to each annual Convention, and that the Fourth Rule of Order—Order of Business—be amended by the inserting, after the words, "Report of the Committee of Religious Instruction," these words: "And the Reports of the Masters of the Diocesan Schools."

GEO. C. STOKES,
W. A. MITCHELL,
JOHN MERRYMAN,
BERNARD CARTER.

Mr. Charles Abert, from the *Committee on certain Legislation of the District of Columbia, &c.*, read the Report of the majority of said *Committee*, with the following Resolutions:

1. *Resolved*, That the Act of the late Legislative Assembly of the District of Columbia, entitled "An Act for the relief of Parishes of the Protestant Episcopal Church in the District of Columbia," be, and the same is, hereby accepted.

2. *Resolved*, That it is not expedient, at the present time, for the Convention of the Diocese of Maryland, to recommend any action, by the General Convention, on the subject of plurality voting.

Mr. Chas. H. Wyatt, from the same Committee, read the Report of the minority, consisting of Rev. Dr. J. V. Lewis and himself, with the following Resolutions:

Resolved, That the Convention do not adopt the Act of the Legislative Assembly of the District of Columbia, approved June 26, 1873, as it appears on the 131st page of the "Compilation," but that the various Parishes in the District, or in that portion of it embraced in the City of Washington, and in which the local difficulties arise, be recommended to surrender to the first Parish, in point of time, within that section, their metes and bounds, as they are entitled to do with their own consent, or in obedience to a Resolution of the Convention; and that they amend their Articles of incorporation, in accordance with the terms and provisions of the Law of the District, chap. 70, passed May 5th, 1870, entitled "Religious Societies," page 124 of the Compilation, or any subsequent amendments of this Law which are in accordance with Diocesan Legislation, and thus become separate Congregations within the one Parish: and further, be it

Resolved, That the right of these Parishes to Lay representation in this Convention shall not be questioned, until said Parishes have had time to act upon this recommendation.

A motion by Rev. Dr. Lewis, to recommit the whole subject to a new Committee, was lost by a vote of 53 to 51.

The Resolutions of the majority of the *Committee* were then adopted, as above.

The Convention then, on motion, adjourned.

SECOND DAY.

THURSDAY, *May* 31*st*, 1877.

The Convention met at 10 o'clock for Morning Prayer, which was said by the Rev. John F. Hoff, D. D, the Rev. Josiah B. Perry, and the Rev. Theodore P. Barber, D. D., of the Diocese of Easton. The Rt. Rev. Henry C. Lay, D. D., of the Diocese of Easton, pronounced the Absolution. The Bishop and Assistant Bishop of the Diocese were both present in the chancel, and the Benediction was delivered by the Bishop.

After Prayer, the chair was taken by the Assistant Bishop.

The Rev. Dr. Lewin offered the following Resolution, which was adopted:

Resolved, That this Convention greets, with pleasure, the presence of the Rt. Rev. the Bishop of Easton, and that he be invited to a seat, and a chair be placed for him near the presiding Bishop.

The Rev. Dr. Grammer moved that seats, near the presiding Bishop, be provided for the Bishop of Cape Palmas and the Bishop elect of China; and it was so *ordered.*

The Secretary then read the names of such Clerical and Lay Delegates as were not called, or who were absent at roll-call, yesterday, and the following answered:

Of the CLERGY, the Rev. S. H. S. Gallaudet, the Rev. Wm. A. Harris, the Rev. Chas. J. Hendley, B. D., the Rev. Alfred Holmead, the Rev. Augustus Jackson, the Rev. John J. Joyce, the Rev. William Kirkus, LL. B., the Rev. John V. Lewis, D. D., the Rev. Wm. Paret, D. D., the Rev. Josiah B. Perry, the Rev. Jas. B. Purcell, M. D., the Rev. Oliver H. Vinton, the Rev. Henry N. Wayne, the Rev. Harrison H. Webb, the Rev. Gilbert F. Williams, the Rev. Peregrine Wroth.

Of the LAITY, Messrs. Charles Abert, Wm. G. Bansemer, Wm. Boswell, Thos. R. Brooks, Jos. S. Burnett, Chas. S. Buckner, M. D. (Alt.), John C. Carpenter, Henry H. Carroll, Rich. M. Dorsey, Reuben Dorsey (Alt.), E. J. Hall, W. Warner Hewes, B. L. Jackson (Alt.), Ran. B. Latimer, J. M. McCalla, Hon. Wm. Motter, Wm. J. Murray, Hon. Dan. R. Magruder, C. A. McEuen (Alt.), W. A. Meloy (Alt.), Richard L. Poor (Alt.), Alex. H. Robertson, M. D., John Ridgely, of H. (Alt.), Wm. Stanley (Alt.), Henry A. Thompson, P. C. Williams, M. D.

The Minutes of yesterday's Session were next read by the Secretary and approved, the names of the Clerical and Lay Delegates then present, and reading of certain Resolutions and Reports, on motion, being omitted.

The Rev. Dr. Hutton, from the *Committee on the Admission of New Parishes and Congregations*, offered the following Resolution, which was adopted:

Resolved, by the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, that the new Congregation formed in Baltimore County, under the name of "The Church of St. Michael and All Angels," be, and the same is hereby, admitted into union with this Convention, and shall be entitled to all the rights secured to Congregations organized according to the provisions of the Constitution and Canons of the Protestant Episcopal Church in this Diocese.

Mr. Samuel J. Hough then took his seat in Convention as Lay Delegate from the Church of St. Michael and All Angels.

The Committee on the State of the Church asked leave to make their Report to the next Convention, and, on motion, the leave was granted.

The Rev. Dr. Nelson offered the following Resolution, which was adopted:

Resolved, That a Committee of two Clergymen and one Layman be appointed, to take into consideration the propriety of changing the time for the meeting of the Diocesan Convention.

The Chair appointed as said *Committee*, the Rev. Doctors Nelson and Dalrympie, and Mr. John Merryman.

The Rev. Mr. Gardner offered the following Resolution, which was adopted:

Resolved, That a Committee of three be appointed, to nominate suitable persons to fill positions in the Board of Trustees of the General Theological Seminary.

The Chair appointed as said Committee, the Rev. Messrs. Gardner, Chew and Gholson.

The Rev. Mr. Fair offered the following Resolution, which was adopted:

Whereas, Church organizations entitled "The Church Association" and "The Protestant Episcopal Brotherhood," have been mentioned during the preceding Conventions of this Diocese: therefore be it

Resolved, That a Committee of three be appointed to inquire into the objects, manner of working, present condition and future prospects of the above organizations, and that the said Committee report to this Convention, before the close of its session.

The Chair appointed as said Committee, the Rev. Messrs. Fair and Watkins and Mr. Daniel M. Thomas.

The Rev. Dr. J. S. B. Hodges offered the following Resolution, which was adopted:

Resolved, That a Committee of three Clergymen be appointed to consider the expediency of adopting some system, by which the necessary funds may be placed at the disposal of the Bishop, for aiding Candidates for Orders in the Diocese, during the time of their preparation for Holy Orders, and to report some plan for this purpose for the consideration of the next Convention of the Diocese.

The Chair appointed as said Committee, the Rev. Drs. J. S. B. Hodges, Leeds and Paret.

The Rev. Mr. Christian offered the following Resolution, which was adopted:

Resolved, that the 3d Article of the Constitution of the Protestant Episcopal Church in this Diocese, be referred to the *Committee on Canons, &c.*, to report, at the next Convention, upon the expediency of increasing the number of Clerical and Lay Delegates necessary to constitute a Quorum for the transaction of business.

The Rev. Mr. Hendley offered the following Resolution, which, on motion, was laid on the table:

Resolved, That the "Order of Business" be changed, so as to have the Roll of the Clergy, entitled to seats, called at the opening of the Convention, instead of after the Report of the *Committee on the Rights of Clergymen to Seats.*

The Rev. Dr. Leeds offered the following, which, on motion, was made the first order of the day, after the regular order:

Whereas, An amendment to Article VIII. of the Constitution of the Protestant Episcopal Church in the United States was adopted by the General Convention of 1874, and is now made known to the several Dioceses, with a view to final action by the General Convention of 1877; which amendment reads as follows:

"*Provided*, That the General Convention may, by Canon, arrange and set forth a shortened form of Morning and Evening Prayer, to be compiled wholly from the Book of Common Prayer, or it may authorize the same to be done by any Diocese for its own use."

And whereas, This amendment empowers the General Convention to accomplish a change in the use of the Prayer Book, without consultation with the several Dioceses, before its final adoption, and subjects such use to constant alteration by successive Conventions, and may eventually substitute a shortened form of Service for the longer and older, now familiar to the Church; therefore,

Resolved, That this Convention does not concur in the proposed amendment, but expresses the hope, that some more safe and guarded expedient may be adopted, which will provide for a liberty of abbreviation in Morning and Evening

worship, on other occasions than Sundays and the principal Holy Days, and especially in places where the standing order of the Prayer Book cannot well be carried out.

The hour having arrived for the election of the *Standing Committee*, the Chair appointed as Tellers of the votes of the Clergy, the Rev. Dr. Stanley and the Rev. Mr. May; and of the Laity, Dr. P. C. Williams and Mr. Jos. S. Burnett.

The Hon. Montgomery Blair nominated the following gentlemen:

The Rev. Samuel R. Gordon,
" " John H. Chew,
" " John F. Hoff, D. D.,
" " Meyer Lewin, D. D.,
" " George Leeds, D. D.,
" " A. M. Randolph, D. D.,
" " A. P. Stryker.

The Rev. Mr. Todd nominated the following:

The Rev. Samuel R. Gordon,
" " Meyer Lewin, D. D.,
" " George A. Leakin,
" " John F. Hoff, D. D.,
" " Augustus P. Stryker,
" " George Leeds, D. D.,
" " John H. Chew.

The Rev. Dr. Thrall nominated:

The Rev. S. R. Gordon,
" " J. V. Lewis, D. D.,
" " George A. Leakin,
" " J. S. B. Hodges, S. T. D.,
" " J. E. Grammer, D. D.,
" " W. A. Mitchell.

The Rev. Mr. Christian nominated:

The Rev. Harvey Stanley, D. D.

The Tellers collected the ballots, and retired.

The Convention then proceeded to the election of Deputies to the General Convention.

The Chair appointed as Tellers of the ballots of the Clergy, the Rev. Theo. C. Gambrall and the Rev. Edward A. Colburn; and of the Laity, Mr. Henry Onderdonk and Mr. R. B. B. Chew.

The Rev. Mr. Todd nominated:

The Rev. Meyer Lewin, D. D.,
" " Orlando Hutton, D. D.,
" " George Leeds, D. D.,
" " Wm. T. Johnston, B. D.,
Mr. F. W. Brune,
Hon. Daniel R. Magruder,
" Montgomery Blair,
Mr. E. Wyatt Blanchard.

The Rev. Dr. Thrall nominated:

The Rev. O. Hutton, D. D.,
" " Chas. W. Rankin,
" " W. T. Johnston, B. D.,
" " W. S. Southgate,
Mr. E. Wyatt Blanchard,
Hon. D. R. Magruder,
Mr. W. G. Harrison,
" B. Carter.

The Rev. Mr. Watkins nominated:

The Rev. Meyer Lewin, D. D.,
" " Orlando Hutton, D. D.,
" " George Leeds, D. D.,
" " E. A. Dalrymple, S. T. D.,
Mr. F. W. Brune,
Hon. Daniel R. Magruder,
" Montgomery Blair,
Mr. E. Wyatt Blanchard.

The Rev. Gilbert F. Williams nominated:

Mr. Charles H. Wyatt.

Mr. Fendall Marbury nominated:

The Rev. John H. Chew.

The Rev. Augustus Jackson nominated:

The Rev. John V. Lewis, D. D.

The Rev. Mr. Stokes nominated:

The Rev. Arthur J. Rich, M. D.

The Rev. Mr. Wroth nominated:

Mr. Joseph Packard, Jr.

The Rev. Mr. Rankin and Mr. Joseph Packard, Jr. withdrew their names.

A call for a vote by Orders, under the 22d Rule of Order, being made, Mr. Joseph Packard, Jr., raised the point, that the

call was unconstitutional. The Chair decided that the case was allowable.

Mr. Daniel M. Thomas took an appeal from the decision of the Chair; and on the matter being tested, the Chair was sustained in its decision by a vote of 88 to 54.

The vote was then proceeded with; and, when closed, the Tellers retired.

The Rev. Mr. Southgate, from the *Committee on the Admission of New Parishes and Congregations*, offered the following Report and Resolution: the Resolution was adopted:

The Committee on the Admission of New Parishes and Congregations, to whom was referred the petition of several members of the Congregation of St. James' Church, in the Parish of Deer Creek, Harford County, asking for a division of that Parish, respectfully report: that, inasmuch as there has been no evidence laid before the Committee, that the required notices of their intended application have been given by the said petitioners, therefore,

Resolved, that the petitioners aforesaid have leave to withdraw their petition.

The Rev. Mr. Brand, from the *Committee on Canons and other Business* (of 1876), made the following Report:

The Committee on Canons, to whom at the last Convention was referred an Amendment to Article IX. of the Constitution, the effect of which would be that, instead of an Annual Election of Members of the Standing Committee, the said Committee shall be chosen triennially during the Session of the Convention, beginning with the Session 1877, report, that the terms of reference operated a defeat of the amendment, inasmuch as it proposes a change of an Article of the Constitution, by the vote of one Annual Meeting of the Convention.

W. F. BRAND, *Chairman.*

Mr. Charles Abert read a paper from St. John's Church, Mechanicsville, Montgomery County, which, after amendment by the Rev. Dr. Hutton, was received, and the Resolution adopted:

Whereas, the metes and bounds of the several Parishes in Montgomery County, are to a great extent unascertained, and the original Records giving the bounds are lost, therefore,

Resolved, that the Lay Delegate of this Church be instructed to request of the Convention to appoint a Committee to report to the next Convention, consisting of one Layman for each Church, or Parish, for the purpose of defining the bounds anew, *Provided* that the old lines be adhered to, as far as they can be ascertained, unless the Parishes, which will be affected thereby, desire a change.

The Chair appointed the following *Committee*: Messrs. Charles Abert of St. John's Church, Mechanicsville, Thomas Anderson of Prince George's Parish, C. A. C. Higgins of St. Bartholomew's Parish, John Jones of St. Peter's Parish, Hon. Montgomery Blair of Silver Spring Parish, and E. J. Hall of St. Luke's Church, Brighton.

Mr. Daniel M. Thomas offered the following Resolution, which was adopted:

Resolved, That a copy of the Resolution passed at this Convention, in reference to a proposed legislation touching contributions for religious and charitable purposes, be sent by the Secretary to the Convention of the Diocese of Easton, with an invitation to that Diocese to co-operate with this Convention in procuring from the Legislature similar legislation in its behalf.

The Tellers of the vote for the *Standing Committee*, then appeared before Convention and made their report, which, on motion, was recommitted.

Mr. Randolph Barton offered the following Resolution, which was adopted:

Resolved, That the attention of the Lay Delegates be called to the provisions of Canon X., Title A, in relation to the support of Ministers, and that the Secretary of the Convention is hereby specially enjoined, at the next Convention, to comply with the duty imposed on him by said Canon.

The *Committee on Accounts* made their Report, as follows:

The Committee on Accounts, to which were referred the Accounts of the "Treasurer of the Convention," of the "Treasurer of the Committee of Missions," of the "Treasurer of the Committee of Religious Instruction," of the "Treasurer of the Fund for Superannuated and Disabled Clergymen," beg leave respectfully to report, that they have examined the said Accounts and found them correct.

THOMAS J. FRANKLIN,
J. T. MASON,
DAVID FOWLER.

The Secretary, on behalf of the *Trustees of the Episcopal Fund*, read their Report: and it was ordered to be printed with the Journal.

The Tellers of the vote for the *Standing Committee* appeared before the Convention with their Report, and, on motion, it was ordered to be printed, only so far as it related to the Candidates elected.

The whole number of ballots cast was Clerical 106, Lay 100, total 206; necessary for a choice 104, of which—

	Clerical.	Lay.	Total.
The Rev. Samuel R. Gordon received	88	91	179
" " John H. Chew "	70	83	153
" " Augustus P. Stryker "	65	78	143
The Rev. John F. Hoff, D. D. "	57	77	134
" " George Leeds, D. D. "	69	65	134
" " Meyer Lewin, D. D. "	59	70	129
" " George A. Leakin, "	60	45	105

And so they were elected the *Standing Committee* for the coming year.

The Rev. Dr. Lewis, in behalf of the *Treasurer of Convention*, made the following Report:

Estimated Expenses of the Convention for ensuing year	$7,675 00
Amount of present Assessment is $7,650.00, of which amount three-fourths may be collected *within the year*, say	4,738 00
Deficit	$2,937 00
Stated payments of expenses between June 15th, 1877, and April 1st, 1878	$6,925 00
Means wherewith to pay = three-fourths of Assessment, as above	4,738 00
Deficit	$2,187 00
The whole amount of Arrearages (good and bad), since the Convention of May, 1871, to the present, is	$5,003 00
Amount considered good	$1,568 00
Doubtful	840 00
Worthless	2,595 00
	$5,003 00

Rev. Dr. Lewis offered the following Resolution:

Resolved, That the Deans of the four Convocations be requested, with the assistance of one Layman in each Convocation, to be appointed by the Dean, to inquire into the cause of arrearages due the "Convention Fund," and to endeavor to procure their settlement within the year.

The Rev. Dr. Grammer moved that the Resolution be amended, so as to read as follows:

Resolved, That the Rectors and Vestries of the delinquent Parishes be instructed to inquire into the cause of the arrearages due to the "Convention Fund," and to endeavor to procure their settlement within the year.

During the consideration of this matter, the Tellers of the vote for Deputies to the General Convention, appeared before the Convention and made their Report, which was *ordered* to be read and printed, only so far as related to the Candidates elected. The vote was as follows: CLERGY, whole vote 109, necessary to a choice, 55; LAITY, whole vote 100, necessary to a choice, 51, of which the following gentlemen received, viz:

	Clerical.	Lay.	Total.
The Rev. Orlando Hutton, D. D.	70	84	154
" " Meyer Lewin, D. D.	57	72	129
" " E. A. Dalrymple, S. T. D.	58	70	128
" " George Leeds, D. D.	54	67	121
Hon. Daniel R. Magruder	81	85	166
Mr. Frederick W. Brune	72	78	150

	Clerical.	Lay.	Total.
Mr. E. Wyatt Blanchard	71	76	147
Hon. Montgomery Blair	56	69	125

And so they were elected by a majority of both Clergy and Laity, voting by their respective Orders, as Deputies to the next General Convention.

On motion, the Convention took a recess until 7½ o'clock P. M.

EVENING SESSION.

THURSDAY, *May* 31*st*, 1877.

The Convention met after recess at 7½ P. M.

The Services were conducted by the Assistant Bishop, assisted by the Rev. Dr. Schereschewsky, Bishop elect of China, and the Rev. Doctors Geo. Leeds and Julius E. Grammer, and the Rev. Messrs. Sam. R. Gordon and William F. Brand.

After Prayer, addresses were delivered by the Rev. Dr. Schereschewsky, the Rev. George S. May, the Rev. Thomas F. Bacon, the Rev. Dr. Alexander Crummell, and the Rev. Gilbert F. Williams.

The Rev. Dr. Leeds read the Report of the *Committee of Missions.* The following Resolutions, recommended by the Committee, were adopted:

Resolved, That this Convention, gratefully impressed by the goodness of God, in crowning a year of adversity with increased contributions to the cause of Missions, accepts the same as an indication of the duty laid upon it, not to fall back from their measure of beneficence.

Resolved, That in view of "the very much land that yet remains to be possessed," and the total inadequacy of the means now at the disposal of the Church, for accomplishing such possession, the system of joint missions under a single head, circulating steadily among them, commends itself more and more to the attention of this Diocese, and calls for the co-operation of Lay-helpers to supplement the labors of the Clergy, as the only practicable method of doing the great duty to which our Blessed Master has bidden us.

The *Committee* were discharged from the consideration of the matter referred to them at the last Convention.

A number of pledges from Parishes, Churches and individuals were then received, and the Convention adjourned, after Prayer and Benediction by the Assistant Bishop.

THIRD DAY.

FRIDAY MORNING, *June 1st*, 1877.

The Convention met at 10 o'clock.

Morning Prayer was said by the Rev. Theodore C. Gambrall, the Rev. John M. Todd, the Rev. Edward J. Stearns, D, D., of the Diocese of Easton, the Rev. C. K. Nelson, D. D., and the Rev. J. Pinkney Hammond, D. D. The Bishop pronounced the Absolution and the Benediction.

After Prayer, the Assistant Bishop called the Convention to order.

The Secretary called the names of Delegates who had not previously answered, and the following were present: Of the CLERGY, the Rev. Richard C. Hall, the Rev. J. Pinkney Hammond, D. D., the Rev. John Rose; of the LAITY, Mr. Thomas L. Hume (Alt.), and Wm. M. Maddox (Alt.)

The Minutes of yesterday's session were then read, the names of the Clerical and Lay delegates then present being, on motion, omitted, as were also the nominations for the *Standing Committee* and the *Deputies to the General Convention*, and the Reports of the Tellers of the votes of the Convention, and they were approved.

The Rev. Dr. Hutton, from the *Committee on the Admission of New Parishes and Congregations*, offered the following Resolution, and it was adopted:

Resolved, by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, that the new Congregation formed in Baltimore County, under the name of "St. Mark's Church on the Hill," be, and the same is hereby, admitted into union into this Convention, and shall be entitled to all the rights secured to Congregations organized according to the provisions of the Constitution and Canons of the Protestant Episcopal Church in this Diocese.

Mr. Charles K. Harrison then took his seat in Convention as Lay Delegate from the Church of "St. Mark's on the Hill."

The Rev. Mr. Gardner, from the *Committee to Nominate Trustees of the General Theological Seminary*, made the following report, and, on motion, the persons named were nominated as such Trustees, viz: The Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. William F. Brand, the Rev.

George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Charles W. Rankin, the Rev. John V. Lewis, D. D., the Rev. John F. Hoff, D. D., the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, S. T. D., the Rev. George K. Warner, the Rev. S. Chipman Thrall, D. D., the Rev. John Y. Gholson, LL. B., and Mr. F. W. Brune, the Hon. George W. Dobbin, Messrs. Lawrence Thomsen, John S. Reese and Charles Abert.

The Rev. Mr. Johnston presented the Report of the *Committee of Religious Instruction*, and it was read by the Secretary.

The Assistant Bishop, on motion of Mr. Daniel M. Thomas, appointed as a *Committee* to nominate the *Committees of Missions, and of Religious Instruction*, Mr. Daniel M. Thomas, Dr. P. C. Williams, and the Rev. Arthur J. Rich, M. D.

The Rev. Dr. Shepherd moved that the Report of the *Committee of Missions*, together with the Report of the *Committee of Religious Instruction*, be printed with the Journal, and it was so *ordered.*

Mr. Randolph Barton moved that the Convention proceed to the consideration of his Resolution of yesterday, which being assented to, he offered the following Resolution:

Resolved, That the Secretary of the Convention be instructed to have prepared, and mailed, to the Rectors of the different Parishes and Congregations in the Diocese, prior to the next Convention such blanks for the use of the Lay Delegates, as will set forth the matter provided for by Canon X. Title A.

Mr. Daniel M. Thomas moved, as a substitute for the Resolution and Amendment of Mr. Barton, the following, which was accepted by him, and by the Convention adopted:

Resolved, That the 17th "Order of business" be commenced by the Secretary calling upon the Lay Delegates from each Parish and separate Congregation, to state whether Canon X. Title A, in relation to the support of Ministers, has been complied with.

Mr. Charles H. Wyatt offered the following Resolution, which was adopted:

Whereas, under the Act of Assembly of Maryland, chap. 471, passed in 1868, authorizing the formation of Corporations in the State of Maryland, the certificate of incorporation is required by section 163, on page 117 of the "Compilation," to be acknowledged before two Justices of the Peace; and *Whereas* the instruction for the formation of new Congregations on page 64 of the "Compilation," directs the certificate to be acknowledged before one Justice of the Peace, be it

Resolved, That the Secretary be instructed to make a note of the correction needed in the said form of instruction, directing the substitution of the words "two Justices" for the words "a Justice," in the 5th line from the foot of page 64 of the "Compilation"; and that he have such note so printed in the Journal of this Convention, that it may be cut out and inserted in the "Compilation"; and that he call attention to this note in some prominent place in the Journal.

On motion, the Rules were suspended, and the Convention considered the Resolution of the Rev. Dr. Leeds, offered yesterday.

The Rev. Dr. Grammer moved to amend the Resolution, as follows:

Whereas, it is proposed to amend the 8th Article of the Constitution of the Church, so as to allow the General Convention to set forth "a shortened form of Morning and Evening Prayer, to be compiled wholly from the Prayer Book," has been sent down to the different Dioceses.

Resolved, as the sense of this Convention, that such a change is desirable for the adaptation of the Church to its work, and that such discretion may be safely confided to the General Convention.

On motion of the Rev. Dr. Lewis, the whole subject was laid on the table.

The Rev. Dr. Grammer moved the following Resolution:

Whereas, an amendment to the 8th Article of the Constitution of the Church has been proposed, for a revision of the Lectionary by the General Convention.

Resolved, In view of the manifest inappropriateness of some of the Lessons appointed for other days than Sunday, that this Convention heartily concurs in the proposed Amendment.

On motion of the Rev. Dr. Lewis, the whole subject was laid upon the table, by a vote of 59 to 49.

The Report of the *Committee on Parochial Contributions* was read, and *ordered* to be printed.

The Report from the *Committee on Church Organizations* was read by the Rev. Mr. Fair, and the Resolution offered by the Committee was adopted, viz:

Resolved, That the principles and plans of the "Protestant Episcopal Brotherhood of Baltimore City and County," are worthy of practical extension throughout the Diocese.

Mr. Daniel M. Thomas, from the *Committee on Nomination of the two Committees*, reported the following:

for the *Committee of Missions:*

The Rev. George Leeds, D. D.,
" " William S. Southgate,
" " John H. Elliott, S. T. D.,
" " George A. Leakin,

Mr. Charles L. Boehm,
" E. Wyatt Blanchard,
" Henry M. Bash,
" George H. Steuart.

for the *Committee of Religious Instruction:*

The Rev. William T. Johnston, B. D.,
" " George C. Stokes,
" " Julius E. Grammer, D. D.,
" " William Paret, D. D.,
Mr. William Woodward,
" Joseph Packard, Jr.,
" Charles H. Wyatt,
" S. Eugene Poultney.

Both Committees were elected.

On nomination of Mr. Fred. W. Brune, Messrs. Wm. J. Albert and Alexander Randall (whose term of office expires with the close of Convention) were re-elected Trustees of the Episcopal Fund.

On nomination of the Secretary, Mr. Henry M. Bash was re-elected Treasurer of the Convention.

The Rev. Dr. Nelson, from the *Committee to consider the expediency of changing the Time for the Meeting of the Convention*, reported against any change, and asked that the *Committee* be discharged, and it was so *ordered.*

The unfinished business of yesterday was then taken up, viz.: the consideration of the Rev. Dr. Lewis' Resolutions about the arrearages due to the Convention Fund, and the amendment of the Rev. Dr. Grammer.

The Rev. Dr. Grammer offered, as a substitute for the whole matter, the following, which was accepted by the Rev. Dr. Lewis, and the Resolution adopted by the Convention:

Whereas, A large amount has been reported as due to the Diocese from delinquent Parishes and Congregations, and it is a matter of great importance that the credit of the Treasury should not be impaired; therefore,

Resolved, That the *Committee of Ways and Means* with the Treasurer of the Diocese be instructed to inquire into the cause of the delinquency, and use their best effort to correct the evil.

The Rev. Dr. Nelson offered the following, which was, on motion, laid upon the table:

Resolved, That a Committee, consisting of three Presbyters and two Lay-

men, be appointed, to be called "the Diocesan Commission to Colored People," who shall endeavor to stimulate the work of this Church amongst this class of our population, and shall report annually to this Convention.

Mr. Packard moved the following Resolution, which was adopted:

Resolved, That the *Committee on Canons, &c.*, be instructed to prepare, and report to the next Convention, a Canon prescribing the mode of election of Deputies and Alternate Deputies to the General Convention.

On motion, the following Resolutions were adopted:

Resolved, That the sum of twenty dollars be paid to the Sexton of St. Peter's Church, for his services during the Convention.

Resolved, That the sum of one hundred and twenty-five dollars be paid to the Janitor of the Church Association (Mr. H. W. Moore) for his services in distributing the Journal of the Convention.

Resolved, That the thanks of the Convention be, and they are hereby, tendered to the Rector, Vestry and Wardens of St. Peter's Church, for the use of their Church during the sessions of the Convention, and to the Committee on Hospitality of the Brotherhood of St. Peter's Church for their kind attention to the matter of the entertainment of the Clergy and Lay Delegates.

The Rev. Mr. Johnston offered the following Resolution, which, after some discussion, was laid upon the table:

Resolved, That the *Parochial Reports* be arranged by the Secretary, and printed in the Journal of the Convention, only in a tabulated form.

The Rev. Dr. J. S. B. Hodges offered the following Resolution, which was adopted:

Resolved, That the Secretary be authorized to place in some conspicuous portion of the Journal, a statement of the character and work of the Church Home and Infirmary, the conditions and terms upon which its benefits may be received, and the mode in which the Church at large may aid in its beneficent work.

Mr. Charles H. Wyatt offered the following Resolution, respecting an amendment to the Constitution; which, on motion, was referred to the *Committee on Canons, &c.:*

Resolved, That the Constitution of the Diocese of Maryland be amended by the insertion of the words "or separate Congregation, in union with the Convention," after the word "Parish," wherever it occurs, in the second clause of the second Article of the Constitution; and that the Secretary be directed to notify the Vestries and all the Parishes and Congregations in the Diocese, in obedience to the last section of the Constitution.

The Rev. Dr. Addison moved that the following amendment to the Constitution be also referred to the *Committee on Canons, &c.*, in connection with the proposed amendment of Mr. Wyatt, viz.:

Add, after the word Convention, in the twenty-fifth line of Article II., the words "not exceeding two."

A motion to lay upon the table was lost.

The Rev. Dr. Grammer moved the following as a substitute:

Resolved, That the whole question of representation in the Convention, be referred to a Committee of three Clergymen and three Laymen.

The Resolution was adopted.

On motion of the Rev. Mr. Gardner, it was

Resolved, That the next Convention meet in St. Peter's Church, Baltimore.

On motion, the vote of reference of Mr. Wyatt's Resolution to the *Committee on Canons, &c.*, was reconsidered, and a motion to refer it to the Committee of six was lost.

Mr. Wyatt then moved the adoption of his Resolution, when the Chair decided that the matter of this Resolution was embraced in the Resolution of reference of the whole subject of representation in the Convention, as previously adopted.

The Chair appointed as the Committee of six persons, above named:

The Rev. Thomas G. Addison, D. D.,
" " Arthur J. Rich, M. D.,
" " James A. McKenney, D. D.,
Mr. Robert M. Proud,
" Frederick W. Brune,
Hon. Montgomery Blair.

The Rev. Mr. Stryker offered the following Resolution, which was adopted:

Resolved, That after the reading and approval of the Minutes, of this day's Session, and the customary religious exercises, this Convention do adjourn.

The Minutes were read and approved, the religious exercises were had, and after the Benediction by the Assistant Bishop, the Convention adjourned.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

E. A. DALRYMPLE, *Secretary.*

ADDRESS OF THE BISHOP.

BRETHREN OF THE CLERGY AND LAITY:

This year, in fit proportion to my ability, it falls to my lot to have few matters for our Annual Report.

On the one hand, the serious depression of business with the attendant scarceness of money, have sorely lessened the pecuniary means of the Church for the maintenance and extension of its work: on the other, my own slender remaining capacity for oversight and direction, in occasional visitation and correspondence, has been greatly broken in upon, if not irrecoverably diminished, by grievous illness, from which, though graciously spared, beyond my own expectance, again to meet you, I find convalescence to be slow, and often interrupted.

Yet, throughout the year, however personally depressed, I have been called on for deep gratitude, as for a most undeserved and exuberant manifestation of interest and the most attentive kindness by my brethren of the Clergy and Laity — so, much more, for the exceeding comfort of evidence, in all directions, of true spiritual support by the Divine Power and Presence among us, xhibited in growing earnestness of attendance upon religious uties, and seriousness in the strife against sin in the heart and fe. Hindrances, again and again, have seemed only to quicken ith and zeal in the prosecution of outward undertakings; while truggle with temptations to disheartenment, indifference, or cquiescence in privation of spiritual aids, has visibly called forth ew and nobler energies of Christian grace, in individuals (thank od!) often; but sometimes, also, even in whole communities.

There have even been some extensions of our missionary ork, although some cases of cessation and interruption, both in t and in parochial labour, have been unavoidable. Our share responsibility for means to carry on the general missions and

charities of the Church outside of our own limits has, for the most part, been cheerfully acknowledged; and not altogether inadequately met with proportionate contributions. In the exhibits of reasons accompanying the earnest appeals which have been made to us for such help, I have been glad to find no show of disproportionate neglect on our part in the past, or inattention in the present emergency.

As must be, of course, in times of such general discouragement and distress as we have been passing through, our growth, in point of numbers, has been small.

Death has once more largely diminished our Clergy List; no less than *five* having been taken from us in the year.

Of these, *two*, the Rev. Thomas Farmar Billopp, and the Rev. John Wiley, had attained to more than the fulness of their threescore years and ten, and were of the small remnant of those to whom it pleased God to join me, when He planted me among you. Except for a small portion of Mr. Billopp's ministry, they had both spent their lives in the service of this portion of the Master's flock, and have been extensively known and respected, both in this Diocese and in that of Easton. Both exceedingly infirm at our last assemblage, were yet personally present, and participant in our work. Their rest after labour, to them release, affords us no ground of sorrow, but the comfort of a reasonable and holy hope.

The Rev. Enoch Reed, in like fulness of years, had been long an invalid, for that reason, for some years without parochial charge among us, although almost to the last, labouring in the ministry elsewhere.

The Rev. Dr. John T. Pryse, after labouring among us in the early part of his ministry, as Chaplain of the Patapsco Female Institute, and spending many years in successful work in Georgia, returned to us, about two years ago, in diseased condition. Still working on, as missionary and teacher, he did good by his life as well as his labours, until in August last he finally succumbed to rheumatism in the heart, at the age of fifty-nine. He was lying very ill at our last annual meeting. But the Rev. Dr. William G. Jackson, Dean of the Convocation of Annapolis, and for some years past a member of the Ecclesiastical Court of the Diocese, had then just sailed for Europe, in hope of recovery from chronic heart disease, under leave of absence for six months.

Our first startling news of him was that sudden death had overtaken him on the 24th of August, in or near Milan. Too prominent among us to need my poor tribute to his character and work, his loss will be felt by many sore hearts, as well as mine.

Thus all our losses by death have been of labourers hindered in work, or discharged from it, by infirmity of disease or age.

The consecration of the Rev. C. Clifton Penick to the Missionary Bishopric of Cape Palmas, in Africa, on election by the House of Bishops, confirmed by the collected suffrages of the Dioceses and the Bishops, took place on the 13th of February last; but the Diocese has not yet lost the benefit of his residence and acceptable ministry in the Mission Church of the Messiah, in this city.

By removal to other Dioceses, we have lost, transferred to the Diocese of Northern New Jersey, the Rev. Dr. Thomas A. Starkey; to the Diocese of Albany, the Rev. Reeve Hobbie and the Rev. William H. Phillips; to the Diocese of Central Pennsylvania, the Rev. Benjamin F. Brown and the Rev. Charles J. Kilgour; to the Diocese of Ohio, the Rev. Edward L. Kemp, Deacon; to the Diocese of Western Michigan, the Rev. William Brittain; and to the Diocese of Iowa, the Rev. Richard Ellerby: in all, *eight*.

To make up this diminution of *fourteen* in number, our Clergy List has been increased by the accession, beside *four* by ordination, of *eleven* by transfer from other Dioceses. From the Diocese of Southern Ohio, the Rev. Albert R. Stuart came to the Rectorship of Christ Church Parish, Georgetown, D. C.; from the Diocese of Alabama we have received back the Rev. Ogle Marbury, who is officiating in Baltimore County; from the Diocese of Connecticut, the Rev. Richard Whittingham has been called to the Rectorship of St. Mark's Church on the Hill, in Baltimore County, and the Rev. James Walter Clarke to be Assistant Minister of St. John's Parish, Washington, D. C.; from the Diocese of Central Pennsylvania, the Rev. Dr. William Paret was called to the Rectorship of the Parish of the Epiphany, Washington, D. C.; from the Diocese of New York, the Rev. Oliver Perry Vinton, Deacon, a Candidate for Priests' Orders, canonically qualified for settlement, was invited to an Assistant Ministership in Mount Calvary Church, Baltimore; from the Diocese of New Jersey, the Rev. Joseph S. Mayers, B. D., was called to the Rectorship of

All Saints' Church, Baltimore, vacated by the removal of Rev. Benjamin F. Brown to Harrisburg; from the Diocese of Indiana, the Rev. George W. E. Fisse has been received, on his acceptance of the Rectorship of Christ Church Parish, Calvert County, vacant by resignation of the Rev. William Brittain; from the Diocese of South Carolina, the Rev. Josiah B. Perry, Deacon, canonically qualified for settlement, was called to the Rectorship of St. Paul's Parish, Prince George's County, vacant by the resignation of the Rev. Dr. Tennent; from the Diocese of Virginia, the Rev. William H. Laird has returned to his native State, on invitation to the vacant Rectorships of the adjoining cures of St. Bartholomew's Parish, St. John's Church, Mechanicsville, and St. Luke's Church, Brighton, in Montgomery County; from the Diocese of Pennsylvania, the Rev. Mortimer T. Jefferis has been called to be an Assistant Minister in St. John's Parish, Washington, D. C.

My ordinations have been *two*, admitting to Deacons' Orders *three*, and to the Priesthood, *two*.

At a special ordination in St. Paul's Church, Baltimore, on Thursday the 15th of June, on presentation by the Rev. George H. Kinsolving, Rector of St. Mark's Church, I ordained to the Diaconate, Mr. Edward Livingston Kemp, of St. Mark's Church, and for many years the efficient Superintendent of its Sunday Schools. The Rev. Mr. Kemp has been since transferred, as already reported, to the Diocese of Ohio, at the special request of the Bishop. Mr. Albert A. Roberts, a Candidate received from the Diocese of Ohio, will, as I suppose, be reported by the Assistant Bishop as by him ordained Deacon by my assignment.

The Trinity Ordination was holden in St. Paul's Church, Baltimore, on Sunday last. I then admitted to the Diaconate, on presentation by the Rev. Dr. John V. Lewis, Rector of St. John's Parish, Washington, D. C., William Richmond, M. A., and graduate of the General Theological Seminary, of St. John's Parish; and Robert Henry Gernand, of St. Paul's Parish, Lay Reader in St. Matthew's Chapel; and to the Priesthood, on presentation by the Rev. Dr. Hodges, Rector of St. Paul's Parish, the Rev. William Foster Morrison, Deacon, graduate of the General Theological Seminary, and the Rev. Oliver Perry Vinton, Deacon, Assistant in Mount Calvary Church, Baltimore.

I fear that we shall lose both the Deacons thus gained, for

want of sufficient forethought to secure the retention of their efficient services in our Diocese.

Other changes in the employment of the Clergy, are:

The resignation of the Rectorship of St. Philip's Parish, Prince George's Co., by the Rev. Dr. James A. McKenney, under pressure of chronic infirmity. I am glad to learn that Dr. McKenney's former charge, St. Thomas's Parish, has done itself the honour to invite him to accept the relation of *Rector emeritus* with it. As there is established precedent of such action, it gratifies me to have the opportunity of expressing my concurrence in this instance. The Rev. John Rose has accepted a call to succeed Dr. McKenney in the Rectorship of St. Philip's Parish.

The Rev. Reginald H. Murphy has been appointed to the Missionary charge of Western Run Parish, Baltimore County, under our Canon "of Vacant Parishes."

The Rev. Richard Clarence Hall, while usefully engaged in pastoral and professional work in the Diocesan Female School, has also consented to serve under an appointment as Missionary in Reisterstown Parish.

The Rev. Dr. Richard R. Mason has accepted the Rectorship of Immanuel Church, Glencoe, Baltimore County.

The Rev. John Atkinson having terminated his temporary engagement with the Church of Our Saviour, Baltimore, the Rev. Dr. J. Avery Shepherd has accepted a call to the Rectorship of that church.

On the consecration of the Rt. Rev. Dr. Penick, the Rev. Peregrine Wroth, Assistant Minister, has been elected to the Rectorship of the Church of the Messiah, in Baltimore.

The Mission at Catoctin Parish, Frederick County, has been vacated by the removal of the Rev. Mr. Kilgour, and, to my sore discomfiture, so remains, for want of means at the disposal of the Diocesan Committee of Missions.

The Rev. William R. Nairn, Deacon, formerly an Instructor in our Diocesan Girls' School, has been since October last resident as a student in the General Theological Seminary, New York. He has now an engagement in official work in the neighborhood of that Institution.

The Rev. John W. Osborne has accepted an invitation to the charge of Henshaw Memorial Church, Baltimore, vacant by the removal of the Rev. Mr. Ellerby to Iowa.

he Rev. John C. Tennent, M. D., since his resignation of St. l's Parish, Prince George's County, has been resident in adelphia.

he Rev. Nelson R. Boss has ceased to be Assistant in Epiph- Parish, but still resides in Washington, D. C.

on Parish, Prince George's County, is vacant, by the remo- f the Rev. William H. Phillips to the Diocese of Albany.

ie Rev. Charles Ritter, having resigned the Rectorship of ohn's Parish, Prince George's and Charles Counties, has oted that of Severn Parish, Anne Arundel County.

ie Rev. Joseph B. Trevett has resigned the charge of St. ew's Church, Clear Spring, and of the Chapel at Smithburg, . John's Parish, Washington County.

ie Rev. P. Nelson Meade, having resigned the place of stant Minister of Christ Church, in charge of the Church of Holy Innocents, Baltimore, has accepted the appointment of ionary in the "Eastern Boundary Mission," consisting of Chapels of the Atonement and of the Holy Evangelists, and "Easter Mission" at Locust Point.

he Rev. Richard Hayward has ceased to be Assistant in e Church, Baltimore, having been ordered to duty as Chap- in the United States Navy.

he Rev. William Kirkus, LL. B., has been elected Rector of Church of St. Michael and All Angels, Baltimore.

he Rev. Dr. Charles R. Hale, having resigned the charge of Church of St. Mary, Baltimore County, has been elected an istant Minister of St. Paul's Parish, Baltimore.

he Rev. Dr. Julius M. Dashiell is officiating in Grace Church, Ridge Landing, vacant by the lamented death of Dr. Jackson.

he Rev. Frank W. Winslow, compelled by ill-health to resign charge of St. James's Parish, Washington, D. C., is at present ding in Philadelphia.

he Rev. Frederick S. Hipkins, Deacon, has been appointed sistant in Christ Church, Baltimore.

he Rev. Albert A. Roberts, Deacon, is Assistant in St. Mary's apel, Washington, D. C.

he Rev. Robert H. Gernand, Deacon, officiates in St. Mat- w's Chapel, retained for missionary services for that neigh- hood, and in the German language, since the removal of the utheastern Mission, in charge of the Rev. Mr. Banister, istant Minister of Grace Church, to the Memorial Church of

the Holy Comforter, erected for that Mission by the munificence of Miss Gaither, of Grace Church.

At the instance of the officiating Clergy, and members of the congregation, of the Chapel of St Mary the Virgin, I have consented to the establishment by them, under the name of the "Epiphany Mission," of a missionary work for coloured people, in South Baltimore; to be for the present maintained by the people, and supplied by the Clergy of St. Mary's Chapel. It is doing well.

The Candidates for Holy Orders admitted in the past year have been: James Henry Watkins Blake, A. B., of St. Mark's Parish, Frederick County; Charles Ames De Marsan Spencer, Ph. D., of St. Peter's Church, Howard County; Joseph Bernard Jennings, M. D., of St. Peter's Church, Baltimore; Charles Austin Tibbals, Licentiate Preacher of the Methodist Episcopal denomination, of Christ Church, Baltimore; and Joseph Fletcher, of St. Philip's Parish, Prince George's County: in all, *five.*

Francis Pennington Mackall, A. B., Candidate for Priests' Orders, was, at the request of the Bishop of Northern New Jersey, transferred to that Diocese in October last.

The sentence of deposition of Edward Southgate, Deacon, announced, as pending, to the last Convention, was solemnly declared before the Clergy assembled at my visitation of St. Luke's Church, Baltimore, on Thursday, the 15th of March.

Commissions as Lay Readers have been given, on the customary recommendations and testimonials, to Joseph H. Bradley, for Silver Spring Parish, Montgomery County; to Richard L. Ball, for St. Alban's Parish, District of Columbia; with the consent of the Bishop of Virginia, to Joseph R. Winchester, Candidate for Holy Orders in that Diocese, for Grace Church Parish, Georgetown, D. C.; to Albert A. Roberts, Candidate for Priests' Orders, for St. Mary's Church, Washington, D. C.; to Edwin K. Canby, for St. George's Mission Chapel, Baltimore; with the consent of the Bishop of New York, to Joseph Reynolds, Candidate for Priests' Orders, for Zion Church, New York; to Ernest Riall, Esq., for St. Paul's Parish, Baltimore, to work in the Eastern Boundary Mission; to Charles Austin Tibbals, for the Church of the Holy Innocents, Baltimore; and to Charles Emmett Buck, Candidate for Priests' Orders, for All Faith Parish, St. Mary's County: in all, *nine.*

On Thursday before Christmas, December 19th, I had the

great satisfaction of consecrating the Memorial Church of the Holy Comforter, on the corner of Chester and Pratt Streets, Baltimore. The ground, and costly foundation of the church, had been obtained from the inchoate but unsuccessful organization of the Church of the Epiphany, by the Rector and Vestry of Grace Church, munificently assuming and discharging the whole remaining indebtedness on their account. Then the pious zeal of Miss Hannah Gaither, devoting the enterprise to the cherished memory of her father, the late George R. Gaither, defrayed the entire cost of an extremely neat and commodious stone edifice, in every way worthy of the beautiful site, and suitable for the missionary work to be done there, by the removal thither of the seat of the Southeastern City Mission, so long carried on in St. Matthew's Chapel, Bank Street, by the Assistant Minister, and mainly at the charges, of Grace Church. I have since, at a second visit to the church, had the gratification to see it thronged with an attentive congregation, at the confirmation of a class of thirty, there gathered and prepared. The Parish School of the Mission finds ample and excellent accommodation in the roomy basement of the Memorial Church.

Another similar enjoyment was afforded me on the 19th of this present month, when, at my visit for the purpose of confirming, I was asked by the Rector, Wardens and Vestry of St. John's Church, Waverly, to dedicate anew to its holy uses their formerly consecrated but since greatly enlarged and beautified church, now completed and entirely paid for. To have been spared thus to assist in setting the crown on the grave beauty of this eminently successful work, I account as no small felicity.

There was much joy, too, in the opportunity of preaching and administering the Holy Communion on the Twenty-first Sunday after Trinity, November 5th, at the re-opening of the temporary Chapel of St. Michael and All Angels, after enlargement to double its former size. An offshoot of St. John's, Waverly, this Mission has most providentially had the opportunity of securing the admirably effective labours of the Rev. Mr. Kirkus, whose zeal and energy have been already eminently blest, and are promised in the near future a rich harvest of still greater fruits. Here, too, I had the pleasure of a second visit, and a large class for confirmation, in a congregation, for the throng of which, the enlarged chapel seemed as inadequate, as, in its lesser growth, it had been for the crowds of earlier days. Measures are now

in effectual progress for the commencement, in that beautiful and now rapidly developing portion of our city, of a noble stone edifice worthy of the site and neighborhood.

Beside these special services, my official visits have been only to St. Paul's Parish Church (in two ordinations and a confirmation); Grace Church (twice); All Saints, Ascension, St. Andrew's, St. Bartholomew's, St. Barnabas's (on occasion of the annual Communion of the Brotherhood of this City and County); St. James's, St. Luke's, and Trinity Churches; and the Chapels of the Advent, the Holy Evangelists, the Holy Cross (twice), and St. Mary the Virgin, in Baltimore; and to St. John's Church, Mount Washington, in Baltimore County. In all, I have administered the Holy Communion *twenty* times, Confirmation on *twenty* occasions (*two* of them in private, for the hopelessly sick), to *three hundred and eighty-one* persons; preaching *five* times only, and making *twenty* more or less brief addresses, to the confirmed and others.

In the month of October, I attended in my place at the meetings of the Board of Missions and of the House of Bishops, as well as of several of the Commissions of that House, in Philadelphia. The ratification of a covenant with the Reformed Church in Mexico, looking to its participation in the succession of our Episcopate at no distant day, deserves to be mentioned as one accomplished result of those meetings. The struggles now making throughout the Church, to clear off debt incurred on account of our missionary work, and to make the needed provision for its great extension, are another. May He, whose blessed presence and influence make men to be of one mind in a house, and give His beloved heart to do Him willing and acceptable service, show Himself present now with us, to give us largeness of heart and a ready mind to work for His glory and our own salvation, through Jesus Christ our Lord!

WILLIAM R. WHITTINGHAM,
Bishop of Maryland.

BALTIMORE, *May* 30*th*, 1877.

ADDRESS OF THE ASSISTANT BISHOP.

DEAR BRETHREN OF THE CLERGY AND LAITY:

I congratulate you on the many signal blessings that have crowned the past year, which was laden with the fruits of a zeal almost, if not altogether, without parallel in our history as a Diocese, notwithstanding the financial troubles that have distressed our whole land. Each year seems to develop more and more of the true missionary spirit. Services are multiplied, and each Rector vies with his brother in the one Priesthood, in the earnest effort to gather in the dispersed sheep. New fields are being constantly discovered, where the sickle of the reaper will be sure to find, under God, a rich and abundant harvest. But, above all, do I congratulate you on the merciful dispensation of Providence, in sparing to us our revered and venerable Head. No prelate in modern times has reflected more of character on the Episcopate in these United States — I might say, without exaggeration, on the Episcopate of the world, by the depth and range of his learning, or the fire of his eloquence. Those of us, who have been sitting for years at his feet, know whereof we testify. Privileged to drink in his words of counsel, and walking in the light of his far-reaching knowledge, we feel that we are competent to speak of the dignity and power with which he has discharged his high office. His recent illness called forth a depth of sympathy, not only all along our rivers and mountain fastnesses, but throughout the length and breadth of our vast country, which must have been most refreshing to his wearied and overburdened heart. And now that it has pleased God to renew his strength, you will join me in the heartfelt thanksgiving I render for this signal token of His favor, and share in my joy, that He has not taken from us our Head to-day — that we have Elijah still among the prophets, watching at his post.

June 4th, 1876.—The Rev. Dr. Riley, of the Mexican Branch of

the Church, preached for me at the Ascension, Washington. His sermon thrilled all our hearts. At 7.30 P. M., we held a joint meeting at the Epiphany. Though the weather was most unfavorable, there was in attendance a large number of the most influential of our Church people. The Doctor gave a grand exposition of the needs of this great work, and its just claims on the Church of our love. We are to hold another meeting by agreement, when an appeal will be made for solid and substantial help. This work has my warmest sympathy.

7*th.*—Visited Ascension, Westminster, Carroll County, at 5 P. M.; preached, confirmed eight persons, and delivered an address. The congregation was full to overflowing. A very beautiful building has been erected for Church work, just opposite the Church. It is to be used for school purposes, or a Chapel, at pleasure. The labors of our young brother in charge are directed to the young men of the Parish; and the energy with which he is pushing forward this part of the work promises a rich harvest.

8*th.*—Returned to Washington.

11*th.*—Visited St. John's, Western Run Parish, Baltimore County; preached, confirmed one person, and delivered an address.

13*th.*—Visited St. Andrew's, the Rev. Mr. Van Antwerp, Rector; preached, confirmed five persons, and delivered an address.

14*th.*—Visited Hannah More Academy. Attended Morning Prayer in St. Michael's. The Rev. Dr. Grammer, of St. Peter's, Baltimore, delivered the address, which was singularly effective and full of power. It was characterized by all of the peculiarities of the gifted orator. Judge Maulsby delivered a gem of a speech, impromptu, at my request. It was exquisite in thought and expression. The young ladies acquitted themselves admirably. The Examining Committee gave a very flattering report of the efficiency of the school in all its departments, through their accomplished chairman, the Rev. Mr. Stokes. I conferred the medal with a short address. At 7.30 P. M., I visited St. Peter's, Ellicott City; preached, confirmed five persons, and delivered an address.

15*th.*—Attended the commencement of St. Clement's Hall. It redounded to the honor of the Institution, and more than realized my brightest hopes. The compositions were marked by a

practical wisdom not usual on such occasions, and were very elevated in tone. The Rev. Dr. Shepherd delivered a very able address. I delivered two medals to the successful competitors, with an address. This school deserves the fullest confidence of the Diocese and the most liberal patronage. Its accomplished head, Dr. Spencer, is the best guaranty of its thoroughness and efficient management.

16*th.*—Took cars for Lexington, Va.

18*th.*—Delivered the Baccalaureate before the graduating class, in the chapel of the Washington and Lee University.

19*th.*—Attended the Literary Society, and conferred the Santine Medal on Mr. Welsh of Baltimore, with a short address. All the speeches delivered were of a very high order.

21*st.*—Attended the commencement exercises. They were worthy of the occasion. In this, my first visit to this noble Institution, I was welcomed with a cordiality that deeply impressed me. The name endears it to all those who prize the grand in character. It is needless to say that it endears it to me. I owe a debt of gratitude for distinguished courtesy to Gen. Smith, the accomplished head of the Military Institute, and to my old friend, the Rev. Dr. Pendleton.

24*th.*—I met the Board of Trustees of Hannah More Academy, in Baltimore, and then took the cars for Ellicott City.

25*th.*—Visited St. John's, near Ellicott City; preached, confirmed four persons, and delivered an address. At 3 P. M., visited the Chapel of the Good Shepherd, Howard County; preached, confirmed six persons, and delivered an address.

26*th.*—Took cars for Laurel, Prince George's County.

27*th.*— Returned to Ellicott City and walked to the Rectory, returning to Bladensburg at night.

28*th.*— Met the Convocation of Washington at St. Paul's, Rock Creek, and presided. I preached the sermon. The Rev. Dr. Lewin was unanimously elected Dean. I confirmed the appointment. The Rev. Mr. Andrews was elected Secretary, and Mr. Middleton, Treasurer.

29*th.*—Attended Morning Prayer at St. Paul's, Rock Creek. The Rev. Dr. Stanley, of Holy Trinity, Prince George's County, delivered an address of very marked ability. At 4 P. M. I held an especial service in church. The offer of several acres of ground was formally made to the Dean, for a school for girls, by the Rector and Vestry of St. Paul's. The Dean made an address of acknowl-

edgment, and was followed by the Rev. Drs. Hutton and Lewis. I closed the exercises with an address.

July 2d.—Visited St. John's, Georgetown, D. C.; preached, confirmed fourteen persons, and delivered an address. My visit to this Parish is always refreshing. On this occasion the pleasure was enhanced by the extreme cordiality of the new Rector, who brings to his work so much of the magnetism that makes work a success. At 5 P. M., I visited St. Mary's, Washington; preached, confirmed six persons, and delivered an address.

6*th.*—Rode out to Silver Spring Parish, and delivered a lecture in aid of the benevolent work of the ladies of the Parish.

9*th.*—Visited Holy Trinity, Holy Trinity Parish, Prince George's County; preached, confirmed three persons, and delivered an address. At 4 P. M., I visited St. George's Chapel, and preached. There were no candidates presented. The house was thronged.

10*th.*—Rode to Dr. Walsh's, *en route* for Davidsonville, All Hallows' Parish, Anne Arundel County, to meet the Convocation of Annapolis, at the request of the Rector.

11*th.*—Visited All Hallows' Chapel, Davidsonville; preached, confirmed one person, and delivered an address. Owing to a misunderstanding, but one of the Convocation of Annapolis, besides the Rector, was present.

12*th.*—Took cars for Washington.

14*th.*—Took steamer, and landed at Tolson's Wharf, on the Potomac. Rode to the Rectory, where I was most hospitably entertained.

15*th.*—Visited St. James' Chapel, Durham Parish, Charles County; preached, confirmed four persons, and delivered an address.

16*th.*—Visited Durham Church, Durham Parish, Charles County; preached, confirmed six persons, and delivered an address. The church building is greatly improved, and everything indicates that the congregation is waking up to a realization of their duty and their privileges. Congregations filled both buildings. Our venerable brother, the Rev. Mr. Prout, has labored in this quiet and retired field with amazing self-denial and earnestness for many years; and in all that time so illustrated the graces of our holy religion, in his daily walk and life, as to command universal respect and admiration. He has secured the services of a deacon, the Rev. Mr. Taylor, who is pressing on the work with

great zeal and acceptance to the people and the Rector.

18*th.*—Visited Christ Church, William and Mary Parish, Charles County; preached, confirmed two persons, and delivered an address. Here, also, we have a brother beloved, who for many long years has watched over this portion of the field, in great meekness of spirit and ability, commending himself to all by his patient labors. He does missionary work, and by waiting in his lot, commands my warmest sympathy and love.

19*th.*—Visited Trinity Church, Trinity Parish, Charles County; preached, confirmed eleven persons, and delivered an address.

20*th.*—Visited Trinity Chapel, Trinity Parish, Charles County; preached, confirmed nine persons, and delivered an address. This Parish is greatly resuscitated, and under its present energetic Rector, promises well in the future.

21*st.*—Visited St. Paul's Chapel, Port Tobacco Parish, Charles County; preached, confirmed eight persons, and delivered an address.

23*d.*—Visited Christ Church, Port Tobacco Parish, Charles County; preached, confirmed ten persons, and delivered an address. On both occasions the congregations were full to overflowing. Nowhere do I meet with more earnest worship.

24*th.*—Took cars for Washington. Received notice of the rejection, by the Assistant Bishop of Kentucky, of the application for Orders of Alfred B. Lind, late a candidate in that Diocese.

26*th.*—Gave my consent to the consecration of the Rev. Wm. Stephens Perry, D. D., Bishop elect of Iowa.

27*th.*—Took the train for Aberdeen Station, *en route* for Churchville, Harford County.

28*th.*—Visited Holy Trinity Church, Churchville, Harford County; preached, confirmed eight persons, and delivered an address. I confirmed one sick lady in private, and delivered an address.

29*th.*—Visited Grace Church, Deer Creek Parish, Harford County; preached, confirmed four persons, and delivered an address.

30*th.*—Visited Christ Church, Rock Spring, Harford County, and preached. There were no candidates presented. At 7 P. M. I visited Emmanuel Church, Bel-Air; preached, confirmed four persons, and delivered an address.

31*st.*—Visited Grace Chapel, Hickory, near Bel-Air, Harford County. I could not proceed with the consecration of the

Chapel, as the proper papers had not been prepared by the Vestry. I preached, confirmed ten persons, and delivered an address. The Rev. Dr. Rich, Dean of the Convocation of Baltimore, and Revs. Messrs. Pickman, Meade, Colburn and Trader were present, and assisted in the service. This is a very interesting mission. The earnest Rector, who combines with a heart full of sympathy, the ability to lead a flock out to pasture, was very sick at the time and could not attend.

August 1st.—Visited All Saints, Frederick City; preached, confirmed nine persons, and delivered an address. It is beautiful to see the calm, quiet energy with which this brother carries on his work, as he grows in love and favor with his large and important charge.

2d.—Took cars for Washington.

6th.—Visited St. Thomas' Church, St. Thomas' Parish, Baltimore County, and preached. There were no candidates presented. I made an address in behalf of the Parish School, which was liberally responded to. At 4 P. M. I held a service in the school-room, a very fine building with stained windows, and preached to the children. I was much impressed with their devout deportment all through the service.

7th.—Took the cars for Baltimore, and thence to Bladensburg.

8th.—Visited St. Matthew's, St. Matthew's Parish, Prince George's County, accompanied by the Dean of the Convocation of Washington. He preached in the morning. I confirmed four persons and delivered an address. At 8 P. M. I said Evening Prayer at St. Luke's, Bladensburg, and the Dean preached.

9th.— Visited St. Matthew's, St. Matthew's Parish, Prince George's County. The Dean preached. At 3 P. M. I preached. At 8 P. M. the Dean preached at St. Luke's, Bladensburg, I saying Evening Prayer.

10th.—Visited St. John's, Beltsville, Prince George's County. The Dean preached. I made an address. At 4 P. M, Rev. Mr. Williams of Bladensburg preached, and I followed with an address.

11th.—Took cars for Barnesville, Montgomery County.

12th.—Visited St. Peter's Church, Barnesville, Montgomery County, and preached. There were no candidates presented.

13th.—Visited St. Peter's, Poolesville, Montgomery County; preached, confirmed five persons, and delivered an address. I also spoke on Missions. At 8 P. M. I preached again.

14*th.*—Rode to Barnesville, and took cars for Washington.

16*th.*—Took cars for the White Sulphur Springs. Preached twice while there. Said Evening Prayer one evening, when the Rev. Mr. Gholson, of Baltimore, delivered an admirable sermon.

31*st.*—Took cars for Washington.

Sept. 3*d.*—Preached at the Ascension, Washington. At 8 P. M., said Evening Prayer at St. Paul's. The Rev. Dr. Nelson of St. John's College, preached.

8*th.*—Attended the funeral of the Rev. Mr. Billopp, Rector of St. Barnabas, Queen Anne's Parish, Prince George's County, riding thirty miles in a carriage. This brother beloved was a true-hearted Pastor. He illustrated in life most beautifully the Gospel he preached, with the graces of meekness, gentleness, purity and truth. His removal by death is a great loss to the Diocese, and yet the memory of his calm, quiet, earnest life still speaks most eloquently to those of us who survive him. He was richly furnished for his work. Ripe learning and sound judgment made him a workman that needed not to be ashamed. As a preacher, he ranked deservedly high; as a Pastor, he was kind and sympathizing; as a friend, he was genial, bright-hearted, steadfast. His temper was unusually sweet.

9*th.*—Took cars for Jessop's Cut.

10*th.*—Visited Trinity Church, Trinity Parish, Howard and Anne Arundel Counties, and preached. At 4 P. M., visited the Chapel and preached.

11*th.*—Took cars for Bladensburg.

13*th.*—Met the Committee of Missions in Baltimore.

16*th.*—Took cars for the Brick Church.

17*th.*—Visited St. Barnabas, Queen Anne Parish, Prince George's County, and preached. Day very rainy.

18*th.*—Took cars for Washington.

21*st.*—Took cars for Relay and returned.

23*d.*—Took cars for Brick Church.

24*th.*—Visited St. Barnabas', Queen Anne Parish, Prince George's County, and preached.

25*th.*—Took cars for Washington.

27*th.*—Took cars for Baltimore, on Church business, and returned.

29*th.*—Took cars for Perrymansville, on the Philadelphia road.

30*th.*—Visited St. George's, Spesutiæ, Harford County; preached, confirmed seven persons, and delivered an address.

October 1*st.*—Visited St. Mary's, Harford County; preached, confirmed five persons, and delivered an address.

2*d.*—Visited St. James' Church, Trappe, Deer Creek Parish, Harford County; preached, and confirmed fifteen persons. The Rev. Dr. Leeds delivered an address, at my request.

3*d.*—Attended Convocation at Holy Trinity Church, Churchville, and delivered an address. The Dean of the Convocation of Baltimore, and the Revs. Dr. Leeds and Messrs. Colburn and Chipchase, were present. This meeting was characterized by great fervor, and thought that thrilled. In the afternoon I consecrated the Burial-ground near the church, at which time the Rev. Dr. Leeds delivered a noble address.

6*th.*—Took cars for Washington, and thence for Hagerstown.

7*th.*—Visited Smithsburg, Washington County; preached, confirmed two persons, and delivered an address.

8*th.*—Visited St. Andrew's, Clear Spring, Washington County; preached, confirmed nine persons, and delivered an address. Visited the College of St. James at night, and preached.

9*th.*—Visited St. Mark's, Lappon's Cross Roads, Washington County; preached, confirmed two persons, and delivered an address. At 7 P. M., attended services at St. Paul's, Sharpsburg, and said Evening Prayer to the Creed. The Rev. Mr. Mitchell preached.

10*th.*—Visited St. Paul's, Sharpsburg, Washington County; preached, confirmed two persons, and delivered an address. Took the cars for Washington.

12*th.*—Took cars for Philadelphia, to meet the House of Bishops.

13*th and* 14*th.*—Engaged in its sessions.

16*th.*— Returned to Baltimore, and thence to Washington.

20*th.*—Took cars for Baltimore, and attended a Literary Guild.

21*st.*—Took cars for Brownsville, Baltimore and Ohio Railroad. Visited St. Luke's, a part of St. Mark's Parish, Pleasant Valley, Washington County; preached, confirmed three persons, and delivered an address.

22*d.*—Visited St. Mark's, St. Mark's Parish, Frederick and Washington Counties; preached, confirmed two persons, and delivered an address. At 7 P. M. I preached again. The Rev. Mr. Braddock is rendering very efficient aid to my old friend,

the able Rector of St. Mark's, and doing a most successful mission work in St. Luke's. He is winning his way to all hearts by his modest bearing, and solid and substantial worth.

23*d*.—Took cars for Washington.

28*th*.—Took cars for Annapolis Junction.

29*th*.—Visited Christ Church, Queen Caroline Parish; preached, confirmed five persons, and delivered an address. At 7 P. M. I held a cottage service at Mr. Bayshaw's, which was densely crowded. I preached. It is with great grief, that I have since heard of the sudden death of this most estimable gentleman. He was a zealous Churchman, an Englishman by birth, admirably well cultured, of warm heart and intense devotion to duty. As a husband, father, neighbour and friend, he was above reproach. He lived to be respected by all who knew him, and died universally lamented. Such Laymen are an honor and an ornament to the Church.

30*th*.—Took cars for Washington.

Nov. 1*st*.—Preached at the Ascension, Washington.

2*d*.—Met the Convocation of Baltimore, at the earnest request of the Dean, and preached the opening sermon. The Bishop of the Diocese was present. He spoke a few burning words. There was the ring of the old clarion tones that so moved us long time ago. Returned at night.

4*th*.—Took cars for Baltimore.

5*th*.—Visited Christ Church, Baltimore, and celebrated the Holy Communion. The Rector, the Rev. W. F. Watkins, preached. At 7 P. M., I said Evening Prayer. The house was filled with a very attentive congregation. I congratulate this brother beloved on the large and important field on which he has entered, and most cordially can I congratulate the people on the ministrations they have secured.

6*th*.—Took cars for Laurel, Prince George's County, and returned to Bladensburg.

9*th*.—Laid the corner-stone of St. Luke's, Washington. The Revs. Dr. Addison, Messrs. Townsend, Chew, Buck, Ritter, Harrold, Harris and Whittington, were present and assisted. The Rev. Dr. Crummell, the Rector, delivered the address, which was listened to with profoundest attention, and was in all respects worthy of the occasion. It was masterly. The Rev. Mr. Ritter delivered an off-hand address also, which was quite effective. This is a noble enterprise. It deserves the sympathy and support of the

whole Church. It is a crying reproach, that in the Metropolis of the nation, there should be not even standing room for the accommodation of our colored friends, on visitations made to them, while for spirit in devotion they are not equalled by any other Church in the Diocese.

10*th.*—Took cars for Croom, Baltimore and Potomac Railroad.

11*th.*—Visited the Church of the Atonement, St. Thomas' Parish, Prince George's County; preached, confirmed four persons, and delivered an address. The Dean of the Convocation of Washington was present. We shared the kind hospitality of General Van Horn.

12*th.*—Visited St. Thomas', St. Thomas' Parish, Prince George's County; preached, confirmed three persons, and delivered an address.

13*th.*—Visited St. Paul's, St. Paul's Parish, Prince George's County; preached, confirmed four persons, and delivered an address. At 7 P. M. said Evening Prayer in St. Mary's, Woodville. The Rev. Mr. Gordon preached.

14*th.*—Visited St. Mary's, Woodville, Prince George's County; preached, confirmed six persons, and delivered an address. At 7 P. M., the Rev. Mr. Perry, the newly elected Rector, preached, at my request. I congratulate the Parish on their wise selection of a Pastor. Under his genial and energetic oversight, the best possible results may be anticipated. I followed with an address.

15*th.*—Visited All Faith, St. Mary's County; preached, confirmed fourteen persons, and delivered an address. At 7 P. M., I preached at Mechanicsville, in All Faith Parish. The house was crowded. This is a noble mission work, and is carried on with his usual energy by my brother, the Rev. Mr. Chesley, the Rector.

16*th.*—Visited Christ Church, Chaptico, King and Queen Parish, St. Mary's County; preached, confirmed thirteen persons, and delivered an address. I spoke on the mission work of the Diocese. There is great improvement in this Parish,—a remarkable stimulus in work.

17*th.*—Visited All Saints, King and Queen Parish, St. Mary's County; preached, confirmed fourteen persons, and delivered an address. At 7 P. M., visited St. Peter's, Leonardtown. The Rev. Dr. Hammond preached, at my request. I confirmed one person, and delivered an address.

18*th.*—Visited St. Andrew's, St. Andrew's Parish, St. Mary's

County; preached, confirmed fourteen persons, and delivered an address. At 7 P. M., I preached in St. Peter's, Leonardtown.

19*th.*—Visited St. George's, William and Mary Parish, St. Mary's County; preached, confirmed six persons, and delivered an address.

20*th.*—Visited Trinity, St. Mary's Parish, St. Mary's County; preached, confirmed six persons, and delivered an address.

21*st.*—Visited St. Mary's Chapel, St. Mary's Parish, St. Mary's County, and preached. There were no candidates.

22*d.*—Took boat for Solomon's Island.

23*d.*—Visited Trinity Chapel, Calvert County, and preached. There were no candidates presented.

24*th.*—Visited Christ Church, Christ Church Parish, Calvert County; preached, confirmed five persons, and delivered an address.

25*th.*—Visited St. Paul's, Prince Frederick, Calvert County; preached, confirmed six persons, and delivered an address. This noble Parish pursues its quiet way with steady and assured step, under the lead of its accomplished and able head, the Rev. Mr. Cornelius.

26*th.*—Visited All Saints, All Saints' Parish, Calvert County, and preached. There were no candidates presented. I also delivered an address. A Parsonage has been built; though at present, I regret to say, there is no Rector. I have recommended one to the Parish.

27*th.*—Visited St. Mark's, Friendship, St. James' Parish, Anne Arundel County; preached, confirmed four persons, and delivered an address. I also spoke on Missions. The house was filled, notwithstanding the driving snow-storm.

28*th.*—Consecrated St. James' Chapel, St. James' Parish, Anne Arundel County. The Rev. Dr. Lewin preached, at my request. Revs. Dr. Wm. Hodges, Messrs. Southgate, Hudson, Taylor, Bonnar and Gambrall were present, and assisted. The deed of donation was handed to me by Rev. Mr. Gambrall. The sentence of consecration was read by the Rev. Dr. Lewin. The building of this Chapel was a great achievement, and is worthy of especial notice.

29*th.*—Visited St. James', St. James' Parish, Anne Arundel County; preached, confirmed two persons, and delivered an address.

30*th.*—Visited Christ Church, West River, Anne Arundel County; preached, confirmed one person, and delivered an address.

Dec. 1*st.*—Visited All Hallows', All Hallows' Parish, Anne Arundel County, and preached. There were no candidates presented.

3*d.*—Visited Trinity, Upper Marlboro', Prince George's County; preached, confirmed nine persons, and delivered an address. At 7 P. M., I preached again. The church building has been wonderfully improved. A fine recess chancel has been added. It is now one of the most beautiful rural churches in the Diocese. The congregation and the Rector deserve great credit for the taste displayed, and the collection and outlay of means in this depressed state of the money market.

4*th.*—Took cars for Washington.

5*th.*—Met the Committee of Missions in Baltimore, and paid over to the Treasurer $152.85, the amount collected in Episcopal visitations in St. Mary's, Calvert, and part of Prince George's, with the credit due to each Parish, as my diary indicated.

9*th.*—Attended a funeral in Baltimore, and returned to Bladensburg.

10*th.*—The Rev. Dr. Riley visited the Ascension, Washington, and preached. At 7 P. M., held a public service in behalf of his work in Mexico, in the Epiphany. The Doctor preached a magnificent sermon. Bishop Whipple was present. I made an address, and took up the offertory in aid of the work. How I succeeded I know not, but he knows I bore my full proportion of the burden laid — I should rather say, of the privilege afforded.

13*th.*—I appointed, on consignment of the duty, the Rev. Dr. Lewin and the Rev Mr. Gordon, to conduct the examination of the Rev. Mr. Perry, of the Diocese of South Carolina, under the Canon, on the written request of Bishop Howe to Bishop Whittingham, that he should take such action.

15*th.*—Visited St. Philip's, Laurel, Prince George's County; said part of Morning Prayer, confirmed three persons, and delivered an address. After the close of the service, I preached. This Congregation is a model one in depth and earnestness of response.

17*th.*—Visited St. Philip's, Laurel, Prince George's County, and preached.

21*st.*—Received the certificate of the satisfactory examination of

the Rev. Mr. Perry, of South Carolina, from the Chaplains appointed, and transmitted it by mail to the Bishop of South Carolina.

23*d*.—Took cars for Upper Marlboro'.

24*th*.—Visited Epiphany, Forrestville, Prince George's County; preached, confirmed eleven persons, and delivered an address. Rode to Upper Marlboro', and preached at 7½ P. M. The offertory, $4.01 I transmitted to the Treasurer, through the Rev. Dr. Leeds.

25*th*.—Took cars for Washington, and preached in the Ascension.

28*th*.—Said prayer in the Ascension. At 6 P. M., met the Sunday School of St. Luke's, Bladensburg, and delivered a short address. It was a perfect success.

31*st*.—Visited the Ascension, and preached. The Rev. Dr. Elliott was absent. At 3 P. M., visited the Mission School of the Ascension and delivered an address. At 7½ P. M., I visited Christ Church, Navy Yard, and preached.

Jan. 1*st*, 1877.—Visited St. John's, Georgetown, and delivered an address to the Guild. I was preceded by Mr. Vorhees in a most telling speech. Such words from a lawyer are apples of silver in pictures of gold.

5*th*.—Said part of the service at the Ascension.

7*th*.—Preached at the Ascension, Washington. At 7½ P. M., preached at Christ Church, Navy Yard.

12*th*.—Took cars for Baltimore, and delivered an address or lecture to a literary society, under the Rev. Mr. Gholson.

14*th*.—Visited St. Thomas', (the Rev. Mr. Van Antwerp); said Morning Prayer, and preached. At 4 P. M., visited St. Clement's, (the Rev. Mr. Van Antwerp); preached, confirmed five persons and delivered an address. This work of the Rev. Mr. Van Antwerp is, in many respects, remarkable, and in nothing more so, than in having at its head a man of such ripe learning and mental force, who is contented to lavish on that retired field so much of heart sympathy and earnest toil. Returned to Baltimore, and said part of Evening Prayer at Christ Church.

18*th*.—Gave a license to Mr. Charles A. Tibbals to act as Lay Reader, under Canon, on the written request made to the Bishop by the Rector of Christ Church, and shown to me in the Bishop's sickness, and to be handed to the Bishop, who was too unwell to act. This was reported by me to the Bishop in person.

20*th.*—Took cars for Annapolis.

21*st.*—Visited the Chapel of the Naval Academy; preached, confirmed eight persons, and delivered an address. At 7½ P. M., visited St. Anne's, Annapolis; preached, confirmed nine persons, and delivered an address.

22*d.*—Returned to Bladensburg.

24*th.*—Visited Laurel, Prince George's County.

31*st.*—Performed a marriage ceremony, assisted by the Rev. Dr. Elliott, in the Ascension.

Feb. 2*d.*—Held the examination of Albert Augustus Roberts, under Canon IV, the first examination for Priests' Orders, he having satisfactorily passed the examining Chaplains of the District, as was certified to me by them. In my examination I was assisted by the Rev. Drs. Lewin and Elliott. It was perfectly satisfactory.

3*d.*—Examined the Rev. Mr. Boss and the Rev. J. B. Perry, assisted by the Rev. Mr. Williams, the Rev. Drs. Elliott and Lewin. It was satisfactory. They had both passed the examining Chaplains, as certified by the Bishop. The title of Mr. Boss I received from the Rector.

4*th.*—Ordained to the Priesthood the Revs. Nelson R. Boss and J. B. Perry, Deacons. The Rev. Drs. Paret, Wells, Lewin and Treadway were present and joined in the imposition of hands. The Rev. Dr. Lewin preached the sermon. At 7½ P. M., I preached at Trinity.

6*th.*—Met the Committee of Missions in Baltimore.

7*th.*—Assisted in a marriage ceremony.

11*th.*—Ordained to the Diaconate, Albert Augustus Roberts, in St. Mary's, Washington, at 11 A. M. The Rev. Dr. Shiras presented the Candidate. The Rev. Mr. Wells, of Massachusetts, and the Rev. Mr. Ames were present. I preached the sermon. At 4 P. M., I visited St. Andrew's Mission; preached, confirmed three candidates, and delivered an address. At 7½ P. M., said Evening Prayer to the Creed, in the Ascension.

13*th.*— Attended the consecration of the Rev. C. C. Penick, D. D., Bishop elect to Cape Palmas and places adjacent, in St. Paul's, Alexandria, Va. The Right Rev. Bishop of North Carolina acted as Consecrator; Bishop Dudley and myself as presentors. The Right Rev. Bishop Whipple preached the consecration sermon, which was one of great power and unction. Bishop Huntington was present. We all joined in the imposition o

hands. Our Diocese loses a very earnest and successful worker; and the mission field abroad gains a bold, self-denying, efficient head.

14*th.*—Attended service at the Ascension, and said Morning Prayer, the Rev. Dr. Elliott assisting. The Bishop of North Carolina preached a masterly discourse on repentance, which was as clear as crystal, in which nothing was left to be said, and nothing was said in excess. If printed, it should be scattered broadcast all over the land.

15*th.*—Attended a funeral in the Ascension.

18*th.*—Preached in St. Paul's, Alexandria, at 11 A. M., and at 7½ P. M. in Grace Church (the Rev. Dr. Sprigg's). I have to thank these brothers, the Rev. Drs. Norton and Sprigg, for the cordial welcome I received.

19*th.*—Returned to Washington, and thence to Bladensburg.

22*d.*—Attended the funeral of Rear Admiral Lewis M. Goldsborough, U. S. N., and delivered an address. He was a man of large heart, and ranked among the foremost men of his profession; and, like Collingwood, he was a true Soldier of the Cross.

23*d.*—Said prayer at Ascension, Washington, and St. Luke's, Bladensburg.

24*th.*—Took cars for St. Alban's.

25*th.*—Visited St. Alban's Church, St. Alban's Parish, District of Columbia; preached, confirmed nine persons, and delivered an address. At 4 P. M., visited St. Alban's Chapel, near Tenallytown; preached, confirmed thirteen persons, and delivered an address. This is really a noble work — a work carried on, in sublime faith and patient zeal to its completion, by the gifted Rector. The congregation was very large, quiet, and attentive. The church building is neat. This outgoing of the missionary spirit will, I am sure, quicken the life of the old Parish Church. It is always so. Life, sent out, returns to bless the sender.

March 4*th.*—Visited St. John's, Washington, D. C.; preached, confirmed fourteen persons, and delivered an address. Rode out to Grace Church, Silver Spring Parish, Montgomery County, and at 7½ P. M. preached, confirmed ten persons, and delivered an address. The house was crowded, though the night was cold and dark.

5*th.*—Visited St. Mary's Mission, Silver Spring Parish, and preached. The school-house was filled by a congregation, the larger portion of whom were young men, and more reverence in

worship I do not often witness. This is a new mission, and of great promise.

6*th.*—Rode to St. John's, Norwood, Silver Spring Parish, Montgomery County. This is a beautiful Chapel, and arranged with great taste. The Rector delivered a very earnest address, and I followed at some length. Rode to Washington, in all about twenty-two miles.

7*th.*—Rode to Baltimore, called to see the Bishop, and returned.

8*th.*—Visited St. Mark's, Washington, and said part of Evening Prayer, assisted by the Dean of the Convocation of Washington. The Rev. Dr. Paret preached; I followed with an address.

9*th.*—Visited St. Mark's, Washington, and said part of Evening Prayer. The Dean preached; I followed with an address. These services were marked by intense interest.

10*th.*—Took cars for Bladensburg, and thence in the evening for Baltimore.

11*th.*—Visited the Church of the Holy Innocents, Baltimore; preached, confirmed sixteen persons, and delivered an address. I also addressed the children of the Sunday School. At 7½ P. M., I visited the Chapel of the Holy Evangelists, Canton Baltimore; preached, confirmed twenty-two persons, and delivered an address. This is a mission of remarkable promise, as it seems to me, the fruit, in a great measure of the untiring zeal, energy, and ability of General Steuart, Dr. Keech and Mr. S. E. Poultney.

12*th.*—Baptised a child of the Rector of Christ Church, in Christ Church, Baltimore, and returned to Bladensburg.

13*th.*—Took cars for Beltsville, and met the Vestry on business of the Church, which gave me very great satisfaction. This Parish deserves sympathy. It has put up two handsome Churches, the first almost without help. Both church buildings were destroyed by fire and storm. The Parish is at this time without a Rector. As a matter of course, its resources are fearfully reduced, and the heart of the people is depressed. But, still, I think I saw more of life than I have done at any time since my Episcopate. I hope to be able to arrange for services.

14*th.*—Lectured at Trinity, Washington.

16*th.*—Said Morning Prayer at Ascension, Washington, and at 7½ P. M. lectured at St. Luke's, Bladensburg.

17*th.*—Took cars for Baltimore.

18*th.*—Visited St. Mark's, Baltimore; preached, confirmed

thirty persons, and delivered an address. At 7½ P. M. visited St. John the Baptist Church; preached, confirmed ten persons, and delivered an address. Both churches were crowded.

19*th.*—Returned to Bladensburg.

21*st.*—Said Morning Prayer at Ascension, Washington.

22*d.*—Visited St. Barnabas', Baltimore; confirmed twelve persons, and delivered an address. At 7½ P. M. visited the Church of the Messiah, Baltimore. Bishop Penick preached the sermon, at my request, and confirmed the class, forty-three in number. There was a fitness in this. It was the field of his missionary labor, and is the monument of his zeal and great practical ability: and these were the sheep and lambs he had gathered for the Holy Apostolic rite. His sermon was listened to with profound attention by a very large congregation. I said part of Evening Prayer. It is but just to say that in Mr. Wroth, the late Assistant, the Parish has found one thoroughly qualified to take up the work and carry it on with vigor and success. He has my best wishes in his labor of love.

23*d.*—Returned to Bladensburg, and preached at St. Luke's, at 7½ P. M.

24*th.*—Took cars for Baltimore, *via* Washington. Received notice of the deposition of the Rev. Henry J. Brown, Presbyter, by the Bishop of Texas, under Canon V, Title 2 of the Digest.

25*th.*—Visited Christ Church, Baltimore; preached, confirmed eighteen persons, and delivered an address. The church was filled. The future of this Parish was never brighter in promise. At 7 P. M. visited Epiphany, Washington; preached, confirmed sixty-two persons, and delivered an address. This was a noble class, consisting of mature and most thoughtful candidates. Our Reverend brother, who has just entered on the work, has cause for devout thankfulness for his success thus far; and the Church of the District has (I feel I may say it) equal cause for gratitude, that so intense a worker has been added to her list of Clergy, bringing, as he does, to the work so much of practical wisdom and ripe learning.

26*th.*—Was engaged to visit the Rev. Dr. Harrold's Church, in Washington — the visitation was put off by him.

27*th.*—Visited Ascension, and said Morning Prayer. At 7½ P. M. visited St. Mark's, Washington; preached, confirmed nine persons, and delivered an address.

28*th.*—Visited Christ Church, Georgetown, at 7½ P. M.

Bishop Penick was present. I asked him to preach. I confirmed nineteen persons, and delivered an address. This Parish is moving on with its accustomed zeal and energy, under the lead of its young and very gifted Rector. In the morning I said prayer at the Ascension, assisted by the Rev. Mr. Harris.

29*th.*—Visited St. Luke's, Bladensburg, Prince George's County and preached at 7½ P. M.

30*th.*—Visited St. Mark's, Washington; said Morning Prayer, and preached. At 6 P. M. said Evening Prayer at St. Mark's. At 8 P. M. visited Trinity Church, Washington. The Rev. Mr. Steele delivered, before the Knights Templar, a sermon of great power and beauty of adaptation. It was a grand exposition of Gospel truth, and was so pronounced by all who heard it. The Revs. Drs. Lewis and Addison, and theRev. Messrs. Harris and Graves were present.

31*st.*—Visited the Incarnation, Washington; preached, confirmed twenty-five persons, and delivered an address—also one from St. Paul's. The house was crowded. A new organ and exquisite church music added to the impressiveness of the service. A finer class no Bishop could wish to welcome to the Holy Apostolic rite.

April 1*st.*—Visited Ascension, Washington; preached, confirmed twenty-two persons, and delivered an address. The congregation was immense. At 7 P. M. visited Christ Church, Navy Yard; preached, confirmed twenty persons, and delivered an address. Here too the congregation was full to overflowing. A great work is being done in both ends of the city. The Rev. Dr. Elliott has fully doubled his list of communicants in the last four years, trebled his Sunday School, and added vastly to the prosperity of the Parish; while at no time has the young Rector of Christ Church, Navy Yard, been so abundant in labor and so successful in his work, not only among the Church people of his charge, but among the poor generally.

4*th.*—Took cars for Baltimore *via* Washington. Visited Memorial Church at 8 P. M.; preached, confirmed twenty-two persons, and delivered an address. I was deeply impressed with the congregation and the class.

5*th.*—Returned to Washington, thence to Bladensburg.

7*th.*—Took cars for Baltimore.

8*th.*—Visited St. Peter's, Baltimore; preached, confirmed thirty-eight, and delivered an address. At 8 P. M., visited

Emmanuel, Baltimore; preached, confirmed forty-six persons, and delivered an address.

9th.—Took cars for Cockeysville, Baltimore County.

10th.—Visited Immanuel, Glencoe, Baltimore County; preached, confirmed eleven persons, and delivered an address.

11th.—Visited St. James, Baltimore County; preached, confirmed eight persons, and delivered an address.

12th.—Visited Trinity, Long Green, Baltimore County; preached, confirmed three persons, and delivered an address.

13th.—Visited St. John's, Baltimore and Harford Counties; preached, confirmed thirteen persons, and delivered an address.

15th.—Visited Sherwood Chapel, Baltimore County; preached, confirmed seven persons, and delivered an address. At 8 P. M., said Evening Prayer. The Rev. Mr. Pindell preached, and I followed with an address. I am indebted to this brother for much of the comfort of this visitation, for he took me in his own carriage, and gave me the cheer of his company. For the courtesy of this act of self-denial on his part, I thank him.

16th.—Visited Trinity Church, Towsontown, Baltimore County; preached, confirmed eleven persons, and delivered an address.

22d.—Visited Trinity, Washington; preached, confirmed thirty persons, and delivered an address. At 8 P. M., visited Holy Trinity, Baltimore; preached, confirmed forty-one persons, and delivered an address. This work is most vigorously prosecuted, and is growing rapidly.

24th.—Took cars for Cumberland and Mount Savage.

25th.—Visited St. George's, St. George Parish, Mount Savage, Alleghany County; preached, confirmed six persons, and delivered an address. The church building is much improved; proof that the congregation is not afraid of work, nor without liberality to meet its just demands.

26th.—Visited St. John's, Frostburg, Alleghany County; preached, confirmed nine persons, and delivered an address.

27th.—Took cars for Cumberland, quite sick. There was no service at Lonaconing, as I had appointed, which I regretted.

29th.—Visited Emmanuel, Cumberland, Alleghany County, and preached at 11 A. M. At 8 P. M., I preached again, confirmed sixteen persons, and delivered an address. The congregations were fine, and the class was, in some respects, remarkable.

May 1st.—Visited Grace, Oakland, Garrett County; preached, confirmed four persons, and delivered an address. At 8 P. M.,

visited Westernport, and held service in a School-house. The house was full. I preached, confirmed nine persons, and delivered an address. The few earnest-minded people in this place are greatly needing a building. And what must be said to their credit, they are denying themselves to raise the money that is needed. Help must be given them. No altar reared for worship! Can it be that the rich men among us will withhold the little help they ask? I cannot believe it. The Rev. Mr. Bacon, the active and self-denying Rector, is now at work seeking to raise the funds, and I most heartily commend him to the Clergy of Baltimore and Washington.

3d.—Visited St. Paul's, Washington; confirmed twelve persons, and delivered an address. At 8 P. M., visited the Holy Cross, Washington; preached, confirmed four persons, and delivered an address.

6th.—Visited Grace Church, Elk Ridge Landing, Howard County; preached, confirmed nine persons, and delivered an address. At 4 P. M., visited St. Philip's, Laurel, Prince George's County; preached, confirmed twenty-two persons, and delivered an address. Nine of these were from Annapolis Junction, and six from the School, which is in St. Philip's Parish. This is the beginning of the work of the new Rector, and is most encouraging.

7th.—Visited St. Barnabas', Sykesville, Carroll County, and preached. No candidates.

8th.—Visited Trinity Church, and preached. No candidates. A handful only present. Preached at Grace Church, New Market, at 8 P. M.

9th.—Visited Grace Church, New Market; preached, confirmed four persons, and delivered an address. At 8 P. M., I preached again.

10th.—Visited Zion Church, Zion Parish, Urbana, Frederick County; preached, confirmed one person, and delivered an address.

13th.—Visited St. John's, Hagerstown, Washington County; preached, confirmed fourteen persons, and delivered an address. At 8 P. M, visited College of St. James; preached, confirmed three persons, and delivered an address.

15th.—Visited St. Thomas, Hancock, Washington County; preached, confirmed seven persons, and delivered an address. Things look very encouraging in this Parish.

16*th*.—Took cars for Washington.

17*th*.—Took cars for Havre de Grace. Visited St. John's Church, Havre de Grace Parish; preached, and confirmed eleven persons — an admirably well-selected class. Our young brother has established, by the aid of others, a place of resort for the young, where mental improvement is mingled with pleasure — a safeguard against the temptations that so imperil them. Took cars that night for Washington.

19*th*.—Took cars for Beltsville *via* Washington.

20*th*.—Visited St. John's Chapel, Beltsville, Prince George's County, and preached. There were no candidates. At 4 P. M., visited St. Luke's, Bladensburg, Prince George's County; preached, confirmed nine persons, and delivered an address. At 8 P. M., visited the Agricultural College, and preached.

21*st*.—Visited St. Matthew's, St. Matthew's Parish, Prince George's County; preached, confirmed one person, and delivered an address. At 3½ P. M., I attended the funeral of James M. Carlisle, one of the most distinguished lawyers of his day, and one of the noblest-hearted men in the Church. Exceedingly brilliant, and profoundly learned in the law, he was a fascinating speaker, a ripe scholar, singularly well read in the ancient and English classics. There was a richness and finish in his style that sought the hearts of judges and juries. His temper was never ruffled. No man possessed more of the granite than he, and yet he was as gentle as a woman, whenever the heart was concerned. His devotion as a son was without a parallel, that I know of, unless it be in his own first-born, while he stood in all the relations of life with no superior. I saw him several times in his long and severe illness, and found him sitting meekly at the foot of the Cross. He was laid to rest at Rock Creek, in the midst of a large concourse of friends, who loved him, because they knew him.

22*d*.—I instituted the Rev. I. L. Townsend, Rector of the Incarnation, Washington. The Rev. Dr. Lewis preached, at my request, on this occasion, and the sermon was one of great power. The Rev. Drs. Addison, Hale, Paret, and the Rev. Messrs Jackson, Joyce, Boss, Buck and Whittington were present. At 6 P. M., I visited St. John's, Washington, confirmed nine, and delivered an address. At 8 P. M., I visited St. John's, Georgetown; preached, confirmed nineteen persons, and delivered an address.

24*th*.—Visited St. Mark's Chapel, Silver Spring Parisb, Mont-

gomery County, and consecrated it. Present and assisting, the Dean, Rev. Dr. Lewin, the Rev. Wilbur F. Watkins, James A. Buck, Theodore Reed and James B. Avirett. The deed of donation was presented by the Rev. Mr. Avirett. The sentence of consecration was read by the Rev. Dr. Lewin. The sermon was preached by the Rev. Mr. Watkins.

25th.—Visited St. John's, Norwood, Silver Spring Parish, Montgomery County, and consecrated it. Present and assisting the Rev. Dr. Lewin, the Rev. Messrs. Charles D. Andrews, John H. Chew, Theodore Reed, Stuart and Joyce of Georgetown, and the Rev. Mr. Avirett. The Rev. Dr. Lewin read the sentence of consecration, and the Rev. Mr. Andrews preached the sermon. The deed of donation was presented by the Rev. Mr. Avirett.

26th.—Laid the corner-stone of St. Mary's Chapel, Silver Spring Parish, Montgomery County, the Rev. Messrs. R. T. Brown, Laird and Avirett present and assisting. The address was delivered by the Rev. Mr. Brown of Rockville.

27th.—Visited Grace Church, Silver Spring Parish, Montgomery County; preached, confirmed nine persons, and delivered an address. At 4 P. M. visited St. Mark's Chapel, Silver Spring Parish, Montgomery County; preached, confirmed nine persons, and delivered an address. This remarkable work is worthy of especial notice. Two Churches built and paid for, and presented for consecration, in the present depressed state of the finances, well filled all the while with earnest congregations, and both of them beautiful in all their appointments — two visitations to the Parish Church in the year — another Edifice in the process of erection, in a region of country new to the Church. Surely this is a grand achievement, and is solely due to the glowing zeal and energy of my young brother, the Rev. Mr. Avirett, Rector of the Parish, and his co-helpers. He has, at my request, held service at Beltsville, and already an impetus is given to that work, which fills me with hope, if I can secure $300.00 from the Committee of Missions to assist us in securing an Assistant who will, with the Rector, work this whole field, as an associate mission.

160 Sermons in the year. 130 Addresses in the year. 1000 and largely above, confirmed.

DEARLY BELOVED:—In closing this review of work accomplished in the past year, how can I do it so appropriately as in the

words of the Psalmist, "Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls and prosperity within thy palaces"? We all long for unity: for unity brings peace. We crave more and more of the love that cements and moulds the hearts in which it dwells. We ask for grace to enable us to live and love as brethren, deeply conscious that it is God alone, who can make men to be of one mind in a house. Far more is accomplished by earnest faith and unselfish love, than by the most eloquent advocacy or adventurous zeal, where there is a lack of this divinest grace. Brethren of the Clergy, let us preach the Gospel of the Kingdom, in its simplicity and in its integrity, holding nothing back which God bids us teach, and adding nothing of private fancy, by way of novelty. Let us preach it in all meekness of spirit, ever remembering that a Paul may plant and an Apollos water, but that it is God alone who giveth the increase. Let us give the fullest scope to the emotional of our nature, our tenderer sympathies; for this will make us eyesight to the blind, feet to the lame, bread to the hungry, and hearing to the deaf. Let us bear in mind the centripetal and centrifugal power of the Church, working to the centre when occasion requires, and from the centre as opportunity is offered, like true missionaries of the Cross, with a glow on the heart and holy unction on the tongue. Let us labor to work out the Church's system, fast day and festival; and take a hard grasp of the great doctrines that underlie it, the Incarnation and the Atonement, which, alas! so many are fast losing their hold of, in the midst of the brilliant fancies that are leading them astray. Let us do all in our power, by disciplined habits of study, to keep up with the advance of science, analyzing the many phases of the infidelity, scientific and philosophical, that are beguiling unstable souls from their moorings. But let us never forget, that the infidelity of science, which is the result of intellectual pride, is not to be cured by scientific remedies. We must go to the Word of God, with its external seal of miracle and prophecy, and its internal seal of those far grander miracles that are wrought in the soul through the power of the Holy Ghost, in the child-like temper of mind that God loves to bless, with clearer revelations of the beautiful and the true, that meet us in the plan of redemption.

Brethren of the Laity: We counsel you to come up to the help of the Clergy, who are called to watch for your souls as those who must give account. Recognize them in their high and holy

office, as the sent of God. Answer promptly and cheerfully every call that comes from them to you as workers in the vineyard. Withhold neither time, nor money, nor talents, when the opportunity to use either is on the flood. Guard against the ebb-tide. In all those institutions of mercy which look to the amelioration of the race, take your full share of responsibility. Rest assured that the Church, which is most abundant in labors of love, most resolute to bring the Gospel to the poor, at any cost of self-denial, for the glory of God, is destined to be the power of God on the earth. Much as we have done, and praiseworthy as our zeal in the past may have been, there is still room for improvement in the best of us.

In the great educational work, which is the great work of the age, we are still far behind either our duty or our opportunities. Ay, more! we are far behind our pledges. We have an adopted daughter — a school for girls — but, so far, what is it but a wretched foundling? Our endowments, where are they? Our scholarships, how many and how founded? Hannah More is only a child in name. Four years old, it enjoys neither a mother's nursing love, nor has solid and substantial sympathy. Our adoption is but a satire on the name — a keen and bitter mockery of high hopes and lofty aspirations. Such an Institution requires the most careful oversight and the wisest administration. But it needs, as well, patronage and endowment. Let us devote all our energies to develop the one and the other.

The school at Rock Creek is as yet but a picture on the brain. Your Committee have done all in their power, and they deserve the thanks of the Diocese. But still, not one stone is laid upon another. There stand the beautiful grounds, made over to the Convocation of Washington by the noble old Parish and its noble Rector, as they repose on the banks of the Rock Creek, not far from the shores of the Potomac, nestled in the solitudes of the fairest and most romantic scenery that eye ever rested on, almost under the dome of the Capitol of this magnificent Commonwealth, just as they were, when we took formal possession of them. I plead the cause to the best of my ability, time and again. Hundreds thanked me, acknowledged the solidity of the argument, and the stringency of the appeal. But, alas! alas! beautiful as was the idea, exquisite as was the programme, what shall I say of the execution? The times are hard. True. But who of us believe that we have exhausted the measure of our

ability? Time is more pressing than the times. Every hour of delay is costing us a wealth of opportunity. Oh, beloved! I would speak earnest words on this all-important educational work, and beseech you to use the opportunity, now that it is on the flood.

Our weak Parishes, how are they helped? The rich among us, how do they minister out of their abundance to the crying wants of the poor? Our poorer Parishes, how are they seeking to devise, out of their very poverty, liberal things for God? The poor, are they not fast persuading themselves that they are poorer than they are? Are they not seized with a chronic disability? Few of the luxuries of life are lopped off in any direction. Retrenchment begins at the house of God, and ends there. Hundreds and thousands of dollars were spent, last year, in the magnificent displays of the art-wonders of the world, and their inspection, even by those in our most impoverished districts; while the ministry of the Word were left wellnigh starved by the Holy Altar.

We are waking up, it is said. True, most true. But are we, after all, more than half awake? Opportunity is on the flood. The tide waits for no man. We need more banding together, more concentrated and concerted effort; more of the nerve of will, and more still of the nerve of endeavor. God has given us the fairest land on the globe. It is poetically and beautifully described in the word-painting of the promised land, as drawn by the Spirit, in the 8th of Deuteronomy, in which it finds its exact counterpart. It is this land which Rome would wrest from us. Here, beyond all question, must the great battle of the faith be fought — that terrible conflict between infidelity and truth — the faith once delivered to the saints, and that which is encrusted over with the corruptions of centuries. In this Diocese, in the magnificent West, and the not less magnificent orange groves of the South, the sphere of duty stretches out immeasurably. Give us ten thousand dollars a year for work in this Diocese—and this is the least you should give—and no man living may compute the richness of the harvest we would gather in. With the money to plant and sustain missions, we could occupy fifty stations with full hope of success. The men we need will follow the means to ensure them a competent support; and no man ought to be employed without that. Letter after letter reaches me and our revered Chief Shepherd, asking for employ-

ment, to which we can return no answer, as we are not willing to starve the men we employ. It is sometimes said that there must be some defect in the machinery. While I do not doubt that it is not in as perfect working order as it should be, and as we may hope to make it, I still think the fault is not in the machinery. We need, perhaps, more unification in the work. The Convocations may be working too much on what may be called the narrow-gauge principle. They may lack something of the catholic spirit. It is not easy to steer quite clear of this difficulty. Human nature stands in the way. We are, all of us, more or less one-sided. But still, the fault is not in the machinery. It lies deeper down than this. The fault is in us and our people. Beloved, the love of Christ does not constrain us; neither the love He bears us, which passeth knowledge, nor the love we bear Him, which ought to be full and overflowing. What we want is more of the spirit of Christ. And the question which should engross us just now is, how may we acquire and deepen this love? I believe that this kind goeth not out but by fasting and prayer. Pray and fast, then, we must. Pray in earnest. The closet, with the closed door, and the sweet solitude spent with God in Christ, day by day, is the place where, above all other places, this secret of the higher life must be learned. If we would feel for the waste places of Zion as we should, we must water them with our tears in secret. Pray for the peace of Jerusalem. That was the sweet counselling of the Psalmist. Pray for the enlargement of our Zion and its peacefulness is my counselling to you. It is lack of prayer that occasions this fearful lack of means. How could we pray, "Thy kingdom come," and yet withhold the means?

Beloved, forty years of the most intense and burning zeal of our father in God, during which the fires of his eloquence swept over the icy chill, that lay at the heart of the Diocese in reference to the great educational and mission work, and still the wished-for result not reached, is a sad spectacle. And now, over six years of my own feeble Episcopate gone by, while the chariot-wheels of the Gospel are stayed for lack of the requisite means, is not less pitiable. There is a fault somewhere, in some thing. It lies at your door, or mine. Searching for the cause, shall we not apply the remedy? Love is not aglow on the altar. Prayer is not as burning and intense as it should be. We do not realize the glory and grandeur and awful responsibility of our stewardship

Hence it is, the river of our charity does not run on in a current deep and strong. The thought that the opportunity of planting and sustaining missions, where the people would flock to the windows of the ark, as the dove that is wearied of wing, if they only could hear the voice of invitation, is opened on every hand and yet is not improved, fills me with awe. It is a golden opportunity lost. To-day we need a thousand dollars for Montgomery County alone, which, if judiciously expended, would secure for us a foothold that nothing could loosen or shake. The moment we build a Chapel, it is filled. We want ripe and mature men to overlook this work. It calls for wisdom in counsel and energy of action, and that magnetic influence, which is the result of grace operating on a gifted mind and heart. And you know that this cannot be secured without such support, as will leave the laborer free from care. Must we abandon the hope of taking possession of this land? In the midst of our apostolic claims, our time-honored Liturgy and Discipline, how must we hang our heads in very shame, and confess that we are not equal to our mission, or false to our trust! I confess to you in all frankness, that I do not see how we can avoid it, if the thousands of our communicants are contented to lay on the altar of God the pitiful sum of six thousand dollars a year, to send out the Gospel of His grace.

Dear Brethren: I seek to discharge my own conscience. No Bishop of the Church of God could desire to have a more chivalrous, self-denying, energetic, able, eloquent, or learned band of Clergy. And what is full as true, no nobler band of Laymen could be found anywhere, than many whom we could name. Men learned in the law, riding sometimes thirty miles on Sunday to hold mission services, and never growing weary of their work. But the body of believers is not aroused. Hundreds do little or nothing, give little or nothing, and the result is, the Kingdom is being lost to us. Time flies! Oh, how rapidly! Opportunities, if anything, fly faster. Our working season is one year less. God help us to redouble our diligence, to redeem the time, seeing the days are evil; and are flying swifter than the weaver's shuttle. May the grace of our Lord Jesus Christ rest on us all. Amen.

W. PINKNEY,

May, 1877. *Assistant Bishop.*

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.

Emmanuel Parish.

J. G. Lynn and Hopewell Hebb, Church Wardens.

Baptisms, Adults 5; Infants 30 =35; (of which were privately administered 7;) Burials 7; Church Services, Morning or Evening Prayers, 210; Sermons or Lectures, 124; Holy Communions, Public 26, Private 8=34; Communicants, number last reported 198; added, by removal 5; by Confirmation 28 =33; lost, by removal 9; by death 8; otherwise 57=69; present number 165; Confirmations 2; Confirmed 30; Families in the Cure, estimated number 83; Individuals in the Cure 500; Marriages 3.

Sunday School Teachers 9; Scholars 125; Sittings in Church and Chapel 700.

Church and Chapel, estimated value, $40,000; insured for $10,000; Parsonage, estimated value, $4,500.

Communion Alms, $204.73; all other Contributions (exclusive of Clergyman's salary) $2,500.00; Total Contributions $2,704.73.

Appropriated, within the Parish, for improvement of Church property $1,800.00; for maintaining, repairs and incidental expenses of Church $800.00; for Sunday School $125.00; for other objects (not included in above) $260.00; within the Diocese, for Convention Fund $250.00.

Owing to my absence from home at the time I should have made up my Report last year, none was made. Save in the record of services, this Report covers a period of two years. In that time the spire of the church, destroyed some years since, has been restored, and the church edifice repaired and protected by an outlay of nearly $2,000.

It will be seen that the number of Communicants is reported as considerably diminished. Of these about twenty are accounted for by secessions to the latest schism from the Church, led by the unhappy Bishop Cummins. Two were unhappily drawn into the Church of Rome. The remaining loss I can account for only by the fact, that the Parish Record has on it the names of many who were never more than nominally identified with the Church, or of whom I could learn nothing. They represented, therefore, no part of the life and substance of the Parish; and I have determined no longer to report figures which really misrepresent the Parish strength.

The two years last past have been years of constantly increasing financial suffering in the town. The result has been largely increased demands on parochial charities, with diminished resources with which to meet them. I am glad to say that they have been met with readiness. In the winter 250 garments were provided by the Dorcas Societies, and distributed to the suffering poor, besides considerable supplies of food. Besides the contributions mentioned in the Report, about $200 have been raised the past winter, in various sums, to meet pressing emergencies of poverty, of which no exact account has been kept.

I am glad to say that the Parish is united, increasing in good works, more and more attentive and earnest in the use of the means of grace, and altogether presents the visible sign of such Christian growth as, if not equal to what an ardent zeal could wish, is yet most encouraging to the pastor's heart.

Cumberland. S. C. THRALL, *Rector.*

St. George Parish.

Albert C. Greene and Solomon Martin, Church Wardens.

Baptisms, 25; Burials 7; Catechisings, Sunday Schoolroom, nearly every Sunday; Church Services, Morning or Evening Prayers, 146; Sermons or Lectures 132; Holy Communions, Public 11; Private 13=24; Communicants, number last reported 97; added, by removal 3; by Confirmation 6=9; lost, by removal 8; by death 1=9; present number 97; Confirmation 1; number Confirmed 6; Families in the Cure, estimated number 56; Individuals in the Cure, estimated number 260.

Sunday School Teachers 10; Scholars, about 160; Sittings in Church 250.

Church, estimated value $3,000.00; Sunday School building, estimated value $1,500.00; other Church property, estimated value $150.00.

Communion Alms $76.57; all other Contributions (exclusive of Clergyman's salary) $115.34; Total Contributions $191.91.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $56.94; for Sunday School $20.20; for other objects (not included in above) $46.22; within the Diocese, for Convention Fund $15.00; for Committee of Missions $24.20; for Fund for Superannuated and Disabled Clergy $6.35; without the Diocese, for Foreign Missions $23.00; Total Appropriations $191.91.

Changes for the better are making in the church building, but are not sufficiently advanced to report.

In reporting Morning and Evening Prayers I include Litany said in Lent on Wednesdays and Fridays.

In reporting sermons and lectures I include all delivered in the Parish Church either by myself or others.

No service performed or sermon delivered out of the Parish by myself is reported.

Through the liberality of a member of the Congregation the windows of the nave of St. George's Church have been filled with stained glass, manufactured in Baltimore by Gernhardt.

Mt. Savage. JOHN W. NOTT, *Rector.*

St. John's Church.

David Knode, Church Warden.

Baptisms, Adults 4; Infants 4=8; (of which were privately administered 1;) Burials 3; Catechisings, openly in Church, monthly; Church Services, Sermons or Lectures, three weekly; Holy Communions, monthly; Communicants, number last reported 58; added, by removal 3; by Confirmation 9=12; lost, by removal 2; by death 1; otherwise 1=4; present number 70; Confirmed 9.

Sunday School Teachers 5; Scholars 50; Sittings in Church 150.

Church, estimated value $2,000.00.

Communion Alms $15.00; Total Contributions $120.00.

Appropriated, within the Parish, for improvement or increase of Church property $90.00; within the Diocese, for Committee of Missions $15.00.

Frostburg. GEORGE S. MAY, *Rector.*

ANNE ARUNDEL COUNTY.

All Hallows' Parish.

John B. Owens and John W. Iglehart, Jr., Church Wardens.

Baptisms, Infants 18; (all of which were privately administered;) Burials 11; Church Services, Morning or Evening Prayers 170; Sermons or Lectures 79; Holy Communions 29; Communicants, number last reported 126; added, by Confirmation 1; lost, by death 2; present number 125; Confirmed 1; Families in the Cure, estimated number 145; Individuals in the Cure, estimated number 250; Marriages 5.

Sittings in Church and Chapel, about 500.

Church and Chapel, estimated value $13,000.00; Parochial, or Sunday School Buildings, estimated value $750.00; insured for $500.00; Parsonage, with 3 acres of land, estimated value $5,000.00; insured for $2,030.00; other Church Property, estimated value $1,000.00.

Communion Alms, (included in the Appropriations) $98.69; all other Contributions, (exclusive of Clergyman's salary) $287.60; Total Contributions $386.29.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $108.34; for other objects (not included in above) $77.48; within the Diocese, for Convention Fund $50.00; for Committee of Missions $17.48; for Committee of Religious Instruction $8.14; for Pastoral Aid Fund $7.83; for Fund for Superannuated and Disabled Clergy $10.55; for Bible and Prayer Book $12.84; without the Diocese, for Domestic Missions $10.27; for Foreign Missions $10.35; for Mexican Missions $11.81; for Home Mission for Colored People $7.21; for Indian Missions $3.99; for Widows and Orphans of Clergy Fund $50.00; Total Appropriations $386.29.

Davidsonville. JAMES BONNAR, *Rector.*

St. Anne's Parish.

Alexander Randall and Harwood Iglehart, Church Wardens.

Baptisms, Infants 35; (of which were privately administered 5;) Burials 16; Catechisings, openly in Church, twice a month; Church Services, Morning or Evening Prayers 344; Sermons or Lectures 116; Holy Communions 37; Communicants, number last reported 304; added, by removal 7; by Confirmation 9=16; lost, by removal 16; by death 4=20; present number 300; Confirmation 1; Confirmed 9; Families in the Cure, estimated number 140; Individuals in the Cure, estimated number 700; Marriages 6.

Parochial Schools 2; Teachers 2; Scholars 50; Sunday Schools 2; Teachers 32; Scholars 262; Sittings in Church and Chapel 750.

Church and Chapel, estimated value $36,500.00; Insured for $31,500.00; Parsonage, estimated value $4,000.00; Insured for $2,500.00.

Communion Alms $267.08; all other Contributions (exclusive of Clergyman's salary) $5,636.21; Total Contributions $5,903.29.

Appropriated, within the Parish, for improvement or increase of Church property $32.52; for maintaining, repairs and incidental expenses of Church $1,344.78; for Sunday School $119.33; for other objects, (not included in above) $2,920.81; within the Diocese, for Convention Fund $120.00; for Committee of Missions $300.86; for Committee of Religious Instruction $23.96; for Fund for Superannuated and Disabled Clergy $32.64; for other objects (not included in above) $42.16; without the Diocese, for Domestic Missions $347.31; for Education for the Ministry $318.59; for Foreign Missions $154.12; for Home Mission for Colored People $6.29; for other objects (not included in above) $89 92; Total Appropriations $5,903.09.

Annapolis. WM. S. SOUTHGATE, *Rector.*

St. James' Parish.

E. G. Tillard and J. R. Owens, M. D., Church Wardens.

Baptisms, Infants 22; Burials 6; Catechisings, openly in Church, every Sunday at 2 schools; Church Services, Morning or Evening Prayers, about 217 times; Sermons or Lectures at every service; Holy Communions 25 times; Communicants, number last reported 82; added, by removal 5; by Confirmation 6; otherwise 1=12; lost, by removal 4; by death 1; otherwise 1=6; present number 88; Confirmed 6; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 350; Marriages 5.

Sunday Schools 3; Teachers 14; Scholars 65; Sittings in Church and Chapels 440.

Church 1; Chapels 2; estimated value $4,900.00; insured for $3,500.00; Parsonage, with 56 acres of land, estimated value $4,700.00; insured for $2,000.00; Endowment $2,500.00.

Communion Alms strictly $31.52; other Contributions for charity $40.00; all other Contributions (exclusive of Clergyman's salary) $1,004.08; Total Contributions $1,075.60.

Appropriated, within the Parish, for building Chapel $600.00; for main-

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taining, repairs and incidental expenses of Church $78.19; for Sunday School $24.00; for other objects, (not included in the above) $70.00; within the Diocese, for Convention Fund $40.00; for Committee of Missions $76.00; for Church Home $23.00; without the Diocese, for Domestic Committee $45 93; for Indian Committee $21.63; for Foreign Missions $33.75; for Home Mission for Colored People $6.25; for Mexican Mission $9.00; for relief Brunswick Sufferers $30.00; Total Appropriations $1,057 25.

I am happy in being able to state that the Chapel at Tracey's Landing, which I reported last year as being in prospect, was consecrated by the Assistant Bishop on the 28th of November, under the name of St. James' Chapel.

I am enabled to keep both this and St. Mark's Chapel at Friendship open, every Sunday by the ready help of lay-readers.

The Church Services, above reported, include the Sunday work of the lay-readers.

Tracey's Landing. THEO. C. GAMBRALL, *Rector.*

Severn Parish.

Daniel Duvall and Isaac H. Hopkins, Church Wardens.

Baptisms, Infants 5; Burials 2; Catechisings, openly in Church, monthly; Church Services, Morning and Evening Prayers, every Sunday; Sermons or Lectures, two on every Sunday; Holy Communion, twice every month; Communicants, present number 44; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 80; Marriage 1.

Sunday School Teachers 2; Scholars 12; Sittings in Church and Chapel 200.

Church and Chapel, estimated value $4,000.00; insured for $1,275.00; Parsonage, with four acres of land, estimated value $1,000.00; insured for $875.00; Endowment $1,000.00 (in litigation.)

Communion Alms $4.60.

The Parish had been vacant over a year, when I took charge of it on the first of March, 1877. I considered it expedient to commence missionary services in a School-house about four miles distant from the Church.

Millersville. CHARLES RITTER, *Rector.*

St. Margaret's Westminster Parish.

Dr. L. Ridout and S. E. Richardson, Church Wardens.

Baptisms, Infants 15; Burials 7; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, weekly, Holy Days, and triweekly during Lent; Holy Communion monthly, first Sunday; Communicants, number last reported 39; lost, by removal 3; by death 1=4; present number 35; Marriages 5.

Sunday School Teachers 4; Scholars 20.

Church, estimated value $1,000.00; Insured for $800.00; other Church property, estimated value $2,000.00; Endowment $10,000.00.

Communion Alms $39.26; all other Contributions (exclusive of Clergyman's salary) $211.22; Total Contributions $300.48.

Appropriated, within the Diocese, for Committee of Missions $30.00; for Fund for Superannuated and Disabled Clergy $10.00; without the Diocese, for Domestic Missions $100.00; for Education for the Ministry $90.00; for Foreign Missions $65.22; for other objects (not included in above) $4.42.

St. Margaret's. SAMUEL RIDOUT, *Rector.*

St. Mary's Church.

M. Warner Hewes and Jas. E. Hewes, Church Wardens.

Church Services, every Sunday morning until last of December, 1876; Holy Communion, once a month until December; Communicants, number last reported 35; lost, by removal 3; otherwise 7=10; present number 25; Families in the Cure, estimated number 40.

Sittings in Church 150.

Church and Lot, estimated value $4,000.00; insured for $3,000.00.

Total Contributions $117.76

Appropriated, for Improvement of Church property $16.50; for services on Sunday $88.60; other objects $14.00.

Hoversville. M. WARNER HEWES, *Sr. Warden.*

Christ Church.

James Cheston, Jr., and Samuel Franklin Waters, Church Wardens.

Baptisms, Infants 13; Church Services, Morning or Evening Prayers, Sundays, Chief Festivals and Fasts, with frequent services during Lent; Sermons or Lectures at all public services; Holy Communion, monthly and Chief Festivals; Communicants, number last reported 125; added, by removal 6; by Confirmation (the day appointed being stormy) 1=7; lost, by removal 7; otherwise 1=8; present number 124; Families in the Cure, estimated number 50; Individuals in the Cure, perhaps 320; Marriages 4; Funeral 1.

Church and grounds, estimated value $10,000.00; insured for $6,000.00; Rectory, with 1½ acres of land, estimated value $4,500.00; insured for $2,400.00.

Communion Alms, about $120.00; all other Contributions (exclusive of Clergyman's salary) $335.50; Total Contributions $455.50.

Appropriated, within the Parish, for repairs and incidental expenses $97.79; other objects (not included in above) $22.21; within the Diocese, for Convention Fund $40.00; for Committee of Missions $35.00; for Committee or Religious Instruction $10.00; for Superannuated Clergy Fund $10.50; other objects (not included in above) $15.00; without the Diocese, for Domestic Missions $30.00; for Education for the Ministry $25.00; for Foreign Missions $20.00; for Home Mission for Colored People $10.00; for American Church Missionary Society $20.00; Total Appropriations $455.50.

West River. WILLIAM HODGES, *Rector.*

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.

G. Somerville Norris and J. Latimer Hoffman, Church Wardens.

Baptisms, Adult 1; Infants 45=46; Burials 29; Catechisings, openly in Church, on Sunday afternoons; Church Services, Morning and Evening Prayers, daily; Sermons or Lectures on Sundays and certain other days; Holy Communions, in Church 276; private 226=502; Communicants, number last reported 567; added, by removal 7; by Confirmation 25=32; lost, by removal 53; by death 13=66; present number 533; Confirmed 26; Marriages 9.

Parochial Schools 2; Teachers 10; Scholars 140; Sunday School Teachers 17; Scholars 130; Sittings in Church about 1100.

Communion alms $2,509.11; all other Contributions (exclusive of Clergyman's salary) $15,264.72; Total Contributions $17,773.83.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $4,156.00; Parish School for Boys $2,200.00; Orphanage for Girls $1,022.46; for Mission work (St. James', Wyatt Memorial, and St. Matthew's) $1.204; Alms for poor $2,346.33; within the Diocese, for Convention Fund $500.00; for Committee of Missions $525.00; for Committee of Religious Instruction $17.83; for Fund for Superannuated and Disabled Clergy $86 57; for Church Home $2,083.33; for St. John the Baptist Mission $400.00; other Missions in Diocese $133.50; without the Diocese, for Domestic Missions $815.95; for Education for the Ministry $1,916.11; for Foreign Missions $165; for other objects (not included in above) $101.75; Total Appropriations $17,773.83.

In September last the work of the Wyatt Memorial Mission on Saratoga Street near Pine was discontinued, so far as public services are concerned, owing to our failure to secure any proper place in which to hold Public Worship. The work amongst the people is not, however, abandoned, as we have secured a house for a Mission house in the same neighborhood, and very active work amongst the poor has been kept up during the entire winter by the ladies of St. Paul's Parish, and the Rev. Mr. Miller, and the Rev. Mr. Cranston. In addition to other work outside, the Mission House affords a home to nine or ten poor persons. We hope in time to be able to secure a site and build a Mission Chapel in this section of the city, believing it to be greatly needed.

We have taken up the work of St. Matthew's Mission on Bank Street, as will be seen by the foregoing Report. As yet a very small congregation has been gathered. As requested by the Bishop, we shall do what we can to keep the Chapel from being closed.

J. S. B. HODGES, *Rector.*
J. S. MILLER,
H. N. WAYNE,
G. E. CRANSTON, } *Assistants.*
C. R. HALE,

REPORT OF WYATT MEMORIAL CHAPEL.

From June 1st, to September 1st, 1877 — Baptisms, Infants 11; (of which

were privately administered 2:) Burials 2; Church Services, Evening Prayer, daily; Holy Communions, Sundays, Holy Days and Fridays.

Communion Alms $27.01: all other Contributions (exclusive of Clergyman's salary) $100.49; Total Contributions $127.50.

Appropriated within the Mission $127.50.

J. S. MILLER, *Priest in Charge.*

ST. MATTHEW'S CHURCH.

From December 1st 1876, to May 31st 1877—Baptisms, Infants 6; (of which were privately administered 5;) Services on Sundays, Morning and Evening, and on Wednesday Evenings. The Sunday Evening Services, since March 11th, have been rendered in the German language.

Communicants—As yet but two persons can be reported as actual Communicants at the Church. There are several others, formerly Communicants, who have not yet received the Sacrament since we have had charge of the Church.

Contributions, through the Offertory $38.09; all other Contributions (chiefly from St. Paul's Church, through the Rector, and from friends of the Mission) $136.00; Total Contributions $194.09.

Appropriations, for repairs and other improvements in the Church $71.00, for Organ $32.00; for expenses $39.17; for German Prayer Books $21.60; for advertising and printing $13.35; Total Appropriations $197.12.

J. S MILLER, *Priest in Charge.*

ST. JAMES' AFRICAN CHURCH.

R. W. Owens and Cornelius Thompson, Church Wardens.

Baptisms, Adults 4; Infants 13=17; (of which were privately administered 4;) Burials 4; Church Services, Morning and Evening Prayers 228; Sermons or Lectures 187; Holy Communions weekly and Saints' Days; Communicants, number last reported 100; added, by removal 4; by Confirmation 15=19; lost, by removal 6; by death 1=7; present number 112; Confirmed 15; Marriage 1.

Parochial School Teachers 2; Scholars 80; Sunday School Teachers 8; Scholars about 70.

Church, estimated value $7,000.00; Insured for $5,000.00.

Communion Alms $60.27; all other Contributions (exclusive of Clergyman's salary) $1,192.01; Total Contributions $1,252.28.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $1,223.07; within the Diocese, for Convocation of Baltimore $19.21; without the Diocese, for Domestic Missions $10.00; Total Appropriations $1,252.28.

Baltimore. H. N. WAYNE, *Priest in Charge.*

BALTIMORE CITY.

All Saints' Church.

Channing M. Scott and James Girdwood, Church Wardens.

Baptisms, infants 12; (of which 9 were administered by the former Rector); Confirmed 9, (presented by the former Rector); Communicants, number last reported 132; owing to many removals, the number found on the list when I

took charge of the Church a few months ago, was about 90; Marriages 4, (of which one was solemnized by the former Rector); Burials 10, (of which 2 were by the former Rector;) Church Services, twice on Sundays, and on Wednesdays and Fridays, and all Holy Days, and daily in Holy Week; Holy Communion monthly, and on Festivals for which a proper Preface is provided.

Sunday School Teachers 13; Scholars 98; Bible Class Scholars 14; Catechisings, openly in Sunday School, every Sunday; Parochial School Teacher 1; Scholars 22; Sewing School Teachers 6; Scholars 110.

Offerings, for the Poor $30.00; for Domestic Missions $7.53; for the Relief Fund of the Board of Missions $11.55; for Current Expenses $1,897.06; total Offerings $1,946.14.

Baltimore. JOS. S. MAYERS, *Rector.*

Christ Church.

Dr. P. C. Williams and Dr. J. Pembroke Thom, Church Wardens.

Baptisms, Adults 13; Infants 2=15; (of which were privately administered 3;) Burials 10; Catechisings, openly in Church, every Sunday; Church Services, Morning or Evening Prayers, Sundays, Wednesdays and Fridays, Holy Days, and daily during Lent; Sermons or Lectures, Sundays and Wednesdays; Holy Communions, First Sunday of month and greater Festivals; Communicants, number last reported 400; added, by removal 1; by Confirmation 18=19; lost, by removal 1; by death 8=9; present number, about 410; Confirmed 18; Families in the Cure, estimated number 150; Individuals in the Cure, estimated number 800; Marriages 6.

Sunday School Teachers 14; Scholars 210; Sittings in Church and Chapels 1,400.

Church 1; Chapels 2; estimated value $160,000.00; insured for $90,000.00; other Church property, estimated value $9,000.00.

Communion Alms $651.90; all other Contributions (exclusive of Clergyman's salary) $28,800.97; additional Contributions to Church of Holy Innocents $1,836.28; additional to Church Home and Infirmary $1,000.00; Total Contributions $32,289.15.

Appropriated, within the Parish, for improvement or increase of Church property $15,136 00; for maintaining, repairs and incidental expenses of Church $523.84; for Sunday School $250.00; for other objects (not included in above) $6 947.36; for Church of Holy Innocents $6,336.28; within the Diocese, for Convention Fund $350.00; for Committee of Missions $356.54; for Committee of Religious Instruction $21.00; for Fund for Superannuated and Disabled Clergy $73.13; for Church Home and Infirmary $1,000.00; without the Diocese, for Domestic Missions $236.94; for Education for the Ministry $300.00; for Foreign Missions $220.90; for Missions amongst Indians $60.00; for Society for promotion of Christianity among the Jews $37.63; for Missions in Diocese of Kentucky $234.91; for Missions in Diocese of Minnesota $106.53; for Missions in Mexico, (Rev. Dr. Riley) $119.09; Total Appropriations $29,452.87.

On Easter Sunday the congregation of Christ Church made a special offering of twenty thousand eight hundred dollars, thereby extinguishing the

ground-rent upon the Church lot, and providing for the payment of every dollars' indebtedness upon the property. It was a most noble offering, and has greatly encouraged the hearts of Rector and people. *Laus Deo!*

The Chapel of the Good Shepherd, which has been closed for two years, has within a few weeks been re-opened for Divine Service, under the charge of an active lay-reader. The prospects for success among the colored people of the neighborhood are quite encouraging.

WILBUR F. WATKINS, *Rector.*
Baltimore. FREDERICK S. HIPKINS, *Assistant.*

CHURCH OF THE HOLY INNOCENTS.

Baptisms, Adults 6; Infants 30=36; (of which were privately administered 10;) Burials 27: Communicants, number last reported 90; added, by removal 9; by Confirmation 12=21; lost, by removal 14; by death 3; otherwise 1=18; present number 93; Confirmed 16; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 400; Marriages 4.

Sunday School Teachers 18; Scholars 160; Sittings in Church 350.

Church, estimated value $21,000.00; insured for $15,000.00; Lot, estimated value $7,000.00.

Communion Alms $167.33; all other Contributions (exclusive of Clergyman's salary) $740.61; Total Contributions $907.94.

Appropriated, within the Parish, for improvement or increase of Church property $149.92; for maintaining, repairs and incidental expenses of Church $641.56; for other objects (not included in above) $91.80; without the Diocese, for Domestic Missions $7.25.

The Rev. P. Nelson Meade, Assistant Minister of Christ Church, in charge of the Church of the Holy Innocents, resigned at Easter.

The vacancy has not yet been filled.

Baltimore. WILBUR F. WATKINS, *Rector.*

Church of the Ascension.

Chas. R. Burgess and James S. Rogers, Church Wardens.

Baptisms, Adults 12; Infants 47=59; (of which were privately administered 16;) Burials 21; Catechisings, openly in Church, last Sunday in each month, 12; Church Services, Morning and Evening Prayers, every Sunday, Lent two daily, Saints' Days, and Monday, Wednesday and Friday, 200; Sermons or Lectures, every Sunday and Wednesday, 200; Holy Communions, first and third Sunday in the month and Chief Festivals, 65; Communicants, number last reported 250; added, by removal 63; by Confirmation 30=93; lost, by removal 7; by death 5=12; present number 331; Confirmed 31; Families in the Cure, estimated number 300; Individuals in the Cure, estimated number 1200; Marriages 13.

Sunday Schools 2; Teachers and Officers 47; Scholars 400; Sittings in Church and Chapel 1100.

Church and Chapel, estimated value $68,000.00; Insured for $40,000.00; other Church property, estimated value $5,000.00.

Communion Alms $342.07; all other Contributions (exclusive of Clergyman's salary) $8,724.00; Total Contributions $11,455.00.

Appropriated, within the Parish, for improvement, or increase of Church property, (Chapel) $4,163.75; for maintaining, repairs and incidental expenses of Church $3,402.11; for Sunday School $1,411.60; for other objects (not included in the above)—debt $387.15; within the Diocese, for Convention Fund $150.00; for Committee of Missions $200.00; for other objects (not included in above) $39.00; without the Diocese, for Domestic Missions $76.51; for Foreign Missions $70.00; for Home Mission for Colored People $10.00; for other objects (not included in above) $41.00; for Jewish Mission $37.50; for New Mexico and Arizona $32.00; for Savannah sufferers (Ga.) $40.00.

CAMPBELL FAIR, *Rector.*

Baltimore.

Church of Our Saviour.

W. E Conoway and Dr. Edwin W. Gordon, Church Wardens.

This Church was without a regular minister for nearly one-half of the past year, the present Rector having been called in November. Upon taking charge he found the congregation much reduced, and the number of Communicants less than one-third of that heretofore reported. There has been, however, a marked improvement in the interest of the people and their attendance upon the services. A number of candidates are awaiting Confirmation.

Communicants 85; Baptisms, Infants 10; Burials 5; Public Catechisings, monthly; Services on Sundays and Holy Days, and Lectures weekly.

Sunday School Teachers 16; Scholars 221.

Church, estimated value $20,000.00; insured for $4,000.00.

Communion Alms $39.97; other Contributions $573.88; two beds in the Church Home $400; Incidental Expenses $331.96; Sunday School $125.00.

Baltimore. J. AVERY SHEPHERD, *Rector.*

Church of the Messiah.

James Flynn and Thomas H. Hanson, Church Wardens.

Baptisms, Adults 10; Infants 36=46; (of which were privately administered 8); Burials 33; Church Services, Morning or Evening Prayers 182; Sermons or Lectures 182; Holy Communions 28; Communicants, number last reported 313; added, by removal 23; by Confirmation 44=67; lost, by removal 20; by death 7; otherwise 10=37; present number 343; Confirmed 44; Marriages 15.

Girls' Sewing School, Teachers 58; Scholars 438; Sunday School Teachers 33; Scholars 350; Sittings in Church 1200.

Church, estimated value $60,000.00; insured for $40,000.00.

Communion Alms $427.87; all other Contributions (exclusive of Clergyman's salary) $2,120.61; Total Contributions $2,548.48.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $854.00; for Sunday School $250.00; for other objects (not included in above) $802.87; within the Diocese, for Committee of Missions $29.16; without the Diocese, for Domestic Missions $35.70; for Education for the Ministry $150.00; for Foreign Missions $193.75.

This Report is for the Convention year 1876–77. You will notice we do not report very much done towards the general work in the Diocese, and that which is without. The peculiar character of our work, which you understand, must serve us for excuse in this lack.

Baltimore. PEREGRINE WROTH, JR., *Rector.*

Emmanuel Church.

J. P. Hall and E. A. Richardson, Church Wardens.

Baptisms, Adults 7; Infants 26=33; Burials 29; Church Services, Morning and Evening on Sundays and Feasts and Fasts of the Church; Weekly Service and Lecture; Weekly Class in Exegesis of Scripture and Bible History; Communicants, added by removal 11; by Confirmation 44=55; lost, by removal 8; by death 16; otherwise 14=38; present number 591; Confirmed 46; Families in the Cure, estimated number 225; Individuals in the Cure, estimated number 1200; Marriages 14.

Sunday Schools 2; Teachers 114; Scholars 700; Sittings in Church and Chapel 1550.

Church, Chapel, and Rectory, estimated value $82,000.00; Endowment and other property $12,000.00.

Communion Alms $945.50; other Contributions $13,644.46; Pew Rental, about $11,000.00.

Appropriated, within the Parish, for improvement of Church Property $3,100.00; for Repairs $300.00; for Salaries and Expenses of the Church $10,700.00; for Institutions and Charities within the Cure, Emmanuel Church Home $1,573.50; Howard Chapel $2,123.25: in Clothing the Poor $1,560.00; for Children of Sewing Schools and poor Children of Sunday Schools $535.47; for Expenses of Sunday School $130.36; within the Diocese, for Convention Fund $500.00; for Church Home and Infirmary $135.25; for Mission Churches in Baltimore and in Diocese $992.63; for Maryland Bible Society $244.50; for Charitable Institutions in the City of Baltimore $1,250.00; without the Diocese, for Domestic Missions $695.50; for Foreign Missions $482.00; for Education for the Ministry $222.50.

Baltimore. A. M. RANDOLPH, *Rector.*
CHARLES J. HOLT, *Assistant.*

Grace Church.

Eugene Post and Laurence Thomsen, Church Wardens.

Baptisms, Adult 1; Infants 18=19; Burials 16; Catechisings, openly in Church, once a month; Church Services, Morning or Evening Prayers 360; Sermons or Lectures 162; Holy Communions on all Sundays and Chief Festivals; Communicants, number last reported 474; added, by removal 22; by Confirmation 19; otherwise 1=42; lost, by death 5; present number about the same as last year, 474; Confirmed 18; Families and Individuals in the Cure, same as in last report; Marriages 9.

Sewing and Night Schools 2; Teachers 15; Scholars 120; Sunday School Teachers 22; Scholars 150.

Communion Alms $1,532.00; all other Contributions (exclusive of Cl man's salary) $31,844.13; Total Contributions $33,376.13.

Appropriated, within the Parish, for maintaining, repairs and incidental penses of Church $5,500 00; for Sunday School $184.50; for other obj (not included in above) $1,580.00; for Support of the Missions under Gr Church $1,500.00; Memorial Church of the Holy Comforter, by a Parishio $13,696.36; within the Diocese, for Convention Fund $500.00; for C mittee of Missions $714.00; for Committee of Religious Instruction $61.5 for Fund for Superannuated and Disabled Clergy $220.00; for other obj (not included in above) $505.25; for Church Home and Infirmary $2,125.0 without the Diocese, for Domestic Missions, through Board and otherwi $2,068.55; for Education for the Ministry $842.50; for Foreign Missio $1,059.57; for Indian Missions $472.70; for Home Mission for Colore People $105.00; for Church Reform in Mexico $650.00; for Promotion Christianity among the Jews $59.20.

The Rev. Richard Hayward, late Assistant to the Rector, withdrew Marc 1st, in order to become a Chaplain in the U. S. Navy.

The Rector holds service at the Jail on the afternoon of every second Sunda of the month.

The only marked incident the past year in the history of Grace Church i the erection, for its Mission in East Baltimore, formerly known as S Matthew's, of the Memorial Church of the Holy Comforter. This latter wa erected by Miss Hannah B. Gathier, a thankoffering to God and a tribute t the memory of her lamented father. It was consecrated Dec. 19th, 187 It is built of Maryland marble, and presents a chaste and beautiful appearanc Its services are already well attended by an earnest and growing congregatio and its Schools, both Sunday and Day, are filled with pupils. The Rev. M Banister is the Minister in charge, who devotes himself exclusively to its car

MEMORIAL CHURCH OF THE HOLY COMFORTER.

Baptisms, Adults 2; Infants 27=29; (of which were privately administere 9;) Burials 16; Catechisings, openly in Church, including Day School 6 Church Services, Morning or Evening Prayers 310; Sermons or Lectur 233; Holy Communions 61; Communicants, number last reported 20 added, by removal 29; by Confirmation 30; otherwise 3=62; lost, by remov 19; by death 2=21; present number, about as before, 209; Confirmed 3 Families in the Cure, estimated number 170; Individuals in the Cure, est mated number 400; Marriages 3.

Parochial School Teachers 1; Scholars 63; Sunday School Teachers 1 Scholars 235; Sittings in Church 600.

Church, estimated value $30,000.00.

Communion Alms $45.22; all other Contributions $1,252.68; Total Co tributions $1,297.90.

Appropriated, within the Cure, for maintaining, repairs and incident expenses of Church, including amount paid Minister in charge $750.00; f Sunday School $71.42; Day School $107.22; collected and distributed Lady Missionary $163.00; salary of Lady Missionary $75.00; other objec (not included in above) $50.00; within the Diocese, Church Home and Infirm ary, Children's Ward, Whitsunday offering of Sunday School $18.18; wit out the Diocese, Domestic Missions $17.86.

Although many new Communicants have been added in the last year, and no official notice of withdrawals other than under head of removals, yet believing the number in the past overestimated, many reported as Communicants being merely nominal, I have determined to cut down to *bona fide* membership.

On Easter Sunday, a beautiful Communion set of sterling silver, presented by Mr. Cobb, a member of the Church, was used for the first time. Other presents of value have been made, among them a carpet from Mr. Frank Lawder, for the Choir.

Baltimore. T. LEWIS BANISTER, *Minister in charge.*

MISSION TO DEAF MUTES.

This continues to be supported by the Congregation of Grace Church. In consequence of the removal of its Lay Reader to another part of the country, its weekly services were reduced to monthly in November last; and there being no competent Mute to succeed him among the residents in Baltimore, the Rev. Dr. Gallaudet undertook to provide for the wants of the Mission by sending a Clergyman to officiate once a month. There are about sixty mutes attendant upon the services, and a few of them are communicants in good standing in the Church that watches over them. One deaf mute adult was baptized in Grace Church on Whitsunday afternoon.

GEORGE LEEDS, *Rector.*

Baltimore. T. LEWIS BANISTER, *Missionary Assistant.*

Henshaw Memorial Church.

Jacob L. Shipley and Thomas B. Davis, Church Wardens.

Baptisms, Infants 12; (of which were privately administered 10;) Burials 2; Catechisings, openly in Church, twice every Sunday; Church Services, Morning or Evening Prayers, three times a week; Sermons or Lectures 76; Holy Communions 7; Communicants, number last reported 27; added, by removal 9; by Confirmation 16=25; lost, by removal 6; by death 1=7; present number 45; Confirmed 16; Families in the Cure, estimated number 21; Individuals in the Cure, estimated number 105.

Sunday Schools 2; Teachers 39; Scholars 288; Sittings in Church 250.

Church, estimated value, $1,500.00; insured for $1,500.00; other Church property, estimated value $500.00.

Communion Alms $6.57; all other Contributions (exclusive of Clergyman's salary) $570.00; total Contributions $576.57.

Earnings of the Henshaw Ladies Sewing Society and appropriated for the interests of the Church $200.25.

Appropriated, within the Parish, for improvement or increase of Church property $80.00; for maintaining, repairs and incidental expenses of the Church $205.00; for Sunday School $285.00; for other objects (not included in above) $6.57; within the Diocese, for Committee of Missions $10.00.

The Sunday School Library is insured for $500.00.

This report is from the 10th of December, 1876, at which time I became the Rector.

Baltimore. JOHN W. OSBORNE, *Rector.*

Memorial Church.

Arthur Page and William P. Ingle, Church Wardens.

Baptisms, Adults 1; Infants 39=40; (of which were privately administere 6;) Burials 15; Church Services, Morning or Evening Prayers 246; Se mons or Lectures 157; Holy Communions 19; Communicants, number la reported 273; added, by removal 24; by Confirmation 21=45; lost, by re moval 22; by death 5=27; present number 291; Confirmed 21; Familie in the Cure, estimated number 178; Individuals in the Cure, estimated num ber 670; Marriages 4.

Parochial Sewing School Teachers 15; Scholars 125; Sunday Schoc Teachers 20; Scholars 193.

Church and Chapel, estimated value $60,000.00; insured for $30,000.00 Parsonage, estimated value $10,500.00; insured for $5,000.00.

Communion Alms $789.15; all other Contributions (exclusive of Clergy man's salary) $6,317.50; Total Contributions $7,106.65.

Appropriated, within the Parish, for improvement or increase of Churc property $1,473.28; for maintaining, repairs and incidental expenses of Churc $2,709.89; for Sunday School $173.09; for other objects (not included i above) $101.10; within the Diocese, for Convention Fund $150.00; for Com mittee of Missions $150.00; otherwise $875.00; for other objects (not include in above) $1,169; without the Diocese, for Domestic Missions $226.12; fo Foreign Missions $165.02; Total Appropriations $7,981.65.

In explanation of the large proportion of the total contributions of thi Church spent within the Parish, it may be proper to say that $1,238.00 hav been paid as interest on the Church debt, and that $1,473.00 have been adde to the sinking fund, to meet this debt at maturity.

Although nothing is reported as contributed to the Fund for Superannuate and Disabled Clergy, the amount of $60.00 has been thus appropriate through private hands.

The Mothers' Mission, numbering 175 members, has been most active an efficient during the trying year through which we have passed.

With the liberal assistance of Emmanuel Church, the Mission work unde the charge of the Rev. Mr. Glazebrook, has made most encouraging progress

For particulars, reference is made to the Report appended.

GEO. W. PETERKIN, *Rector.*
Baltimore. OTIS A. GLAZEBROOK, *Assistant.*

HOLY TRINITY MISSION.

Baptisms, Adults 7; Infants 24=31; (of which were privately adminis tered 17;) Burials 19; Catechisings, every Sunday in the Sunday School Church Services, Morning or Evening Prayers 202; Sermons or Lecture 225; Holy Communions 24; Communicants, number last reported 134 added, by removal 50; by Confirmation 41=91; lost, by removal 9; by deatl 1; otherwise 10=20; present number 205; Confirmed 41; Families in the Cure, estimated number 100; Individuals in the Cure, estimated numbe 500; Marriages 5.

Parochial School Teacher 1; Scholars 25; Sunday Schools 2; Teachers 24; Scholars 200; Sittings in Chapel 500.

Chapel, estimated value $5,000.00; insured for $3,300.00.

Communion Alms $125.00; all other Contributions (exclusive of Clergyman's salary) $1,504.00; Total Contributions $1,629.00.

Appropriated, within the Parish, for improvement or increase of Church property $800.00; for maintaining, repairs and incidental expenses of Church $450.00; for Sunday School $138.00; for other objects (not included in above) $219.66; within the Diocese, for Committee of Missions $11.75; without the Diocese, for Foreign Missions (Africa) $9.59; Total Appropriations $1,629.00.

Baltimore. OTIS A. GLAZEBROOK, *Assistant.*

Mount Calvary Church.

Winfield S. Anderson and Winfield Peters, Church Wardens.

Baptisms, Adults 19; Infants 43=61; (of which were privately administered 5;) Burials 43; Catechisings, openly in Church every Sunday afternoon; Church Services, Morning and Evening Prayers, daily; Sermons or Lectures 280; Holy Communion, daily: two celebrations on the first Sunday of each month, and on greater Feasts; Communicants, number last reported 497; added, by removal 27; lost, by removal 12; by death 7=19; present number 503; Confirmation postponed; Marriages 14.

Parochial Schools 2; Teachers 13; Scholars 65; Sunday Schools 2; Teachers 14; Scholars 175.

Communion Alms $2,475.32; all other Contributions (exclusive of Clergyman's salary) $15,072.25; Total Contributions $17,547.57.

Appropriated, within the Diocese, for Convention Fund $125.00; for Committee of Missions $125.00; without the Diocese, for Domestic Missions $30.00; for Foreign Missions $15.00; for Mission to the Jews $50.00.

JOSEPH RICHEY, *Rector.*
CALBRAITH B. PERRY,
EVELYN BARTOW,
OLIVER P. VINTON, } *Assistants.*

CHAPEL OF ST. MARY THE VIRGIN.

Baptisms, Adults 14; Infants 36=50; (of which were privately administered 6;) Burials 20; Catechisings, openly in Church every Sunday afternoon; Church Services, Evening Prayers daily; Sermons or Lectures, about 150; Holy Communion, Sundays, Thursdays, and all Holy Days; Communicants, number last reported (in report of 1875) 152; added, by removal 5; by Confirmation 57=62; lost, by removal 3; by death 7; otherwise 4=14; present number 200; Confirmed 24; Marriages 3.

Parochial School Teachers 9; Scholars 90; Sunday Schools 2; Teachers 20; Scholars 222; Sittings in Chapel, about 400.

Communion Alms $109.43; all other Contributions (exclusive of Clergyman's salary) $1,363.22; Total Contributions $1,472.65; balance of Offerings on hand toward extension of the Church $670.00; receipts from Day School (and contributions) $714.00.

Appropriated, within the Parish, for improvement or increase of Church property $54.64; for maintaining, repairs and incidental expenses of Church $579.26; for Sunday School $66.69; for Parochial School $710.00; within the Diocese, for Committee of Missions $22.89; without the Diocese, for conversion of the Jews $2.42; for Bishop Gobat's Mission to Mahommedans $15.00.

The Report of 1876 having been accidentally omitted from the Journal, the following are the most important statistics:—Baptisms 53; Burials 8; Confirmed 33; Total Contributions, about $2,000.00, of which $1,180.00 was from the Offertory; appropriated without the Parish, about $60.00, including $15.00 to St. Mary's, Washington; $7.00 to Rev. G. B. Crols, Petersburg, Va.; $10.00 to conversion of the Jews; $15.00 to Diocesan and Domestic Missions.

CALBRAITH B. PERRY, *Minister in charge.*

CHAPEL OF THE EPIPHANY.

This Chapel was opened for Divine service on Quinquagesima Sunday, 1877. It was originated at the suggestion of some of the Communicants of St. Mary's Chapel, and the Bishop kindly consented, and gave it its name.

The Chapel building was formerly abandoned by the Roman Catholics. The attendance is encouraging. There are between forty and fifty names on the Sunday School roll. The services are: Sunday School at 3 P. M., and Night Service and Sermon at 8 P. M.

The Contributions from all sources were $161.20, which have been expended in the immediate work of the Chapel. Services have been held by the Clergy of Mt. Cavalry Church, assisted by the Rev. Samuel D. Hall, of the Advent Mission, who has kindly shown his hearty interest by assistance in the work. The Mission is indebted to the Rev. Mr. Chipchase for the use of a Bible, Lectern and Font.

OLIVER PERRY VINTON, *Assistant Minister in charge.*

St. Andrew's Church.

James R. Shivler and Mercer Porter, Church Wardens.

Baptisms, Adults 2; Infants 13=15; (of which were privately administered 1;) Burials 6; Catechisings, openly in Church each Lord's Day; Church Services, Morning or Evening Prayers, each Lord's Day; Sermons or Lectures 120; Holy Communions, first Sunday in each month and on all other Holy Days; Communicants, number last reported 117; present number 110; Confirmed 15; Marriages 5.

Sunday School Teachers 16; Scholars 120; Sittings in Church 450.

Church, estimated value $20,000.00; insured for $7,500.00.

Communion Alms $89.39; all other Contributions (exclusive of Clergyman's salary) $945.14.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $800.00; for Sunday School $75.00; within the Diocese, for Convention Fund $50.00.

St. Andrew's, in all its practical working, is a Mission Church. It ought to

be so declared and made *free*. Its Rector has labored to that end, but without success. It ministers mostly to the needy and the poor. Thus far it has held its place by the self-sacrifice of the people, and more especially by the devotion of some pious women.

Baltimore. WM. RAWLINS PICKMAN, *Rector.*

Free Church of St. Barnabas.

Alex. G. Carey and John R. Wilhelm, Church Wardens.

Baptisms, Adults 4; Infants 32=36; (of which were privately administered 10;) Burials 18; Catechisings, openly in Church every Sunday; Church Services, same as reported last year; Communicants, number last reported 450; added, by removal 17; by Confirmation 11=28; lost, by removal 2; by death 3; otherwise 6=11; present number 467; Confirmed 11; Marriages 13.

Sunday School Teachers 23; Scholars 203; Sittings in Church 600.

Church, estimated value $35,000.00; insured for $17,500.00.

Communion Alms $541.44; all other Contributions (exclusive of Clergyman's salary) $1,943.28; Total Contributions $2,484.72.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $1,074.08; for other objects (not included in above) $454.14; within the Diocese, for Convention Fund $175.00; for Committee of Missions $137.35; for Church Home $220.00; for Fund for Superannuated and Disabled Clergy $5.00; without the Diocese, for Domestic Missions $150.25; for Mission to the Jews $24.25; for Foreign Missions $120.00; for Indian Mission $34.00; for Home Mission for Colored People $59.65; for other objects (not included in above) $31.00.

Baltimore. AUGUSTUS P. STRYKER, *Rector.*

St. Bartholomew's Church.

B. W. Mister and Wm. P. Zollinger, Church Wardens.

Baptisms, Adults 4; Infants 10=14; (of which were privately administered 4;) Burials 2; Catechisings, openly in Church once a month and from time to time before Sunday School; Church Services, Sunday Mornings and Afternoons, Friday Afternoons and Holy Days; Holy Communion, first Sunday in month and High Festivals; Communicants, number last reported 114; added, by removal 20; by Confirmation 6=26; lost, by removal and otherwise 28; present number 112; Confirmed 6; Families in the Cure, estimated number 57; Individuals in the Cure, estimated number 205; Marriage 1.

Sunday School Teachers 10; Scholars 70; Sittings in Church 400.

Church, estimated value $18,000.00; insured for $12,500.00; Rectory Lot, estimated value $3,000.00.

Communion Alms (in part applied to current expenses) $223.05; all other Contributions, including Clergyman's salary, (Free Church) $2,105.00; Total Contributions $2,328.05; add $2,600.00, pledged towards balance of debt on Chapel of $3,000.00; Total Contributions $4,928.05.

Appropriated, within the Parish, for improvement or increase of Church property $100.00; for repairs and incidentals $162.17; for other objects in Parish as sustaining Church, &c., $1,253.68: within the Diocese, for Convention Fund $45.00; for Committee of Missions $50.00; without the Diocese, for Domestic Missions $42.60: for Foreign Missions $29.60.

From this statement, when $[illegible].00 more are raised towards the balance of $3,000.00, this Free Church will be also *free from debt.*

Baltimore. JOHN Y. GHOLSON, *Rector.*

St. Luke's Church.

D. G. Emory, B. D. Williams and W. Snowden, Church Wardens.

Baptisms, Adults 44; Infants 104=148; (of which were privately administered 31;) Burials 27; Catechisings, openly in Church, Sunday Afternoons; Church Services, Morning and Evening prayers daily; Sermons or Lectures, Sundays, Saints' Days, and other times; Holy Communions about 230; Communicants, number last reported 753; added, by removal 44; by Confirmation 67=111; lost, by removal 58; by death 6=64: present number 800; Confirmed 82; Marriages 12.

Parochial Schools 2; Teachers 8; Scholars 130; Sunday Schools 2; Teachers 43; Scholars 450; Sittings in Church and Chapels about 1600.

Church 1; Chapels 2, (one rented;) estimated value $100,000.00; Insured for $40,000.00; other Church property, estimated value $10,000.00; Endowment $1,700.00; Communion Alms $1,501.69; all other Contributions (exclusive of Clergyman's salary) $10,676.56; Total Contributions $12,178.25.

Appropriated, within the Parish, for improvement or increase of Church property; $1,772.22; for maintaining, repairs and incidental expenses of Church $1,126.07, for Sunday School $147.67; for other objects (not included in above) $5,753.88; within the Diocese, for Convention Fund $300.00; for Committee of Missions $516.90; for Committee of Religious Instruction and Prayer Books $146.70; for Fund for Superannuated and Disabled Clergy $29.60; for other objects (not included in above) $1,622.70; without the Diocese, for Domestic Missions $222.03; for Education for the Ministry $360.00; for Foreign Missions $86.87; for other objects (not included in above) $93.61; Total Appropriations $12,178.25.

The Rev. Dr. Griswold continues in charge of the Chapel of the Holy Cross. The report of the Chapel belongs to the Report of Missions—none of its statistics are embraced in this report.

The Rev. Mr. Gibson has the entire charge of the Colored Congregation. We have still to lament the want of proper accommodation for this work; with a suitable and convenient Chapel, its efficiency might be greatly increased.

The Pratt Street Mission has had a very encouraging year's work. Regular services are held there on Sunday and Wednesday nights, and the Holy Communion is administered twice monthly. There have been many Baptisms, and a goodly number of persons confirmed and added to the Communion, the statistics of which are embraced in the above Report. There is a free reading room open twice a week, and it is well attended by a number of poor men and boys, who have no other opportunity for good general reading.

The Rev. Mr. Briscoe has entire charge of this work, and is aided in it by the Guild of St. Luke's Church, who have assumed the responsibility of maintaining it. There are probably but few places in the city where the erection of a commodious Church is more loudly called for.

We are compelled still to put on record that the efficiency of our Sunday and Day School work is seriously impaired for want of School Buildings.

The Rector must continue the acknowledgment of his obligations to the Clergy who are associated with him, for their invaluable assistance in almost every branch of Church work.

The Canon touching the support of the Clergy has been complied with.

CHAS. W. RANKIN, *Rector.*
FREDERICK GIBSON, } *Assistant Ministers.*
Baltimore. JAMES BRISCOE, }

St. Mark's Church.

Samuel R. Sumwalt and Arthur Hungerford, Church Wardens.

Baptisms, Adults 3; Infants 30=33; (of which were privately administered 19;) Burials 24; Catechisings, openly in lecture room 10; Church Services, Morning or Evening Prayers, 164; Sermons or Lectures 154; Holy Communions 18; Communicants, present number about the same as last reported, 263; Confirmed 31; Families in the Cure, estimated number 150; Individuals in the Cure, estimated number 600; Marriage 1.

Sunday School Teachers 38; Scholars 330; Sittings in Church 750.

Church, estimated value $30,000.00; insured for $12,000.00.

Communion Alms, $220.91; all other Contributions (exclusive of Clergyman's salary) $2,425.64; Total Contributions $2,646.55.

Appropriated, within the Parish, for improvement or increase of Church property $1,591.99; for other objects (not included in above) $503.91; within the Diocese, for Committee of Missions $60.00; for Convention Fund $30.00; without the Diocese, for Domestic Missions $20.00; for Foreign Missions $20.00; for other objects (not included in above) $31.79.

Baltimore. GEO. H. KINSOLVING, *Rector.*

St. Peter's Church.

Joshua Walker and N. J. Sappington, Church Wardens.

Baptisms, Adults 4; Infants 25=29; Burials 26; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, Sermons, or Lectures, and Holy Communions, Sundays and other days; Communicants, number last reported 492; added, by removal 66; by Confirmation 38=104; lost, by removal 26; by death 7=33; present number 563; Confirmed 38; Families in the Cure, estimated number 200; Individuals in the Cure, estimated number 1300; Marriages 22.

Parochial School Teacher 1; Scholars 30; Sunday Schools 2; Teachers 81; Scholars 538; Sittings in Church and Chapel 1500.

Church and Chapel, estimated value $115,000.00; insured for $70,000.00;

other Church property, estimated value $20,000.00; Endowment $31,200.00

Communion Alms $843.45; all other Contributions (exclusive of Clergyman's salary) $16,318.78; total Contributions $17,162.23.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of the Church $6,081.86; for Sunday School $367.44; for other objects (not included in above) $5,279.18; within the Diocese, for Convention Fund $400.00; for Committee of Missions $200.00; for Committee of Religious Instruction $35.28; for other objects (not included in above) $782.44; without the Diocese, for Domestic Missions $1,848.03; for Education for the Ministry $605.00; for Foreign Missions $719.55; total Appropriations $16,318.78.

JULIUS E. GRAMMER, *Rector.*
JNO. W. KAYE,
SAML. McD. RICHARDSON, } *Assistants.*

Baltimore.

St. Stephen's Church.

John Holtz and Rezin Fowler, Church Wardens.

Baptisms, Infants 7; (of which were privately administered 2;) Burials 3; Catechisings, openly in Sunday School; Church Services, Morning or Evening Prayers 103; Sermons or Lectures 95; Holy Communions 17; Communicants, number last reported 67; added, by removal 1; lost, by removal 26; present number 42; Families in the Cure, estimated number 25; Individuals in the Cure, estimated number 125; Marriages 2.

Sunday School Teachers 10; Scholars 80; Sittings in Church 450.

Communion Alms $63.21; all other Contributions (exclusive of Clergyman's salary) $707.47; Total Contributions $770.68.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $470.07; other objects (not included in above) $31.68; within the Diocese, for Convention Fund $15.00; for Committee of Missions $16.15; for other objects (not included in above), Bible Society $3.00; without the Diocese, for Foreign Missions, Church of Jesus, Mexico $90.00; Total Appropriations $625.90.

E. A. DALRYMPLE, *Rector.*

Baltimore.

Trinity Church.

Geo. A. Coleman and M. K. Burch, Church Wardens.

Baptisms, Adult 1; Infants 33=34; (of which were privately administered 6;) Burials 21; Catechisings, openly in Church every Sunday; Church Services, Morning or Evening Prayers 304; Sermons or Lectures 120; Holy Communions 38; Communicants, number last reported 248; added, by removal 7; by Confirmation 16; otherwise 1=24; lost, by removal 25; by death 4; otherwise 7=36; present number 236; Confirmed 16; Families in the Cure, estimated number 160; Individuals in the Cure, estimated number 450; Marriages 11.

Parochial School Teacher 1; Scholars 24; Sunday School Teachers 12; Scholars 120; Sittings in Church 450.

Church, estimated value $20,000.00; Insured for $11,500.00; Endowment $1,300.00.

EASTER MISSION.

Baptism, Infant 1; Burial 1; Church Services, Morning or Evening Prayers every Sunday; Sermons or Lectures, regularly; Families in the Cure, estimated number 15; Individuals in the Cure, estimated number 75.

Sunday School at 10 o'clock A. M.; Teacher 1; Scholars 48; Sittings in Chapel 150.

Total Contributions $19.22.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $12.44.

Baltimore. P. NELSON MEADE, *Missionary.*

St. John the Baptist Mission Chapel.

Baptisms, Adult 1; Infants 35=36; Burials 27; Catechisings, openly in Church every Sunday morning; Church Services, Prayers every Sunday morning and evening, every Wednesday evening from October to June, all Holy Days, extra services in Lent; Sermons, Lectures and Addresses 170; Holy Communions, 35 public, 7 private=42; Communicants, number last reported 107; added, by removal 4; by confirmation 8; otherwise 6=18; lost, by removal 11; by death 7; otherwise 7=25; present number 100; Confirmed 10; Marriages 10.

Sunday School Teachers 15; Scholars 120.

Communion Alms (of which $21.81 for special purposes) $50.31; all other Contributions (exclusive of Clergyman's salary) $739.63; Total Contributions $789.94.

Appropriated, within the Mission, for improvement or increase of Church property $43 55; for maintaining, repairs and incidental expenses of Church $235.87; for Sunday School $100.44; for other objects (not included in above) $146.19; for balance (after all expenses paid) towards maintenance of Missionary $228.05; within the Diocese, for Convention Fund $12.00; for Committee of Missions $23.84; Total Appropriations $789.94.

The Congregation of St. John the Baptist's is almost exclusively composed of mechanics, sewing women, and day laborers; and consequently they have felt severely the depression in business which has prevailed for so long. Hence the great falling off in their offerings, and the small balance to the Missionary. Owing to the continued financial distress, those offerings and that balance are becoming less and less, month by month.

The rich people "up town" have contributed much money towards the Church of the Holy Innocents, in the northeastern portion of the city, and towards the Church of the Holy Comforter, in the southeastern district. I am glad of it. But will not some one come to the help of the Church in South Baltimore, to build a Church on Federal Hill for the Advent Mission, and to redeem the ground-rent of the Chapel of St. John the Baptist, and to help us to build a Parish school-house? May God put it into the heart of some one so to do!

Baltimore. J. CHIPCHASE, *Missionary.*

Eastern Boundary Mission.

CHAPEL OF THE HOLY EVANGELISTS.

Baptisms, Adult 1; Infants 28=29; (of which were privately administered 4;) Burials 10; Catechisings, openly in Church, almost every Sunday; Church Services, Morning or Evening Prayers, Sundays, Thursday evenings; Sermons or Lectures, twice a week, in the evening in Lent; Holy Communions 10, since 1st of April; to be on first Sunday in the month; Communicants, number last reported 11; added, by removal 1; by Confirmation 41=42; lost 3; present number 50; Confirmations 2; number Confirmed 41; Families in the Cure, estimated number 140; Individuals in the Cure, estimated number 500.

Parochial School Teacher 1; Scholars 60; Sunday Schools 2; Teachers 12; Scholars 250, (of whom 50 are at Highlandtown;) Sittings in Chapel 200.

Chapel, estimated value $3,500.00; Insured for $2,000.00; Parochial or Sunday School buildings, estimated value $700.00; insured for $500.00.

Communion Alms $17.04; all other Contributions (exclusive of Clergyman's salary) $1,056.94; Total Contributions $1,073.98.

Appropriated, within the Parish, for improvement or increase of Church property $758.00; for maintaining, repairs and incidental expenses of Church $145.00; for other objects (not included in above) charity $170.98.

Since last Report the debt of $328.00 on Chapel has been paid, and a brick Parish school-house (to accommodate 100 children,) costing $700.00, built. On account of same $430.00 were paid, balance due $270.00—our only debt. On third Sunday after Easter a Sunday School was established at Highlandtown, over half a mile northeast of the Chapel, commencing with 13 scholars, and there are now 50 on the roll. We are greatly in need of additional laborers in this field.

P. NELSON MEADE, *Missionary.*
HENRY H. KEECH,
S. EUGENE POULTNEY, } *Lay Readers.*
GEORGE H. STEUART,

CHAPEL OF THE ATONEMENT.

Baptisms, Adult 1; Infants 5=6; Catechisings, openly in Church monthly; Church Services, Evening prayers every Sunday; Sermons or Lectures regularly; Holy Communion monthly; Families in the Cure, estimated number 15; Individuals in the Cure, estimated number 50.

Parochial School Teacher 1; Scholars 15; Sunday School Teachers 7; Scholars 120; Sittings in Chapel 150.

Chapel, estimated value $500.00; insured for $500.00.

Communion Alms $25.00; all other Contributions (exclusive of Clergyman's salary) $120.44; Total Contributions $145.44.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $120.44; other objects (not included in above) $25.00; Total Appropriated $145.44.

This Report covers the period since June, 1875, the date of the occupation of the Chapel building. No statement of work has been made to the Bishop until now.

P. NELSON MEADE, *Missionary.*

EASTER MISSION.

Baptism, Infant 1; Burial 1; Church Services, Morning or Evening Prayers every Sunday; Sermons or Lectures, regularly; Families in the Cure, estimated number 15; Individuals in the Cure, estimated number 75.

Sunday School at 10 o'clock A. M.; Teacher 1; Scholars 48; Sittings in Chapel 150.

Total Contributions $19.22.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $12.44.

Baltimore. P. NELSON MEADE, *Missionary.*

St. John the Baptist Mission Chapel.

Baptisms, Adult 1; Infants 35=36; Burials 27; Catechisings, openly in Church every Sunday morning; Church Services, Prayers every Sunday morning and evening, every Wednesday evening from October to June, all Holy Days, extra services in Lent; Sermons, Lectures and Addresses 170; Holy Communions, 35 public, 7 private=42; Communicants, number last reported 107; added, by removal 4; by confirmation 8; otherwise 6=18; lost, by removal 11; by death 7; otherwise 7=25; present number 100; Confirmed 10; Marriages 10.

Sunday School Teachers 15; Scholars 120.

Communion Alms (of which $21.81 for special purposes) $50.31; all other Contributions (exclusive of Clergyman's salary) $739.63; Total Contributions $789.94.

Appropriated, within the Mission, for improvement or increase of Church property $43 55; for maintaining, repairs and incidental expenses of Church $235.87; for Sunday School $100.44; for other objects (not included in above) $146.19; for balance (after all expenses paid) towards maintenance of Missionary $228.05; within the Diocese, for Convention Fund $12.00; for Committee of Missions $23.84; Total Appropriations $789.94.

The Congregation of St. John the Baptist's is almost exclusively composed of mechanics, sewing women, and day laborers; and consequently they have felt severely the depression in business which has prevailed for so long. Hence the great falling off in their offerings, and the small balance to the Missionary. Owing to the continued financial distress, those offerings and that balance are becoming less and less, month by month.

The rich people "up town" have contributed much money towards the Church of the Holy Innocents, in the northeastern portion of the city, and towards the Church of the Holy Comforter, in the southeastern district. I am glad of it. But will not some one come to the help of the Church in South Baltimore, to build a Church on Federal Hill for the Advent Mission, and to redeem the ground-rent of the Chapel of St. John the Baptist, and to help us to build a Parish school-house? May God put it into the heart of some one so to do!

Baltimore. J. CHIPCHASE, *Missionary.*

BALTIMORE COUNTY.

Reisterstown Parish.

Baptisms, Adults 4; Infants 10=14; (of which were privately administered 3;) Burial 1; Catechisings, openly in Church every Sunday afternoon; Church Services, Sermons or Lectures 218; Holy Communions 55; Communicants, number last reported 144; added, by removal 8; lost, by removal 22; present number 130; (of whom 12 are pupils of the Hannah More Academy;) Families in the Cure, estimated number 46; Individuals in the Cure, estimated number 268; Marriage 1.

Sunday Schools 4; Teachers 10; Scholars 113; Sittings in Church about 400.

Church, estimated value $2,500.00; insured for $1,800.00.

Communion Alms $202.72; all other Contributions (exclusive of Clergyman's salary) $209.76; Total Contributions $412.48.

Appropriated, within the Parish, for improvement or increase of Church property $215.23; for maintaining, repairs and incidental expenses of Church $117.44; for other objects (not included in above) $33.00; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; for Committee of Religious Instruction $15.00; for other objects (not included in above) $19.00; without the Diocese, for Domestic Missions $22.10; for Foreign Missions $5.00; for Home Mission for Colored People $5.00; for other objects (not included in above) $9.50.

In addition to the Services heretofore reported at Reisterstown, at St Michael's Home School, at Soldier's Delight, and at Harrisonville, a Sunday School has been held on Sunday afternoons and a Service on Sunday nights at St. George's Hall, a School for Boys on the Western Maryland Railroad. The pupils of the School attend service at Reisterstown Mission.

Much interest has been taken in the music at Reisterstown Mission, and a new organ, the funds for which were obtained chiefly through the efforts of one family, was used for the first time on Easter Day.

At Soldier's Delight the School-house in which we hold service is usually filled. The Rev. R. C. Hall, Chaplain at the Hannah More Academy, has charge of the Sunday School and services at this point.

ARTHUR J. RICH, *Rector.*
THOS. J. WYATT, } *Assistants.*
RICHARD C. HALL, }

Reisterstown.

Report of the Hannah More Academy.

During the past Term, the internal condition of the Institution has been most gratifying—as will appear more fully from the accompanying Report of the Chaplain.

All of the boarding pupils are Communicants, or Candidates for Confirmation.

The Services have been daily Morning and Evening Prayer, except on Saturday evenings, with Sermons on Sunday mornings and on the higher Festivals and Fasts; Catechisings openly in the Church on Sunday afternoon,

with short lectures twice a week ordinarily, and four times a week during Lent. The Holy Communion is celebrated on the first Sunday in the month, and frequently at other times.

The Literary and Missionary Societies have been in successful operation. The Missionary Society has raised during the year sixty-two dollars and fifty cents, and a box of clothing and other articles valued at about twenty-five dollars. The ordinary offerings of the household are included in the Report from Reisterstown Parish.

The Rev. J. T. Pryse, Vice-Rector of the School, whose illness was reported last year, died July 19th last. He had entered so heartily into the work and interests of the School, and his experience and counsel were so valuable, that we feel his loss deeply.

The financial depression still affects the number of our pupils, and has prevented any action by the Committee towards securing funds for our additional building. The Trustees, however, appropriated nearly six hundred dollars to improvements, which were made during the last vacation, and which have added much to the appearance of the building and to the convenience and comfort of the household.

ARTHUR J. RICH, *Rector.*

Report of Chaplain of the Hannah More Academy.

The undersigned entered upon his duties at the beginning of the Academical year, September, 1876. He has said Morning and Evening Prayer, wholly or in part, almost daily. On Tuesdays and Thursdays he has given Religious Instruction to the assembled boarders and day scholars; and has shared with the Rector the Catechising at Evening Prayer, or Sundays, in St. Michael's Church.

During the first Term (five months) he gave class instruction in Moral Philosophy.

He is happy to report that, by God's blessing, the moral condition of the Institution has been eminently satisfactory. The pupils have been docile, lady-like, and at peace with one another. Cheerfulness, diligence and interest in study, the absence of violations of rule, and confidential and affectionate relations between pupils and teachers, have characterized the entire period. The discipline and conduct of the family leave nothing to be desired as to evenness and quiet formative power.

The undersigned may acknowledge the Divine favor, that the health of the household has been well-nigh perfect—not disturbed by so much as an instance of serious catarrh—and improvement in strength and general physique is apparent in every pupil.

The extraordinary salubrity of this fine region—elevated 1100 feet and upwards above tide—and its invigorating atmosphere, allow an amount of study which is not accomplished elsewhere without grave risk. Thus the high standard of the Academy is quite practicable.

It is a privilege to participate in this excellent work; and the undersigned begs to express his sincere persuasion, that the Hannah More Academy is worthy of the confidence of parents, and is entitled to the active co-operation of friends of Christian training and of thorough instruction.

Reisterstown. RICHARD C. HALL, *Chaplain, &c.*

Sherwood Parish.

Judge J. F. Cockey and R. McLean Hardesty, Church Wardens.

Baptisms, Adult 1; Infants 16=17; (of which were privately administered 7;) Burials 4; Catechisings, openly in Church every Sunday morning; Church Services, Morning or Evening Prayers, Sunday mornings; Sermons or Lectures, every service; Holy Communions, first Sunday of each month; Communicants, number last reported 33; added, by removal 6; by Confirmation 7=13; lost, by death 1; present number 45; Confirmed 7; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 230; Marriages 6.

Sunday School Teachers 9; Scholars 73; Sittings in Church 250, and free.

Church, estimated value $3,000.00; insured for $1,600.00; Parsonage, with 6 acres of land, estimated value $6,000.00; insured for $2,200.00; other Church property, estimated value $2,000.00.

Communion Alms, $189.82; all other Contributions (exclusive of Clergyman's salary) $678.18; Total Contributions $868.00.

Appropriated, within the Parish, for improvement or increase of Church property $563.28; for maintaining, repairs and incidental expenses of Church $112.17; for Sunday School $58.60; within the Diocese, for Convention Fund $30.00; for Committee of Missions $59.66; for Committee of Religious Instruction $11.00; other objects (not included in above) $3.09; without the Diocese, for Domestic Missions $5.15; Foreign Missions $13.00; other objects (not included in above) $12.05; Total Appropriations $868.00.

Sherwood has been a Free Church since January 1st, made such by the almost unanimous consent of all. The Congregations have increased greatly under the new system. The Rector receives no definite salary, but depends upon the Free-will offerings of his flock in money, donations, &c. So far we have been cared for bountifully.

For about a year I have been visiting the County Almshouse, and holding services every other Saturday afternoon. Recently the Commissioners appointed me "Chaplain," at a salary of $75 per annum.

I have just commenced work at the village of Warren, proposing to hold services there every other Sunday night.

"Sherwood" has now a large, sweet-toned bell, procured through the exertions of a few ladies. We hope soon to improve the Church.

My temporary connection with Immanuel Church, Glencoe, ceased the Sunday before Easter. I officiated at one wedding, and baptised one adult. The Communion Alms amounted to $56.98:—For Church Improvement $12.12; for Missions in Mexico $8.00; for Domestic Missions $14.00; for African Mission $5.98; for Committee of Missions $11.44; for Committee of Religious Instruction $5.44; total $56.98.

Cockeysville. A. T. PINDELL, *Rector.*

St James' Parish.

Mr. John Randolph Rutledge, Church Warden.

[redacted]ptisms, Adult 1; Infants 13=14; (of which were privately administered [redacted]rials 6; Catechisings, openly in Church, or at the Rectory 32; Church

Services, Morning or Evening Prayers, Litany or Ante-Communion 118; Sermons or Lectures 86; Holy Communions, Public 24; Private 5=29; Communicants, number last reported 66; added, by Confirmation 8; otherwise 6=14; lost, by removal 2; by death 4=6; present number 74; Confirmed 8; Families in the Cure, estimated number 41; Individuals in the Cure, estimated number 158; Marriages 3.

Sunday School Scholars 12; Sittings in Church 300.

Church, insured; Parsonage, with 10 acres of land, insured; Annuity $108.62.

Communion Alms $55.05; all other Contributions (exclusive of Clergyman's salary) $268.24; Total Contributions $323.29.

Appropriated, within the Parish, for improvement of Church property and for maintaining, repairs and incidental expenses of Church $229.22; within the Diocese, for Convention Fund $25.00; for Committee of Missions (Bishop's visitation, $7.22) $33.12; for Committee of Religious Instruction and Committee of Missions, per Convocation $35.95.

Besides the Services in the Parish Church, there have been holden services fortnightly, in the evening, at Good-Will Meeting House, in Harford County, commencing on the Sunday after Christmas, December 31st. The congregations have been very good, and the result quite gratifying.

The attendance at the Parish Church upon Sundays and other days has been such as to excite the hope that the interest in holy things is increasing.

The "Rector's Aid Society" is still quietly performing a good work for the Parish.

The Rector and his family are much indebted to the Parishioners generally, for many acts of kindness, which, though sometimes small in themselves, yet together aggregate quite a material aid towards their comfortable subsistence.

Through the kindness of our very efficient Treasurer, aided by the prompt payment of their dues by the Parishioners, the Rector has been paid his salary for the past year, almost quarterly in advance.

Monkton. GEORGE K. WARNER, *Rector elect.*

St. Thomas' Parish.

Wm. Maxwell Wood, M. D., and Thomas Cradock, Church Wardens.

Baptisms, Infants 11; (of which were privately administered 8;) Burials 2; Communicants, number last reported 52; added, by removal 2; otherwise 1 =3; lost by removal 2; present number 51; Marriages 3.

Parochial School Teacher 1; Scholars 26; Sunday School Teachers 10; Scholars 70.

Communion Alms $77.83; Total Contributions $360.17.

Appropriated, within the Parish, for Sunday School $30.00; for other objects (not included in above) $40.00; within the Diocese, for Convention Fund $30.00; without the Diocese, for Domestic Missions $60.00; for Education for the Ministry $200.00.

Owings' Mills. W. F. LOCKWOOD, *Rector.*

Church of the Redeemer.

Baptisms, Infants 12; (of which were privately administered 3;) Burials 1; Church Services, Morning or Evening Prayers about 125; Sermons or Lectures about 75; Holy Communions 14; Communicants, number last reported 94; added, by removal 6; otherwise 1=7; lost, by removal 1; by death 2=3; present number 98; Families in the Cure, estimated number 33; Individuals in the Cure, estimated number 200; Marriages 2.

Sunday School Teachers 4; Scholars 17; Sittings in Church 43 pews, 6 persons each, 258.

Church, estimated value $20,000.00; Insured for $17,000.00; Parsonage, with 1½ acres of land, estimated value $10,000.00; Insured for $7,500.00; other Church property, estimated value $7,850.00

Communion Alms $118.13; all other Contributions (exclusive of Clergyman's salary) $682.23; Total Contributions $800.36.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $774.13; within the Diocese, for Convention Fund $40.00; for Committee of Missions $40.00; without the Diocese, for Domestic Missions $28.18; for other objects (not included in above) $5.53.

Govanstown GEO. C. STOKES, *Rector.*

St. Mary's Church, Hampden.

Baptisms, Adults 12; (of which were privately administered 3;) Burial 1; Church Services, Evening Prayers 48; Sermons or Lectures 51; Holy Communions 3; Communicants, added by removal 3; Families in the Cure, estimated number 27; Individuals in the Cure, estimated number 125.

Sunday School Teachers 10; Scholars 83.

Church, Insured for $3,000.00.

Communion Alms $4.65; all other Contributions (exclusive of Clergyman's salary) $366.64; Total Contributions $471.29.

Appropriated, within the Parish, for improvement or increase of Church property $280.00; for maintaining, repairs and incidental expenses of Church $36.00; for Sunday School $38.00; for other objects (not included in above) $117.29.

Govanstown. GEO. C. STOKES, *Rector.*

Church of St. Michael and All Angels.

A. H. Robertson and R. Neal, Church Wardens.

This Report is from September 10th, 1876, to April 10th, 1877. All numbers are given by actual count or at an estimated minimum.

Baptisms, Adult 1; Infants 3=4; Burial 1; Church Services, Morning or Evening Prayers 129; Sermons or Lectures 123; Holy Communions 64; Communicants 100; Confirmed 16; Marriage 1.

Sunday School Teachers 15; Scholars 55; Church (temporary) actual cost (furniture) $1,610.00; actual cost of enlargement $1,369.12; Furni-

ture $500.00. The whole original cost of the temporary Church and cost of enlargement and furniture have been paid.

Offerings and reliable pledges for the erection of the permanent Church, to the amount of $10,000.00, were presented on Easter Day; and additional gifts have since been received to the amount of $1,150.00. These will be reported in detail next year, and afterwards, as the pledges are redeemed.

Other Church property, Lot of land in fee simple, given by Mrs. Denmead, $10,000.00; insured for $2,200.00.

The Church is free, and supported entirely by the Offertory and other free-will offerings of the Congregation and friends.

Baltimore. WILLIAM KIRKUS, *Rector.*

Chapel of the Holy Cross.

Baptisms, Adults 17; Infants 40=57; (of these 21 were privately administered;) Confirmed (on two separate occasions) 44; Marriages 3; Burials 16; Communicants, number last reported 117; added, by transfer 10; by First Communion 44=54; lost, by removal 23; by death 7; dropped from the list for long-continued non-attendance 12; present number 129.

The Sunday School has 1 Superintendent; 8 Teachers; 4 other Officers; about 60 Scholars. The number of attending scholars is reduced, among other causes, by the almost universal want of proper clothing.

The same cause detained a number of persons from Confirmation. This pressing need we are almost wholly unable to relieve.

The Sunday School Library contains 125 volumes. There is a small Parish Library, which has been productive of much good.

Music is taught by note on one night of each week. There is weekly Choir practice on another night. The Guild also meets weekly.

Offerings, Alms $44.22; at Bishop's two visitations $21.93; from the Sunday School $10.00; for all other objects (exclusive of salary) $66.25; Total, $142.40.

Sittings are *free*, and support received through the Offertory.

The prospects of the Chapel spiritually are very encouraging; temporally, the work is now undergoing a struggle for actual existence.

Carroll. B. B. GRISWOLD, *Rector.*

Immanuel Church.

Baptisms, Adult 1; Infants 2=3; (of which were privately administered 2;) Communicants, present number 33; Confirmed 11; Marriage 1.

Sunday Schools 2; Teachers 9; Scholars 37; Sittings in Church 144.

Church, estimated value $5,000.00; insured.

Communion Alms $10.00; for building Rectory $1,100; Total Contributions $1,125.00.

Appropriated, within the Diocese, for Convention Fund $15.00.

Having only taken charge of this Church on the 25th of March, my Report is necessarily meagre. The Rectory is progressing well, and will be completed by the first of July (D. V.)

Glencoe. R. R. MASON, *Rector.*

St. John's Church, Huntingdon.

Joseph W. Flather and George S. Bordley, Church Wardens.

Baptisms, Adult 1; Infants 22=23; (of which were privately administered 6;) Burials 23; Catechisings, openly in Church, weekly for six months of the year; Church Services, Morning or Evening Prayers 166; Sermons or Lectures 115; Holy Communions 60; Communicants, number last reported 146; added, by removal 8; by Confirmation 7; otherwise 5=20; lost, by removal 4; by death 7=11; present number 155; Confirmed 9; Families in the Cure, estimated number 80; Individuals in the Cure, estimated number 400; Marriages 5.

Parochial School Teachers 3; Scholars 40; Sunday Schools 2; Teachers 20; Scholars 165; Sittings in Church and Chapel 670.

Church and Chapel, estimated value $32,000.00; Insured for $26,000.00; Parochial or Sunday School Buildings, estimated value $6,000.00; Insured for $4,000.00; Parsonage, with ¼ acre of land, estimated value $8,000.00; Insured for $4,000.00; Endowment, Church, $1,000.00; School $1,000.00 $2,000.00.

Offertory $1,830.77; all other Contributions (exclusive of Clergyman's salary) $3,100.00; Total Contributions $4,930.77.

Appropriated, within the Parish, for improvement or increase of Church property $2,800.00; for other objects $1,914.00; within the Diocese, for Convention Fund $40.00; for Committee of Missions $40.00; for Committee of Religious Instruction $10.13; for Fund for Superannuated and Disabled Clergy $53.02; without the Diocese, for Domestic Missions $59.26; for Foreign Missions $10.00.

The sittings in the Church are free, and the expenses are defrayed by the Offertory.

In September, St. Michael's Chapel, corner of St. Paul and Denmead sts., heretofore a Mission of St. John's Church, was regularly organized as a self-supporting Congregation.

Waverly. W. T. JOHNSTON, *Rector.*

St. John's Church, Mount Washington.

Joseph Jackins and Wm. T. Thelin, Church Wardens.

Baptisms, Adult 1; Infants 14=15; (of which were privately administered 5;) Burials 2; Catechisings, openly in Church, frequently; Church Services, Morning or Evening Prayers 159; Sermons or Lectures 157; Holy Communions 14; Communicants, number last reported 54; added, by removal 20; by Confirmation 5; otherwise 5=30; lost, by removal 7; present number 77; Confirmed 5; Marriage 1.

Sunday Schools 2; Teachers 13; Scholars 50 to 70.

Church, estimated value $7,500.00; Insured for $5,300.00.

Communion Alms $60.33; all other Contributions (exclusive of Clergyman's salary) $348.24; Total Contributions $408 57.

Appropriated, within the Parish, for improvement or increase of Church property $15.00; for maintaining, repairs and incidental expenses of Church $246.75; Sunday School $17.15; other objects (not included in above) $45.24; within the Diocese, for Convention Fund $15.00; for Committee of Missions $7.28; for Fund for Superannuated and Disabled Clergy $7.21; without the Diocese, for Domestic Missions $7.50; for Foreign Missions $17.50.

Mt. Washington. JAMES BRYAN PURCELL, *Rector.*

St. Mark's Church on the Hill.

Charles Rogers and Eugene Blackford, Church Wardens.

Having assumed the Rectorship of this Church only last October, and being the first to hold such charge, a regular Report is impossible. Many things are inchoate, most are doubtful. Parish membership and personal relationships to the Church are so undefined that it would be neither just nor wise to assert them. The only points that can be clearly reported are official acts, and the congregational contributions, as follows:

Baptisms, Infants 8; Communicants, average 16; Catechisings, openly in the Church 5; Church Services, Morning or Evening Prayers 78; Sermons or Lectures 47; Holy Communion has been administered but nine times, the Church not being finished until Christmas, so that due solemnity in celebration was previously impossible. Sunday Scholars, about thirty on list.

The Communion Alms have been $36.23; Contributions for other objects: for Church Bell at Christmas $248.75; for Foreign Missions $50.00; for Domestic Missions $59.24; toward Rectory Fund $118.00; for Diocesan Missions $5.26; for Parish expenses (exclusive of Clergyman's support) about $140.00; Total Contributions during the seven months $656.48.

Pikesville. R. WHITTINGHAM, *Rector.*

St. Thomas' Church, Homestead.

George Lycett and Adam Dietrich, Church Wardens.

Baptisms, Adult 1; Infants 14=15; (of which were privately administered 4;(Burials 4; Catechisings, openly in Church 24; Church Services, Morning or Evening Prayers 250; Sermons or Lectures 216; Holy Communions 26; Communicants, number last reported 41; added, by removal 3; by Confirmation 17; otherwise 1=21; lost, by removal 8; by death 1; otherwise 1=10; present number 62; Confirmations 2; number Confirmed 10; Families in the Cure, estimated number 46; Individuals in the Cure, estimated number 250.

Sunday Schools 3; Teachers 19; Scholars 134; Sittings in Church about 500.

Communion Alms, added to General Fund $3.00; Total Contributions $68.20.

Appropriated, within the Diocese, for Convention Fund $10.00; for Committee of Missions $13.89; without the Diocese, for Domestic Missions $3.61; for Foreign Missions $2.69.

Baltimore. DAVID D. VAN ANTWERP, *Rector.*

St. Timothy's Church.

Robert Taylor and N. W. James, Church Wardens.

Baptisms, Infants 8; Burials 5; Catechisings every Sunday; Church Services, twice on Sundays and on all Holy Days; Holy Communions 177; Communicants, present number 105; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 350; Marriages 3.

Sunday School Teachers 20; Scholars 130; Sittings in Church and Chapel 600.

Church and Chapel, estimated value $28,000.00; insured for $12,000.00; Parsonage, with two acres of land, estimated value $12,000.00; insured for $8,000.00; Total Contributions $2,625.54.

Appropriated, within the Parish, for improvement or increase of Church property $1,713,00; for other objects (not included in above) $589.54; within the Diocese, for Committee of Missions $50.00; for Committee of Religious Instruction $9.50; for Convention Fund $50.00; for Fund for Superannuated and Disabled Clergy $8.20; without the Diocese, for Domestic Missions $69.43; for Mexico $21.00; for Savannah Sufferers $41.00; for Old Women's Home (Virginia) $5.00; for Nashotah $5.00; for Bishop Stone's Monument $5.00; for Mt. Jackson Church $10.00.

Catonsville. THOS. W. PUNNETT, *Rector.*

Trinity Church, Long Green.

Jeremiah Yellott and C. D. Warfel, Church Wardens.

Baptisms, Infants 3; (of which were privately administered 2;) Burial 1; Church Services, Morning or Evening Prayers 41; Sermons or Lectures 41; Holy Communions 9; Communicants, added by Confirmation 3; otherwise 1=4; present number 26; Confirmed 3; Families in the Cure, estimated number 14; Individuals in the Cure, estimated number 40; Marriage 1.

Sunday School Teachers 4; Scholars 22.

Church, estimated value $4,500.00; insured for $3,170.00.

Communion Alms $13.64; all other Contributions (exclusive of Clergyman's salary) $20.75; Total Contributions $33.39.

Appropriated, within the Parish, for Sunday School $12.00; for Vestments $9.00; within the Diocese, for Convention Fund, $30.00; for Committee of Missions $12.42; for Fund for Superannuated and Disabled Clergy $2.33.

Upper Falls. C. J. HENDLEY, *Rector.*

Trinity Church, Towsontown.

James Owings and John Ridgely, Church Wardens.

Baptisms, Adults 6; Infants 10=16; Burials 6; Communicants, added by Confirmation 11; present number 72; Confirmed 11.

Sunday School Teachers 8; Scholars 80.

Communion Alms $75.00; all other Contributions (exclusive of Clergyman's salary) $950.00; Total Contributions $1,025.00.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $300.00; for Sunday School $50.00; for other objects (not included in above) $50.00; without the Diocese, for Domestic Missions $100.00; for Education for the Ministry $100.00; for Foreign Missions $171.58; for Home Mission for Colored People $20.00.

Towsontown. J. F. HOFF, *Rector.*

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.

James Murray and Edwin A. Gorsuch, Church Wardens.

Baptisms, Infants 7; (of which were privately administered 5;) Burials 1; Catechisings, openly in Church, about eight times; Church Services, Morning Prayer every Sunday from Easter to Advent, and from Advent to Easter every alternate Sunday; Holy Communions 16; Communicants, added by Confirmation 13; otherwise 2=15; lost by removal 1; present number 56; Confirmed 13; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 100; Marriages 3.

Sunday School Teachers 5; Scholars 26; Sittings in Church 150.

Church, insured for $1,200,00; Parsonage, with 2 acres of land, insured for $1,300.00; Endowment $200.00 per annum.

Communion Alms $40.00; Total Contributions $145.59.

Appropriated, within the Parish, for improvement or increase of Church property $215.65; for maintaining, repairs and incidental expenses of Church $143.91; within the Diocese, for Committee of Missions $6.69; for Fund for Superannuated and Disabled Clergy $7.29; without the Diocese, for Domestic Missions $5.00; for Foreign Missions $5.00; for other objects (not included in above) $1.00.

Upper Falls. CHAS. J. HENDLEY, *Rector.*

CALVERT COUNTY.

St. Paul's Parish.

Nathaniel Duke and Wm. A. Parran, Church Wardens.

Baptisms, Infants 12; (of which were privately administered 10;) Burials 8; Catechisings, openly in Church occasionally; Church Services, Morning Prayers Sundays and Holy Days; Sermons or Lectures, Sundays and Holy Days; Holy Communions, first Sunday in the month; Communicants, number last reported 66; added, by Confirmation 8; lost, by removal 4; by death 2=6; present number 68; Confirmed 6; Families in the Cure, estimated number 25; Individuals in the Cure, estimated number 140; Marriages 2.

Sunday Schools 2; Teachers 7; Scholars 25; Sittings in Church 200.

Church, estimated value $4.000.00; insured for $1,800.00; Parsonage, with 90 acres of land, estimated value $2,500 00; insured for $1,100.00; Endowment $5,500.00.

Communion Alms $60.98; all other Contributions (exclusive of Clergyman's salary) $46.18; Total Contributions $107.16.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $54.48; within the Diocese, for Convention Fund $15.00; for Committee of Missions $11.83; for Fund for Superannuated and Disabled Clergy $6.86; without the Diocese, for Domestic Missions $8.10; for Foreign Missions $8.09; for Missionary debt $2.80.

Prince Frederick. SAM'L CORNELIUS, *Rector.*

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.

John Grimes and George W. Holmes, Church Wardens.

Burials 2; Church Services, with Sermons, every Sunday morning at St. Barnabas' Chapel, Sykesville; and *appointments* for every Sunday afternoon at Parish Church, Eldersburg; but owing to the extreme difficulty of obtaining conveyance, there have been but nine services during the whole Conventional year, to the 20th of May, 1877. Holy Communion appointed for twice a month, once at each place; but ONCE for the time above mentioned at the Parish Church, and that at the visitation of the Rt. Rev. Bishop Pinkney, on May 8th, 1877. This condition of matters is an exceeding great trial to the Rector.

Communicants, number last reported 32; added, by removal 1; lost, by death 1; by removal 2=3; present number 28.

Number of Families and Individuals in the Cure uncertain; Marriages 2; Sittings in Church and Chapel 550.

Church and Chapel, estimated value $4,000.00; insured for $2,450.00; Rectory, with 1¾ acres of land, estimated value $1,500.00; insured for $950.00; two organs, one at each Church, estimated value $800.00; Permanent Educational Fund, in hand $172.00, at interest; ($114 subscriptions still due; pledged and paid $286.76;) total $6,472.00.

Moneys received (exclusive of Minister's salary) from individuals $137.60; from the Ladies of the Parish, proceeds of Festival and Sewing Society, &c., $86.53; Offertory $46.48; for Convention Fund $15.00; total $285.61.

Appropriated, to Permanent Educational Fund $84.60; through the Rt. Rev. Bishop Pinkney, for Missionary Committee $81.89; for Church repairs $59.53; for current expenses $35.16; for Convention Fund $15.00; Total Appropriations $276.18.

Sykesville. ROBERT PIGGOT, *Rector.*

CARROLL COUNTY.

Ascension Parish.

Henry Vanderford and Charles T. Reifsnider, Church Wardens.

Baptisms, Adults 4; Infants 19=23; (of which were privately administered 11;) Burials 10; Catechisings, openly in Church every Sunday; Church Services, Morning or Evening Prayers said daily; Sermons or Lectures averaging three every week; Holy Communions on all Sundays and other Holy Days; Communicants, number last reported 90; added, by removal 5; by Confirmation 8; otherwise 5=18; lost, by removal 6; by death 1=7; present number 101; Confirmed 8; Families in the Cure, estimated number 40; Individuals in the Cure, estimated number 210; Marriages 3.

Sunday School Teachers 13; Scholars 92; Sittings in Church and Chapel 400.

Church and Chapel, estimated value $12,000.00; Insured for $3,400.00; Parochial or Sunday School buildings, estimated value $2,500.00; Insured for $1,500.00; other Church property, estimated value $1,000.00; Endowment $1,000.00.

Communion Alms $894.17; all other Contributions (exclusive of Clergyman's salary) $457.27; Total Contributions $1,351.44.

Appropriated, within the Parish, for improvement or increase of Church property $718.77; for maintaining, repairs and incidental expenses of Church $347.00; for Sunday School $28.50; for other objects (not included in above) $173.00; within the Diocese, for Convention Fund $25.00; for Committee of Missions $8.00; Total Appropriations $1,300.27.

During the past year, the new School building, of the prospect of erecting which, mention was made in the last Parochial Report, has been completed and paid for at an expense of $2,150.00; of which amount $2,000.00 were raised within this Parish. It is now in thorough use, for various parochial purposes. Only a small debt remains, and this wholly for the furniture; an encumbrance which will doubtless soon be cleared away. In addition to the contributions mentioned above, it may not be amiss to add that the Rector's salary has been regularly and amply paid.

Westminster. ISAAC L. NICHOLSON, JR., *Rector.*

CHARLES COUNTY.

Durham Church.

Thomas T. Speake and Timothy A. Smith, Church Wardens.

Baptisms, Infants 6; (which were privately administered;) Burials 3; Church Services, Morning Prayers at Church; Evening Prayers at Chapel; Holy Communions, first Sunday in the month and on the Festivals; Communicants, number last reported 71; added 6; present number 77; Confirmed 10; Families in the Cure, estimated number 39; Marriages 6.

Sunday Schools 2; Teachers 3; Scholars 20; Sittings in Church and Chapel 300.

Church and Chapel, estimated value $7,000.00; other Church property, estimated value $50.00; Endowment $1,076.

Communion Alms $27.65; all other Contributions (exclusive of Clergyman's salary) $122.10; Total Contributions $149.75.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $22.87; other objects (not included in above) $25.49; within the Diocese, for Convention Fund $20.00; for Committee of Missions $41.37; other objects (not included in above) $12.37.

The Congregation at the Chapel has very considerably increased. The ladies are making a most laudable effort to erect a new Chapel in place of the present dilapidated one. A Dorcas and Mite Society have been organized to aid the suffering and the poor of the Parish.

ROBERT PROUT, *Rector.*

Cross Roads. JESSE C. TAYLOR, *Assistant.*

Port Tobacco Parish.

Charles Hardy and E. Wells, Church Wardens.

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*Baptisms, Adult 1; Infants 67=68; (of which were privately administered 43;) Burials 17; also 1 in St. John's Parish, Prince George's and Charles Counties; Catechisings, openly in Church, as often as practicable; Church Services, Morning 75; Sermons or Lectures, about 100; Holy Communions 54; Communicants, number last reported 270; added, by removal 4; by Confirmation 17; otherwise 2=23; lost, by removal 12; by death 5; otherwise 5=22; present number 271; Confirmations 2; Confirmed 18; Families in the Cure, estimated number 172; Individuals in the Cure, estimated number 800; Marriages 10; also 1 in St. Paul's Church, Baltimore

Sunday Schools 2; Teachers 8; Scholars, number not ascertained; Sittings in Church and Chapels 850.

Church 1; Chapels 2; Estimated value $7,000.00; Parsonage, with 25 acres of land, estimated value $4,000.00; insured for $2,700.00; Endowment $500.00.

Communion Alms $176.63; all other Contributions (exclusive of Clergyman's salary) $608.08; Total Contributions $784.71.

Appropriated, within the Parish, for improvement or increase of Church property $318.70; for Sunday School $5.00; for other objects (not included in above) $116.00; within the Diocese, for Convention Fund $50.00; for Committee of Missions $73.00; for other objects (not included in above) $92.00; without the Diocese, for Domestic Missions $44.71; for Education for the Ministry $75.00.

*I have also baptized 1 Infant in St. Luke's, Baltimore, and 3 Infants in St. John's Parish, Prince George's and Charles Counties.

Port Tobacco. MEYER LEWIN, *Rector.*

Trinity Parish.

William Cross and Wilfred Gough, Church Wardens.

Baptisms, Infants 34; (of which were privately administered 31;) Burials 46; Church Services, Morning or Evening Prayers 47; Sermons or Lectures 12; Holy Communions 31; Communicants, number last reported 145: added, by Confirmation 19; otherwise 5=24; lost by removal 7; by death 3; otherwise 1=11; present number 158; Confirmed 20; Families in the Cure, estimated number 65; Individuals in the Cure, estimated number 325; Marriages 10.

Sittings in Church and Chapel 350.

Church and Chapel, estimated value $6,000.00; Parsonage, with 200 acres of land, estimated value $3,000.00; Endowment $3,013.43.

Communion Alms $19.54; all other Contributions (exclusive of Clergyman's salary) $48.83; Total Contributions $68.37.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $29.71; for other objects (not included in above) $15.16; within the Diocese, for Convention Fund $15.00; for Committee of Missions $8.50.

Charlotte Hall. L. H. JACKSON, *Rector.*

William and Mary Parish.

Jno. Reeder and Washington Page, Church Wardens.

Baptisms 6; (of which were privately administered 3;) Burials 4; Church Services, Morning or Evening Prayers every Sunday, and twice weekly in Lent; Sermons or Lectures at every Church Service; Holy Communions monthly and on High Festivals; Communicants, number last reported about 94; added, by removal 3; lost, by removal 10; by death 2=12; present number, about 82; Families in the Cure, estimated number about 50; Individuals in the Cure, estimated number about 200; Marriages 5; Sittings in Church, about 200.

Church, estimated value $4,000.00; Parsonage, with 149 acres of land, estimated value $1,500.

Communion Alms $20.00; all other Contributions (exclusive of Clergyman's salary) $15.00; Total Contributions, about $25 or $30.

Appropriated, within the Parish $30.00.

Newburgh. JNO. M. TODD, *Rector.*

DISTRICT OF COLUMBIA.

Ascension Parish.

Major D. Davidson and J. K. Bridge, Church Wardens.

Baptisms, Adults 5; Infants 15=20; (of which were privately administered 8;) Burials 11; Church Services, Morning or Evening Prayers, about 250;

Sermons or Lectures, about 120; Holy Communions 16; Communicant number last reported 420; added, by Confirmation 22; present number abo 430; Confirmed 22; Marriages 11.

Industrial Schools 2; Teachers 10; Scholars 73; Sunday Schools 2 Teachers 43; Scholars 380; Sittings in Churches 1,500.

Churches 2; estimated value $190,000.00; Insured for $40,000.

Communion Alms $463.27; all other Contributions (exclusive of Clergman's salary) $13,512.36; Total Contributions $14,088.63.

Appropriated, within the Parish, for improvement or increase of Chur property $636.35; for maintaining, repairs and incidental expenses of Chur $2,340.86; for Sunday Schools $230.00; for other objects (not included above) $205.80; for principal and interest of indebtedness incurred in buiing new Church $9,269.00; within the Diocese, for Convention Fund $250.0 for Committee on Missions $250.00; without the Diocese, for Domestic Missions $148.56; for Education for the Ministry $150.00; for Foreign Missi $56.41; for other objects (not included in above) $88.38.

A portion of the amount reported as contributed for indebtedness incurr in building the new Church was included in subscriptions previously ported. But, on the other hand, a new subscription by members of the Ves of $3,838.00 is not included in the above Report.

Two Industrial Schools have been organized during the year.

A Relief Committee has also been organized. The ladies composing it ha worked with great zeal, and have relieved, during the past winter, 62 famili

WILLIAM PINKNEY, *Rector.*

Washington. JOHN H. ELLIOTT, *Associate*

Epiphany Parish.

Lewis J. Davis and Wm. D. Baldwin, Church Wardens.

Baptisms, Adults 20; Infants 58=78; (of which were privately administe 3;) Burials 24; Catechisings, openly in Chapel 30; Church Services, Mo ing or Evening Prayers 401; Sermons or Lectures 132; Holy Communio 65; Communicants, number last reported about 660; added, by removal 2 by Confirmation 62; otherwise 2=84; lost, by removal 20; by death 6=2 present number, estimated 718; Confirmed 62; Families in the Cure, es mated number 300; Individuals in the Cure, estimated number 1200; Ma riages 19.

Sunday School Teachers 42; Scholars 409; Sittings in Church and Chap 1400.

Church and Chapel, estimated value $60,000.00; insured for $50,000.00 Parsonage, estimated value $15,000.00; insured for $10,000.00; Epiphan Church Home, estimated value $12,000.00.

Communion Alms $1,007.35; all other Contributions (exclusive of Clerg man's salary) $14,884.34; Total Contributions $15,891.69.

Appropriated, within the Parish, for maintaining, repairs and incidental e penses of Church $3,794.22; for Sunday School $500.00; for Church Hom $1,978.36; for Cemetery Lot $182.00; for principal and interest of del $5,250.00; within the Diocese, for Convention Fund $400.00; for Committ

of Missions $631.38; for Fund for Superannuated and Disabled Clergy $50.00; for Convocation of Washington $71.17; for St. Mary's Church for Colored People and its work $400.00; without the Diocese, for Domestic Missions $625.30; for Education for the Ministry $300.00; for Foreign Missions $200.00; for Home Mission for Colored People $87.52; for Indian Committee $25.00; for Bishop Whipple's Indian work $78.00; for Mexico $134.25; for Sufferers in Savannah and Brunswick $156.25.

It is to be noted that the Sunday School of this Parish contributed during the year $300.00 for support of a student for the Holy Ministry, $200.00 for the Missions of the Diocese, and $50.00 for other Church work, which items are included in the foregoing Report. The present Rector began his work in the Parish, October 8th, 1876.

WILLIAM PARET, *Rector.*
Washington. N. R. BOSS, *Assistant.*

Grace Church Parish.

Charles A. McEuen and William Dunn, Church Wardens.

Baptisms, Adults 2; Infants 13=15; Burials 14; Church Services, Morning and Evening Prayers at usual times; Communicants, present number 102; lost, by removal 2; by death 6=8; Families in the Cure, about 60; Marriages 10.

Sunday School Teachers 11; Scholars 105; Sittings in Church 300.

Contributions (exclusive of Rector's salary) about $160.00.

Washington. ALFRED HOLMEAD, *Rector.*

Holy Cross Church.

George C. Schaeffer and Jas. B. Wimer, Church Wardens.

Baptisms, Adults 2; Infants 13=15; (of which were privately administered 2;) Burials 7; Catechisings, openly in Church 52; Church Services, Morning or Evening Prayers 471; Sermons or Lectures 80; Holy Communions 132; Communicants, number last reported 42; added by removal 7; by Confirmation 4=11; lost by removal 9; by death 2=11; present number 42; Confirmed 4; Families in the Cure, estimated number 40; Individuals in the Cure, estimated number 150; Marriage 1.

Sunday School Teachers 6; Scholars 60; Sittings in Church 300.

Church, estimated value $4,000.00; insured for $3,500.00; other Church property, estimated value $7,000.00.

Communion Alms $141.00; all other Contributions (exclusive of Clergyman's salary) $101.46; Total Contributions $242.46.

Appropriated, within the Parish, for improvement or increase of Church property $242.46.

Washington. JAMES A. HARROLD, *Rector.*

Memorial Parish.

Joseph S. Burnett and William T. Kent, Church Wardens.

Baptisms, Adults 5; Infants 12=17; (of which were privately administered 4;) Burials 14; Catechisings, openly in Church monthly; Church

Services, Morning or Evening Prayers 220; Sermons or Lectures 125; Holy Communions 30; (including 6 for the sick); Communicants, present number 112; Confirmed 9; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 500; Marriages 4.

Sunday School Teachers 15; Scholars 130; Sittings in Church 300.

Church, estimated value $3,000.00: insured for $2,400.00.

Communion Alms $98.60; all other Contributions (exclusive of Clergyman's salary) $692.90; Total Contributions $791.50.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $554.15; for Sunday School $37.70; for other objects (not included in above) $122.85; within the Diocese, for Convention Fund $20.00; for Committee of Missions $15.20; for Committee of Religious Instruction $4.70; for other objects (not included in above) $19.30; without the Diocese, for Domestic Missions $8.80; for Foreign Missions $8.80.

Washington. A. FLORIDUS STEELE, *Rector.*

St. Andrew's Parish.

Baptisms, Infants 5; Confirmed 3; Marriages 2; Funerals 10; Communicants last reported 20; removed 6; added 2; present number 15.

Communion Alms (which have been distributed) $15.00.

Contributed, for Diocesan Missions $10.00.

Washington. W. A. HARRIS, *Rector.*

St. John's Parish.

Geo. D. Ramsay and Geo. C. Chipman, Church Wardens.

Baptisms, Infants 32; Adults 9=41; (of which were privately administered 12;) Burials 27; Church Services, Daily Morning and Evening Prayer, Litany at 12 M. in Advent, Lent, Ember and Rogation Days; Holy Communion on all Sundays, Holy Days, Tuesdays and Thursdays; Communicants, about 450; Confirmed 23; Marriages 13.

Parochial School suspended for the year, to be resumed in the Fall; Sunday Schools 2; Teachers 14; Scholars 200; Sittings in Church and Chapel 900.

Estimated value of Parish Church Building $10,000.00; Lot $21,000.00; Insurance on Parish Church $6,000.00; value of Chapel and Chapel Parsonage property $8,000.00; Insurance on Parsonage $1,500.00; value of Parish Rectory Lot $5,500.00; value of unfinished Rectory $4,000.00; value of St. Mary's Chapel and Lot (owned by St. John's Vestry) $2,000.00; value of St. John's Hospital, owned by the Sisterhood of St. John's, which is under the control of the Rector, $23,000.00; all other Church Property $5,000.00. (N. B.—The valuations are given at present rates, but there has evidently been some mistake in the Reports of the two years preceding, which give the total value at $105,000.00, as there has been no such shrinkage in values as the present Report would indicate, and the Parish has acquired new property within the last two years quite sufficient to cover such shrinkage.) Total value of Church property $78,500.00.

Communion Alms $806.00; reported by Parish Treasurer (exclusive of salaries) $4,869.00; by Treasurer of St. John's Home and Mission House $1,488.00; to which add $400.00 collected and disbursed by Rector, by consent of the Corporation=$1,888.00.

By Treasurer of the Associate Sisterhood $116.49. Special Collections, accounted for by Parish Treasurer, as follows: For Society for Increase of Ministry $175.00; Mission to Jews $94.36; Church at Beltsville $65.95; St. Mary's Colored Mission $174.16; Bishop Whipple $51.73; Silver Hill Parish $39.90; Georgia Sufferers $10.00; Bishop Elliott (Texas) $93.78; Aged and Infirm Clergy Fund $25.76; Committee of Religious Instruction $25.76; Domestic Missions $115.99; Foreign Missions $61.98; Public collections in the Church $934.37 (exclusive of those already accounted for in foregoing items.) Private charities, through Rector's hands, not otherwise accounted for above, including gifts to Rector (which have been so liberal this year past that the Rector feels bound to make public acknowledgment of the good will of his parishioners, as well as of their ready response to his private appeals for the relief of the unfortunate) about $980.00,

Reported by the Sisterhood of St. John:—Receipts $1,099.58; Expenses $2,100.00. There are no debts, and the difference is the contribution of the devoted Sister in charge. The item stands, therefore, at $2,100.00, as the cost of maintenance of an average household of thirty-five children for a year. Such self-surrender ought not to go unrewarded.

Summary of the above:—Communion Alms $806.00; Treasurer of Parish $4,869.00; Treasurer Home Mission $1,888.00; Treasurer Associate Sisterhood $116.49; Special Public Collections $934.37; Special Private Collections $980.00; Sisterhood of St. John $2,100.00; add legacy to Building Fund Sisterhood of St. John $1,200.00; Total Contributions, exclusive of salaries ($6,550.00,) $12,893.86.

The foregoing is the nearest approach that the Rector can make to an exact statement of the financial history of the Parish this year. Where there are so many Treasurers of different interests, payments appear credited on two or more sets of books. The Rector contemplates appointing a Treasurer of Church Charities, to receive and account for all collections and contributions, except pew-rents.

In October last, the Vestry began a Rectory upon a lot owned by the Parish It is now under cover, a substantial brick and stone edifice, well planned and well built; good for a century, at least. The building has cost, thus far, $3,782.68, and is paid for. The Parish proposes to make it worthy of itself, and to incur no debt in its construction.

The Chapel of the Holy Communion has passed into the hands of the Vestry of St. John's Parish, as Trustees for "St. John's Home and Mission House," and has acquired a Parsonage, sufficient for its needs, at a small expense. The Rev. Jas. W. Clark is in charge, as an Assistant Minister of St. John's Parish.

JOHN VAUGHAN LEWIS, *Rector.*
JAS. W. CLARK, *Assistant Minister.*
MORTIMER T. JEFFERIS, *Assistant Minister.*

Washington.

St. Mary's Church.

Walter Lewis and John Isaac Davis, Church Wardens.

Baptisms, Infants 21, of which were privately administered 7;) Burials 3; Church Services, Morning or Evening Prayers 304; Sermons or Lectures 204; Holy Communions 27; Communicants, number last reported 90; added by removal 3, by Confirmation 4; otherwise 2—16; lost by removal 2; otherwise 1—3; present number 102; Confirmed 6; Families in the Cure, estimated number 70; Individuals in the Cure, estimated number 310; Marriages 4.

Sunday Schools 1; Teachers 20; Scholars 125; Sittings in Church and Chapel 230.

Church and Chapel, estimated value $3,500.00; Insured for $1,200.00.

Communion Alms $51.19; all other Contributions (exclusive of Clergyman's salary) $81.48.

Appropriated within the Diocese, for Convention Fund $7.30; within the Diocese, for Foreign Missions $8.35.

ALEXANDER CALDWELL, *Rector.*

Washington. ALBERT AUGUSTUS ROBERTS, *Assistant.*

St. Paul's Parish.

S. K. Brown and E. C. Whiting, Church Wardens.

Baptisms, Adults 1; Infants 17—18; of which were privately administered 7; Burials 4; Catechisings, openly in Church, monthly; Church Services, Morning or Evening Prayers, daily the greater part of the year; Sermons or Lectures 130; Holy Communions 17; Communicants, present number 265; Confirmed 14; of which nine was Confirmed at the Church of the Epiphany, and five at the Church of the Incarnation; Marriages 4.

Sunday School Teachers 17; Scholars 140; Sittings in Church 400.

Church and lot, estimated value $20,000.00; Insured for $7,000.00; Parochial School Building, estimated value $1,000.00; Total Contributions, including private gifts and value of Missionary box sent last year, $2,924.94.

Washington. AUGUSTUS JACKSON, *Rector.*

Trinity Parish.

D. W. Middleton, Sr., and John M. Stoneland, Church Wardens.

Baptisms, Adults 17; Infants 33—43; Burials 30; Marriages 24; Confirmed 30; Communicants 300.

Sunday School Teachers 32; Scholars 478.

Communion Alms $850.00; all other Contributions (exclusive of Clergyman's salary) $2,841.12; Total Contributions $3,691.12.

Washington. THOS. G. ADDISON, *Rector.*

Washington Parish.

W. E. Hutchinson and P. P. Little, Church Wardens.

Baptisms, Adults 3; Infants 37=40; Burials 30; Church Services, Sundays, Wednesdays, and all Holy Days; Communicants, present number 180; Confirmed 21; Marriages 8.

Sunday School Teachers 30; Scholars 400.

Church, Chapel and Parsonage, insured for $11,400.00.

Communion Alms $100.00; all other Contributions (exclusive of Clergyman's salary) $1,924.90.

Appropriated, within the Parish $1,665.35; within the Diocese, $201.37; without the Diocese $58.28.

The work of this Parish, though much hampered by the continued pressure of the times, yet is earnest and courageous. We have spent our strength among the destitute poor of this locality, and in this labor we have ministered comfort to hundreds of homes during the last distressing winter.

Washington. CHARLES D. ANDREWS, *Rector.*

Parish of the Incarnation.

Henry Hartung and Edwin Harris, Church Wardens.

Baptisms, Adults 3; Infants 25=28; (of which were privately administered 5;) Burials 20; Catechisings, openly in Church 44; Church Services, Morning or Evening Prayers 271; Sermons or Lectures 78; Holy Communions 36; Communicants, number last reported about 275; added by Confirmation 24; lost by death 3; present number about 300; Confirmed 25; Families in the Cure, estimated number 120; Individuals in the Cure, estimated number 600; Marriages 8.

Parochial School Teachers 4; Scholars 56; Sunday School Teachers 23; Scholars 205; Sittings in Church 400.

Church, estimated value $30,000.00; insured for $10,000.00.

Communion Alms $232.92; all other Contributions (exclusive of Clergyman's salary) $4,001.74; Total Contributions $4,234.66.

Appropriated, within the Parish, for improvement or increase of Church property $1,273.00; for maintaining, repairs and incidental expenses of Church $1,807.70; for Sunday School $172.13; for the Poor $249.54; within the Diocese, for Convention Fund $40.00; for Committee of Missions $59.07; for Washington Convocation $21.95; for Charitable Institutions in Baltimore and Washington $15.00; without the Diocese, for Domestic Missions $354.30; for Education for the Ministry $20.00; for Foreign Missions $56.54; for Indian Missions $26.39; for Home Mission for Colored People $59.08; for Centenary Relief Fund $49.02; for N. Y. Bible and C. P. Book Society $20.91; for Charitable Institutions in New York Diocese $9.03.

The Rector refers to, and would repeat, the remarks made in his Report last year, as to Church Services, Communicants, Families, Souls, and Contributions to Missions. The sum of $1,006.10 has been paid to reduce the Parish debt.

A beautiful Font of Caen stone and red Vermont marble, costing $262. has been presented by the pupils of the Incarnation Church School.

The Rector was instituted by the Assistant Bishop on Tuesday in Whsun week.

Washington. I. L. TOWNSEND, *Rector*

Christ Church Parish.

William Knowles and J. H. Gordon, Church Wardens.

Baptisms, Adult 1; Infants 21=22; (of which were privately administe 7;) Burials 22; Catechisings, openly in Church every Sunday; Church vices, Morning Prayers 69, Evening Prayers 109; Sermons 112, Lectures Holy Communions 14; Communicants, number last reported 320; added, removal 7; by Confirmation 20=27; lost, by removal 8; by death 6= present number 333; Confirmed 20; Families in the Cure, estimated num 135; Individuals in the Cure, estimated number 700; Marriages 2.

Sunday School Teachers 28; Scholars 190; Sittings in Church and S. Room 930.

Church, estimated value $35,000.00; Insured for $22,500.00; Parsona estimated value $6,000.00; Insured for $5,000.00.

Communion Alms $303.80; all other Contributions (exclusive of Clergman's salary) $7,423.30; Total Contributions $7,727.10.

Appropriated, within the Parish, for improvement or increase of Chur property $1,252.18; for maintaining, repairs and incidental expenses Church $1,566.68; for Sunday School $112.50; for other objects (not cluded in above) $2,435.41; within the Diocese, for Convention Fu $125.00; for Committee of Missions $125.00; for Fund for Superannuat and Disabled Clergy $25.00; for other objects (not included in abo $810.00; without the Diocese, for Domestic Missions $100.00; for Educatio for the Ministry $407.90; for Foreign Missions $200,00; for other objec (not included in above) $567.43; Total Appropriations $7,727.10.

The present Rector assumed charge of the Parish on the first Sunday after Trinity, and therefore has not had the work in hand a full year.

Georgetown. ALBERT R. STUART, *Rector.*

Georgetown Parish.

Robert P. Dodge and Thomas Hyde, Church Wardens.

Baptisms 21; (of which were privately administered 8;) Burials 13; Catechisings, in Sunday School monthly; Church Services, Morning or Evening Prayers Sundays, Holy Days and Litany Days; Sermons or Lectures, twice on Sundays, on principal Festivals, and occasionally throughout the year; Holy Communions 22; Communicants, added by removal 15; by Confirmation 30=45; lost, by removal 4; by death 4=8; present number about 300; Confirmations 2; Confirmed 30; Marriages 5.

Industrial School Teachers 5; Scholars 66; Sunday School Teachers 23; Scholars 185; Sittings in Church and Chapel 800.

Church and Chapel, estimated value $35,000.00; insured for $15,000.00; Parsonage, estimated value $10,000.00; insured for $7,000.00.

Communion Alms $347.32; all other Contributions (exclusive of Clergyman's salary) $2,777.23; Total Contributions $3,124.55.

Appropriated, within the Parish, for improvement or increase of Church property $1,000.00; for maintaining, repairs and incidental expenses of Church $299.60; for Sunday School $45.00; for Brotherhood for Charitable purposes $138.50; within the Diocese, for Convention Fund $74 00; for Committee of Missions $69.00; for other objects (not included in above) $175.00; for Grace Church $120.00; without the Diocese, for Domestic Missions $150.00; for Education for the Ministry $100.00; for other objects (not included in above) $200.00.

Georgetown. J. JAY JOYCE, *Rector.*

Grace Parish.

W. H. Schutt and Jno. Spencer, Church Wardens.

Baptisms, Infants 13; (of which were privately administered 4;) Burials 9; Church Services, Morning or Evening Prayers, Sunday 2: Sermons 2; Holy Communions 12; Communicants, number last reported 52; added by removal 1; lost, by removal 6; by death 4=10; present number 43; Families in the Cure, estimated number 73; Individuals in the Cure, estimated number 300.

Parochial School Teachers 5; Sunday School Teachers 14; Scholars 100; Sittings in Church 300.

Church, estimated value $20,000.00.

Communion Alms $23.73; all other Contributions (exclusive of Clergyman's salary) $182.31; Total Contributions $206.04.

It is necessary to appropriate all Contributions within the Parish.

Alexandria. J. R. WINCHESTER, *Lay-Reader.*

Anacostia Parish.

Wm. H. Hoshman and John M. Kibble, Church Wardens.

Baptisms 12; Marriages 5; Holy Communions once a month and on greater Festivals; Burials 2; Sermons or Lectures, about 117; Sunday School Teachers 5; Scholars, average attendance 40; Catechising in Church once a month.

Anacostia. J. M. EZEKIEL McKEE, *Rector.*

Rock Creek Parish.

Erasmus J. Middleton and C. H. Wiltberger, Church Wardens.

Baptisms, Adult 1; Infants 10=11; Burials 41; Catechisings, in Sunday School; Church Services, Morning or Evening Prayers 240; Sermons

or Lectures 240; Holy Communions, first Sunday in the month and all the great Festivals; Communicants, number last reported 102; added, by removal 6; otherwise 10=16; lost, by removal 7; by death 3; otherwise 6=16; present number 102; Families in the Cure, estimated number 40; Individuals in the Cure, estimated number 300; Marriages 6.

Sunday School Teachers 10; Scholars 65; Sittings in Church 300.

Church, estimated value $18,000.00; insured for $10,000.00: Parsonage, with 55 acres of land, estimated value $12,000.00; insured for $1,000.00; other Church property, estimated value $1,500.00; Endowment $2,550.00.

Communion Alms $215.84; all other Contributions (exclusive of Clergyman's salary) $842.97; Revenue from Cemetery $2,942.75.

Appropriated, within the Parish, for improvement or increase of Church property $75.00; for maintaining, repairs and incidental expenses of Church $290.00; for Sunday School $155.47; for other objects (not included in above) $135.00: Disbursed for Cemetery $2,783.27; within the Diocese, for Convention Fund $40.00; for Committee of Missions, $40.00; for Fund for Superannuated and Disabled Clergy $8.50; for other objects (not included in above) $35.00; without the Diocese, for Domestic Missions $48.00; for Education for the Ministry $60.00; for Foreign Missions $48.00; for Home Mission for Colored People $6 94; for Infirm and Aged Clergy Fund $8.27 for other objects (not included in above) $24.81.

On the 28th of last June the Convocation of Washington held its annual meeting in this Parish, at which time we celebrated the centennial of our present Church Building, and legally bound ourselves as a corporation to deed to the Convocation a most eligible site for "A Church School for Girls," which we have since executed, consisting of a lot of ground of a little over eight acres. There is now an organized Board of Trustees, duly incorporated and capable of holding and disbursing property. All they want are the funds to put up the requisite buildings to start an enterprise, second to none for the good of the Church here, at the seat of Government, and elsewhere throughout the whole land. For it is the earnest wish to make this School, if not the first, at least among the highest in the nation. Sooner or later it will be a success. Who will come and help us start it?

The Parish has lost heavily by removals and otherwise, but by the help of the Soldiers' Home we are still able to live and to fulfil the great work allotted us.

In the removal by death of one so noble and good as the late Mrs. V. M. Wiltberger, we have been greatly bereaved. She was truly a mother in Israel, and her saintly and loving life will long be held in remembrance.

The Cemetery is daily improving and becoming more and more attractive, and we hope will early produce a revenue by which we can support an associate Mission—assist the proposed School, and plant and support Chapels in outlying portions of our own Parish, and thus more amply do our part to fulfil the general prophecy for all Christ's Kingdom:—"The wilderness and solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose."

Washington. JAMES A. BUCK, *Rector.*

DISTRICT OF COLUMBIA AND MONTGOMERY CO.

St. Alban's Parish.

James B. Nourse and R. L. Ball, Church Wardens.

Baptisms, Adult 1; Infants 14=15; (of which were privately administered 8;) Burials 14; Holy Communions, first and third Sundays in each month and on all Holy Days; Communicants, number last reported 46; added, by Confirmation 17; otherwise 2=19; lost, by removal 2; by death 1; otherwise 1=4; present number 61; Confirmations 2; number Confirmed, in Church 9; in Chapel 14=23; Marriages 5.

Parochial School Teacher 1; Scholars 20; Sunday Schools 2; Teachers 6; Scholars 60; Sittings in Church and Chapel 270.

Church and Chapel, estimated value $7,800.00; insured for $3,000.00; Parsonage, with one-half acre of land, estimated value $4,000.00; insured for $3,000.00.

All Contributions (exclusive of Clergyman's salary) $732.25.

Appropriated, within the Parish, for building Chapel $600.00; for maintaining, repairs and incidental expenses of Church $100.00; within the Diocese, for Convention Fund $15.00; for Committee of Missions $7.00; without the Diocese, for Domestic Missions $5.25; for Foreign Missions $5.00.

I am happy to state that, since my last Report, a Chapel has been built at Tennallytown, and has added greatly to the interest of the services in that portion of the Parish.

In addition to the usual offerings in the Parish Church, which I am sorry to say have not been quite as liberal during the past year as formerly, nearly $500.00 have been collected in the Parish for the building of this Chapel, besides about $100.00 worth of material and work given by members of the Congregation. When all subscriptions are paid, there will not be more than $200.00 still due. The Sunday School in this Chapel continues to flourish under the diligent care of its faithful Superintendent, Mr. R. L. Ball.

Georgetown. JOHN H. CHEW, *Rector.*

FREDERICK COUNTY.

All Saints' Parish.

Chas. E. Trail and John Ritchie, Church Wardens.

Baptisms, Infants 13; (of which were privately administered 6;) Burials 15; Church Services, Morning or Evening Prayers, twice on Sunday and twice through the week; Sermons or Lectures, two on Sunday; Holy Communions, first Sunday of the month; Communicants, number last reported 218; added, by Confirmation 9; lost, by removal 6; by death 6=12; present number 215; Confirmed 10; Marriages 5.

Sunday School Teachers 25; Scholars 150; Sittings in Church 400.

Church, estimated value $25,000.00; insured for $15,000.00. The Parsonage has been sold, and the money invested, to purchase another upon the first opportunity. Orphan House, with matron, teacher and seven children, and with an Endowment of $20,000.00.

Communion Alms $162.48; all other Contributions (exclusive of Clergyman's salary) $5,664.39; Total Contributions $5,826.87.

Appropriated, within the Parish, for improvement or increase of Church property $1,500.00; for maintaining, repairs and incidental expenses of Church $3,095.47; for Sunday School $29.59; for other objects (not included in above) $349.52; within the Diocese, for Convention Fund $125.00; for Committee of Missions $85.24; without the Diocese, for Domestic Missions $98.83; for Education for the Ministry $30.00; for Foreign Missions $438.87; for Indian Missions $74.35.

On the 2d of February, 1876, this city was visited by a most violent storm of wind, which prostrated the spire of our Church. Happily, no lives were lost, although the roof of the nearest residence was broken by the fall. The Congregation at once began to raise money to restore the steeple, and have now very nearly secured the necessary amount—$2,400.00. In addition to this outlay, they have paid off an indebtedness of about $2,000.00; and, in the summer of 1875, expended $1,700.00 in painting and refitting the interior of the Church building. I trust that, in the course of a month, the liberality of our people will be rewarded by the sight of their Church completely restored to its fair proportions, and entirely free from debt.

Frederick. OSBORNE INGLE, *Rector.*

Catoctin Parish.

Solomon Fraley and James Fraley, Church Wardens.

Baptisms 15; (of which were privately administered 2;) Burial 1; Catechisings, openly in Church, weekly up to second Sunday in Advent; Church Services, Morning or Evening Prayers, thrice weekly; Sermons or Lectures, thrice weekly; Holy Communions, twice monthly and Saints' days; Communicants, number last reported 18; lost by removal 1; present number 17; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 350.

Parochial Scholars 50; Sunday School Teachers 5; Scholars 90; Sittings in Church 200.

Church, estimated value $1,200.00; Parsonage, with seven acres of land, estimated value $1,000.00.

Communion Alms, appropriated to the poor of the Parish $28.00.

Catoctin. CHAS. J. KILGOUR, *Rector.*

St. Mark's and St. Paul's Parishes.

John Hilleary and Edward Parker, Church Wardens of St. Mark's. Joseph H. Trundle and Otho Snouffer, Church Wardens of St. Paul's.

Baptisms, Infants 17; Services as usual in country Parishes; Holy Communion monthly in each Congregation; Communicants, number last reported

142; added, by removal 2; by Confirmation 5=7; lost, by removal 6; by death 5=11; present number 138.

Sunday Schools 3; Teachers 15; Scholars about 100.

Church Buildings 3; estimated value $8,000; Parsonage, with five acres of land, estimated value $4,000.00.

Total Contributions $275.00.

Appropriated, within the Diocese, for Convention Fund $30.00; for Diocesan Missions $40.00; for other objects $40.00; within the Parishes $100.00; without the Diocese, for Mexico $15.00; for Bishop Vail $25.00; for other objects (including Missions) $25.00. St. Mark's Church and Parsonage insured.

Petersville. JOSEPH TRAPNELL, *Rector.*
Point of Rocks. WILLIAM L. BRADDOCK, *Assistant.*

Zion Parish and Grace Church.

Dr. Dorsey L. Downey, George Beall, and Chas. Hincks, Church Wardens.

Baptisms, Adult 1; Infants 7=8; Burials 4; Bible Class weekly; Church Services, Morning or Evening Prayers, twice on Sundays and as often as practicable during the week; Communicants, added by Confirmation 4; lost 4; present number 60; Confirmed 4; Marriage 1.

Churches 2; estimated value $5,000.00; Parsonage, with four acres of land, estimated value $1,500.00; insured for $1,000 00.

Communion Alms $34.80; all other Contributions (exclusive of Clergyman's salary) $78.22; Total Contributions $113.02.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $53.02; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00.

Zion Church, Urbana, has been supplied with a new organ during the last Conventional year by the exertions of the ladies of the Congregation, and the musical part of the service has consequently been very much improved. It is hoped that, during the coming summer, the Church building will be improved and rendered more suitable for the objects to which it has been dedicated.

New Market. JAMES STEPHENSON, *Rector.*

GARRETT COUNTY.

St. Matthew's Parish.

William Forde and Edward West, Church Wardens.

Baptisms, Infants 5; (of which were privately administered 4;) Burials 4; Catechisings, openly in Church 10; Church Services, Morning or Evening Prayers 123; Sermons or Lectures 108; Holy Communions, 13; Communicants, number last reported 28; added, by removal 1; by Confirmation 4=5; lost, by removal 1; by death 1=2; present number 31; Confirmations 2;

Confirmed 13; Families in the Cure, estimated number 25 to 35; Individuals in the Cure, estimated number 100 to 150.

Sunday School Teachers 4; Scholars 27; Sittings in Church 200.

Church, estimated value $3,000.00; insured for $1,500.00.

Communion Alms $41.46; all other Contributions, (exclusive of Clergyman's salary) $31.60; Total Contributions $73.06.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $38.00; for Sunday School $5.50; within the Diocese, for Committee of Missions $16.10.

One of the Confirmations reported of nine persons out of the total of thirteen, was at the Westernport Mission. All the other figures belong strictly to the Parish. I have to repeat the general statements of my Report of last year, only adding as concerns the Mission at Westernport and Piedmont, that I have been able to furnish even more services, that the interest and results increase, and that visible progress has been made toward the much-needed building of a Chapel in Westernport. A strong foundation of stone now only waits upon the long-promised help of the rest of the Diocese, to increase the money, they have actually in hand, enough to carry up the walls and place the roof and floor. Then this brave and faithful company of people will first have a place of their own to occupy and grow strong, and to complete and beautify it as God will prosper them. As I proceed now to give those who love the Church in Baltimore, &c., the opportunity of redeeming their kind and sacred promises, we may hope in God that it may be reported next year that they are occupying their Chapel. So at last the great crisis will be past of an undertaking, which the Church in Maryland has so long deplored her failure to accomplish.

Oakland. THOMAS SCOTT BACON, *Rector.*

HARFORD COUNTY.

Churchville Parish.

A. M. Hancock and James Wiles, Church Wardens.

Baptisms, Adults 7; Infant 1=8; (of which were privately administered 4;) Burials 3; Catechisings, openly in Church every Sunday; Church Services, Morning or Evening Prayers 165; Sermons or Lectures 156; Holy Communions 15; Communicants, number last reported 52; added, by removal 2; by Confirmation 6; otherwise 1=9; lost, by removal 7; by death 1=8; present number 53; Confirmed 7; Families in the Cure, estimated number 36; Individuals in the Cure, estimated number 150; Marriages 3.

Parochial School Teacher 1; Scholars 20; Sunday School Teachers 4; Scholars 45; Sittings in Church 150.

Church, estimated value $6,000.00; insured for $5,000.00; Parochial or Sunday School buildings, estimated value $1,000.00; insured in full; Parsonage, with six and a half acres of land, estimated value $6,000.00; insured in full.

All Contributions (exclusive of Clergyman's salary) $183.34.

Appropriated, within the Parish, for improvement or increase of Church property $71.00; for maintaining, repairs and incidental expenses of Church $12.50; for Sunday School $25.00; within the Diocese, for Convention Fund $20.00; for Committee of Missions $120.00; without the Diocese, for Domestic Missions $16.00; for Foreign Missions $6.00; for Home Mission for Colored People $2.00; for Indian Missions $2.00.

Our School for young ladies is still carried on, but is not as well supported as it ought to be. We hope we may yet be able to make it a valuable means of doing the work of the Church in this County.

Churchville. EDWARD A. COLBURN, *Rector.*

Deer Creek Parish.

John Ferguson and John P. Kirk, Church Wardens.

Baptisms, Adults 13; Infants 21=34; (of which were privately administered 5;) Catechisings, openly in Church every Sunday; Church Services, Morning or Evening Prayers, Sermons or Lectures, and Holy Communions, included in Churchville Parish; Communicants, number last reported 60; added, by removal 6; by Confirmation 15; otherwise 3=24; lost by removal 3; present number 81; Confirmed 15; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 200.

Sunday School Teachers 6; Scholars 40; Sittings in Churches and Chapel 250 Churches 2; Chapel 1; estimated value $15,000 00; insured in full; Parsonage, with five acres of land, estimated value $2,000.00; insured in full.

Appropriated, within the Diocese, for Convention Fund $5.00; for Committee of Missions $46.10; without the Diocese, for Domestic Missions $11.00; for Foreign Missions $6.00.

This Convention year has been a very important one in this Parish. Only four years ago a new frame Church was erected in Darlington. On Easter Sunday, 1876, Mr. D. C. Wharton Smith, of Philadelphia, proposed to the Congregation to unite with him in the building of a handsome stone Church. An additional lot of ground was donated by Mr. John Quarles and his sister. On this ground the new Church now stands—completed. It has cost about $10,000.00, is a beautiful Church, with chancel, robing-room, south porch, baptistry, belfry—all finished. The windows are all of stained glass. It is a Memorial Church. The windows, and many articles of furniture, are memorials. The larger portion of the expense has been borne by Mr. Smith. A number of members of the Congregation have assisted in the work.

Services are held every Sunday in Darlington, with large congregations. In August last I began holding service in the vicinity of Dublin, at the Union X Roads, where services were held fifteen years ago. The seed, which scarcely seemed to take root at that time, has now borne its fruit. At my first service I baptized 23, 14 of whom were adults; 10 have since been baptized. I have held five services there, always with an exceedingly interesting and encouraging congregation.

Services are held at the Trappe Church once every month. This very important Parish ought to have its own Rector. It is not in my power, with four places for holding service, to do true justice to the work.

Churchville. EDWARD A. COLBURN, *Minister.*

Havre de Grace Parish.

L. W. Murphy and Alex. S. Adams, Church Wardens.

Baptisms, Adults 3; Infants 11=14; (of which were privately administered 3;) Burials 8; Catechisings, openly in Church weekly; Communicants, number last reported 79; added, by removal 1; by Confirmation 9=10; lost, by removal 5; by death 1=6; present number 83; Confirmed 11; Families in the Cure, estimated number 60; Individuals in the Cure, estimated number 250.

Sunday School Teachers 17; Scholars 115; Sittings in Church 350.

Church, estimated value $7,000.00; insured for $1,975.00; Parsonage, with ¼ acre of land, estimated value $3,000.00.

Communion Alms $49.49; all other Contributions (exclusive of Clergyman's salary) $236.50; Total Contributions $285.99.

Harve de Grace. HENRY B. MARTIN, *Rector.*

St. George's Parish.

Samuel Jay and Benedict Keen, Church Wardens.

Baptisms, Infants 8; Burials 8; Holy Communions, monthly and on great Festivals; Communicants, number last reported 42; added by Confirmation 7; otherwise 6=13; lost by death 1; present number 55; Confirmed 7; Families in the Cure, estimated number 30; Individuals in the Cure, estimated number 125; Marriages 5.

Sunday School Teachers 8; Scholars 55; Sittings in Church 400.

Communion Alms $28.09; all other Contributions (exclusive of Clergyman's salary) $131.28; by the Sunday School $80.00; Total Contributions $239.37.

During the past Conventional year the Rector has been greatly encouraged by the evident improvement in the spiritual condition of this Parish. The Sunday School, from whose ranks the Communicants of the Church are constantly recruited, is in a more flourishing state than it has ever been.

The Congregation has increased in numbers, and the interest in the Services of the Church has perceptibly improved. The Cemetery has been beautified by a large number of evergreens and other improvements. A generous individual has donated a valuable lot for a Rectory, and the Congregation have contributed about two thousand dollars for the erection of the building.

Perrymansville. EDMUND CHRISTIAN, *Rector.*

Emmanuel Church and Christ Church.

Baptisms, Adults 3; Infants 7=10; (of which were privately administered 4;) Marriages 6; Confirmed 14; Burials 5; Catechisings in Sunday School generally every Sunday evening; Church Services 112; Sermons or Lectures 98; Holy Communions, in both Churches 23; privately 3=26; Sittings in each Church 225; in Chapel 100.

Churches 2; Chapel 1; estimated value $13,000.00; Parsonage and one acre of land, estimated value $2,100.00.

Contributions (exclusive of Clergyman's salary and building expenses) $303.00.

Appropriated for Diocesan Missions $35.00; for Bishop Vail $15.29; for Sunday School $10.00; the remainder appropriated in Parish. Raised additional for Convention Fund $43.00.

There now remains on Christ Church, which has been finished since last Convention, at a cost of about $2,600.00, the sum of $50.00 still due; on Emmanuel Church something over $600.00, so that the Parish is nearly free from debt. The Congregations at Emmanuel Church and Grace Chapel have been large and encouraging, and the interest in Christ Church has increased with the new Building. In a Parish so densely populated, with two Churches and a Chapel, all nearly newly built or rebuilt, with a territory of twenty miles in length by sixteen in width, there is undoubtedly a great call upon the Missionary Board to help us in securing an Assistant to aid in this work, which we have reason to believe will remain permanent. Besides the three Church buildings we have, I have the promise of twenty acres of land and about $3,100.00, to build a Chapel in the upper portion of the Parish, if services can be kept up there. Having already more than I can do, this can only be carried on by the Missionary Board assisting us in procuring an Assistant. The work no doubt presses for means everywhere, but this only needs a small amount to secure a Chapel and land now, and the promise of much fruit from this hereafter.

Bel-Air. S. H. S. GALLAUDET, *Rector.*

St. Mary's Church.

Baptisms, Infants 5; Burial 1; Holy Communions, every month and chief Holy Days; Communicants, number last reported 64; added, by Confirmation 3; present number 67; Confirmed 3; Families in the Cure 42; Individuals in the Cure 125.

Church, insured for $5,000.00.

Communion Alms $202.25; all other Contributions (exclusive of Clergyman's salary) $498.00; total Contributions $700.25.

Appropriated, within the Parish, for improvement or increase of Church property $375.00; for maintaining, repairs and incidental expenses of Church $107.00; for other objects (not included in above) $23.25; within the Diocese, for Convention Fund $20.00; for Committee of Missions $25.00; for Committee of Religious Instruction $10.00; Church Home $10.00; for Fund for Superannuated and Disabled Clergy $10.00; without the Diocese, for Domestic Missions $25.00; for Education for the Ministry $10.00; for Foreign Missions $25.00; for General Theological Seminary $5.00; for Colored People $15.00; for Indians $5.00; for Mexico $10.00; for Debt of Missionary Board $15.00; for Missionary Bishop's Fund $10.00.

Emmorton. WM. F. BRAND, *Rector.*

HOWARD COUNTY.

Grace Church.

George W. Dobbin and Randulph B. Latimer, Church Wardens.

Baptisms, Adult 1; Infants 8—9; (of which were privately administered 1;) Burials 4; Catechisings, openly in Church 4; Church Services, Morning or Evening Prayers 116; Sermons or Lectures 109; Holy Communions 14; Communicants, number last reported 67; added by Confirmation 24; lost by death 2; present number 89; Confirmed 24; Families in the Cure, estimated number 33; Individuals in the Cure, estimated number 160.

Sunday School Teachers 6; Scholars 65; Sittings in Church 180.

Church, estimated value $4,500.00; insured for $4,500.00; Parochial or Sunday School Buildings, estimated value $500.00; insured for $500.00.

Communion Alms $123.14; all other Contributions (exclusive of Clergyman's salary) $871.24; Total Contributions $994.38.

Appropriated, within the Parish, for improvement or increase of Church property $375.00; for maintaining, repairs and incidental expenses of Church $355.00; for Sunday School $38.50; for other objects (not included in above) $67.67; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; for Committee of Religious Instruction $10.32; without the Diocese, for Domestic Missions $29.63.

St. Denis. J. M. DASHIELL, *Acting Rector.*

Mount Calvary Church.

George Clark and William Owings, Church Wardens.

Baptisms, Infants 6; Burials 11; Marriages 3; Communicants 25; Families in the Cure, estimated number 25.

Church, estimated value $2,000.00; insured for three-fourths value.

Communion Alms and Sunday Offerings (exclusive of Clergyman's salary) $38.81; Contributions by Ladies' Society for painting the Church $60.00; Total Offerings $98.81. Contributions for new enclosure around the Church and graveyard, not yet fully received.

Appropriated as follows, within the Cure, for repainting Church $54.35; for incidental expenses $14.46; within the Diocese, for Diocesan Missions $10.00; for Convention Fund $10.00; without the Diocese, for Domestic Missions $10.00; Total Appropriations $98.81.

Children are taught in Sunday School and are catechised by the Rector.

Divine Services are conducted in this Church and in St. Mark's on alternate Sundays, and the Holy Communion is duly administered.

The condition of the Congregation is improving and more encouraging. During the last year the exterior of the Church was repainted, and a new enclosure is about to be placed around the Church yard and the Cemetery adjoining.

Brookeville. O. HUTTON, *Rector.*

St. John's Church.

Samuel K. George and John G. Rogers, Church Wardens.

Baptisms, Adult 1; Infants 18=19; Burials 6; Catechisings, openly in Church 13; Sermons or Lectures, twice weekly during Lent, besides many Holy Days, generally twice on Sunday; Holy Communions about twenty times; Communicants, number last reported 93; added, by removal 3; by Confirmation 9; otherwise 4=16; lost, by removal 5; by death 2=7; present number 102; Confirmed 9; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 250.

Sittings in Church and Chapel 400.

Church and Chapel, estimated value $20,000.00; insured for $10,000.00; Parsonage, with fourteen acres of land, estimated value $6,000.00; insured for $2,000.00.

Communion Alms $80.45; from Chapel $6.50=$86.95; all other Contributions (exclusive of Clergyman's salary) $982.05; Total Contributions $1,069.00.

Appropriated, within the Parish, for improvement or increase of Church property $307.48; for maintaining, repairs and incidental expenses of Church $20.00; for Parish Missions $31.29; within the Diocese, for Convention Fund $50.68; for Committee of Missions $57.74; Bishop's Collection $10.43=$68.17; for Committee of Religious Instruction $20.25; for Fund for Superannuated and Disabled Clergy $54.08; without the Diocese, for Domestic Missions $26.00; Box worth fully $85.00=$111.00; for Education for the Ministry $14.00; for Foreign Missions $57.00; for Home Mission for Colored People $15.00; Indians $15.00; for Widows and Orphans of Clergy Fund $38.00; for Yellow Fever Sufferers in Georgia $55.00; for our "Sister Church in Mexico" $125.00.

Ellicott City. DOUGLAS F. FORREST, *Rector.*

St. Mark's Church.

F. C. Pue and Benjamin Cissell, Church Wardens.

Baptisms, Infants 4; Burials 2; Communicants 20; Families, estimated number 25; Church Services on alternate Sundays, with Sermons and Holy Communions at stated times.

Communion Alms $14.69.

Appropriated, for Diocesan Missions $5.00; for incidental purposes $9.69; Total Appropriations $14.69.

This Congregation was received into union at the last Diocesan Convention. The work here, as last reported, is strictly a *Missionary* work, in a section of the county not otherwise provided with the ministrations of the Church. The Church building, 22 feet by 36 feet, is a neat and commodious structure, wholly paid for, but not insured; the estimated value $1,800.00. A recess chancel, with furniture, and a robing room, are yet needed. The Congregation is able to do but little either towards the full completion of the Church or towards the support of a Clergyman; it is dependent for help upon the

Diocesan Missionary funds. The work is becoming more encouraging and hopeful. A class for confirmation will be ready for the Bishop at his next visitation.

In addition to these alternate Sunday services in St. Mark's, I officiated, on the same days, for about nine months, during the last Conventional year, in the Parish Church of Queen Caroline, vacated by the death of my brother, the Rev. R. G. Hutton.

Brookeville. O. HUTTON, *Rector and Missionary.*

St. Peter's Church.

Wm. D. Thomas and Henry L. Worthington, Church Wardens.

Baptisms, Adults 2; Infants 11=13; (of which were privately administered 3;) Burials 3; Catechisings, openly in Church 12; Church Services, Morning or Evening Prayers 294; Sermons or Lectures 175; Holy Communion 79; Communicants, number last reported 78; added, by Confirmation 2 otherwise 2=10; lost by removal 1; present number 87; Confirmed 2. Families in the Cure, estimated number 40; Marriages 3.

Sunday School Teachers 6; Scholars 58; Sittings in Church 250.

Church, estimated value $5,000.00; insured for $1,500.00; Parsonage, estimated value $4,400.00; insured for $1,500.00.

Communion Alms $26.41; all other Contributions (exclusive of Clergyman's salary) $382.76; Total Contributions $409.17.

Appropriated, within the Parish, for improvement or increase of Church property $163.53; for maintaining, repairs and incidental expenses of Church $92.19; for Sunday School $39.05; for the Sick $15.00; within the Diocese for Convention Fund $30.00; for Committee of Missions $10.00; without the Diocese, for Domestic Missions $20.52; for Clergyman's Mutual Insurance League $3.07; for Mexico $4.40; for a Church in Virginia $5.00.

The monthly services at Gray's and Union Factories have been continued with good success.

Ellicott City. R. ANDREWES POOLE, *Rector.*

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.

B. M. Rhodes, Church Warden.

Baptisms, Infants 2; Burials 4; Church Services, Morning or Evening Prayers 49; Holy Communions 6; Communicants, lost by removal 2; by death 1=3; present number 24; Confirmed 5.

Parsonage, with 25 acres of land, estimated value $4,000.00; insured for $2,500.00.

Communion Alms $9.40.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $12.32; within the Diocese, for Committee of Missions

$9.49; for other objects (not included in above) $3.12; without the Diocese, for Domestic Missions $12.56; for other objects (not included in above) $2.00.

Since the demise of the Rev. R. G. Hutton, on May 28th, 1876, late Rector of the Parish, Christ Church has been kept supplied with clerical services through the self-denying efforts of his brother, the Rev. Dr. O. Hutton, of Broookeville, who, at great inconvenience and labor, visited the congregation and preached on alternate Sundays until April 1st, 1877. The congregation are also indebted to the Rev. Dr. Nelson, of Annapolis, and the Rev. Charles Ritter, for their kind services in visiting them several times. On all other days the Service, Morning or Evening Prayer, was read by a Layman.

On the 24th of June last, at the request of the residents of Annapolis Junction, a Mission from Christ Church was established at that place. The Rev. Dr. Nelson visited and preached to them several times. There was a regular afternoon Service (lay) for several months, the congregation increasing both in numbers and interest. A Sunday School was established, which numbers 51 Scholars, with ample supply of Teachers, supply of books, &c., and a small balance in the treasury. On Easter Sunday, the Rev. John Rose, incumbent at Laurel, assumed the care of this part of the work. The Congregation worship in the Public school-room, a pleasant and commodious building.

Simpsonville. WM. BRAYSHAW, JR., *Lay Reader.*

Trinity Parish.

S. K. Dashiell and Rudolph Mollman, Church Wardens.

Baptisms, Adult 1; Infants 11=12; (of which were privately administered 4;) Burials 5; Church Services, Morning or Evening Prayers twice on Sundays; Holy Communion monthly and on High Festivals; Communicants, number last reported 76; added, by removal 2; otherwise 1=3; lost, by removal 1; by death 3=4; present number 75; we have a class ready for Confirmation; Families in the Cure, estimated number 100; Individuals in the Cure, estimated number 500; Marriage 1.

Sunday Schools 3; Teachers 8; Scholars 70; Sittings in Church and Chapel 250.

Church and Chapel, estimated value $6,000.00, insured; Parochial or Sunday School Buildings, estimated value $600.00, insured; Parsonage, with four acres of land, estimated value $3.000.00, insured.

Communion Alms $94.69; all other Contributions (exclusive of Clergyman's salary) $529.30; Total Contributions $623.99.

Appropriated, within the Parish, for improvement or increase of Church property $285.20; for maintaining, repairs and incidental expenses of Church $148.18; for Sunday School $9.19; for other objects (not included in above) $38.59; within the Diocese, for Convention Fund $20.00; for Committee of Missions $20.00; for Fund for Superannuated and Disabled Clergy $5.18; for St. Mary's Church, Washington, D. C., $34.86; without the Diocese, for Domestic Missions $17.42; for Foreign Missions $47.37.

Hoversville. WILLIAM F. GARDNER, *Rector.*

MONTGOMERY COUNTY.

Prince George's Parish.

Richard J. Bowie and Thomas Suter, Church Wardens.

Baptisms, Adults 3; Infants 24=27; Burials 3; Catechisings, openly in Church monthly; Church Services, Morning or Evening Prayers every Sunday and Holy Days; Sermons or Lectures every Sunday and Holy Days; Holy Communion monthly; Communicants, number last reported 69; added by removal 6; lost, by removal 9; by death 3=12; present number 60; Families in the Cure, estimated number 38.

Sunday Schools 2.

Church, estimated value $4,000.00; insured for $3,000.00; Parsonage, with one-third acre of land, estimated value $2,500.00; insured for $1,500.00; Endowment $500.00.

Communions Alms $45.21; all other Contributions (exclusive of Clergyman's salary) $125.00.

Appropriated, within the Parish, for Sunday School $25.00; for other objects (not included in above) $125.00; within the Diocese, for Convention Fund $25.00; for Fund for Superannuated and Disabled Clergy $8.55.

Rockville. R. TEMPLEMAN BROWN, *Rector.*

St. Bartholomew's Parish.

Elisha Riggs and Charles Griffith, Church Wardens.

Baptisms, Infant 1; Church Services and Sermons fortnightly; Communicants, number last reported 49; added by removal 1; lost by removal 2; present number 48; estimated value of the Church $2,500.00; Sittings 150.

Appropriated, for the purchase of a lot and stable for the Rectory $50.00.

This Church was without a Rector from October, 1876, to April 1st, 1877. During the vacancy, Dr. J. H. Maynard held lay services for a time, but circumstances at length caused him to discontinue them.

UNITY CHAPEL, UNITY.

The Chapel at Unity, within this Parish, is a flourishing Mission, and there is present need of enlarging the building. It now seats 130 persons, and its estimated value is $450.00. It has 20 Communicants (which are included in the report of St. Bartholomew's Parish;) a flourishing Sunday School, numbering 6 Teachers and 38 Scholars.

The members have, during the last Convention year, bought an organ at $85.00, and painted and added to the Chapel at the cost of $42.00—total $127.00. During the late vacancy of the Parish, lay services were regularly held, twice a month, by Dr. J. H. Maynard. This arrangement of services is continued by the Rector.

In addition to the above, services are held every Thursday night and every other Sunday night in a room of the Rectory at Brookeville.

Brookeville. WM. H. LAIRD, *Rector.*

St. John's Church.

ustavus Jones, Jr., and Joseph Hutton, Church Wardens.

Services, Morning, every Sunday, 2 by Rector, 2 by Layman, alter-oly Communions every 4th Service by the Rector; Communicants, mber 75.

in Church 350.

estimated value $3,000.00; Parsonage, with 4 acres of land, es-lue $3,000.00; insured for $2,000.00.

riated, within the Parish, for maintaining, repairs and incidental of Church $40.00.

hurch was without a Rector from October, 1876, to April, 1877. ie time Mr. Chas. Albert regularly held Lay Services.

ille. WM. H. LAIRD, *Rector.*

St. Peter's Parish.

F. S. Poole and W. W. Poole, Church Wardens.

is, Infants 10; Burials 3; Communicants, number last reported 54; removal 7; by Confirmation 5; otherwise 1=13; lost, by removal ith 3=9; present number 58; Confirmed 5; Marriages 2.

School Teachers 5; Scholars 21.

inion Alms (reported by Junior Warden) $14.70. Amounts have ived at different times by the agent appointed to complete the new : Barnesville, but no statement as yet has been received from him.

riated, within the Diocese, for Committee of Missions, about $37.00.

ille. JOHN TOWLES, *Rector.*

Silver Spring Parish.

John Davidson and R. T. Ray, Church Wardens.

as, Adults 10; Infants 54=64; (of which were privately adminis-ut 30;) Burials 12; Catechisings, openly in Church and Chapels ; Church Services, Morning or Evening Prayers five times weekly; or Lectures five times weekly; Holy Communions, monthly in hurch and Chapels; Communicants, number last reported 180; removal 9; by Confirmation 28=37; lost, by removal 16; by death resent number 194; Confirmations 3; number Confirmed 28; Fam-ie Cure, estimated number 122; Individuals in the Cure, estimated 25; Marriages 2.

Schools 5; Teachers 26; Scholars 173; Sittings in Church and 500.

1; Chapels 2; estimated value, $7,000.00; insured for $4,666.27; or Sunday School Buildings, estimated value $450.00; insured for Parsonage, estimated value $3,700.00; insured for $2,466.00; other roperty, estimated value $600.00.

Communion Alms $128.36; all other Contributions (exclusive man's salary) $1,127.32.

Appropriated, within the Parish, for improvement or increase property $695.20; for maintaining, repairs and incidental expenses and Chapels $120.00; for Sunday Schools $145.00; for other obje cluded in above) $235.48; within the Diocese, for Convention Fu for Committee of Missions $25.00; for Convocational Missions $10

In the work which has been done in this Parish during the presen tional year I must express my acknowledgments of the valued Messrs. Montgomery Blair, Charles Abert, and John Warner, L The corner-stone of another Chapel was laid by the Assistant Saturday before Trinity Sunday, in the upper part of this Parish, an Divine blessing I hope to be able to report its completion and cons the next Convention. It is believed by the Rector and Vestry of t that both the Assistant Bishop and the Dean of the Washington C recognize the necessity of another laborer in this part of the Dio field is altogether too large for the strength of any one m not the Committee of Missions come to the help of the poor to help themselves in this Parish? Now that the work of bui sion Chapels is mainly over, the energies of the people are being tu improvement and beautifying of the Parish Church. Stained glas have taken the place of the common glass, and we hope soon to b aside a fund, with which to erect a stone Church, as the wood in t one begins to decay.

Sligo. JAMES B. AVIRETT

St. Luke's Church.

Fred. Brown and John Musgrove, Church Wardens.

Holy Communions occasionally; Communicants, number last re Sunday School Teachers 6; Scholars 25.

Church, estimated value $1,200.00.

I can obtain no further data for a report of this Church. Thi which also was without a Rector from October, 1876, to April, 1877 plied with lay services twice a month by Dr. J. H. Maynard.

Brookeville. WM. H. LAIRD

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.

Joseph K. Roberts and Robert Bowie, Church Wardens.

Baptisms, Infants 25; Burials 7; Church Services, Morning an Prayers every Lord's Day, with Sermons or Lectures; Holy C about once a month; Communicants, number last reported 74; adc by removal 7; present number 73; Families in Holy Trinity att

Church 29; Families attending the Chapel, St. George's, Glendale, 21=50; Individuals in the Cure, Holy Trinity 123; St. George's 100=223; Marriages 2.

Sunday School Teachers 5; Scholars 34; Sittings in Holy Trinity, about 200; St. George's Chapel, about 100=300.

Holy Trinity Church, estimated value $2,500.00; St. George's Chapel, estimated value $1,600.00; insured for $1,600.00; Parsonage, with three acres of land, estimated value $2,500.00.

Communion Alms $35.51; all other Contributions (exclusive of Rector's salary) $41.37; Total Contributions $66.88.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $68.88.

Collington. HARVEY STANLEY, *Rector.*

St. John's Parish.

Wm. Thos. Thorne, Church Warden.

Baptisms, Adults 4; Infants 37=41; (of which were privately administered 26;) Burials 14; Catechisings, openly in Church, occasionally, whenever possible; Church Services, Morning or Evening Prayers 98; Sermons or Lectures 95; Holy Communions 23; of the Sick 4; Communicants, number last reported 112; added, by removal 7; otherwise 23=30; lost, by removal 1; by death 3; otherwise 4=8; present number 134; awaiting Confirmation 43; Families in the Cure, estimated number 200; Individuals in the Cure, estimated number 661; Marriages 2.

Sunday Schools 2; Teachers 7; Scholars 35; Sittings in Churches and Chapel 650.

Churches 2; Chapel 1; estimated value $4,000.00; Parsonage, with 23 acres of land, estimated value $2,500.00.

Communion Alms $65.28; all other Contributions (exclusive of Clergyman's salary) $227.31; Total Contributions $292.59.

Appropriated, within the Parish, for improvement or increase of Church property $42.38; for maintaining, repairs and incidental expenses of Church $145.86; for other objects (not included in above) $25.75; within the Diocese, for Convention Fund, arrears $8.00; present quota $25.00=$33.00; for Committee of Missions $10.00; without the Diocese, for Domestic Missions $10.00; for Foreign Missions $10.00; for other objects (not included in above) of which $5.00 were for Mexico, $15.60.

Silver Hill. J. OWEN DORSEY, *Rector.*

St. Matthew's Parish.

Baptisms, Adults 2; Infants 10=12; (of which were privately administered 2;) Burials 12; Catechisings, openly in Church monthly; Church Services, Morning or Evening Prayers 165; Sermons or Lectures 170; Holy Communions 35; Communicants, number last reported 108; added, by removal 4; by Confirmation 10=14; lost, by removal 3; by death 2=5; present number

117; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 400; Marriages 4.

Sunday School Teachers 7; Scholars 35; Sittings in Church and Chapel 350.

Church and Chapel, estimated value $4,500.00; insured for $1,500.00; Parsonage, with three acres of land, estimated value $2,500.00; insured for $1,500.00.

Communion Alms $169.60; all other Contributions (exclusive of Clergyman's salary) $538.79; Total Contributions $1,438.79.

Appropriated, within the Parish, for improvement or increase of Church proporty $110.00; for maintaining, repairs and incidental expenses of Church $80.00; for Sunday School $65.00; for other objects (not included in above) $55.00; within the Diocese, for Convention Fund $30.00; for Committee of Missions $30.00; for Committee of Religious Instruction $6.00; for Superannuated Clergy $36.00; for other objects (not included in above) $3.00; without the Diocese, for Domestic Missions $50.54; for Foreign Missions $41.00; for Mission Debt $26.25.

Bladensburg. JNO. B. WILLIAMS, *Rector.*

St. Paul's Parish.

James H. Waring and H. B. B. Truman, Church Wardens.

Baptisms, Infants 7; (of which were privately administered 4;) Burials 4; Church Services, Morning or Evening Prayers 48; Sermons or Lectures 36; Holy Communions 6; Communicants, number last reported 219; added by Confirmation 11; lost by death 2; present number 228; Confirmed 11; Families in the Cure, estimated number 62; Marriages 2.

Sunday Schools 3; Teachers 18; Scholars 120; Sittings in Church and Chapel 500.

Church and Chapel, estimated value $7,500.00; Parsonage, with 8 acres of land, estimated value $3,000.00; other Church property, estimated value $212.00.

Communion Alms $16.51; all other Contributions (exclusive of Clergyman's salary) $447.86; Total Contributions $464.37.

Appropriated, within the Parish, for improvement or increase of Church property $300.05; for maintaining, repairs and incidental expenses of Church $74.30; for other objects (not included in above) $16.52; within the Diocese, for Convention Fund $25.00; for Committee of Missions $36.00; without the Diocese, for Foreign Missions $12.50.

I took charge of this Parish in November last, and the above Report dates from that time. As regards the number of Communicants, I fear it is much less than that reported (228), but my residence here has been so short that I have been unable to ascertain the changes from deaths, removals and otherwise, which have taken place since last Report.

Aquasco. JOSIAH B. PERRY, *Rector.*

St. Thomas' Parish.

Peter Wood and Thomas J. Chew, M. D., Church Wardens.

Baptisms, Infants 14; Burials 8; Communicants, added by Confirmation [illegible] by death 3; present number 100; Confirmations 2; number Confirmed 7; Marriages 7.

Church and Chapel insured for $1,400.00; Parsonage, with 20 acres of land, insured for $1,500 00.

Communion Alms $80.56; all other Contributions (exclusive of Clergyman's salary) $355.15; Total Contributions $435.71.

Appropriated, within the Parish, for improvement or increase of Church property $75.00; for maintaining, repairs and incidental expenses of Church $50.00; for other objects (not included in above) $114.51; within the Diocese, for Convention Fund $30.00; for Committee of Missions $41.20; for other objects (not included in above) $8.00; without the Diocese, for Domestic Missions $5.00; for Foreign Missions $5.00; for other objects (not included in above) $7.00.

JAMES A. McKENNEY, *Emeritus Rector.*
Croom. SAMUEL R. GORDON, *Rector.*

Zion Parish.

This Parish is without a Rector at present. Our late Rector, Rev. Mr. Phillips, accepted a call to Morristown, N. Y., in February last.

GEORGE C. HUMES, *Register.*

Epiphany Church.

W. E. R. Suit, Church Warden.

Baptisms, Infants 3; (all of which were privately administered;) Burials 4; Church Services, Evening Prayers and Sermons; Holy Communion three times a year; Communicants, number last reported 32; added, by removal 1; by Confirmation 11=12; lost by death 1; present number 43; Confirmed 11; Marriages 2.

Sunday School Teachers 4; Scholars 18; Sittings in Church about 200.

Church, estimated value $3,000.00; insured.

Communion Alms $1.45; all other Contributions (exclusive of Clergyman's salary) $74.01.

Appropriated, within the Parish, for improvement or increase of Church property $60.00; within the Diocese, for Committee of Missions $14.01; for other objects (not included in above) $1.45.

Upper Marlboro. HENRY J. KERSHAW, *Rector.*

Trinity Church.

R. B. B. Chew and James B. Belt, Church Wardens.

Baptisms, Infants 7; (of which were privately administered 3;) Burials 5; Catechisings, openly in Church, occasionally; Church Services, Morning

Prayers and Sermons; Holy Communion monthly; Communicants, num last reported 76: added, by removal 3; by Confirmation 9=12; lost by remc 2; present number 86; Confirmed 9; Marriages 4.

Sunday School Teachers 4; Scholars 25; Sittings in Church 250 to 30(

Church, estimated value $7,000.00 to $10,000.00; Parsonage, with acres of land, estimated value $4,000.00.

Communion Alms $15.99; all other Contributions (exclusive of Cler man's salary) $195.34; Total Contributions $211.33.

Appropriated, within the Parish, for Sunday School $40.80; for ot objects (not included in above) $65.99; within the Diocese, for Conven Fund $30.00; for Committee of Missions $61.54; without the Diocese, Domestic Missions $6.00; for Foreign Missions $7.00.

Upper Marlboro. HENRY J. KERSHAW, *Recto*

St. Philip's Parish.

Wm. H. Warfield and C. Van Deusen, Church Wardens.

My present connection with the Parish dates from February 25th, 1877, consequently my Report covers only a period of three months.

During this time I have officiated every Sunday in the Parish Churcl Laurel in the morning, and at the Annapolis Junction in the afternoon, i School-house. I have also held services in the Church at Laurel on all H Days, and two services weekly with lectures during Lent and every day du Holy Week.

Baptisms, Adult 1; Infants 25=26; five of this number were from napolis Junction Mission. Catechisings openly in Church every Sun Church Services, Morning or Evening Prayers 45; Sermons or Lectures Holy Communions 6; Confirmed 22; nine of which were from the A polis Junction Mission, and three from Alnwick Seminary, conducted by Misses Tyson. Communicants, last reported 68; added by Confirmation otherwise 18; present number 86; Families in the Cure in St. Phil Parish, estimated number 50; Individuals in the Cure, estimated n ber 225.

Sunday Schools 3; at Laurel a colored school has been started in the af noon; Teachers at the Schools in Laurel 12; Scholars 75; the Sun School at the A. J. Mission, Teachers 6; Scholars 50.

Sittings in Church 200; Church, estimated value $4,000.00; insured $3,000.00; Parsonage, estimated value $800.00; insured for $700.00.

Communion Alms $9.00; all other Contributions (exclusive of Clergym salary) $41.00; Total Contributions $50.00.

Appropriated, within the Diocese, for Convention Fund $15.00; for C mittee of Missions $3.00; without the Diocese, for Domestic Missions $5. other objects (not included in above) $27.00.

Laurel. JOHN ROSE, *Recto*

ST. MARY'S COUNTY.

All Faith Parish.

Thomas D. Edwards and James H. Alvey, Church Wardens.

Baptisms, Adult 1; Infants 11=12; Burials 4; Church Services, Morning or Evening Prayers about 106; Sermons or Lectures about 106; Holy Communions 15; Communicants, number last reported 227; added by Confirmation 14; lost, by removal 4; by death 1: otherwise 1=6; present number 235; Confirmed 14; Families in the Cure, estimated number 70; Individuals in the Cure, estimated number 375; Marriages 9.

Sunday School Teachers 4; Scholars about 20; (not fully organized).

Church, estimated value $10,000.00; Insured for $3,000.00; Parsonage, with 100 acres of land, estimated value $2,000.00; Insured for $1,600.00.

Communion Alms $60.26; all other Contributions (exclusive of Clergyman's salary) $83.31; Total Contributions $143.57.

Appropriated, within the Parish, for improvement or increase of Church property $22.73; for other objects (not included in above) $60.26; within the Diocese, for Convention Fund $25.00; for Committee of Missions $10.58; without the Diocese, for Mexico $25.00.

Charlotte Hall. J. W. CHESLEY, *Rector.*

King and Queen Parish.

John F. Dent and A. Burroughs, Church Wardens.

Baptisms, Infants 32; (of which were privately administered 22;) Burials 13; Church Services, Morning or Evening Prayers 104; Sermons or Lectures 104; Holy Communions 29; Communicants, number last reported 181; added by Confirmation 25; lost by death 3; present number 203; Confirmations 2; number Confirmed 27; Families in the Cure, estimated number 89; Individuals in the Cure, estimated number 356; Marriages 2.

Church and Chapel, estimated value $4,000.00; Parsonage, with 250 acres of land, estimated value $4,000.00; Endowment $800.00.

Communion Alms $75.88; all other Contributions (exclusive of Clergyman's salary) $175.23; Total Contributions $251.71.

Appropriated, within the Parish, for improvement or increase of Church property $50.00; for maintaining, repairs and incidental expenses of Church $38.87; for other objects (not included in above) $100.00; within the Diocese, for Convention Fund $17.00; for Committee of Missions $27.86; for other objects (not included in above) $19.28.

Milestown. J. PINKNEY HAMMOND, *Rector.*

St. Andrew's Parish.

James S. B. Hammett and Griffin Hebb, Church Wardens.

Baptisms, Infants 17; (of which were privately administered 8;) Burials 12; Catechisings, openly in Church 6; Church Services, Morning or Evening

Prayers 140; Sermons or Lectures 82; Holy Communions, (of which in [redacted]vate 9) 34; Communicants, number last reported 118; added, by remo[redacted] 6; by Confirmation 15; otherwise 4=25; lost, by removal 7; by death 4=[redacted] present number 132; Confirmations 2; number Confirmed 15; Families the Cure, estimated number 75; Individuals in the Cure, estimated num[redacted] 325; Marriage 1.

Sunday Schools 2; Teachers 5; Scholars about 30; Sittings in Chur[redacted] and Chapels 500.

Church 1; Chapels 2; estimated value $6,000.00; Parsonage, with 1 acres of land, estimated value $1,500.00; other Church property, estimat[redacted] value $500.00.

Communion Alms $21 52; all other Contributions (exclusive of Cler[redacted]man's salary) $277.42; Total Contributions $298.94.

Appropriated, within the Parish, for improvement or increase of Chur[redacted] property $14.13; for maintaining, repairs and incidental expenses of Chur[redacted] $61 30; for other objects (not included in above) $98.14; within the Dioce[redacted] for Convention Fund $12.00; for Committee of Missions $14.69; for Co[redacted] mittee of Religious Instruction $1.05; for Convocation Missions $15.52; f[redacted] Fund for Superannuated and Disabled Clergy $5 96; for St. Mary's Churc[redacted] Washington, $1.60; without the Diocese, for Domestic Missions $22.44; f[redacted] Education for the Ministry $3.50; for Foreign Missions $10 09; for Missi[redacted] to Jews $1.83; for Home Mission for Colored People $1.15: for Missions [redacted] Indians $1.15; for Reform in Mexico $4.62; for Bishop White Prayer Boo[redacted] Society $2.25; for other objects (not included in above) $6.00.

Of the Contributions reported from St. Andrew's Parish, it is right to say that over $100.00 should be credited to St. Peter's Chapel, Leonardtown. Of this amount a large part is the offering of the people there towards a fund for finishing the Chapel, in order to have it consecrated at the next Episcopal visitation. An effort is being made to have a new roof put on the Parish Church. This, also, I hope will be done before the Bishop comes. St. James' Chapel will soon be painted, the funds being in hand. One Lay-reader is actively at work doing what he can in keeping up Services at old St. Andrew's during absence of the Rector in his other Parish. While the field occupied is a large and laborious one, I am thankful to be able to say that there is much in both Parishes which is encouraging.

Leonardtown. JOSEPH W. MURPHY, *Rector.*

St. Mary's Parish.

John M. Brome, Church Warden.

Baptisms, Infants 16; (of which were privately administered 14;) Burials 6; Church Services, Morning or Evening Prayers 70; Sermons or Lectures 60; Holy Communions 18; Communicants, added by removal 4; by Confirmation 6; otherwise 2=12; lost by death 2; present number about 50; Confirmed 6; Families in the Cure, estimated number 50; Individuals in the Cure, estimated number 300; Marriages 2.

Sunday School Teachers 6; Scholars 30; Sittings in Church 250.

Church, estimated value $300.00; Parsonage, with five acres of land, estimated value $3,000.00; Insured for $2,000; other Church property, estimated value $1,000.00.

Communion Alms $46.00.

Appropriated, within the Parish, for improvement or increase of Church property $150.00; for maintaining, repairs and incidental expenses of Church $29.00; for Sunday School $3.00; within the Diocese, for Convention Fund $13.00; for Committee of Missions $29.80.

St. Mary's. M. H. HUNTER, *Rector.*

William and Mary Parish.

Walter H J. Hebb and Edwin A. Wilson, Church Wardens.

Baptisms, Infants 10; (of which were privately administered 6;) Burials 3; Catechisings, openly in Church 2; Church Services, Morning or Evening Prayers 29; Sermons or Lectures 27; Holy Communions 14; (of which 3 were private;) Communicants, number last reported 58; added, by removal 4; by Confimation 5; otherwise 1=10; lost, by removal 3; by death 1=4; present number 64; Confirmed 6; Families int he Cure, estimated number 50; Individuals in the Cure, estimated number 225; Marriage 1.

Sunday School Scholars catechised by Rector 23; Sittings in Church about 200.

Church, estimated value $3,500.00; Parsonage, with about 200 acres of land, estimated value $3,500.00; other Church property, estimated value $150 00; Endowment $3,000.00.

Communion Alms $10.08; all other Contributions (exclusive of Clergyman's salary) $126.27; Total Contributions $136.35.

Appropriated, within the Parish, for improvement or increase of Church property $18.38; for maintaining, repairs and incidental expenses of Church $19.36; for Sunday School $5.48; for other objects (not included in above) $8.08; within the Diocese, for Convention Fund $40.00; for Committee of Missions $8.88; for Convocation Missions $5.40; for Fund for Superannuated and Disabled Clergy $2.31; other objects (not included in above) $2.00; without the Diocese, for Domestic Missions $8.25; for Foreign Missions $1.42; for Reform in Mexico $4.13; for Bishop White Prayer Book Society 50 cents; for other objects (not included in above) $2.08.

Leonardtown. JOSEPH W. MURPHY, *Rector.*

WASHINGTON COUNTY.

St. John's Parish.

George W. Pole and S. F. Croft, Church Wardens.

Baptisms, Adults 3; Infants 24=27; (of which were privately administered 11;) Burials 11; Catechisings, openly in Church monthly; Church

Services, Morning or Evening Prayers, 254; Sermons or Lectures 105; Holy Communions 57; Communicants, number last reported 145; added, by removal 4; by Confirmation 14; otherwise 2=20; lost, by removal 4; by death and otherwise 9=13; present number 152; Confirmed 14; Families in the Cure, estimated number 75; Individuals in the Cure, estimated number 350; Marriages 2.

Sunday School Teachers 17; Scholars about 150; Church, estimated value $25,000.00; insured for $16,000.00; other Church property, estimated value $2,000.00.

Communion Alms $226.32; all other Contributions (exclusive of Clergyman's salary) $1,321.51; Total Contributions $1.547.83.

Appropriated, within the Parish, for Church Building Fund and Organ $1,022.44; for Sunday School $34.30; for Parochial Charities and other objects (not included in above) $177.90; within the Diocese, for Convention Fund $100.00; for Committee of Missions $50.42; for Committee of Religious Instruction $11.18; for Fund for Superannuated and Disabled Clergy $7.21; for Children's Department in the Church Home and Infirmary $10.72 (from the Sunday School); without the Diocese, for Domestic Missions $46.66; for Foreign Missions $35.00; for Relief Fund of the Board of Missions $7.00.

By means of the Contributions to the Building Fund of the Parish Church, reported above, and a special gift from a member of the Congregation, the debt on the Church has been decreased, during the past year, about $1000.

ST. ANN'S CHAPEL.

Baptisms, Adult 1; Infants 4=5; (of which were privately administered 1;) Catechisings, openly in Church monthly; Church Services, Morning or Evening Prayers twice every other Sunday; Sermons or Lectures 50; Holy Communions 11; Communicants, number last reported 10; added by Confirmation 2; present number 12; Confirmed 2; Families in the Cure 7; Individuals in the Cure 36.

Sunday School Teachers 5; Scholars 30; Sittings in Chapel 150.

Communion Alms $25.68; all other Contributions $190.77; Total Contributions $216.45.

Appropriated, for debt on Chapel $140.00; for Sunday School $12 15; within the Diocese, for Convention Fund $5.00; for Committee of Missions $12.72.

Summary of the Parish:—

Baptisms 32; Burials 11; Confirmed 16; Communicants 164.

Sunday School Teachers 22; Scholars 180.

W. A. MITCHELL, *Rector.*

Hagerstown. J. B. TREVETT, *Assistant.*

College of St. James' Chapel.

Service has been held every Sunday since last Report; Holy Communion administered monthly; Baptism administered once (to an adult pupil of the school;) Confirmed 3; number of Communicants 32, of whom 23 were Pupils, the balance of the household.

Contributions, special for painting and refurnishing Chapel $155.00; Offertory $125.00; Total Contributions $280.00.

From the Offertory, $75.00 were appropriated to Diocesan Missions; the balance appropriated to other pious and charitable purposes.

College of St James. HENRY ONDERDONK, *Lay Reader.*

St. Andrew's Church.

John T. Cowton and W. Denton Cowton, Church Wardens.

Baptisms, Adults 2; Infants 3=5; (of which were privately administered 2;) Burials 2; Church Services, Morning or Evening Prayers twice every other Sunday, Christmas, Good Friday, and twice on Friday during Lent; Sermons or Lectures 39; Holy Communions 11; Communicants, number last reported 40; added by Confirmation 9; lost, by removal 1; by death 2=3; present number 46; Confirmed 9; Families in the Cure, estimated number 25; Individuals in the Cure, estimated number 66; Marriage 1.

Sunday School Teachers 6; Scholars 35; Sittings in Church 125.

Church, estimated value $2,500.00; other Church property, estimated value $300.00.

Communion Alms $23.41; all other Contributions (exclusive of Clergyman's salary) $38.21; Total Contributions $61.62.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $51.90; for Sunday School $8.47; for other objects (not included in above) $38.49; within the Diocese, for Committee of Missions $7.71.

Hagerstown. J. B. TREVETT, *Rector.*

St. Mark's Church.

Dr. Thomas Maddox and John H. Clagget, Church Wardens.

Baptisms, Adult 1; Infants 10=11; (of which were privately administered 9;) Burials 3; Church Services, Morning or Evening Prayers 47; Sermons or Lectures 45; Holy Communions 17; Communicants, number last reported 16; added by Confirmation 2; present number 18; Confirmed 2; Families in the Cure, estimated number 12; Individuals in the Cure between 50 and 60; Sunday School Teachers 7; Scholars 70; Sittings in Church 120.

Church, estimated value $2,000; Insured for $1,000; 2½ acres of land, estimated value $250.00.

Communion Alms $67.41; all other Contributions (exclusive of Clergyman's salary) $111.42; Total Contributions $178.83.

Appropriated, within the Parish, for improvement of Chancel $60.00; for incidental expenses of Church, about $20.00; other objects (not included in above) $23.49; within the Diocese, for Convention Fund $15.00; for Committee of Missions $15.00; for Committee of Religious Instruction $7.67; for Fund for Superannuated and Disabled Clergy $3.37; without the Diocese, for Domestic Missions $22.11; for Foreign Missions $7.19; Total Appropriations $178.83.

[redacted] much improved by [redacted] a remodeling of the [redacted] all of solid [redacted] been sub-[redacted]

[redacted] EDWARDS, *Rector.*

[redacted]

[redacted] Wardens.

[redacted] 2; Chorister [redacted] 46; [redacted] added, by re-[redacted] present n[redacted] [redacted] 10; [redacted]

[redacted] exclusive of Cle[redacted] [redacted] Church [redacted] Committee [redacted] $7.39; [redacted]

[redacted] Church, and the bell [redacted] Whit-Sunday, in a place [redacted] seemed [redacted] Ancram, the bell [redacted] worthy of [redacted] The Congrega-[redacted] twenty years.

[redacted] *Missionary.*

[redacted]

[redacted] Church Wardens.

Baptisms Adult [redacted] Infant 3; Communicants, openly in Church first Sunday in each month, and every Sunday afternoon in school-room; Church Services Morning or Evening prayers once every Sunday; Sermons or Lectures every service except second Sunday; Service in the summer and every Wednesday evening; Holy Communion monthly and on days with "Proper Preface;" Communicants, number last reported 116; added, by removal 1; by Confirmation 7=8; lost, by removal 1; by death 1=2; present number 122; Confirmed 7.

Sunday School Teachers 10; Scholars about 120; Sittings in Church about 300.

Church, estimated value $4,000.00; Parsonage, with ½ an acre of land, estimated value $1,000.00.

Communion Alms $12.12; all other Contributions (exclusive of Clergyman's salary) $102.77; Total Contributions $114.89.

Appropriated, within the Parish, for maintaining, repairs and incidental expenses of Church $87.33; within the Diocese, for Committee of Missions $15.56; for Fund for Superannuated and Disabled Clergy $2.00; without the Diocese, for Domestic and Foreign Missions $10.00; for Nashotah Theological Seminary $5.00.

Hancock. GILBERT F. WILLIAMS, *Rector.*

[illegible]

[illegible]

[illegible] ALLEN

[illegible]

[illegible] ATKINSON

[illegible]

[illegible] CHANDLER

I [illegible] engaged [illegible] and Teacher in [illegible] Female [illegible]. My charge is small, but [illegible] [illegible] appear the future [illegible] good of [illegible]

The number [illegible]

With [illegible] commendation of the School [illegible] words of the Psalmist: "That our daughters may be as [illegible] after the similitude [of] a palace." [illegible] through all the avenues [illegible]nfluence, there is an effort [to] secure these results [illegible] they have succeede[d]

I would beg leave to record the remark of a Bishop to me in a recent conversation on the merits of this Institution, that the young ladies trained here certainly exhibit strikingly traits of refined and cultured taste, which reflect great credit on the School. I have been here five years, and know its thoroughness and honest endeavors, and do regret that it does not receive the patronage which it so richly deserves. I feel bound to make mention of these things, and do hope that it may catch the eye of parents and guardians in search of a school for their daughters and wards, where they may feel assured that they will receive careful, thorough and loving training.

Baltimore. S. W. CRAMPTON.

I have the honor to report that I am still connected with the University of Maryland.

In addition to my Rectorship of St. Stephen's Church, in this city, I have also officiated eight times at the "House of Refuge," with full Evening Prayer and sermon.

Baltimore. E. A. DALRYMPLE.

I have to report that I have been regularly engaged in my duties as Professor of Latin and Greek in St. John's College. On Sundays and on other days, when I had the opportunity, I have done service in the Church. From September to about the middle of November, I did service in St. Mary's Church, Hooversville, and at Patuxent Forge, Anne Arundel Co. Since about the middle of November I have been doing service in Grace Church, Elk Ridge Landing, Howard Co.

Annapolis. J. M. DASHIELL.

The undersigned respectfully reports that, during the Conventional year he has been constantly engaged in his duties as Assistant Minister of St. Luke's Church, Baltimore.

Baltimore. FRED'K GIBSON.

During the last Conventional year I have not been connected with any Parish in particular, but have endeavored to respond to all calls for my services. I have conducted, or assisted in conducting, the Church service seventy-nine times, assisted in the Holy Communion seventeen times, and officiated at one funeral—all included in other Reports.

Washington. J. ALLAN GRAVES.

The undersigned would respectfully report, that he resigned the Rectorship of the Church of St. Mary the Virgin, Baltimore County, Maryland, on the 1st of October last, and that he is now an Assistant Minister in St. Paul's Parish, Baltimore. His official acts will be reported in connection with these Churches.

Baltimore. CHAS. R. HALE.

The undersigned is thankful to report an increased amount of ministerial service rendered during the past thirteen months, through improved health.

During May, June, and July, 1876, being on a visit to the *University of the South*, at Sewanee, Tennessee, on the plateau of the Cumberland Mountains, he took charge, temporarily, of the Parish Church, "St. Paul's on the Mountain."

In August he accepted the position of Chaplain at the Hannah More Academy, and Instructor in Moral Philosophy, with the adjunct of Missionary at Reisterstown Parish and Assistant to the Rector. By God's blessing he has been enabled to fulfil his stated duties. His services in Reisterstown Parish are embraced in the Report of the Rector of the same. As Chaplain of the Hannah More Academy, he submits a separate report.

Reisterstown. RICHARD CLARENCE HALL

I am happy to report, that the work entrusted to my care is, generally speaking, in a prosperous condition. I think I may say of St. John's that it is, what every Parish ought to be, a blessing to the community in which it labors. Its people are nearly all hard at work, in one way or another, for Christ; and a very kindly and united spirit seems to prevail. The services, except on stormy days, are well attended. The ladies of the Parish have organized themselves into an Aid Society to help the minister in his pastoral work. They report to him cases of sickness, families that need his care, they, under his direction, distribute Church tracts and keep religious books in circulation. It is hoped that a great deal of good may be accomplished by this instrumentality.

Trinity, Long Green, my other charge, is so distant from me that I can do but little for them as a Pastor. Still I think that what people and Minister are doing enables us to more than hold our own, and we go on hoping for brighter days in the future. Those days will most assuredly come, when a proportion of this interesting flock shall have learned (what only two or three of them seem now to realize) that it is blessed and delightful to *make sacrifices* for the Church of Christ.

Upper Falls, Balto. Co. C. J. HENDLE

The undersigned respectfully reports that he has assisted regularly on Sundays at St. Thomas' Church, near Owings Mills, during the winter and spring, and has also officiated a number of times at other places, since his connection with the Diocese.

Reisterstown. OGLE MARBUR

Impaired health led me to retire from the Rectorship of St. Philip's Parish in December, 1876. Notice of this change in my official relation had been communicated to the Vestry, some time before. The measure was adopted under strong convictions in my own mind of its necessity, and with the clearly expressed opinion of my medical adviser in its favor.

For that portion of the Conventional year in which I held the Rectorship of St. Philip's, I report the following official acts: 5 Baptisms; 2 Funerals; 3 added to the list of Communicants. At a special service held at my residence in December, the Assistant Bishop confirmed 3 persons, who had been for some time in course of preparation for the ordinance.

I have officiated, since the 1st of January, in different Churches on 22 occasions, in consecrating the Holy Eucharist or in assisting in the Communion office, in reading Morning or Evening Prayers, or assisting therein, or in preaching. I have also united one couple in holy matrimony.

Since my retirement from the Rectorship of St. Philip's, I have received official notice of my unanimous election by the Vestry of St. Thomas' Parish, Prince George's Co., (on nomination by the Rector,) as *Rector Emeritus* of said Parish. The part I bore in the organization of the Parish, the unusually agreeable connection which preceded and followed that event, and the more than friendly relations between the present Rector and his parishioners and myself, render this token of confidence and regard peculiarly acceptable after a ministry of forty-eight years, almost entirely in my native State.

Laurel. J. A. McKENNEY.

The undersigned reports that, having on September 1st, 1876, relinquished the charge of the Wyatt Memorial Chapel, in St. Paul's Parish, Baltimore, he has entered into a new engagement with the Rector of that Parish, according to which he continues as one of his Assistants.

On the 1st of October he assumed the duties of Chaplain to the Church Home and Infirmary, and since that time has discharged those duties, as well as certain duties assigned him by the Rector of St. Paul's. Among the last-named has been the care of St. Matthew's Church, Bank Street, undertaken at the request of the Bishop.

Work done by him at St. Paul's Church, the Wyatt Memorial Chapel and St. Matthew's, is included in the Report of St. Paul's Parish.

At the Church Home and Infirmary he has read prayers daily in the Chapel, and administered the Holy Communion on all Sundays and Holy Days, and also at other times, frequently. Two children have been baptized in the Chapel of the Institution.

Baltimore. J. S. MILLER.

During the past year, while pursuing my studies in the General Theological Seminary, I have continued to serve as Assistant in the Parish of the Atonement, in New York City, having charge of the Mission Chapel.

Public Services 120; Sermons and addresses 85; Baptisms, Adults 2; Infants 16=18; Burials 7; Marriages 3; Confirmation Class 15.

I have also overlooked our Sunday School of nearly 500, and the Industrial School of 200 children, besides making a large number of visits to the sick and destitute.

New York City. WM. FOSTER MORRISON.

Exercising, as the undersigned does, only a *quasi* charge of St. John's Church, and being able to render only a partial supervision of the work there, he cannot make so full a report as a regular Rector, living on the ground, would be able to do. His charge has been one *secondary* to his school duties, which take up most of his time, and hence his main work in the Parish has been on Sundays.

Your Missionary has been able to find, as claiming connection with John's, only about 10 Communicants. In addition to the regular Sunc services, the only duties he has performed have been two burials and partic pation in one marriage.

He has opened a Sunday School, and a Society of Ladies for good wor both of which, though small, bid fair to prove successful.

Reisterstown. R. HEBER MURPHY

During the past Conventional year, until the 15th of September, I c tinued to act as Assistant to the Rev. Arthur J. Rich, A. M., M. D., Rec of Reisterstown Parish, Baltimore County.

Since September I have been pursuing my studies at the General Th logical Seminary, and assisting in the service of the Church on Sund whenever called upon to do so.

New York. WM. R. NAIRN

Since my last Report, I have been engaged in the discharge of my duties Professor of Ethics and Metaphysics in St. John's College. I have p formed clerical duty on every Sunday of the Conventional year, either Annapolis or elsewhere, delivering during the time one hundred and th sermons and addresses, and celebrating the Holy Communion some twen five times.

Annapolis. CLELAND K. NELSON

I have the honor to report that, before I took charge of St. Philip's Pa and the Mission at Annapolis Junction, I officiated, within the Conventio year, in the Church of the Ascension, St. Mary the Virgin (colored) Cha and St. Peter's Church, Baltimore, besides other Churches. The follow are the statistics of my ministrations during the nine months, and not cluded in the Parish Report: Baptisms 13; Burials 17; Marriages 2; Chur Services, Morning or Evening Prayers 93; Sermons or Lectures 40; H Communions 29.

Baltimore. JOHN ROSE.

For the past year I have been associate-editor of the "Church Journ and Gospel Messenger;" and, since the beginning of the present year, I hav also been acting as agent of the Commission of Home Missions to Colore People. My postoffice address is Church Journal office, 783 Broadway, Ne York.

Philadelphia. HUGH ROY SCOTT.

I herewith present my regular Annual Report of occupation from the dat of last Convention:

On September 4th, 1876, I resigned my position as Rector of St. Paul's Parish, Prince George's County. The following is the official Report of my work in that Parish for the three months preceding my resignation:

Number of Services and Sermons at St. Paul's Church and St. Mary's Chapel 12; Holy Communions 4; Holy Communions in private 1; Holy Baptisms, Infants, white 6; colored 3=9.

Marriages 2; Funerals, white 2; colored 3=5; Communicants, number last reported, white 183; colored 36=219.

Added by removal 1; lost, by removal 1; by death 1=2; present number of Communicants, Sept. 4th, 1876, white 182; colored 36=218.

Since the date of the above Report I have been residing in Philadelphia, having been unsuccessful in obtaining charge of any suitable Parish, and have assisted the Rectors of various Churches in performing ministerial duties, especially the Church of the Beloved Disciple, where I have officiated several times.

While out of charge of a Parish I am supporting my family by the practice of medicine, which gives me rare facilities for relieving gratuitously many poor sick people with advice and medicines.

Philadelphia. JOHN C. TENNENT.

Still unable to assume the full work of a Parish, I have had to content myself for another year with the discharge of such duties as God gives me strength to do. First among these has been, as usual, the preparation for the U. S. Bureau of Education of that portion of its Annual Report which relates to the condition of education in our various States and Territories. Next has come the rendering of such clerical assistance as I could to Ministerial brethren in this District and elsewhere. I have thus administered the Holy Communion, or assisted in administering it, on 24 occasions; have baptized 9 infants; have aided the officiating Minister at 4 funerals; and have taken part in the ordination of one Deacon, besides preaching at various points.

Georgetown, D. C. ALEXANDER SHIRAS.

Rev. H. H. Webb reports Baptisms, Infants 8 (private); Burials 14.

I have the honor to report, that during the Convention year just closed, I was disabled from clerical duty, as the result of a hemorrhage, up to January 1st; that from that date until April 8th I was in temporary charge of the Church of St. John the Evangelist, of this city, and that, after that date impaired health again enforced a season of idleness. I am now ready again for work.

Philadelphia. FRANK W. WINSLOW.

Waning years and waning strength leave me next to nothing to report in the line of official services. Administering Holy Communion once, with address aimed to fit the occasion; assisting at the same service three or four times, as at a few other short offices—such is the sum of what I can tell. This is more than I seem likely to report again. *Consigned to silence* is less unwelcome to me, as having seen so fully how, waiting "the true Light, which, coming into the world, lighteth every man," average humanity never learns wisdom but from experience, while experience slowly wins the day. Through fifty years I have aimed, with some specialty, to enlarge the accepted

sense of the charge, Honor all men; even to make it mean, Esteem and make honorable all work that men must do—in distinction from young America's ambition to shun the staple and most necessary occupations, overdoing and overcrowding a few, esteemed distinctively genteel, gainful or manly. Quickened by the ordinary measures of said Light, the experience of the last four years has vivified the consciousness of common interests and mutual interdependencies, so pleading for honor to all men, beyond the avail of all our prosing.

Washington, D. C. WM. WITHINGTON.

CONVENTION REPORTS.

NVENTION OF P. E. CHURCH OF MARYLAND, IN ACCOUNT WITH H. M. BASH, TREASURER.

[*See page 37 of Journal.*]

76.	DEBTOR.	
June 3.	To two telegrams by Convention	$ 3 25
3.	To Perry Brooks, for waiting on Standing Committee	10 00
5.	To Sexton St. Peter's Church	20 00
19.	To Wm. J. Albert, Treasurer, on acct. Bishop's salary	650 00
28.	To Bishop Pinkney, salary to 1st July prox	1,000 00
July 5.	To H. W. Moore, Janitor, annual salary	125 00
26.	To Innes & Co., for printing Journal	600 15
Aug. 29.	To H. W. Moore, expense distributing Journal, &c	34 31
Oct. 6.	To Bishop Pinkney, on acct. salary due 1st inst.	200 00
27.	To Bishop Pinkney, on acct. salary due 1st inst	400 00
27.	To Rev. M. Lewin, member Standing Committee	20 00
30.	To Bishop Pinkney, balance salary due 1st inst	400 00
Nov. 2.	To E. A. Dalrymple, Secretary	250 00
2.	To E. A. Dalrymple, expenses for 1875–6	16 03
16.	To return amount borrowed July 26, 1876	350 00
28.	To Rev S. R. Gordon, member Standing Committee	20 00
Dec. 20.	To Bishop Pinkney, on acct. salary due 1st Jan. prox.	300 00
1877.		
Jan. 20.	To Bishop Pinkney, on acct. salary due 1st Jan	300 00
Feb. 9.	To Bishop Pinkney, on acct. bal'ce salary due 1st Jan	400 00
13.	To Wm. J. Albert, Treasurer, on acct. Bishop's salary	450 00
Mar. 19.	To return amount borrowed 13th February ult.	450 00
April 4.	To Bishop Pinkney, on acct. salary due 1st inst.	500 00
20.	To Bishop Pinkney, balance salary due 1st inst.	500 00
May 19.	To Perry Brooks, per order Standing Committee	10 00
28.	To Wm. J. Albert, Treasurer	425 00
29.	To H. M. Bash, Treas'er, expenses, printing, postage, &c.	6 82
29.	To balance per contra, Cash in Bank	261 48
		$7,702 04

1876.	CREDIT.	
May 30.	By balance from last Report	$ 503 39
June 2.	By amount from Committee on Parochial Contributions, (Journal of 1876, p. 214)	1,150 60
2.	By Trinity Church, Prince George's Co.	20 00
5.	By Grace Church, Baltimore	250 00
7.	By St James' Parish, Baltimore Co., on acct	3 00

June 13.	By Memorial Parish, Washington, on acct.	$15
13.	By Severn Parish, Anne Arundel Co., on acct	14
24.	By Trinity Parish, Washington, balance	43
26.	By Trinity Church, Towsontown	40
28.	By St. Stephen's Church, Baltimore.	15
July 17.	By Georgetown Parish, Georgetown, on acct.	50
26.	By amount borrowed to pay printing Journal	350
31.	By All Saints' Parish, Frederick City	125
Aug. 29.	By Emmanuel Church, Glencoe, Baltimore Co.	15
Sept. 7.	By St. Timothy's Church, Catonsville	50
Oct. 9.	By William and Mary Parish, Charles Co	25
27.	By Epiphany Parish, Washington	400
27.	By Port Tobacco Parish, Charles Co	50
27.	By St. Luke's Church, Baltimore	300
30.	By Christ Church, Baltimore, on acct.	200
31.	By Reisterstown Parish, Baltimore Co.	30
31.	By Western Run Parish, Baltimore Co.	6
Nov. 1.	By St. James' Parish, Anne Arundel Co.	40
2.	By Church of the Redeemer, Baltimore Co.	40
2.	By sale of Compilation, per Dr. Dalrymple	11
2.	By Severn Parish, Anne Arundel Co., balance.	11
2.	By Christ Church Parish, Georgetown.	125
2.	By St. Anne's Parish, Annapolis	120
2.	By St. John's Parish, Prince George's Co., balance.	8
7.	By Free Church of St. Barnabas, Baltimore	50
15.	By Christ Church, West River, on acct.	25
24.	By St. Matthew's Parish, Bladensburg, on acct.	23
28.	By Memorial Church, Baltimore, on acct.	75
28.	By St. Thomas' Parish, Prince George's Co.	30
Dec. 7.	By St. Paul's Parish, Washington	16
7.	By St. Peter's Church, Baltimore, on acct.	200
29.	By Grace Church, Howard Co.	30
29.	By Christ Church, Baltimore, balance.	150
1877.		
Jan. 2.	By Ascension Church, Baltimore.	50
2.	By St. Matthew's Parish, Bladensburg, on acct.	5
9.	By All Hallows' Parish, Anne Arundel Co., on acct.	25
11.	By St. John the Baptist Church, Baltimore.	6
13.	By St. Matthew's Parish, Bladensburg, balance.	2
22.	By Grace Church, Baltimore, on acct.	100
23.	By St. John's Parish, Hagerstown.	100
Jan 23.	By Emmanuel Church, Baltimore, on acct.	182
Feb. 7.	By Emmanuel Church, Baltimore Co.	15
9.	By Churchville Parish, Harford Co.	20
12.	By Emmanuel Church, Baltimore, on acct.	129
13.	By amount borrowed to pay Bishop Whittingham	450
19.	By Free Church of St. Barnabas, Baltimore.	75
21.	By Parish of the Incarnation, Washington.	4

eb. 21.	By St. George's Parish, Harford Co.	$30 00
Mar. 7.	By St. Mark's Church, Baltimore.	30 00
10.	By All Faith Parish, St. Mary's Co.	25 00
16.	By St. Andrew's Church, Baltimore.	50 00
19.	By Emmanuel Church, Baltimore, balance	188 37
21.	By St. John's Church, Howard Co.	50 68
21.	By St. Paul's Church, Baltimore, on acct.	250 00
21.	By Parish of the Incarnation, Washington.	18 88
April 2.	By Parish of the Incarnation, Washington.	16 70
2.	By Ascension Church, Baltimore, balance for 1876.	100 00
4.	By Washington Parish, Washington	75 00
6.	By Mt. Calvary Church, Baltimore	125 00
10.	By St. John the Baptist Church, Baltimore.	5 50
10.	By St. Peter's Church, Baltimore, balance	200 00
19.	By Grace Church, Baltimore, on acct.	100 00
21.	By St. George's Parish, Harford Co., balance	15 00
30.	By Grace Church, Baltimore, balance	50 00
May 4.	By St. Mark's and St. Paul's Parishes, Frederick Co.	30 00
9.	By St. John's Parish, Washington	200 00
9.	By St. John's Church, Mt. Washington	15 00
15.	By Georgetown Parish, Georgetown, on acct.	28 00
16.	By St. Thomas' Church, Homestead	5 00
22.	By Memorial Church, Baltimore	75 00
28.	By Trinity Church, Long Green	30 00
29.	By St. John's Parish, Washington	150 00
29.	By Ascension Parish, Westminster.	25 00
29.	By St. John's Church, Huntingdon.	40 00
		$7,702 04
877.		
y 30.	By balance brought forward	$261 48

- & O. E. H. M. BASH, *Treasurer of Convention.*

TE OF THE ACCOUNTS OF THE TREASURER OF CONVENTION, AFTER CREDITING PAYMENTS MADE AT THE MAY CONVENTION, 1877.

hose Parishes, Churches, and Chapels that have paid up in full, do not ear in this statement, nor do the Chapels that can pay only occasionally ear in it.

Counties, &c.		Assessments.	Arrears.
leghany.	Emmanuel Parish	$125 00	$ 25 00
altimore City.	St. Paul's Church	500 00	250 00
	Church of the Ascension	150 00	150 00
	Church of Our Saviour	30 00	70 00
	All Saints' Church	25 00	55 00

Counties, &c.		Assessments.	Arrears.
Baltimore	Western Run Parish	$15 00	$50 97
	St. Thomas' Parish	30 00	*20 00
	Reisterstown Parish	30 00	30 00
	Trinity Church, Towsontown	40 00	40 00
	St. John's Church, Balto. & Harford	25 00	35 00
Calvert	All Saints' Parish	15 00	15 00
	Christ Church Parish	15 00	30 00
Charles	Durham Parish	25 00	10 00
	Trinity Parish	25 00	25 00
Dist. of Columbia	Grace Church Parish, Washington	40 00	190 00
	St. Paul's Parish, Washington	40 00	157 13
	Memorial Parish, Washington	30 00	40 00
	Anacostia Parish, Washington	15 00	75 00
	Georgetown Parish, Georgetown	125 00	156 62
	Grace Parish, Georgetown	15 00	75 00
Harford	Deer Creek Parish	20 00	21 4
	Havre de Grace Parish	30 00	70 0
	St. Mary's Church		*25 0
	Christ Church, R. S.	25 00	96
	Emmanuel Church, Bel Air	2 0 00	22
Howard	Mt. Calvary Church	15 00	10
	St. Peter's Church	30 00	10
	Trinity Parish	20 00	20
	Christ Church, H. & A. A.	20 00	120
Montgomery	Prince George's Parish	20 00	40
	St. Bartholomew's Parish	20 00	45
	St. John's Church	30 00	70
	St. Peter's Parish	20 00	10
Prince George's	Holy Trinity Parish	40 00	157
	Queen Ann Parish	20 00	90
	St. Philip's Parish, Pr. G. & A. A.	15 00	20
	St. John's Parish, Pr. G. & Chas.	15 00	5 0
St. Mary's	King and Queen Parish	25 00	14 0
	St. Andrew's Parish	25 00	10 4
Washington	St. John's Parish	100 00	25 00

*Overpaid.

H. M. BASH, *Treasurer of Convention.*

THE COMMITTEE OF MISSIONS IN ACCOUNT WITH CHAS. T. BOEHM, TREASURER.

[*See Journal page* 37.]

CREDITS.

By Cash from the following Parishes and Churches, viz:

Alleghany County—

St. George Parish	$ 20 00	
St. John's Church, Frostburg	13 00	
Emmanuel Parish	14 21	
		$ 47 21

Anne Arundel County—		
All Hallows' Parish	$ 15 17	
St. Anne's Parish, in response to the special appeal of the Rt. Rev. the Assistant Bishop, from A. B. Hagner, Esq	100 00	
St. Anne's Parish, from the special appeal of the Rt. Rev. the Assistant Bishop, from Mr. Randall	50 00	
St. Anne's Parish	139 63	
St. James' "	54 00	
St. Margaret's Westminster Parish	30 00	
Christ Church, West River	35 00	
		$ 423 80
Baltimore City and County—		
St. Paul's Parish	$525 00	
Baltimore City—		
Christ Church	$350 00	
Church of the Ascension	170 00	
" " Messiah	30 00	
" " Holy Innocents	15 00	
Grace Church	608 00	
Memorial "	125 00	
Mt. Calvary Church	125 00	
Church of St. Mary the Virgin	5 00	
Free Church of St. Barnabas	125 00	
St. Bartholomew's Church	48 00	
St. Luke's "	500 00	
St. Mark's "	60 00	
St. Peter's "	300 00	
St. Stephen's "	16 15	
Trinity "	40 00	
Church of St. John the Baptist	15 00	
Advent Mission	16 32	
Henshaw Memorial Church	10 00	
Convocation of Baltimore	100 00	
		$3,193 47
Baltimore County—		
Reisterstown Parish	$ 30 00	
Sherwood "	27 00	
Church of the Redeemer	40 00	
" " St. Mary the Virgin	3 13	
Immanuel Church, Glencoe	11 00	
St. John's Church, Huntingdon	40 00	
" " Mt. Washington	7 29	
St. Thomas' " Homestead	6 97	
St. Timothy's " Catonsville	50 00	
Trinity " Towsontown	45 35	
" " Long Green	7 67	
St. Clement's "	4 00	
St. Andrew's "	5 89	
		$278 30

Baltimore and Harford Counties—		
St. John's Parish		$7 58
Carroll, Baltimore and Howard Counties—		
Holy Trinity Parish, from special appeal made by the Rt. Rev. the Assistant Bishop, from Mr. Geo. W. Holmes		75 00
Charles County—		
Durham Parish	25 00	
Port Tobacco	50 00	
		75 00
District of Columbia—		
Ascension Parish, Washington	$224 94	
Epiphany " "	365 00	
" " " from special appeal by the Rt. Rev. the Assistant Bishop, Mr. Williard $25.00, Mr. Baldwin $10.00	35 00	
The Sunday School of Epiphany Parish	200 00	
St. John's Parish, Washington	118 40	
Parish of the Incarnation, Washington	40 50	
Washington Parish "	46 25	
St. Andrew's " "	10 00	
St. Mary's Church, "	5 25	
Christ Church Parish, Georgetown	125 00	
Georgetown Parish "	56 62	
Rock Creek Parish	30 00	
Convocation of Washington	50 00	
		1,306 96
Frederick County—		
All Saints' Parish	85 24	
St. Mark's "	20 00	
St. Paul's "	20 00	
Zion "	15 00	
Grace Church, New Market	15 00	
		155 24
Garrett County—		
St. Matthew's Parish		11 16
Harford County—		
Churchville Parish	$120 00	
Deer Creek "	9 25	
Havre de Grace Parish	20 00	
St. George's Parish, Spesutiae Sunday School	35 00	
Christ Church	20 00	
Emmanuel Church	14 76	
St. Mary's Church	20 00	
		$239
Howard County—		
Grace Church, Elk Ridge Landing	$18 75	
Mt. Calvary Church	10 00	
St. John's "	35 74	
St. Peter's "	17 00	
		8

Howard and Anne Arundel Counties—			
Trinity Parish	$20 00		
Queen Caroline Parish	5 21		
			$25 21
Montgomery County—			
St. Peter's Parish			15 00
Prince George's County—			
St. Matthew's Parish	$30 00		
St. John's "	5 00		
St. Paul's "	19 50		
St. Thomas' "	30 00		
			84 50
St. Mary's County—			
St. Andrew's Parish	$ 4 16		
William and Mary Parish	4 31		
			8 47
Washington County—			
St. John's Parish	50 28		
St. Mark's Church	9 59		
St. Paul's "	11 41		
St. Thomas' "	10 00		
			81 28
			$6,108 68

By Cash received as proceeds of Collections made at the visitations of the Rt. Rev. the Assistant Bishop, and by him appropriated to the Committee of Missions—

All Hallows' Parish, Anne Arundel Co	8 00
St. James' Parish, Anne Arundel Co	25 00
Christ's Church, West River, Anne Arundel Co	15 00
Emmanuel Church, Baltimore City	33 65
Memorial Church, Baltimore City	25 00
Free Church of St. Barnabas, Baltimore City	12 35
Church of St. John the Baptist, Baltimore City	8 84
Trinity Church, Long Green, Baltimore County	4 75
St. Paul's Church, Calvert County	11 83
Christ Church, Calvert County	7 15
Trinity Chapel, Calvert County	7 16
Ascension Church, Carroll County	8 00
Durham Parish, Charles County	17 37
Port Tobacco Parish, Charles County	23 00
Trinity Parish, Charles County	8 50
William and Mary Parish, Charles County	4 65
Epiphany Parish, Washington, D. C	31 38
Parish of the Incarnation, Washington, D. C	18 57
Christ Church, Georgetown, D. C	9 00
Deer Creek Parish, Harford County	10 00
Churchville Parish, Harford County	4 00
Christ Church, Harford County	2 83
Emmanuel Church, Harford County	5 60
Grace Chapel, Harford County	5 25
St. Matthew's Parish, Garrett County	3 29

Westernport Mission, Garrett County	$1 65	
St. John's Church, Howard County	3 80	
Queen Caroline Parish, Howard County	4 28	
Chapel of the Good Shepherd, Howard County	1 43	
St. Peter's Parish, Montgomery County	13 43	
St. Paul's Parish, Prince George's County	14 60	
St. Thomas' Parish, Prince George's County	11 35	
Trinity Parish, Prince George's County	34 64	
Epiphany Church, Prince George's County	4 61	
St. Philip's Parish, Prince George's and Anne Arundel Cos	3 40	
All Faith Parish, St. Mary's County	10 58	
Christ Church, St. Mary's County	15 23	
All Saints' Chapel, St. Mary's County	11 63	
St. Andrew's Parish, St. Mary's County	8 63	
St. Mary's Parish, St. Mary's County	6 80	
William and Mary Parish, St. Mary's County	6 47	
St. Andrew's Church, Washington County	7 71	
St. Mark's Church, Washington County	7 50	
St. Paul's Church, Washington County	7 50	
St. Thomas' Parish, Washington County	5 56	
St. Ann's Chapel, Smithburg, Washington County	12 72	
U. S. Naval Academy	16 50	
		524 19
By Cash from the Rt. Rev. Wm. Pinkney		200 00
" Miss Susanna Warfield		5 00
" Henry M. Bash, Esq		68 00
" I. Nevitt Steele, Esq		75 00
By Cash received in the following amounts, placed in the Committee's hands to be applied to the special objects named, viz—		
From Mt. Calvary Church, Baltimore City, for Pastoral Aid for St. John the Baptist Church, Baltimore City	40 00	
From Mt. Calvary Church, Baltimore City, for Pastoral Aid for Church of the Ascension, Carroll County	90 00	
From Free Church of St. Barnabas, Baltimore, for Pastoral Aid for Chapel of the Holy Cross, Baltimore County	25 00	
From Grace Church, Baltimore, for Pastoral Aid for Chapel of the Holy Cross, Baltimore County	35 80	
From Grace Church, Baltimore, for Pastoral Aid for Catoctin Mission, Frederick County	10 00	
From Grace Church, Baltimore, for Pastoral Aid for Severn Parish, Anne Arundel County	$25 00	
		$225 80
Total receipts from June 6, 1876, to May 29, 1877		$7,206 67
By balance borrowed		151 77
		$7,358 44

DEBITS.

To balance per last Report		$ 27 96
To Cash paid the Rev. Henry Edwards, five quarters		600 00
" " " G. S. May, " "		600 00
" " " J. B. Trevett, " "		400 00
" " " T. S. Bacon, " "		400 00
" " " Jas. Stephenson " "		525 00
" " " G. F. Williams " "		200 00
" " " J. Trapnell, " "		400 00
" " " Chas Kilgour, two "		225 00
" " " John Rose, services at Catoctin		10 00
" " " A. E. Tortet, " "		5 00
" " " Henry B. Martin, five quarters		100 00
" " " S. D. Hall, " "		212 50
" " " Jas. Chipchase, " "		212 50
" " " B. F Brown, " "		112 50
" " " Jos. S. Mayers, " "		100 00
" " " D. D. Van Antwerp, five quarters		525 00
" " " B. B. Griswold, five quarters		125 00
" " " J. Towles, " "		387 50
" " " A. Crummell, three "		250 00
" " D. W Middleton, Esq., Treasurer, 2 qrs		150 00
" " " Moses H. Hunter five quarters		225 00
" " " J. C. Taylor		75 00
" " " J. Owen Dorsey, five quarters		250 00
" " " J. P. Hammond, " "		150 00
" " " S. R. Gordon, " "		100 00
" " " Harvey Stanley " "		100 00
" " " W. A. Harris, " "		125 00
" " " O. Hutton, " "		275 00
" " " R. G. Hutton's estate, one quarter		75 00
" " " C. Ritter, one quarter		25 00
" " " W Brittain, two quarters		50 00
" " Mr. Henry W Moore		100 00
" " postage and check stamps $11.59 ; stationery $3.15		14 74
By Cash paid the following, specially donated :		
To the Church of the Ascension, Carroll County, from Mt. Calvary Church. Baltimore		90 00
To the Church of St. John the Baptist, from Mt. Calvary Church, Baltimore		40 00
To the Chapel of the Holy Cross, from Free Church of St. Barnabas, Baltimore		25 00
To the Chapel of the Holy Cross, from Grace Church, Baltimore		35 80
For services at Catoctin Mission, from Grace Church, Baltimore		10 00
To Severn Parish, Anne Arundel County, from Grace Church, Baltimore		25 00
Total outlay from June 6, 1876, to May 29, 1877		$7,358 44

E. & O. E.

C. T. BOEHM, *Treasurer.*

Baltimore, May 29, 1877.

THE FUND FOR SUPERANNUATED AND DISABLED CLERGY, IN ACCOUNT WITH CHARLES T. BOEHM, TREASURER.

[*See Journal page* 37.]

1876.		Cr.	
June 7.	By balance		$ 575 68
1877.			
May 29.	By Cash from Reverdy Johnson, Jr., Esq., Treasurer of the Trustees of Church Charities		724 75
	" " St. Anne's Parish, Anne Arundel Co		32 64
	" " Christ Church, West River, "		10 50
	" " St. Margaret's Westminster "		10 00
	" " All Hallows' Parish "		10 10
	" " St. Paul's Parish, Baltimore City		86 57
	" " Grace Church, " "		210 00
	" " Christ Church, " "		73 25
	" " St. Luke's Church, " "		29 60
	" " Free Church of St. Barnabas "		5 00
	" " St. Timothy's Church, Balto. Co		8 20
	" " St. John's Church, Mt. Wash. "		7 21
	" " " " Huntingdon, Balto. Co.		40 00
	" " " Parish, Balto. & Harford		7 29
	" " Convocation of Washington		25 76
	" " Christ Church Parish, Georgetown, D. C.		25 00
	" " Epiphany Parish, Washington, D. C.		50 00
	" " St. John's Parish, Howard Co		55 08
	" " Trinity Parish, Howard & Anne Arundel Cos		5 18
	" " St. Matthew's Parish, Prince George's Co		5 56
	" " St. Andrew's Parish, St. Mary's Co		5 96
	" " William & Mary " " "		2 31
	" " St. Mark's Church, Washington Co		6 37
	" " St. John's Parish, " "		7 21
			$2,019 22

1877.	Dr.	
May 29.	To Cash payments of Appropriations made by the Committee of Missions	$1,370 00
May 29.	" Balance	649 22
		$2,019 22

E. & O. E.

C. T. BOEHM, *Treasurer.*

BALTIMORE, *May* 29, 1877.

LIST OF CONTRIBUTIONS TO THE COMMITTEE OF MISSIONS, MADE AT THE SESSION OF THE CONVENTION, FROM MAY 30 TO JUNE 1, 1877, (SUPPLEMENTARY TO THE TREASURER'S REPORT.)

From St. George Parish, Alleghany County	$ 4 20
From All Hallows' Parish, Anne Arundel County	14 83
From Severn Parish, Anne Arundel County	5 00

From St. Bartholomew's Church, Baltimore City	$2 00
From Church of St. Mary the Virgin, Baltimore City	10 00
From Sherwood Parish, Baltimore County (Bishop's collection)	17 00
From Sherwood Parish, Baltimore County	4 53
From St. James' Parish, Baltimore County	25 90
From Holy Trinity Parish, Baltimore, Carroll and Howard Counties.	1 89
From St. Paul's Parish, Calvert County	33 17
From Rock Creek Parish, District of Columbia	10 00
From St. Alban's Parish, Georgetown, District of Columbia	7 00
From Memorial Parish, Washington, District of Columbia	15 00
From Ascension Parish, Washington, District of Columbia	25 06
From St. John's Church, Howard County	22 00
From St. Mark's Church, Howard County	5 00
From St. Mary's Church, Harford County	5 00
From Silver Spring Parish, Montgomery County	25 00
From St. Paul's Parish, Prince George's County	2 50
From Zion Parish, Prince George's County	6 00
From St. John's Parish, Prince George's County	5 00
From St. James' College, Washington County	75 00
From Collection at Convention by Committee	15 00
From Collection at Convention through Offertory	32 15
	$368 23

FOR THE FUND FOR SUPERANNUATED AND DISABLED CLERGY.
(SUPPLEMENTARY.)

From St. George Parish, Alleghany County	$ 6 35
From Prince George's Parish, Montgomery County	8 55
From St. Mary's Parish, St. Mary's County	10 00
	$24 90

C. T. BOEHM, *Treasurer Committee of Missions.*

WM. WOODWARD, TREASURER, IN ACCOUNT WITH COMMITTEE OF RELIGIOUS INSTRUCTION, DIOCESE OF MARYLAND.

(*See Journal, p.* 37.)

1876.	Dr.	Bibles and Prayer Books.	Parochial Schools.
May 31.	To balance	$204 35	
June 1.	To St. Mary's Church, Harford Co., per Rev. Mr. Brand	3 00	7 00
5.	To Reisterstown Parish, per Rev. Dr. Rich		15 00
5.	To Rev. Geo. A. Leakin, per Rev. Dr. Rich	1 75	
5.	To Rev. S. D. Hall, per Rev. Dr. Rich	2 00	
7.	To Rev. Mr. Bacon, from St. Matthew's, Oakland		76
13.	To Rev. W. S. Southgate, from St. Anne's, Annapolis	13 51	

		Bibles and Prayer Books.	Parochial Schools.
July 14.	To Rev. D. F. Forrest, from St. John's, Howard Co	$20 25	
Aug. 5.	To Rev. J. W. Murphy, from St. Andrew's Parish, St. Mary's Co	1 05	
Oct. 7.	To C. H. Wyatt, from St. Paul's Parish		$17 80
9.	To Rev. A. Shiras, Washington		1 00
24.	To Rev. W. S. Southgate, from St. Anne's, Annapolis		10 45
Nov. 1.	To Rev. Dr. Leeds, from Grace Church		50 50
3.	To Rev. G. W. Peterkin, Sec. Convocation of Baltimore	35 00	35 00
3.	To Rev. Dr. Leeds, from Grace Church	11 00	
14.	To Rev. Jas. Bonnar, from All Hallows', Anne Arundel Co		8 00
27.	To Rev. C. W. Rankin, from St. Luke's Ch		119 00
30.	To W. H. Marburg, Jr., Memorial Parish, Washington		4 70
Dec. 22.	To G. C. Chipman, from St. John's, Washington		25 76
22.	To Rev. W. T. Johnston, from St. John's, Waverly		10 25
23.	To Rev. G. W. Peterkin, Sec. Convocation of Baltimore		30 00
1877.			
Jan. 20.	To E. L. Focke, Treas., from St. Peter's Ch	17 14	17 14
April 3.	To Rev. Wm. Hodges, from Christ Church, West River		10 00
6.	To Rev. J. B. Williams, from St. Matthew's, Bladensburg		5 56
23.	To Rev. James Bonnar, from All Hallows', A. A. Co	5 27	
28.	To Rev. W. A. Mitchell, from St. John's, Hagerstown	5 94	5 94
May 4.	To Cash from H. W. Moore for sale of Prayer Books	21 72	
22.	To Cash Rev. C. W. Rankin, from St. Luke's Church	27 60	
26.	To Cash Rev. Mr. Edwards, from St. Mark's, Lappon's Cross Roads	5 60	2 07
	To Balance		98 57
		$375 18	$474 50
May 30.	To Balance to credit Bibles and Prayer Books	$241 33	
1876.	Cr.		
May 31.	By Balance		$108 00
June 3.	By Cash paid order to Miss E. Wise, Canton Mission		8 50

		Bibles and Prayer Books.	Parochial Schools.
June 13.	By Cash paid Rev. Mr. Banister, for St. Matthew's Mission		$3 00
July 7.	By Cash paid Miss E. Wise, for Canton Mission		8 50
8.	By Cash paid H. T. Martin, for Atonement Mis.		25 00
17.	By Cash paid Rev. Mr. Banister, for St. Matthew's Mission		3 00
Aug. 2.	By Cash paid Miss E. Wise, for Canton Mission		8 50
Oct. 8.	By Cash paid Miss E. Wise, for Canton Mission		8 50
22.	By Cash paid Rev. C. J. Kilgour		50 00
Nov. 10.	By Cash paid H. T. Martin, for Atonement Mis		16 00
11.	By Cash paid Miss E. Wise, for Canton Mission		8 50
27.	By Cash remitted Pott, Young & Co., Aug. 21 and Sept. 4, $53; less amount paid by Parish of Incarnation, Washington, July 11, $10 00	43 00	
Dec. 4.	By Cash paid Mrs. E. L. Lomax, for Atonement Mission		9 00
11.	By Cash paid Miss E. Wise, for Canton Mission		8 50
22.	By Cash paid Rev. S. D. Hall, for Advent Mis		50 00
1877.			
Jan. 13.	By Cash paid Miss E. Wise, for Canton Mission		8 50
9.	By Cash paid Mrs. E. L. Lomax, for Atonement Mission		8 00
Feb. 9.	By Cash paid Mrs. E. L. Lomax, for Atonement Mission		8 00
9.	By Cash paid Miss E. Wise, for Canton Mission		8 50
Mch. 9.	By Cash paid Miss E. Wise, for Canton Mission		8 50
9.	By Cash paid Mrs. E. L. Lomax, for Atonement Mission		9 00
April 3.	By Cash paid O. Glazebrook, for Holy Trinity School		25 00
13.	By Cash paid W. S. McPherson, for Catoctin School		25 00
7.	By Cash paid Rev. Mr. Mayers, for All Saints' School		25 00
13.	By Cash paid H. W. Moore, for Services	25 00	
6.	By Cash paid Miss E. Wise, for Canton Mission		8 50
21.	By Cash paid Mrs. E. L. Lomax, for Atonement Mission		17 00
May 4.	By Cash paid H. W. Moore, for Expressage, Paper, Twine, &c.	3 85	
11.	By Cash paid Miss E. Wise, for Canton Mission		8 50
26.	By Cash paid Pott, Young & Co., in full	62 00	
	By Balance	241 33	
		$375 18	$474 50
May 30.	By Balance to Debit of Parochial Schools		$98 57

E. E.

BALTIMORE, *May 30*, 1877. WILLIAM WOODWARD, *Treasurer.*

REPORT OF THE STANDING COMMITTEE.

[*See Journal page 39.*]

The Standing Committee report that they met after the adjournment last Convention, and organized by electing the Rev. S. R. Gordon Pre and the Rev. A. P. Stryker Secretary.

Since their organization, the Committee have held the four regular qu meetings, preceding the Ember Seasons, and special meetings January 9t 19th, and May 29th.

On the 12th of September, 1876, consent was given to the consecrat the Rev. William Stevens Perry, D. D., Bishop-elect of the Dioc Iowa; and on December 12th, 1876, to that of the Rev. Samuel Schereschewsky, D. D., Bishop-elect of Shanghai, China; and also to t the Rev. Clifton C. Penick, D. D., Bishop-elect of Cape Palmas, Afric

During the Conventional year, they have recommended for ordinat Priests' Orders, Rev. Nelson R. Boss, the Rev. Josiah B. Perry, th Oliver P. Vinton, and the Rev. William F. Morrison. They have r mended for ordination to Deacons' Orders, Albert A. Roberts, W Richmond, Henry H. Keech, and Robert H. Gernand. And have r mended to the Bishop for admission as Candidates for Holy Orders, C A. Tibbals, Joseph Fletcher, Charles A. De M. Spencer, James F Blake, and Joseph B. Jennings.

The Committee also report that, at its meeting in February, they app a Committee to prepare a letter to be sent to the Bishop of the Dioce pressing the sympathy of the Committee with him, in his recent illnes their gratitude to Almighty God for His great mercy in sparing him, a storing him to some degree of his former health.

May 29th, 1877. A. P. STRYKER, *Secre*

SEVENTH ANNUAL REPORT OF THE TRUSTEES OF CHURCH CHAI TO THE CONVENTION OF THE PROTESTANT EPISCOPAL CH OF MARYLAND.

[*See Journal, page 42.*]

The Trustees of Church Charities beg leave, respectfully, to subm their Seventh Annual Report to the Convention.

The Board have had but one meeting since the adjournment of the la vention, and the only change which has taken place since then in the under its charge, has been the receipt of a donation of $150.00 from Miss L. Stewart, towards the establishment of a Mission in Grantville, C County, Md.: it is on deposit in the Savings Bank of Baltimore.

A statement in detail of all the other property held by the Trustees, the uses to which the income is applied, will be found on page 203 Journal of 1876.

The Board reminds the Convention that, under the Rules, it is necess the Convention to appoint two Trustees of the First Class to take the p those, whose term of service expires with the adjournment of the pres n vention, and who will be appointed to serve for three years.

The Board is now composed as follows, viz.:
Wm. J. Albert and Louis McLane, Trustees of the First Class.
Wm. G. Harrison and E. G. Perine, Trustees of the Second Class.
Reverdy Johnson and Fred. W. Brune, Trustees of the Third Class.

All of which is respectfully submitted.

WILLIAM R. WHITTINGHAM, *President.*
REVERDY JOHNSON, *Treasurer.*
E. G. PERINE, *Secretary.*

BALTIMORE, *May* 29, 1877.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

(*See page 51 of Journal.*)

The Trustees of the Episcopal Fund submit the Report of the Treasurer, and respectfully ask of the Convention the adoption of the recommendations made by him.

WM. J. ALBERT,
BERNARD CARTER,
LAURENCE THOMSEN,
F. W. BRUNE.

Baltimore, May 30th, 1877.

To the Trustees of the Episcopal Fund:

Gentlemen:—The Treasurer presents the following Report of the condition of the Episcopal Fund, on May 12, 1877:

There has been no alteration of the amount of the Permanent Fund, and the investment of the same, since my last Report. For particulars, see Statement published in Journal of 1869, page 94.

The condition of the Temporary Fund is as follows:

Balance of Temporary Fund reported June 1, 1876	$ 28 39
One year's interest on $13,000 City of Baltimore 6 per cent. stock	780 00
Dividends on Bank Stocks	143 25
Ground Rents	690 00
Cash of H. M. Bash, Treasurer of Convention	1,100 00
	$2,741 64

Disbursements as follows:

Payment to Bishop Whittingham	$3,000 00	
Insurance on Episcopal House and Library	40 00	
State Tax on City Stock	22 43	
Leaving balance in Cash, due the Treasurer		$ 320 79
	$3,062 43	$3,062 43

Baltimore, May 12th, 1877. WM. J. ALBERT, *Treasurer.*

To the Trustees of the Episcopal Fund:

Gentlemen:—The requirements of the Episcopal Fund for the ensuing fiscal year will be:

For payment of stipend to Bishop Whittingham	$ 3,000 00
Insurance on Episcopal Residence and Library	40 00
State and Municipal Taxes	300 00
Cash balance due the Treasurer	320 00
	$ 3,660 00

The Resources: Income from Permanent Fund $1,660.00, leaving provided by the Convention the sum of $2,000.00.

After paying the sum of money advanced by the Treasurer, and the and Municipal Taxes for this year, there will remain no funds on hand the stipend due Bishop Whittingham, for the quarters due respectively 17 and September 17, 1877, and a portion of quarter due December 17,

To enable the Treasurer to meet these demands upon the Fund, it w necessary for the Committee of Ways and Means of the Convention to pr the sum of $2,000.00, to be paid him, viz: on June 15th, $750.00; on tember 15th, $750.00, and the remainder on December 15th, 1877.

Yours respectfully,

Baltimore, May 12th, 1877. W. J. ALBERT, *Treasu*

The above Report was submitted to the Trustees on May 12th, and c 28th the Treasurer received from H. M. Bash, Esq., Treasurer, the s $425.00.

There will be no alteration required in the above Report, in consequer the taxes for 1877 not being levied.

WM. J. ALBERT, *Treasu*

REPORT OF THE COMMITTEE OF MISSIONS.

[*See Journal, page* 53.]

The Committee of Missions respectfully report:

With hearty thanks to their brethren, and, above all, to Him who ha it into their hearts and hands to further the good work of extendin Church, the Committee bring before this Convention their annual Stat They are particularly grateful at this time, because, in the sad depress every department of labor, the charity of the Diocese is more conspi than usual. With the contributions of the year they have wiped off ind ness, and discharged in full the obligation upon them, up to the first June inclusive. The receipts have been prompter and more liberal, t any former period, and would have sufficed for a pretty generous outla the Missionary field, but for the arrears reported at the last Convention, had first to be met.

A comparison of the figures, which indicate the sum of our offerings, a series of years, furnishes matter for encouragement. Prior to the C tion of 1872, the Pastoral Aid Fund called for a distinct and separate tion, which has since been united with the collection for Missions. amount received for the two was, in 1870, $1,571.72; 1871, $3,477.65; $3,200.66; 1873, $4,341.41; 1874, $5,305.38; 1875, $6,561.45; $5,443.34; 1877, $7,330.54.

Shortly after the last Convention arose, a letter was issued by the As Bishop to the Laity, inviting their special co-operation in the work Committee; following whose noble example, some of them replied promises of important donations, that have since been redeemed. This an impulse at once to the forward movement for the year. Two other must be named, as assisting in the same direction. The first was the

general consent than heretofore of both Clergy and Congregations to make definite pledges of pecuniary aid; and the second, the consent of self-sacrificing Pastors to remain at their posts, under a reduced appropriation to their material wants.

The necessity laid upon the Committee of lowering the stipends of the faithful Missionaries of the Diocese and its Rectors of feeble Churches, was painfully felt by them all. But it was unavoidable and imperative. The situation admitted of no other course of action. With debt pressing at the door, they could not possibly continue the former appropriations to the laborers, without inviting its stay. The offerings, however, by their unprecedented abundance, hold out the hope, that a more generous policy may hereafter be adopted, and a wider area of spiritual destitution may be brought under the active sympathy and benevolent care of the Churchmen of Maryland.

At about forty points, beginning at the mountains and ending on the Bay, assistance has been rendered the past year through twenty-six Clergymen. Four changes have taken place in the ranks of the latter: one, in the removal of the Rev. Benj. F. Brown from All Saints', Baltimore, who has been succeeded by the Rev. Joseph S. Mayers; a second, in the withdrawal of the Rev. C. J. Kilgour from Catoctin Furnace; a third, in the resignation of St. John's, Accakeek, by the Rev. Chas. Ritter; and the last, by the retirement of the Rev. J. B. Trevett from Clear Spring and Smithburg.

The vacancy at Catoctin has been occasionally supplied by the Committee with such clerical help, as they have been able to command for a single Sunday. This is a settlement too important to be neglected. With the adjoining village of Mechanicstown, which, however, is sprinkled with many places of worship, it presents a considerable opening for Christian usefulness. The operatives at the Furnace are accessible to the Church, and, with their families, look chiefly, if not solely, to its stated ministrations for whatever of spiritual food they can find near at hand.

At Smithburg and Clear Spring, the suspension of the usual services has been so recent, that nothing has as yet been asked of your Committee toward providing for the want of them. Indeed, as the former is a Mission of St. John's, under the Rector at Hagerstown, and the latter has been served by the Rector's Assistant, the initiation of action may be expected from him.

From almost every quarter of the Diocese the Reports of ministers in charge of stations, as well as of feeble Churches, are of an encouraging character. The aggressive work of the Church is in a healthy condition. The Rev. Thomas S. Bacon writes from Oakland, that the outlook at Westernport is still full of promise. The Bishop of Virginia has heartily seconded his intention of building a Chapel at Westernport, which will accommodate the people on both sides of the Potomac, the greater part of whom live within his jurisdiction. Under the Rev. Geo. S. May at Frostburg, the congregation, habitually attendant upon his ministry, has outgrown the dimensions of its little, modest House of Prayer, and calls for a greater; which, with the improvement of the times, it hopes to be able to erect. At Sharpsburg the Church is perhaps ready for consecration. The Rev. Henry Edwards, to whom it owes its inception, and who has patiently laid its stones from foundation to turret, will remove to its neighborhood, as soon as a residence can be found, and will work out from this centre on the surrounding country.

In the contiguous County of Howard, the Rev. Dr. Hutton has the cares of his School the charge of Mt. Calvary and St. Mark's besides ministering for a time in Queen Caroline Parish, after the de lamented brother. Dr. Hutton reports that nearly the whole of County, except on its boundary lines, is untouched in any part of branch of the Church. The Roman Catholic body, with a rare sag foresight, looking to its arable acres and inviting sites for buil crowded it with Seminaries, Schools and Chapels, at Ilchester, Elli Woodstock, Carroll's Manor, and the like, and is preparing to reap which should not fall to strangers. He urges the Committee to o region, by combining several different hamlets under an itinerant shall visit them constantly and hold service in each by turn. This the Committee the only practicable plan, for the early adoption of appeal to the Diocese to furnish them the means.

In the northern belt of Baltimore is a similar opportunity, zealous Rector of St. Thomas', Homestead, has undertaken to first, by uniting with his work at St. Thomas' a flourishing outpost St. Andrew's, on the Harford Road, and next by opening a small Mission under the name of St. Clement's, on the Philadelphia turnpi last is the recipient of an eligible lot of land, donated by a Christia It lies in the midst of a rural landscape, dotted by dwellings remote other, and exhibiting in no direction, save within the City limits, t the uplifted cross or spire. As soon as a few hundred dollars can the work upon the proposed Chapel for this neighborhood will be co

Some of your Committee were present in the Autumn, at a meeti Assistant Bishop with the Dean and a few of the Clergy of the Cc of Baltimore, held in Harford County. At one of the services in D Parish, conducted by Bishop Pinkney, a large class was confirm Church at Trappe, which had been gathered in the first instan village of Dublin, about three miles distant, chiefly by the efforts o tian Layman. At the other end of the Parish, the corner-stone was beautiful Memorial Church, the gift of a citizen of Philadelphia, formerly a resident of the County. The Rev. Mr. Colburn, of Chur the zealous and diligent shepherd watching over this region, who u the duties of an independent pastorate. To provide for Trinity C James's, Darlington, and Dublin, is too much to impose upon a singl and yet it is very desirable not to divide the charge, because no one superintend, harmonize and build up their several interests as M can, for whom, in the inability of the people to do so, the Diocese s dertake to furnish a Missionary Assistant.

This arm of lay service, to which allusion has been made, is becom important auxiliary in the way of Church extension. Not only in ground, but in maintaining, in the absence of a Clergyman, all those tions that a Layman can give, it has proved most useful. Some o thriving Missions of Baltimore have been set forward by this agenc largely dependent upon its help to-day. Your Committee recor more general adoption throughout this Diocese. Guided and guard Episcopal authority, and held answerable to the Pastor or Mis charge, it may help to keep open many a Church with its School t

otherwise be closed, and solve practically the question, how the Diocese can spread its net by an itinerant ministry, and yet not lose at any point the draught it has taken, while the fisherman is gone away to another.

In order not to extend this Report, your Committee will only allude to the general success of Missions in this City, to the gratifying condition of Missions to the colored people in Washington and elsewhere, to the excellent accounts received from the Deans of Convocation in regard to the character of the work performed in their districts, and to the labors of the Deans themselves, which are worthy of all praise. Their activity, zeal and self-sacrifice have made many a waste place glad for them, and helped to lift up many a faint and weary hand.

For the Rectors of feeble Churches, particularly in the Southern Counties of Maryland, who, in times like these, have toiled so well and so bravely, the Committee bespeak a larger tribute of sympathy and assistance.

For the Disabled and Superannuated Clergymen of the Diocese they also plead. Of this number, seven have drawn through your Committee $1,370.00 the past year. The Fund on interest for this purpose yields barely more than one-half of the sum that is necessary. For the balance the Diocese must look to the Churches to give more liberally than hitherto at the annual collections ordered to be made.

At the last Convention a memorial address by the Convocation of Baltimore to that body was referred, by resolution, to the Committee of Missions. Your Committee having examined the same, and finding that the measures it recommends, in our Convocational system and Missionary work, are already, in their opinion, substantially incorporated in our present plan, propose no action at this time, and ask to be discharged from any further consideration of the Memorial.

GEORGE LEEDS, *Ch'n.*
WM. S. SOUTHGATE,
GEO. A. LEAKIN,
JOHN H. ELLIOTT,
E. WYATT BLANCHARD,
HENRY M. BASH,
SAMUEL C. CHEW,
C. T. BOEHM,
} *Committee.*

THE DEANS OF CONVOCATION, *members ex-officio.*

REPORT OF COMMITTEE OF RELIGIOUS INSTRUCTION.

[*See Journal, page* 55.]

The Committee of Religious Instruction respectfully reports, that, although has had to prosecute the important objects entrusted to it, with much minished means, on the whole, there has been no falling off in the results hieved, in comparison with previous years. In the department of Religious struction, it has continued to aid and foster Mission Schools, principally in e poorer and more densely populated sections of the City of Baltimore; and s every reason to believe, that its efforts have resulted in great good, not only the children, but also to the parents of the poor. Owing to the scanty sup-

ply of funds furnished by the Churches of the Diocese, the Committee has not been able to extend its operations, where there were openings abounding in promise, and has had to refuse several applications for help. Will not the Churchmen of the Diocese, who value the truths of our blessed Religion for their children and themselves, extend to our work of mercy more generous support during the coming year? The Schools aided have been those connected with Advent Mission, Canton Mission, All Saints' Church, Holy Trinity Church, and Church of the Atonement, Baltimore; and Catoctin Mission, Frederick County.

The Committee is glad to state that it has been enabled to meet applications for Prayer Books and Hymnals, whenever made for Mission work, to a reasonable extent. During the year 695 Prayer Books, 298 Hymnals, and 24 Bibles and Testaments have been distributed: in the Convocation of Washington 140 Prayer Books, Bibles and Testaments; in the Convocation of Cumberland 72 Prayer Books and Hymnals; in the Convocation of Annapolis, 19 Prayer Books; the remainder in the Convocation of Baltimore.

The Report of the Treasurer is herewith appended.

Respectfully submitted.

W. T. JOHNSTON,
Chairman, for the Committee.

REPORT OF THE COMMITTEE ON PAROCHIAL CONTRIBUTIONS.

[*See Journal, page 56.*]

The Committee respectfully report that the following Parishes and Churches have contributed the amounts named, viz.:

Emmanuel Parish, Alleghany County	$ 100
St. George Parish, Alleghany County	15
All Hallows' Parish, Anne Arundel County	25
Severn Parish, Anne Arundel County	25
St. Margaret's Westminster Parish, Anne Arundel County	20
Christ Church, Anne Arundel County	15
Trinity Church, Baltimore	40
Church of the Messiah, Baltimore	15
St. Bartholomew's Church, Baltimore	45
Western Run Parish, Baltimore County	11 35
St. James' Parish, Baltimore County	25 00
St. Thomas' Parish, Baltimore County	30 00
Sherwood Parish, Baltimore County	30 00
St. Thomas' Church, Homestead, Baltimore County	5 00
Holy Trinity Parish, Baltimore, Carroll and Howard Counties	15 00
Durham Parish, Charles County	20 00
Ascension Parish, Washington, D. C.	250 00
Trinity Parish, Washington, D. C.	250 00
Grace Church Parish, Washington, D. C.	20 00
Memorial Parish, Washington, D. C.	20 00
St. Mary's Church, Washington, D. C.	11 00
Georgetown Parish, Georgetown, D. C.	15 38

St. Alban's Parish, District of Columbia and Montgomery County...	$15 00
Rock Creek Parish,.....	40 00
Grace Church, Frederick.....	15 00
Deer Creek Parish, Harford County	13 57
St. Mary's Church, Harford County, for 1877–8.....	25 00
Christ Church, Rock Spring, Harford County.....	18 25
Emmanuel Church, Harford County.....	23 00
Mt. Calvary Church, Howard County.....	10 00
St. Peter's Church, Howard County.....	30 00
Queen Caroline Parish, Howard and Anne Arundel Counties.....	20 00
St. Bartholomew's Parish, Montgomery County	10 00
St. Peter's Parish, Montgomery County.....	20 80
Silver Spring Parish, Montgomery County.....	25 00
St. Luke's Church, Montgomery County.....	5 00
St. John's Parish, Prince George's County.....	25 00
St. Paul's Parish, Prince George's County.....	25 00
Zion Parish, Prince George's County.....	40 00
Holy Trinity Parish, Prince George's County.....	30 00
St. Philip's Parish, Prince George's and Anne Arundel Counties....	10 00
St. John's Parish, Prince George's and Charles Counties.....	10 00
King and Queen Parish, St. Mary's County.....	17 00
St. Andrew's Parish, St. Mary's County.....	13 00
St. Mary's Parish, St. Mary's County.....	20 00
William and Mary Parish, St. Mary's County.....	40 00
St. Andrew's Church, Washington County.....	15 00
St. Mark's Church, Washington County.....	15 00
St. Paul's Church, Washington County.....	10 00
Respectfully submitted,	$1,542 53

C. T. BOEHM, *Chairman.*

June 12th, 1877. THOS. S. IGLEHART.

SUMMARY OF PAROCHIAL REPORTS—LIFE STATISTICS.

COUNTIES, &c.	Parishes or Congregations in the County.	Parishes or Congregations Reporting.	Baptisms.	Burials.	Confirmed.	Communicants. Gained.	Lost.	Present No.	Marriages.	P. Schools. Teachers.	P. Schools. Scholars.	S. Schools. Teachers.	S. Schools. Scholars.
Alleghany County	5	3	68	17	45	.....	21	332	3	.....	.....	24	335
Anne Arundel County	8	7	108	43	17	.....	14	741	26	2	50	53	359
Baltimore City	23	22	952	480	623	348	....	7,352	182	144	1,692	726	6,560
Baltimore County	20	18	240	85	137	77	....	1,189	33	3	66	169	1,167
Calvert County	3	1	12	8	6	2	....	68	2	....	.....	7	25
Carroll County	2	2	23	12	8	7	....	129	5	....	.....	13	92
Charles County	4	4	124	36	48	8	....	588	31	....	.....	3	20
District of Columbia	19	18	426	297	292	111	....	3,854	127	25	215	352	3,322
Frederick County	6	6	53	20	14	.....	8	430	6	1	50	45	340
Garrett County	1	1	5	4	13	3	....	31	.....	.....	.....	4	27
Harford County	7	7	79	25	57	42	....	339	14	1	20	35	255
Howard County	8	8	65	35	49	39	....	438	7	.....	....	20	198
Montgomery County	6	6	102	18	33	18	....	479	4	.....	.....	43	257
Prince George's County	11	8	138	56	63	78	....	867	23	.....	.....	63	392
St. Mary's County	5	5	87	37	68	52	....	684	15	.....	.....	15	103
Washington County	6	6	60	21	39	27	....	407	3	....	....	45	417
TOTALS	134	123	2,542	1,194	1,512	807	43	17,878	481	176	2,093	1,616	13,864

SUMMARY OF PAROCHIAL REPORTS—MONEY STATISTICS.

COUNTIES, &c.	Convention Fund.	Committee of Missions.	Com. of Religious Instruction.	Sup. and Disabled Clergy Fund.	Domestic Missions, outside the Diocese.	Foreign Missions.	Education for the Ministry.	Communion Alms.	All other Contributions ex. Clergyman's Salary.	Total Contributions.
Alleghany	265 00	39 20	... ..	6 35	.....	23 00	.....	296 30	2,735 34	3,031 64
Anne Arundel	250 00	459 34	54 94	63 69	608 88	304 25	433 59	651 15	7,592 37	8,243 52
Baltimore City	3,342 00	4,210 63	232 31	414 30	7,865 89	4,233 36	4,396 11	14,148 49	169,436 06	183,579 55
Baltimore Co.	315 00	329 70	65 72	81 97	458 47	309 75	305 00	2,773 15	15,127 31	17,900 46
Calvert	15 00	11 83	..... .	6 86	10 90	8 09	.....	60 98	46 18	107 16
Carroll	40 00	89 89	.....	.....	.....	.....	.....	940 65	696 40	1,637 05
Charles	85 00	123 87	.....	.....	44 71	.....	75 00	243 82	794 01	1,087 83
Dist. of Columbia	971 30	1,322 84	30 46	109 26	2,012 03	770 98	1,218 21	4,656 00	65,523 34	70,179 34
Frederick	185 00	155 24	.....	.....	223 18	458 87	30 00	225 23	6,017 61	6,242 89
Garrett	.....	16 10	.....	.....	.....	.....	.....	41 46	31 60	73 06
Harford	45 00	226 10	10 00	10 00	85 29	66 00	27 00	279 83	1,432 12	1,711 95
Howard	140 68	152 66	30 57	59 26	231 13	233 77	14 00	408 09	2,825 35	3,233 44
Montgomery	50 00	60 55	.....	.....	.....	.....	.....	188 27	1,419 32	1,607 59
Prince George's	163 00	195 75	6 00	36 00	102 79	80 50	.....	383 90	1,920 83	2,804 73
St. Mary's	107 00	91 81	1 05	8 27	34 82	45 26	3 50	213 74	662 23	875 97
Washington	130 00	191 41	18 85	12 58	85 66	48 69	5 00	517 46	2,002 68	2,520 14
TOTALS	$6,103 98	$7,675 92	$449 90	$808 54	$11,763 75	$6,582 52	$6,507 41	$26,023 57	$278,262 75	$304,286 82

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In the District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trinity Parishes. In Frederick County, St. Mark's Parish, Frederick and Washington Counties. In Prince George's County, St. Philip's Parish, Prince George's and Anne Arundel Counties, and St. John's Parish, Prince George's and Charles Counties.

POST OFFICE LIST OF CLERGY

JULY 4th, 1877.

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" WILLIAM PINKNEY, D. D., LL.D., Bladensburg.
Rev. THOMAS G. ADDISON, D. D.. ..Washington, D. C.
" ETHAN ALLEN, D. D.....Baltimore.
" CHARLES D. ANDREWS.....Washington, D. C.
" JOHN ATKINSON.....Onancock, Va.
" JAMES B. AVIRETT. ....Sligo, Montgomery c
" THOMAS S. BACON.. ....Oakland, Garrett co.
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" EVELYN BARTOW ....Baltimore.
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" JOHN H. CHEW..... .....Georgetown, D. C.
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" EDMUND CHRISTIAN.. .....Perrymansville, Harf
" JAMES W. CLARKE.....Washington, D. C.
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" SAVINGTON W. CRAMPTON.....Baltimore.
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" ALEXANDER CRUMMELL, D. D..Washington, D. C.
" EDWIN A. DALRYMPLE, S.T.D..Baltimore.
" JULIUS M. DASHIELL, D. D.....Annapolis.
" J. OWEN DORSEY.....Silver Hill, Pr. Geor
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" AMBROSE J. FAUST.....Washington, D. C.

Rev. CAMPBELL FAIR.....Baltimore.
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" DOUGLAS F. FORREST.. .....Ellicott City.
" S. H. S. GALLAUDET.....Bel-Air.
" THEODORE P. GAMBRALL.....Tracey's Landing, A. A. co.
" WILLIAM F. GARDNER .....Hooversville, A. A. co.
" ROBERT H. GERNAND .....Baltimore.
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" P. NELSON MEADE..... .....Baltimore.
" JOHN S. MILLER.....Baltimore.
" WALTER A. MITCHELL.....Hagerstown.
" WILLIAM F. MORRISON.....New York.
" REGINALD H. MURPHY.....Reisterstown.
" JOSEPH W. MURPHY.....Leonardtown.
" WILLIAM R. NAIRN..... .....New York.
" CLELAND K. NELSON, D. D....Annapolis.
" ISAAC L. NICHOLSON, Jr.....Westminster.
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" W. RAWLINS PICKMAN.....Baltimore.
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" ADOLPHUS T. PINDELL.....Cockeysville, Baltimore co.
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" ROBERT PROUT.....Nanjemoy, Charles co.
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" ALFRED M. RANDOLPH, D. D..Baltimore.
" CHARLES W. RANKIN, S. T. D.Baltimore.
" JAMES W. REESE.....Westminster.

Rev. ARTHUR J. RICH, M. D.....Reisterstown.
" SAMUEL McD. RICHARDSON. ..Baltimore.
" JOSEPH RICHEY.....Baltimore.
" WILLIAM RICHMOND.....
" SAMUEL RIDOUT, M. D.....St. Margaret's, A. A. co.
" CHARLES RITTER.....Millersville, A. Arundel co.
" ALBERT A. ROBERTS.....Washington, D. C.
" JOHN ROSE.....Boltimore.
" J. AVERY SHEPHERD, D. D.....Baltimore.
" ALEXANDER SHIRAS, D. D.....Georgetown, D. C.
" W. S. SOUTHGATE.....Annapolis.
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" S. CHIPMAN THRALL, D. D.....Cumberland.
" JOHN M. TODD.....New Berg, Charles co.
" JOHN TOWLES.....Poolesville, Montgomery co.
" I. L. TOWNSEND, S. T. D.....Washington, D. C.
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" GILBERT F. WILLIAMS.....Hancock.
" JOHN B. WILLIAMS.....Bladensburg.
" FRANK W. WINSLOW.....Philadelphia.
" WILLIAM WITHINGTON.....Washington, D. C.
" GEORGE F. WORTHINGTON.....Baltimore.
PEREGRINE WROTH.....Baltimore.
" THOMAS J. WYATT.....Reisterstown.

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CORRECTION.

N. B.—Particular attention is called to an error in the "Compilation," on page 64, under the heading of "Instructions for the Formation of New Congregations." In the fifth line from the bottom of said page it is declared, that acknowledgment is to be made before "*a* Justice of the Peace"; it should be before "*two* Justices of the Peace," as required by the "General Act of Incorporation," section 163, on page 117 of the "Compilation." Persons interested are requested to correct their copies of the "Compilation" accordingly.

The Following are to be Noted.

No Reports were received by this Convention from:

ALLEGHANY COUNTY—St. Peter's Church, Lonaconing.
St. Paul's, Eckhart Mines.

ANNE ARUNDEL COUNTY—St. Peter's Parish.

BALTIMORE CITY—Chapel of the Church Home and Infirmary.

BALTIMORE COUNTY—Church of the Holy Communion, Griffith's Mount.
Church of St. Mary the Virgin, Franklin.

CALVERT COUNTY—All Saints' Parish.
Christ Church Parish.

DISTRICT OF COLUMBIA—St. James' Parish.

PRINCE GEORGE'S COUNTY—Queen Anne Parish.
Zion Parish.

PRINCE GEORGE'S AND CHARLES COUNTIES—St. John's Parish.

In Silver Spring Parish, Montgomery County, there is a Chapel, styled "St. Mark's Memorial Chapel."

PAGE 45.—Sixth line from the foot of the page, for *W.* Warner Hewes read *M.* Warner Hewes.

PAGE 53.—Third line from the foot of the page, the *Clerical* vote for the Rev. Dr. Leeds should be 67, the *Lay* vote 54.

PAGE 127.—Fifth line, Committee of Missions, $7.28 should be $7.22.

PAGE 128.—Last line, $950 should be $900.

PAGE 133.—Fourth line, Burials should be 12, not 46.

PAGE 160.—St. Philip's Parish is in *Prince George's and Anne Arundel Counties.*

The Church Home and Infirmary,

BROADWAY, BALTIMORE,

HAS TWO DISTINCT CHARACTERS AND LINES OF WORK. IT IS A

CHURCH HOSPITAL,

Where those requiring surgical or medical attendance can, at reasonable rates, obtain comfortable rooms, careful nursing, and the services of any physician whom they may select; and also

A HOME FOR THE AGED AND THE INVALID,

Where they may enjoy the comforts and privileges of the Church.

Churches or Individuals may place Beneficiaries in the Home, for $4.00 a week, or $200.00 a year. This gives them a bed in a comfortable ward, and secures them every comfort and attention. For a somewhat higher payment, single rooms may be obtained.

Some of the Churches in Baltimore City keep, in this way, some ten Beneficiaries, some five, some two, and some one; in all, from thirty to forty Beneficiaries, in this quiet and healthful Home of the Church, where they are supplied with every necessary provision, given Christian care and nursing in sickness, and able to enjoy the constant ministrations of the Church.

Any Church and Congregation may avail itself of the opportunity thus offered in our Diocesan Church Home, for the tender care of the sick and needy of the Church.

THE HOSPITAL DEPARTMENT

Is unrivalled in the advantages which it offers for the quiet and comfort of a Christian Home;

For the benefit of careful and skilled nursing under the eye of a resident Physician;

For delightful, well-ventilated rooms;

For healthful and commanding situation;

And the constant attendance of experienced physicians.

Charge, according to situation and care required,

FROM $8 TO $20 PER WEEK.

Clergymen, Churches and Individuals may aid this Charitable and most useful Institution of the Church in Maryland:

1. **By making its existence and advantages known, so that those requiring medical or surgical care may avail themselves of its provisions.**
2. **By sending the sick and aged, and providing for their support within its walls.**
3. **By parochial offerings to its support.**
4. **By keeping one or more free beds (at $200 a year, each), on which they may place whom they will.**
5. **By individual donations in money or kind.**
6. **By testamentary bequests to the**

"CHURCH HOME AND INFIRMARY

OF THE

CITY OF BALTIMORE."

VISITOR:

The Rt. Rev. W. R. WHITTINGHAM, D. D.

BOARD OF TRUSTEES:

President, Rev. J. S. B. HODGES, D. D.
Treasurer, Mr. CHARLES T. BOEHM.
Secretary, Mr. CHARLES H. WYATT.

NOTICE.

The Rectors, or Registrars, of the Diocese are most respectfully requested to furnish the undersigned with an accurate account of the metes and bounds of their respective Parishes, or to give a reference to the Journals of Convention, or other sources, from which they can be satisfactorily ascertained. They are also kindly requested to examine the *Parish List* carefully, and to report, as soon as may be convenient, any corrections, additions of Churches and Chapels (not noted), with the names of the places at which they are located, wherever such do not appear in the List.

E. A. DALRYMPLE,

Sec'y Convention and Ch'n Com. on the Boundaries of Parishes.

Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid, (under the Committee of Missions.)*

TRINITY SUNDAY: *For Bibles, Prayer Books &c., (under the Committee of Religious Instruction.)*

SECOND SUNDAY IN NOVEMBER: *For Religious Instruction.*

Secretary of the Convention:

REV. E. A. DALRYMPLE, S. T. D.,

BALTIMORE.

Treasurer of the Convention,

HENRY M. BASH,

No. 8 West Monument Street,

BALTIMORE.

Treasurer of the Committee on Missions,

For the Diocesan Fund for Superannuated and Disabled Clergy,

CHARLES F. BOEHM,

No. 213 N. Charles Street,

BALTIMORE.

Treasurer of the Committee on Religious Instruction:

WILLIAM WOODWARD,

No. 1 Corner of Granite and Hanover Streets,

BALTIMORE.

Diocese of Maryland.

JOURNAL

OF THE

NINETY-FIFTH ANNUAL CONVENTION.

MDCCCLXXVIII.

NOTICE.

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E. A. DALRYMPLE,

Sec'y Convention and Ch'n Com. on the Boundaries of Parishes.

JOURNAL OF THE CONVENTION,

1878.

JOURNAL

OF THE

NINETY-FIFTH ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN ST. PETER'S CHURCH, BALTIMORE,
May 29th, May 30th, May 31st.

BALTIMORE:
PUBLISHED BY THE CONVENTION.
1878.

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TILDEN FOUNDATIONS.
1898

The Ninety-Sixth Annual Convention

WILL BE HELD IN

St. Peter's Church, Baltimore,

On Wednesday, 28th May, 1879.

BALTIMORE
INNES & COMPANY
PRINTERS

LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND.

CORRECTED TO MAY 29th, 1878.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., LL. D, Bishop.
" " WILLIAM PINKNEY, D. D., LL. D., Assistant Bishop.
Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.
" JAMES A. MCKENNEY, D. D., Rector Emeritus of St. Thomas's Parish, Prince George's Co., residing in Laurel.
" ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.
" ORLANDO HUTTON, D. D., Rector of Mount Calvary, and St. Mark's Churches, Howard Co.
" THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.
" JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
" GEORGE F. WORTHINGTON, residing in Baltimore.
" WILLIAM A. HARRIS, Rector of St. Andrew's Parish, Washington, D. C.
" WILLIAM F. BRAND, Rector of St. Mary's Church, Harford Co.
" JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.

Rev. GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.
" JOHN M. TODD, Rector of William and Mary Parish, Charles Co.
" SAMUEL R. GORDON, Rector of St. Thomas's Parish, Prince George's Co.
" HARVEY STANLEY, D. D., Rector of Holy Trinity Parish, Prince George's Co.
" CLELAND K. NELSON, D. D., Vice-President of St. John's College, and Missionary in Annapolis.
" SAVINGTON W. CRAMPTON, Chaplain and Instructor in the Patapsco Female Institute, Ellicott City.
" JAMES CHIPCHASE, Missionary in the Southwestern Missionary District, Baltimore.
" ETHAN ALLEN, D. D., Historiographer of the Diocese.
" *ALEXANDER D. JONES.
" ALFRED HOLMEAD, Rector of Grace Church Parish, Washington, D. C.
" JAMES STEPHENSON, S. T. D., Rector of Grace Church, New Market, and of Zion Parish, Frederick Co.
" ARTHUR J. RICH, M. D., Rector of Reisterstown Parish, and Chaplain and Rector of the Hannah More Academy, Baltimore Co.
" JULIUS M. DASHIELL, D. D., Professor of Ancient Languages in St. John's College, Annapolis.
" GEORGE C. STOKES, Rector of the Church of the Redeemer, Govanstown, and of St. Mary's Church, Hampden, Baltimore Co.
" WILLIAM F. LOCKWOOD, Rector of St. Thomas's Parish, Baltimore Co.
" HARRISON H. WEBB, residing in Baltimore.
" CHARLES W. RANKIN, S. T. D., Rector of St. Luke's Church, Baltimore.
" HENRY EDWARDS, Rector of St. Mark's Church, Lappon's Cross Roads, and Missionary in Washington Co.

Rev. FREDERICK GIBSON, Assistant Minister of St. Luke's Church, and Chaplain of St. Paul's Sisterhood, Baltimore.

" EDWARD A. COLBURN, Rector of Churchville and of Deer Creek Parishes, Harford Co.

" GEORGE K. WARNER, Rector of St. James's Parish, Baltimore Co.

" MEYER LEWIN, D. D., Rector of Port Tobacco Parish, Charles Co.

" EDWIN A. DALRYMPLE, S. T. D., Rector of St. Stephen's Church, Baltimore, and Professor of Ancient Languages in the University of Maryland.

" *ALEXANDER J. BERGER, Chaplain of the Maryland Hospital for the Insane, Baltimore Co.

" AUGUSTUS P. STRYKER, Rector of the Free Church of St. Barnabas, Baltimore.

" JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's County.

" WALTER A. MITCHELL, Rector of St. John's Parish, Washington Co.

" JOHN F. HOFF, D. D., Rector of Trinity Church, Towsontown, Baltimore Co.

" HENRY J. KERSHAW, Rector of Trinity Church, Upper Marlborough, and Epiphany Church, Forrestville, Prince George's Co.

" JOHN ROSE, Rector of St. Philip's Parish, Prince George's and Anne Arundel Counties.

" REGINALD H. MURPHY, Missionary in Western Run Parish, Baltimore Co.

" RICHARD C. HALL, Missionary in Reisterstown Parish, and Instructor in Hannah More Academy, Baltimore Co.

" EDMUND CHRISTIAN, Rector of St. George's Parish, Harford Co.

Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid. (under the Committee of Missions.)*

TRINITY SUNDAY: *For Bibles, Prayer Books &c, (under the Committee of Religious Instruction)*

SECOND SUNDAY IN NOVEMBER: *For Religious Instruction.*

Secretary of the Convention:

REV. E. A. DALRYMPLE, S. T. D.,

BALTIMORE.

Treasurer of the Convention:

HENRY M. BASH,

No. 82 West Monument Street,

BALTIMORE.

Treasurer of the Committee of Missions:
Also, of the Fund for Superannuated and Disabled Clergy:

CHARLES T. BOEHM.

No. 113 McCulloh Street,

BALTIMORE.

Treasurer of the Committee of Religious Instruction:

WILLIAM WOODWARD,

N. E. Corner of German and Hanover Streets,

BALTIMORE.

Diocese of Maryland.

JOURNAL

OF THE

NINETY-FIFTH ANNUAL CONVENTION.

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E. A. DALRYMPLE,

Sec'y Convention and Ch'n Com. on the Boundaries of Parishes.

JOURNAL OF THE CONVENTION,

1878.

Rev. MOSES H. HUNTER, Rector elect of St. Mary's Parish, St. Mary's Co.

" DOUGLAS F. FORREST, Rector elect of St. John's Church, Howard Co.

" CAMPBELL FAIR, Rector elect of the Church of the Ascension, Baltimore.

" *GEORGE E. CRANSTON, Baltimore.

" JOSEPH W. MURPHY, Rector elect of St. Andrew's Parish, and of William and Mary Parish, St. Mary's Co.

" J. PINKNEY HAMMOND, D. D., Rector elect of the Church of St. Mary, Franklin, Baltimore Co.

" JOHN ATKINSON, Rector elect of St. John's Church, Frostburg, Alleghany Co.

" CHARLES R. HALE, S. T. D., Assistant Minister of St. Paul's Parish, Baltimore.

" *JESSE C. TAYLOR, Deacon, Assistant in Durham Parish, Charles Co.

" *FREDERICK S. HIPKINS, Deacon, Assistant in Christ Church, Baltimore.

" *JOHN MCCARTY, D. D., retired Chaplain U. S. Army, residing in Washington, D. C.

" PEREGRINE WROTH, Rector elect of the Church of the Messiah, Baltimore.

" *ALEXANDER SHIRAS, D. D., resident in Georgetown, D. C.

" JOHN J. JOYCE, JR., Rector elect of Georgetown Parish, Georgetown, D. C.

" ALBERT R. STUART, Rector elect of Christ Church Parish, Georgetown, D. C.

" OGLE MARBURY, Rector elect of Queen Caroline Parish, Howard and Anne Arundel Counties.

" RICHARD WHITTINGHAM, Rector elect of St. Mark's Church on the Hill, Baltimore Co.

" WILLIAM PARET, D. D., Rector elect of Epiphany Parish, Washington, D. C.

Rev. OLIVER P. VINTON, Assistant Minister of Mount Calvary Church, in charge of the Epiphany Mission, Baltimore.

" GEORGE W. E. FISSE, Rector elect of Christ Church Parish, Calvert Co.

" JOSIAH B. PERRY, Rector elect of St. Paul's Parish, Prince George's Co.

" JAMES W. CLARKE, Assistant Minister of St. John's Parish, in charge of the Church of the Holy Communion, Washington, D. C.

" WILLIAM H. LAIRD, Rector elect of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery Co.

" *MORTIMER T. JEFFERIS, Assistant Minister of St. John's Parish, Washington, D. C.

" *ALBERT A. ROBERTS, Deacon, officiating in St. Mary's Church, Washington, D. C.

" *WILLIAM RICHMOND, Deacon, officiating in New York.

" *ROBERT H. GERNAND, Deacon, officiating in St. Matthew's Chapel, Baltimore.

" J. PHILIP B. PENDLETON, Deacon, Assistant Minister of Epiphany Parish, Washington, D. C.

" WILLIAM C. BUTLER, Rector elect of Queen Anne Parish, Prince George's Co.

" D. ELLIS WILLES, Rector elect of All Saints' Parish, Calvert Co.

" COUPLAND R. PAGE, Rector elect of St. Andrew's Church, Clear Spring, Washington Co.

" J. W. KAYE, Assistant Minister in St. Peter's Church, Baltimore.

" WILLIAM MURPHY, Assistant Minister in the Church of the Ascension, Baltimore.

" *SAMUEL S. MAITLAND, Deacon, officiating in Baltimore.

" *CHARLES E. BUCK, Deacon, Assistant in Zion Parish, Prince George's Co.

Rev.*JOHN G. GANTT, Deacon, officiating in Severn Parish, Anne Arundel Co.

" *CHARLES C. RANDOLPH, Assistant Minister of St. Thomas's Parish, Baltimore Co.

" *ROBERT H. PAINE, Rector elect of Mount Calvary Church, Baltimore.

" *J. JULIUS SAMS, Assistant Minister of Memorial Church, Baltimore.

" *ROBERT M. BAKER, Rector elect of Grace Parish, Georgetown, D. C.

" *EDWARD W. WROTH, Rector elect of St. John's Parish, Baltimore and Harford Counties, and of Trinity Church, Long Green, Baltimore Co.

2 Bishops. 140 Presbyters. 14 Deacons.

Those marked * were declared not entitled to seats in Convention=30.

LIST

OF PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND, WITH THE CLERGY OF THE SAME; AND OF LAY DELEGATES TO THE NINETY-FIFTH ANNUAL CONVENTION.

[Corrected to June 6th, 1878.]

ALLEGHANY COUNTY.

	Lay Delegates.
Emmanuel Parish.	
Emmanuel Church, Cumberland,	W. W. Wiley, M. D.
Providence Chapel, Flintstone.	
Rev. S. Chipman Thrall, D. D., Rector.	
St. George Parish.	
St. George's Church, Mount Savage,	
Rev. J. W. Nott, Rector.	P. L. Burwell, Alt.
St. John's Church, Frostburg,	
Rev. John Atkinson, Rector.	
St. Peter's Church, Lonaconing.	
St. Paul's Church, Eckhart Mines.	

ANNE ARUNDEL COUNTY.

All Hallows' Parish.	
All Hallows' Church,	
All Hallows' Chapel, Davidsonville,	
Rev. James Bonnar, B. D., Rector.	J. Henry Sellman.
St. Anne's Parish.	
St. Anne's Church, Annapolis,	Alex. Randall.
Rev. Wm. S. Southgate, Rector.	N. E. Berry, Alt.
St. James' Parish.	
St. James' Church, Herring Creek,	
St. James' Chapel, Tracey's Landing,	
St. Mark's Chapel, Friendship,	
Rev. Theodore C. Gambrall, Rector.	T. J. Franklin, M. D.
Severn Parish.	
St. Stephen's Church,	
St. Paul's Chapel, Crownsville,	
Rev. John G. Gantt, Officiating.	T. W. Hall.
St. Margaret's Westminster Parish.	
St. Margaret's Church,	
Marley Chapel,	
Rev. Samuel Ridout, M. D., Rector.	Sam. R. Richardson.

	Lay Delegates.
St. Mary's Church, Hooversville,	
————————————, Rector.	M. Warner Hewes.
St. Peter's Parish.	
St. Peter's Church, Patuxent Forge,	
————————————, Rector.	
Christ Church, West River,	
Rev. Wm. Hodges, D. D., Rector.	Jas. Cheston, M. D.

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.	
St. Paul's Church,	
St. Paul's Chapel, Avalon, (Baltimore County,)	
St. Matthew's Chapel,	
St. James' Church,	
Rev. J. S. B. Hodges, S. T. D., Rector.	F. W. Brune.
" John S. Miller, Ass't Min.	Benj. M. Hodges, Jr.
" Henry N. Wayne, " "	Charles H. Wyatt.
" Charles R. Hale, S. T. D.,	Jas. K. Harwood, Alt.
	Chas. F. Mayer.

BALTIMORE CITY.

All Saints' Church,	
Rev. John W. Osborne, Rector.	James Towles.
Christ Church.	
Church of the Holy Innocents,	
Chapel of the Good Shepherd,	
Rev. Wilbur F. Watkins, Rector.	P. C. Williams, M. D.
" Charles J. Holt, Ass't Min.	J. P. Thom, M. D.
" Fred. S. Hipkins " "	
Church of the Ascension,	
Rev. Campbell Fair, Rector.	John T. Mason.
" Wm. Murphy, Ass't Minister.	John Black.
Church of Our Saviour,	
Rev. W. Foster Morrison, Rector.	Lawrason Riggs.
Church of the Messiah,	
Rev. Peregrine Wroth, Rector.	E. P. Keech, M. D.
Emmanuel Church.	
Howard Chapel.	
Rev. Alfred M. Randolph, Rector.	Henry M. Bash.
Grace Church.	
Grace Church Chapel,	
Memorial Church of the Holy Comforter,	
Rev. George Leeds, D. D., Rector.	R. Atkinson, M. D. Alt.
" T. Lewis Banister, Ass't Min.	R. Alex. Taylor.
Henshaw Memorial Church,	
Rev. J. W. Ferguson, Officiating.	Wm. G. Bansemer.

	Lay Delegates.
Memorial Church.	
Mission Chapel,	
————————, Rector.	Randolph Barton.
Rev. J. Julius Sams, Asst. Min.	
Mount Calvary Church.	
Church of St. Mary the Virgin,	
Epiphany Mission Chapel,	
Rev. Robert H. Paine, Rector.	
" Galbraith B. Perry, Ass't Min.	Benj. C. Barroll, Alt.
" Evelyn Bartow, " "	C. S. Buckner, M. D.
" Oliver P. Vinton, " "	Richard L. Poor.
St. Andrew's Church,	
Rev. W. Rawlins Pickman, Rector.	Chas. T. Holloway.
Free Church of St. Barnabas,	
Rev. Aug. P. Stryker, Rector.	Charles T. Boehm.
St. Bartholomew's Church,	
Rev. John Y. Gholson, LL. B., Rector.	
St. Luke's Church.	
Rev. C. W. Rankin, S. T. D., Rector.	William G. Harrison.
" Frederick Gibson, Ass't Min.	Daniel M. Thomas.
" James Briscoe, " "	Wilton Snowden
St. Mark's Church,	
Rev. George H. Kinsolving, Rector.	John J. Holmes.
St. Peter's Church,	
Rev. Julius E. Grammer, D. D., Rector.	William Woodward.
" Rev. J. W. Kaye, Ass't Min.	Charles Markell.
" S. McD. Richardson, "	
St. Stephen's Church,	
Rev. E. A. Dalrymple, S. T. D., Rector.	William J. Murray.
Trinity Church,	
Rev. George A. Leakin, Rector.	A. B. Lyman, M. D.
Advent Mission, Advent Chapel,	
Rev. Wm. A. Holbrook, Officiating.	
Eastern Boundary Mission,	
Chapel of the Atonement,	
Chapel of the Holy Evangelists, Canton,	
Easter Mission, Locust Point,	
Rev ————————, Missionary.	
Mission of the Southwestern District.	
Church of St. John the Baptist,	
Rev. James Chipchase, Missionary.	
Church Home and Infirmary, Chapel of————,	
Rev. John S. Miller, Chaplain.	

BALTIMORE COUNTY.

Reisterstown Parish.	
St. Michael's Church, Hannah More Academy.	Jas. C. Kinear.
Rev. Arthur J. Rich, M. D., Rector.	
" Thomas J. Wyatt, Ass't Min.	

	Lay Delegates.
Sherwood Parish.	
Sherwood Church,	
Rev. Adolphus T. Pindell, Rector.	John Merryman.
St. James' Parish.	
St. James' Church,	
Rev. George K. Warner, Rector.	Rd. Emory, M. D.
St. Thomas' Parish.	
St. Thomas' Church,	
Rev. Wm. F. Lockwood, Rector.	Thomas Cradock.
Western Run Parish.	
St. John's Church,	
Rev. Reginald H. Murphy, Missionary.	
Church of the Holy Communion, Griffith's Mount,	
————————————, Rector.	
Church of the Redeemer, Govanstown,	
Rev. George C. Stokes, Rector.	E. Glenn Perine.
Church of St. Mary, Franklin,	
Rev. J. Pinkney Hammond, D. D., Rector.	Wm. T. Faithful.
Church of St. Michael and All Angels,	
Rev. Wm. Kirkus, LL. B., Rector.	Sam'l J. Hough.
Chapel of the Holy Cross,	
Rev. B. B. Griswold, D. D., Rector.	
Immanuel Church, Glencoe,	
Rev. R. R. Mason, D. D., Rector.	Henry H. Carroll.
St. John's Church, Huntingdon,	
Rev. ————————————, Rector.	Wm. J. Taylor.
St. John's Church, Mt. Washington,	
Rev. James B. Purcell, M. D., Rector.	John C. Carpenter.
St. Mark's (on the Hill) Church, Pikesville,	
Rev. Rich'd Whittingham, Rector.	Chas. K. Harrison.
St. Mary's Church, Hampden,	
Rev. George C. Stokes, Rector.	
St. Thomas' Church, Homestead,	Geo. Lycett.
St. Andrew's Chapel, Five Mile Hill,	
St. Clement's Church, Phila. Road.	
Rev. D. D. Van Antwerp, Rector and Missionary.	
St. Timothy's Church, Catonsville,	
Rev. Thomas W. Punnett, Rector.	
Trinity Church, Long Green,	
Rev. Edward W. Wroth, Rector.	Christian D. Warfel.
Trinity Church, Towsontown,	
Rev. John F. Hoff, D. D., Rector.	John Ridgley of H.

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.	
St. John's Church, Upper Falls,	
Rev. Edward W. Wroth, Rector.	James Murray.

CALVERT COUNTY.

	Lay Delegates.
All Saints' Parish.	
All Saints' Church,	
Rev. D. Ellis Willes, Rector.	James T. Briscoe.
Christ Church Parish.	
Christ Church,	
Middleham Chapel,	
Rev. Geo. W. E. Fisse, Rector.	
St. Paul's Parish.	
St. Paul's Church,	
Rev. Samuel Cornelius, Rector.	Charles S. Parran.

CARROLL, BALTIMORE AND HOWARD COUNTIES.

Holy Trinity Parish.	
Trinity Church,	
St. Barnabas' Chapel, Sykesville,	
Rev. Robert Piggot, D. D., Rector.	Thornton B. Shipley.

CARROLL COUNTY.

Ascension Parish.	
Ascension Church, Westminster,	
St. Mark's Chapel, Uniontown,	
Rev. Isaac L. Nicholson, Rector.	Geo. S. Fouke, M. D.

CHARLES COUNTY.

Durham Parish.	
Durham Church,	
St. James' Chapel,	
Rev. Robert Prout, Rector.	
" Jesse C. Taylor, Ass't Min.	Thos. C. Price, M. D.
Port Tobacco Parish.	
Christ Church, Port Tobacco,	
St. Paul's Chapel, Piney Forest,	
St. James' Chapel, Newtown,	
Rev. Meyer Lewin, D. D., Rector.	Wm. Boswell.
Trinity Parish.	
Trinity Church,	
Trinity Chapel (Oldfields),	
Rev. Lewis H. Jackson, Rector.	
William and Mary Parish.	
Christ Church, Picawaxen,	
Rev. John M. Todd, Rector.	E. R. Todd, Alt.

DISTRICT OF COLUMBIA.

	Lay Delegates.
Ascension Parish.	
Ascension Church, Washington,	
Rt. Rev. Wm. Pinkney, D. D., Rector.	
Rev. J. H. Elliott, S. T. D., Assoc. "	Jas. T. Stevens, Alt.
Epiphany Parish.	
Church of the Epiphany, Washington,	
Rev. William Paret, D. D., Rector.	John L. Edwards.
" J. Philip B. Pendleton, Ass't Min.	J. H. C. Coffin.
Grace Church Parish.	
Grace Church, Washington,	C. M. Hammett, M.D.
Rev. Alfred Holmead, Rector.	M. F. Arnett, Alt.
Holy Cross Church.	
Rev. James A. Harrold, M. D., Rector.	George C. Schaeffer.
Memorial Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	
St. Andrew's Parish.	
Rev. Wm. A. Harris, Rector.	
St. James' Parish.	
Rev. I. L. Townsend, S. T. D., Rector.	F. A. Holden.
St. John's Parish.	
St. John's Church, Washington,	
Chapel of the Holy Communion,	J. Bancroft Davis.
Rev. John V. Lewis, D. D., Rector.	Geo. C. Chipman, Alt.
" James W. Clarke, Ass't Min.	
" Mortimer T. Jefferis, "	
St. Mary's Church.	
Rev. Alexander Crummell, D.D., Rector.	Walker Lewis.
St. Paul's Parish.	
St. Paul's Church, Washington,	
Rev. Augustus Jackson, Rector.	J. M. McCalla.
Trinity Parish.	
Trinity Church, Washington,	
Rev. Thos. G. Addison, D. D., Rector.	W. A. Meloy.
Washington Parish.	
Christ Church, Washington,	
Rev. Charles D. Andrews, Rector.	Wm. H. Hoeke, Alt.
Parish of the Incarnation.	
Church of the Incarnation, Washington,	
Rev. I. L. Townsend, S. T. D., Rector.	R. C. Buchanan, Alt.
Christ Church Parish, Georgetown.	
Christ Church,	
Rev. Albert R. Stuart, Rector.	Chas. M. Matthews.
Georgetown Parish.	
St. John's Church, Georgetown,	
Rev. John J. Joyce, Rector.	M. Yarnall.

		Lay Delegates.
Grace Parish.		
Grace Church, Georgetown,		
	Rev. Robt. M. Baker, Rector.	Wm. F. Gibbons.
Anacostia Parish.		
Emmanuel Church,		
	Rev. John M. E. McKee, Rector.	
Rock Creek Parish.		
St. Paul's Church,		
	Rev. James A. Buck, Rector.	E. J. Middleton, Jr.

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.
St. Alban's Church,
St. Alban's Chapel, Tenallytown,
Rev. John H. Chew, Rector.

FREDERICK COUNTY.

All Saints' Parish.
All Saints' Church, Frederick City,
Rev. Osborne Ingle, Rector.
Catoctin Parish.
Hariott Chapel, Catoctin Furnace,
——— ——— ——— Missionary.
St. Paul's Parish.
St. Paul's Church, Point of Rocks,
Rev. Joseph Trapnell, D. D., Rector.
" William L. Braddock, Ass't Min.
Zion Parish.
Zion Church, Urbana,
Rev. Jas. Stephenson, S. T. D., Rector. W. D. Hellen.
Grace Church, New Market,
Rev. Jas. Stephenson, S. T. D., Miss'y. Wm. Downey.

FREDERICK AND WASHINGTON COUNTIES.

St. Mark's Parish.
St. Luke's Chapel, Pleasant Valley,
St. Mark's Church, Petersville,
Rev. Joseph Trapnell, D. D., Rector. William Graham.

GARRETT COUNTY.

St. Matthew's Parish.
St. Matthew's Church, Oakland,
Rev. Thomas S. Bacon, Rector.

HARFORD COUNTY.

	Lay Delegates.
Churchville Parish.	
Holy Trinity Church, Churchville,	
Rev. Edward A. Colburn, Rector.	David Harlan, M. D.
Deer Creek Parish.	
Grace Memorial Church, Darlington,	
St. James' Chapel, Trappe,	
Rev. Edward A. Colburn, Officiating.	John H. Price.
Havre-de-Grace Parish.	
St. John's Church, Havre-de-Grace,	
Rev. Henry B. Martin, M. D., Rector.	J. Wm. O'Neill.
St. George's Parish.	
St. George's Church, Spesutiæ,	
Rev. Edmund Christian, Rector.	John Jay.
Christ Church, Rock Spring,	
Rev. S. H. S. Gallaudet, Rector.	John Moores.
Emmanuel Church, Bel-Air.	
Grace Chapel, Hickory,	
Rev. S. H. S. Gallaudet, Rector.	
St. Mary's Church,	
Rev. William F. Brand, Rector.	F. W. Baker.

HOWARD COUNTY.

Grace Church, Elk Ridge Landing,	
Rev. P. Nelson Meade, Rector.	Ran. B. Latimer.
Mount Calvary Church,	
Rev. Orlando Hutton, D. D., Rector.	Richard H. Dorsey.
St. John's Church,	
Chapel of the Good Shepherd, Jonestown,	
Rev. Douglas F. Forrest, Rector.	Sam. K. George.
St. Mark's Church,	
Rev. Orlando Hutton, D. D., Rector.	
St. Peter's Church, Ellicott City,	
Rev. R. Andrews Poole, Rector.	Peter Porcher.
Chapel of the Beloved Disciple, Patapsco Institute,	
Rev. Savington W. Crampton, Chaplain.	

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.	
Christ Church,	
Rev. Ogle Marbury, Rector.	John H. Owings.
Trinity Parish.	
Trinity Church,	
Trinity Chapel,	
Rev. W. F. Gardner, Rector.	Saml. K. Dashiell.

MONTGOMERY COUNTY.

	Lay Delegates.
Prince George's Parish.	
Christ Church, Rockville,	
Rev. R. Templeman Brown, Rector.	John L. Dawson.
St. Bartholomew's Parish.	
St. Bartholomew's Church,	
Unity Chapel, Unity,	
Rev. Wm. H. Laird, Rector.	C. A. C. Higgins.
St. John's Church, Mechanicsville,	
Rev. Wm. H. Laird, Rector.	Charles Abert.
St. Peter's Parish.	
St. Peter's Church, (Parish Church), Barnesville,	
St. Peter's Church, Poolesville,	
————————, Rector.	
Silver Spring Parish.	
Grace Church,	
St. John's Chapel, Norwood,	
Rev. J. B. Avirett, Rector.	Montgomery Blair.
St. Luke's Church, Brighton,	
Rev. William H. Laird, Rector.	E. J. Hall.

PRINCE GEORGE'S COUNTY.

Holy Trinity Parish.	
Holy Trinity Church, Collington,	
St. George's Chapel, Glendale,	Wm. Stanley.
Rev. Harvey Stanley, D. D., Rector.	Marion Duckett, Alt.
Queen Anne's Parish.	
St. Barnabas' Church,	Wm. Berry.
Rev. W. C. Butler, Rector.	
St. John's Parish.	
St. John's Church, Broad Creek,	
St. Barnabas' Chapel,	
Christ Church, Surrattsville,	
Rev. J. Owen Dorsey, Rector.	Wm. M. Maddox.
St. Matthew's Parish.	
St. Matthew's Church,	
St. Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	Chas. A. Wells, M.D.
St. Paul's Parish.	
St. Paul's Church,	
St. Mary's Chapel, Woodville,	
Rev. Josiah B. Perry, Rector.	P. A. Bowen.
St. Thomas' Parish.	
St. Thomas' Church,	
Church of the Atonement,	
Rev. Samuel R. Gordon, Rector.	John H. Skinner, M. D.

	Lay Delegates.
Zion Parish.	
St. John's Chapel, Beltsville,	
Rev. Charles E. Buck, officiating.	E. G. Emack.
Epiphany Church, Forrestville,	
Rev. Henry J. Kershaw, Rector.	
Trinity Church, Upper Marlboro,	
Rev. Henry J. Kershaw, Rector.	Richard B. B. Chew.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. John Rose, Rector.	Chas. H. Stanley.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.
Christ Church, Accakeek,
St. John's Chapel, Bumpy Oak,
Rev. John Towles, Rector.

ST. MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints' Chapel,	
————————, Rector.	
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
St. Peter's Chapel, Leonardtown,	
Rev. Joseph W. Murphy, Rector.	
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. Moses H. Hunter, Rector.	Jno. M. Brome, M.D.
William and Mary Parish.	
St. George's Church,	
Rev. Joseph W. Murphy, Rector.	

WASHINGTON COUNTY.

St. John's Parish.	
St. John's Church, Hagerstown,	
St. Ann's Chapel, Smithburg,	
Rev. Walter A. Mitchell, Rector.	Alonzo Berry.

	Lay Delegates.
llege of St. James.	
St. James' Chapel,	
Rev. Henry Edwards. Chaplain.	
Andrew's Church, Clear Spring,	
Rev. Coupland R. Page, Rector.	
Mark's Church, Lappon's X Roads,	
Rev. Henry Edwards, Rector.	H. Onderdonk.
Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
Thomas' Church, Hancock,	
Rev. Gilbert F. Williams, Rector.	Chas. W. Henderson.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D.,
Bishop.

The Right Rev. WILLIAM PINKNEY, D. D.,
Assistant Bishop.

Rev. ETHAN ALLEN, D. D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, S. T. D.,
Secretary.

JOSEPH PACKARD, JR., Assistant Secretary.

HENRY M. BASH, Treasurer.

Standing Committee:

the Rev. John H. Chew, the Rev. John F. Hoff, D. D., the Rev. Sam. R. Gordon, *Pres't*, the Rev. Augustus P. Stryker, *Sec'y*, the Rev. Meyer Lewin, D. D., the Rev. George Leeds, D. D., the Rev. John H. Elliott, S. T. D.

Ecclesiastical Court:

the Rev. Orlando Hutton, D. D., the Rev. Thomas James Wyatt, the Rev. Wm. F. Brand, the Rev. George A. Leakin, the Rev. Cleland K. Nelson, D. D., the Rev. George C. Stokes, the Rev. Wm. Hodges, D. D.

Committee of Missions:

the Rev. George Leeds, D. D., the Rev. Wilbur F. Watkins, the Rev. John H. Elliott, S. T. D., the Rev. Wm. Paret, D. D., and
Messrs. Chas. T. Boehm, Chas. H. Wyatt, Henry M. Bash, George Steuart.

Committee of Religious Instruction:

the Rev. Charles W. Rankin, S. T. D., the Rev. George C. Stokes, the Rev. Julius E. Grammer, D. D., the Rev. A. M. Randolph, D. D., and Messrs. Wm. Woodward, Jos. Packard, Jr., Charles E. Phelps, and S. Eugene Poultney.

Trustees of the General Theological Seminary:

the Rev. Samuel R. Gordon, the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Charles W. Rankin, S. T. D., the Rev. John V. Lewis, D. D., the Rev. John F. Hoff, D. D., the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, S. T. D., the Rev. George K. Warner, the Rev. S. Chipman Thrall, D. D., the Rev. John Y. Gholson, LL. B., and

Messrs. F. W. Brune, Laurence Thomsen, the Hon. Geo. W. Dobbin, and Messrs. John S. Reese and Charles Abert.

Trustees of the Episcopal Fund:

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. J. Albert (*Treas.*), F. W. Brune, Alexander Randall, Bernard Carter, Laurence Thomsen, and W. W. Corcoran.

Trustees of Church Charities:

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. J. Albert and Daniel M. Thomas (*of the First Class*), Messrs. Wm. G. Harrison and E. Glenn Perine (*of the Second Class*), F. W. Brune and Reverdy Johnson, Jr. (*of the Third Class*).

Committee on the Records of the Diocese:

the Rev. E. A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin, and Mr. Robert M. Proud.

Committee on the State of the Church:

the Rev. James A. Buck, the Rev. Wm. F. Gardner, the Rev. James Bonnar, B. D., and

Messrs. P. C. Williams, M. D. and Randolph B. Latimer.

Committee of Ways and Means:

Messrs. Henry M. Bash, Samuel G. Wyman, Robert M. Proud, Lawrason Riggs and W. H. Perot.

Committee on the Boundaries of Parishes within the Diocese:

the Rev. E. A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin, and Messrs. George H. Steuart, Robert M. Proud, and Charles E. Wethered.

Committee on Canons and Other Business:

the Rev. J. S. B. Hodges, S. T. D., John V. Lewis, D. D., John F. Hoff, D. D., and

Messrs. Charles Markell, and Sam. K. Dashiell.

Committee on the Permanent Clerical Sustentation Fund:

Messrs. Dan'l M. Thomas, Wm. G. Harrison, Lawrason Riggs, Randolph Barton and Robert M. Proud.

Committee on the Expediency of placing funds at the disposal of the Bishop, for aiding Candidates for Holy Orders:

the Rev. J. S. B. Hodges, S. T. D., the Rev. George Leeds, D. D, and the Rev. William Paret, D. D.

RULES OF ORDER.

1. The business of every day shall be introduced with Prayer.

2. This Convention shall sit for the dispatch of business, on each day of the Session, beginning with Divine service, at 10 o'clock A. M.

3. At the opening of the Session, the Convention shall be called to order by the Bishop: or, if there be no Bishop, or he be absent, by the President of the Standing Committee, or by some member of that body, appointed by those of its members who may be present.

4. Order of Business: *First Day*—1, Calling of the Roll; 2, Presentation of Certificates of Lay Delegates; 3, Election of Secretary and appointment of Assistant Secretary; 4, Appointment of Stated Committees, by the Chair; 5, Petitions for leave to organize new Parishes or Congregations, and such like petitions; 6, Motions for reference to Committee, without discussion; 7, Address of the Bishop, and of the Assistant Bishop; 8, Report of the Committee on the Rights of Clergymen to Seats; 9, Report of the Committee on Elections and calling of Roll of those entitled to seats; 10, Report of Committees appointed at the last Convention, without discussion; 11, Report of the Trustees of the Episcopal Fund; 12, Report of the Trustees of Church Charities; 13, Report of the Committee of Ways and Means; 14, Unfinished Business and Miscellaneous Business; 15, Report of Committee of Missions. *Second Day*, after Morning Prayer, 16, Reading, Correction and Approval of Minutes; 17, Calling names of absent members; 18, Call by the Secretary upon Lay Delegates from each Parish or separate Congregation, to ascertain whether Canon X, Title A, in relation to the support of Ministers, has been complied with; Report of Committee on New Parishes and Congregations; 19, 12 *M.* Election of Standing Committee; 20, Election of Deputies to the General Convention, when necessary; 21, Election of other Committees—on Missions—Religious Instruction—Trustees of General Theological Seminary—Trustees of Episcopal Fund—Trustees of Church Charities—Trustees of Hannah More Academy; 22, Report of Committee on Canons and other Business; 23, Report of Committee of Religious Instruction, and the Reports of the Masters of the Diocesan Schools. *Third Day*, after Morning Prayer—24, Report of Committee on State of the Church; 25, Special Orders; 26, Unfinished Business; 27, Miscellaneous Business.

5. The names of the Clergymen, who were entitled to seats in the last Convention, shall be called over by the Secretary of that Convention; or, in his absence, by some person appointed by the Bishop, or other person, who called the Convention to order. The Lay Delegates shall then lay their Certificates upon the table, and subscribe the Declaration required by the Constitution. In calling the Roll of Clerical and Lay Delegates, the surname only, with the prefix of "Mr."—shall be called, except when there may be two, or more, of the same name, in which case, they shall be designated by the addition of their Christian names. If a quorum of both orders appear, the Bishop, if present, shall announce the fact, and declare that the Convention is organized and ready for business.

6. In case of the absence of the Bishop, or of a vacancy in the Episcopate the person, who called the Convention to order, shall announce that there is a quorum present. The Convention shall then proceed to elect a President, according to the seventh article of the Constitution; who shall, so soon as his election is completed, take the chair and declare that the Convention is organized and ready for business.

7. The first business after that declaration is made, either by the Bishop or the President, shall be the election of a Secretary. The Chair shall then appoint an Assistant Secretary and the Committees mentioned in the next Rule.

8. The following Committees shall be appointed by the Chair: one on Elections, to consist of three Laymen, to whom the testimonials of the Lay Delegates shall be referred; one on Accounts, to consist of three Laymen; one on Parochial Contributions, to consist of three Laymen; one on the Admission of New Parishes and Congregations into union with this Convention, to consist of three Clergymen and two Laymen; one on the Rights of Clergymen to seats in this Convention, to consist of three Clergymen; and one on Canons and other Business, to consist of three Clergymen and two Laymen. The Chair shall also appoint all other Committees, for the appointment of which no other provision is made; unless otherwise ordered by the Convention.

9. Every member shall take his seat when the President takes the Chair, and remain uncovered, until he shall have left the Convention.

10. Every member, who shall speak in any debate, shall stand up in his place, and respectfully address himself to the President.

11. If two or more members shall rise to speak at the same time, the President shall decide who shall speak first.

12. No member shall speak more than twice in any debate, without leave. If any member shall rise to speak more than twice on the same question, without leave, the President shall call him to order. No member shall be interrupted, while he is speaking in order.

13. Any member, who is speaking, shall take his seat, when called to order by the President or any other member.

14. No member shall speak to another, so as to interrupt any member who may be speaking in debate.

15. No motion shall be debated, until the same be seconded, and, if desired by any member, reduced to writing and read by the Secretary.

16. When a motion is made and seconded, the matter of the motion shall receive a determination by the question, before any motion not privileged, shall be received.

17. Privileged motions, in their order of precedence, shall be, to adjourn, for the previous question, to lay on the table, to amend and to offer a substitute: the question on the first three to be taken without debate.

18. If a question contain more parts than one, any member may have the same divided into as many questions as there are parts.

19. All questions of Order shall be decided by the President; but there shall be a right of appeal to the Convention.

20. A question, being once determined, shall stand as the judgment of the Convention; and shall not be again drawn into debate during the Session, except with the consent of two-thirds of the Convention.

21. No question shall be taken on any Report, unless upon a motion to print or re-commit it; but Reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present in writing such Resolutions, Acts, or Canons as they may

d adopt; which only shall be subject to the action of the Con-
ery act which divides a Parish, or in any way affects Parish
hall distinctly set out the new Boundaries. which it is intended
The Convention will not act upon proposed Resolution, Act, or
i is not conformed to the provisions of this rule.

ections shall be by ballot, unless otherwise ordered; the votes of
d Laity shall be received and counted separately; but the vote
rded as a joint one; and the election shall be decided by a
he whole number of votes taken together, unless a vote by
have been required, agreeably to the fourth article of the Con-

ballottings by the Convention, after the second ballot, without a
ction, the Convention shall vote for only three Candidates for
vacancies to be filled; and these three shall be those which
l the highest number of votes on the second ballot. And after
ot, the Convention shall vote for only two Candidates for each of
to be filled, which two shall have received the highest number
ie previous ballot. And when, upon any ballotting, two Candi-
ive received an equal number of votes, both of these Candidates
for in the subsequent ballot, without lessening the number here-
cribed.

onvention after Evening Prayer, on the first day of each annual
consider the subject of Diocesan Missions, when the Report of
tee of Missions" shall be read and Addresses made by Clergy-
men, to give and to gain information of the needs of the Diocese.
aforementioned, the Committee of Missions shall report their
coming year, and the Convention shall, by resolution, determine
ill be expended for Missions and Pastoral Aid.

regoing rules of Order shall be deemed and considered the Rules
all future Conventions, until altered, or rescinded; and the same
ished in the Journal of each Convention.

	Lay Delegates.
College of St. James.	
St. James' Chapel,	
Rev. Henry Edwards. Chaplain.	
St. Andrew's Church, Clear Spring,	
Rev. Coupland R. Page, Rector.	
St. Mark's Church, Lappon's X Roads,	
Rev. Henry Edwards, Rector.	H. Onderdonk.
St. Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
St. Thomas' Church, Hancock,	
Rev. Gilbert F. Williams, Rector.	Chas. W. Henderson.

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Committee of Missions:

the Rev. George Leeds, D. D., the Rev. Wilbur F. Watkins, the Rev. John H. Elliott, S. T. D., the Rev. Wm. Paret, D. D., and
Messrs. Chas. T. Boehm, Chas. H. Wyatt, Henry M. Bash, George H. Steuart.

Committee of Religious Instruction:

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Committee on Canons and Other Business:

the Rev. J. S. B. Hodges, S. T. D., John V. Lewis, D. D., John F. Ho- D. D., and

Messrs. Charles Markell, and Sam. K. Dashiell.

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18. If a question contain more parts than one, any member may have same divided into as many questions as there are parts.

19. All questions of Order shall be decided by the President; but t shall be a right of appeal to the Convention.

20. A question, being once determined, shall stand as the judgment of Convention; and shall not be again drawn into debate during the Ses except with the consent of two-thirds of the Convention.

21. No question shall be taken on any Report, unless upon a motic print or re-commit it; but Reports shall, as of course, lie upon the table. a Committee deem any action of the Convention desirable, it shall be t duty to present in writing such Resolutions, Acts, or Canons as they

think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new Boundaries, which it is intended to establish. The Convention will not act upon proposed Resolution, Act, or Canon, which is not conformed to the provisions of this rule.

22. All Elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one; and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. In all ballottings by the Convention, after the second ballot, without a complete election, the Convention shall vote for only three Candidates for each of the vacancies to be filled; and these three shall be those which have received the highest number of votes on the second ballot. And after the third ballot, the Convention shall vote for only two Candidates for each of the vacancies to be filled, which two shall have received the highest number of votes on the previous ballot. And when, upon any ballotting, two Candidates shall have received an equal number of votes, both of these Candidates may be voted for in the subsequent ballot, without lessening the number hereinbefore prescribed.

24. The Convention after Evening Prayer, on the first day of each annual Session, shall consider the subject of Diocesan Missions, when the Report of the "Committee of Missions" shall be read and Addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the Committee of Missions shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions and Pastoral Aid.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions, until altered, or rescinded; and the same shall be published in the Journal of each Convention.

JOURNAL OF PROCEEDINGS.

'HE NINETY-FIFTH ANNUAL CONVENTION of the Protestant scopal Church, in the Diocese of Maryland, assembled at St. er's Church, Baltimore, on Wednesday, the 29th of May, A. D. 8, at 10 o'clock A. M.

Morning prayer was said by the Rev. Robert Piggot, D. D., Rev. Cleland K. Nelson, D. D., the Rev. Julius E. Grammer, D., the Rev. Henry Edwards, the Rev. James Stephenson, T. D., and the Rev. James A. McKenney, D D., the Bishop onouncing the Absolution. The ante-communion office was id by the Assistant Bishop, the Rev. T. Lewis Banister reading e Epistle, and the Bishop the Gospel. The Rev. Julius E. rammer, D. D. said the prayer for Christ's Church Militant d the Exhortations, the Assistant Bishop the Confession, Ablution and Prayer of humble access. The Bishop celebrated Holy Communion. The Rev. Julius E. Grammer, D. D., d the post-communion. The elements were distributed by the hop and the Rev. Doctors Grammer, Nelson and McKenney. Bishop pronounced the Benediction.

he Sermon before the Convention was preached by the Rev. ph Trapnell, D. D., from the Song of Solomon vi. 10.

vine Service being over, the Bishop called the Convention der.

e Secretary of the last Convention then called the Roll of ymen entitled to seats in *that* Convention, when the fol- g answered to their names:

Rev. Jas. B. Avirett,	The Rev. R. Templeman Brown
" Thos. S. Bacon,	" " James A. Buck,
" T. Lewis Banister,	" " John H. Chew,
" Evelyn Bartow,	" " Edmund Christian,
" James Bonnar, B. D.,	" " Edward A. Colburn,
" Wm. L. Braddock,	" " E.A.DalrympleS.T.D.
" James Briscoe,	" " J. Owen Dorsey,

The Rev. Henry Edwards,
" " Campbell Fair,
" " Douglas F. Forrest,
" " Theodore C.Gambrall
" " Wm. F. Gardner,
" " JohnY.Gholson,LL.B.
" " Fred'k Gibson,
" " Sam'l K. Gordon,
" " J. E. Grammer, D. D.,
" " B. B. Griswold, D. D.,
" " C. R. Hale, S. T. D.,
" " Richard C. Hall,
" " J. P. Hammond, D.D.,
" " J. A. Harrold, M. D.,
" " J.S.B Hodges,S.T.D.,
" " Wm. Hodges, D. D.,
" " John F. Hoff, D. D.,
" " Chas. J. Holt,
" " Moses H. Hunter,
" " Osborne Ingle,
" " Augustus Jackson,
" " Lewis H. Jackson,
" " John Jay Joyce,
" " Geo. H. Kinsolving,
" " Wm. Kirkus, LL. B.,
" " Geo. A. Leakin,
" " Geo. Leeds, D. D.,
" " Wm. F. Lockwood,
" " HenryB.Martin M.D.,
" " John M. E. McKee,
" " J.A.McKenney, D. D.
" " P. Nelson Meade,
" " John S. Miller,

The Rev. Walter A. Mitche
" " Jos. W. Murphy,
" " Reg'd H. Murph
" " C. K. Nelson, D.
" " John W. Nott,
" " Calbraith B. Perr
" " Josiah B. Berry,
" " W. R. Pickman,
" " Robert Piggot, D
" " A. T. Pindell,
" " R. Andrews Pool
" " Jas. B. Purcell, M
" " C.W. Rankin, S.T
" " A. J. Rich, M. D
" " John Rose,
" " Wm. S. Southgat
" " Harvey Stanley, I
" " A. Floridus Steel
" " Jas.Stephenson,S
" " Geo. C. Stokes,
" " Aug. P. Stryker,
" " S. C. Thrall, D.
" " I.L.Townsend,S.
" " Jos. Trapnell, D.
" " D. D. Van Antw
" " O. P. Vinton,
" " W. F. Watkins,
" " D. Ellis Willes,
" " Gilbert F. Willia
" " John B. Williams
" " Peregrine Wroth

The names of Lay Delegates who had presented certificate
election to this Convention, and signed the "Declaration," b
then called, the following answered to their names:

Mr. Charles Abert,
" F. W. Baker,
" Randolph Barton,
" Henry M. Bash,
Mr. Alonzo Berry,
Hon. Montgomery Blair,
Mr. F. W. Brune,
Dr. John M. Brome,

Briscoe,	Mr. Walker Lewis,
Buckner,	" W. M. Maddox,
Owen,	" Wm. A. Meloy,
ck,	" John Merryman,
rwell, Alt.,	" James Murray,
Carpenter,	" Wm. J. Murray,
. Chew,	" E. J. Middleton, Jr.,
heston,	" Henry Onderdonk,
. Coffin,	" R. L. Poor,
Chipman, Alt.,	" C. S. Parran,
Dashiell,	Dr. Thos. C. Price,
Dawson,	Mr. E. G. Perine,
Edwards,	" Alex. Randall,
nack,	" John Ridgely of H.
Franklin,	" Lawrason Riggs,
K. George,	" Geo. C. Schaeffer,
Graham,	" J. Henry Sellman,
[all,	" Thornton B. Shipley,
arlan,	Dr. John H. Skinner,
G. Harrison,	Mr. Wilton Snowden,
K. Harrison,	" Chas. K. Stanley,
Hellen,	" William Stanley.
Higgins,	" R. Alex. Taylor,
odges, Jr.,	" Dan. M. Thomas,
olden,	Dr. J. Pembroke Thom,
T. Holloway,	Mr. Winfield S. Taylor,
J. Hough,	" Christian D. Warfel,
Hoeke, Alt.,	Dr. C. A. Wells,
,	" P. C. Williams,
eech,	Mr. Wm. Woodward,
. Kinear,	" Chas. H. Wyatt,
h B. Latimer,	Prof. M. Yarnall.
Lycett,	=74
yman,	

of both Orders being present, the Bishop declared ion duly organized and ready for business; and e Convention proceeded to elect a Secretary.

E. A. Dalrymple, S. T. D., was nominated by the A. McKenney, D. D., and, there being no other ie was unanimously re-elected.

The Bishop appointed Mr. Joseph Packard, Jr., Assistant Secretary.

The Rev. Mr. Southgate moved that the *Committee of Ways and Means* be increased from three to five, and it was so *ordered.*

The Bishop then announced the following *Committees*:

On Elections—Messrs. Wm. G. Harrison, Charles M. Matthews, and Charles W. Henderson.

On Accounts—Messrs. B. M. Hodges, Jr., Dr. W. W. Wil[illegible], and Charles S. Parran.

On Parochial Contributions—Messrs. Charles T. Boehm, Jo[illegible] L. Edwards, and John A. Lynch.

On the Admission of New Parishes and Congregations—Th[illegible] Rev. Geo. A. Leakin, the Rev. E. A. Colburn, the Rev. Henr[illegible] J. Kershaw, and Messrs. F. W. Brune and John Merryman.

On the Rights of Clergymen to Seats in Convention—The Rev. [illegible] Orlando Hutton, D. D., the Rev. Harvey Stanley, D. D., the Rev. [illegible] Julius E. Grammer, D. D.

On Canons and Other Business—The Rev. J. S. B. Hodges, [illegible] S. T. D., the Rev. J.V. Lewis, D. D., the Rev. John F. Hoff, D. D., [illegible] and Messrs. Charles Markell and Sam'l K. Dashiell.

On the State of the Church—The Rev. James A. Buck, the [illegible] Rev. Wm. F. Gardner, the Rev. James Bonnar, B. D., and [illegible] Dr. P. C. Williams, and Mr. Ran. B. Latimer.

Committee of Ways and Means—Messrs. Henry M. Bash, [illegible] Sam'l G. Wyman, Robert M. Proud, Lawrason Riggs, and [illegible] William H. Perot.

The Rev. Dr. Dalrymple offered the following Resolution, [illegible] which was adopted:

Resolved, that no Report, or Petition, or Account be placed in the hands of [illegible] any *Committee*, until the same shall have been presented to the Convention [illegible] and duly referred.

The Bishop then made his Annual Address; after which the [illegible] Assistant Bishop read his Annual Address. The Bishop then [illegible] retired from the Convention, and the Assistant Bishop took the [illegible] chair.

Mr. F. W. Brune offered the following Resolution, which was [illegible] unanimously adopted, by a rising vote:

Resolved, That this Convention, while deeply regretting the physical weak[illegible] ness of their beloved Bishop, which will prevent him from attending the [illegible] Lambeth Conference, where his presence would be of so much importance [illegible] rejoice that his health is improved, and hereby desire to express toward him [illegible] their unabated confidence, admiration and love.

Mr. F. W. Brune offered the following Resolution:

Resolved, That to-morrow, being Ascension Day, the Convention assemble at 10 o'clock A. M., to hold services in this church appropriate to the day; and that immediately thereafter the Convention proceed to business, and that the Rule of Order be suspended, so that the election for the Standing Committee shall be postponed until 2 P. M.

The consideration of the Resolution was, on motion of Rev. Dr. Grammer, postponed till after recess.

On motion, the Convention took a recess till 6 P. M.

EVENING SESSION.

WEDNESDAY, *May 29th*, 1878.

The Convention met after recess, at 6 o'clock. Evening Prayer was said by the Assistant Bishop and the Rev. Drs. J. A. McKenney and J. Pinkney Hammond.

The Rev. Dr. Hutton, from the *Committee on the Rights of Clergymen to Seats in Convention*, presented the Report of said *Committee*, which was read—as follows:

Rt. Rev. William R. Whittingham, D. D., Rt. Rev. William Pinkney, D. D., Revs. Thos. G. Addison, D. D., Ethan Allen, D. D., Charles D. Andrews, John Atkinson, James B. Avirett, Thomas S. Bacon, T. Lewis Banister, Evelyn Bartow, James Bonnar, B D., W. L. Braddock, Wm. F. Brand, James Briscoe, R. Templeman Brown, James A. Buck, Wm. C. Butler, John W. Chesley, John H. Chew; James Chipchase, Edmund Christian, James W. Clarke, Edward A. Colburn, Samuel Cornelius, Savington W. Crampton, Alex. Crummell. D. D., Edwin A. Dalrymple, S. T. D., Julius M. Dashiell, D. D., J. Owen Dorsey, Henry Edwards, John H. Elliott, S. T. D., Campbell Fair, George W. E. Fisse, Douglas F. Forrest, S. H. S. Gallaudet, Theodore C. Gambrall, William F. Gardner, John Y. Gholson, LL.B., Frederick Gibson, Samuel R. Gordon, Julius E. Grammer, D.D., Benjamin B. Griswold, D. D., Charles R. Hale, S. T. D., Richard C. Hall, J. Pinkney Hammond, D. D., William A. Harris, James A. Harrold, M. D., J. S. B. Hodges, S. T. D., Wm. Hodges, D.D., John F. Hoff, D.D., Alfred Holmead, Charles J. Holt, Moses H. Hunter, Orlando Hutton, D. D., Osborne Ingle, D. D., Augustus Jackson, Lewis H. Jackson, John J. Joyce, J. W. Kaye, Henry J. Kershaw, Geo. H. Kinsolving, William Kirkus, LL. B.,

Wm. H. Laird, Geo. A. Leakin, Geo. Leeds, D. D., Meyer Lewin, D. D., John V. Lewis, D. D., William F. Lockwood, Ogle Marbury, Henry B. Martin, M. D., Richard R. Mason, D. D., John M. E. McKee, James A. McKenney, D. D., P. Nelson Meade, John S. Miller, Walter A. Mitchell, William F. Morrison, Joseph W. Murphy, Reginald H. Murphy, William Murphy, Cleland K. Nelson, D. D., Isaac L. Nicholson, John W. Nott, Couplan R. Page, William Paret, D. D., J. P. B. Pendleton, George W. Peterkin, D. D., Calbraith B. Perry, Josiah B. Perry, W. R. Pickman, Robert Piggot, D. D., Adolphus T. Pindell, R. Andrews Poole, Robert Prout, James B. Purcell, M. D., Thomas W. Punnett, Alfred M. Randolph, D. D., Charles W. Rankin, S. T. D., Arthur J. Rich, M. D., Samuel Ridout, M. D., John Rose, W. S. Southgate, Harvey Stanley, D. D, A. Floridus Steele, James Stephenson, S. T. D., George C. Stokes, Augustus P. Stryker, Albert R. Stuart, S. C. Thrall, D. D., John M. Todd, John Towles, I. L. Townsend, S. T. D., Joseph Trapnell, D. D., David D. Van Antwerp, Oliver P. Vinton, George K. Warner, Wilbur F. Watkins, Henry N. Wayne, Harrison H. Webb, Richard Whittingham, D. Ellis Willes, Gilbert F. Williams, John B. Williams, George F. Worthington, Peregrine Wroth, Thomas J. Wyatt=126.

Mr. Wm. G. Harrison, from the *Committee on Elections*, presented the Report of that *Committee*, as follows:

Messrs. Charles Abert, M. F. Arnett (Alt.), Robert Atkinson, M. D., Benj. C. Barroll (Alt.), R. C. Buchanan (Alt.), F. W. Baker, Andrew Banks, Wm. G. Bansemer, Randolph Barton, Henry W. Bash, E. D. R. Bean, James C. Bean, Charles T. Boehm, Hon. Montgomery Blair, Wm. Boswell, F. W. Brune, John M. Brome, M. D., James T. Briscoe, R. W. Bryan, Jos. S. Burnett, John L. Belt, C. S. Buckner, M. D., P. A. Bowen, John Black, Alonzo Berry, N. E. Berry (Alt.), Wm. Berry, P. L. Burwell (Alt.), L. W. Canter, John C. Carpenter, Henry H. Carroll, Rd. B. B. Chew, James Cheston, M. D., Prof. J. H. C. Coffin, Thos. Cradock, Geo. C. Chipman (Alt.), Marion Duckett (Alt.), Sam. K. Dashiell, J. Bancroft Davis, Rich'd H. Dorsey, Wm. Downey, John L. Dawson, Wm. H. Dallam, John L. Edwards, E. G. Emack, Rich'd Emory, M. D., Geo. S. Fouke, M. D., David Fowler, Thomas J. Franklin, M. D., William T. Faithful, H. Wise Garnett (Alt.), Sam. K. George, Wm. F. Gibbons, Wm. Graham, James K. Harwood (Alt.), E. J. Hall, T. W. Hall, C. M. Hammett, M. D., Dan'l C. Hammett, M. D.,

d Harlan, M. D., Wm. G. Harrison, Charles K. Harrison,). Hellen, Charles W. Henderson, C. A. C. Higgins, B. M. ges, Jr., Fred. A. Holden, Charles T. Holloway, Sam'l J. gh, Wm. H. Hoeke (Alt.), John J. Holmes, Henry A. son, John Jay, E. P. Keech, M. D., James C. Kinear, Wm. atimer, Ran. B. Latimer, George Lycett, John A. Lynch, rt Lyman, M. D., Walker Lewis, J. M. McCalla, W. M. lox, Charles Markell, Charles M. Matthews, Ernest McGill, A. Meloy, John Merryman, Jas. Murray, Wm. J. Murray, . F. Mayer, John Moores, J. T. Mason, E. J. Middleton, Jr., s B. Nourse, J. Wm. O'Neill, Henry Onderdonk, John H. gs, R. L. Poor, C. S. Parran, Peter Porcher, Thos. C. Price,)., Ferd. C. Pue, E. G. Perine, Alex. Randall, Sam. R. ardson, John Ridgely, Lawrason Riggs, Geo. C. Schaeffer, nry Sellman, Thornton B. Shipley, John H. Skinner, M. D., n Snowden, Wm. Stanley, Chas. H. Stanley, Jos. T. Stevens , R. Alex. Taylor, Dan. M. Thomas, J. Pembroke Thom,)., James Towles, Winfield J. Taylor, E. R. Todd (Alt.), tian D. Warfel, C. A. Wells, M. D., W. W. Wiley, M. D., Williams, M. D, Wm. Woodward, Chas. H. Wyatt, Prof. arnall.=129: All of whom were duly elected and qualified, o entitled to sit in this Convention.

e Rev. Dr. McKenney, from the *Committee*, of last Convention, *State of the Church*, presented the Report of that *Committee*, t was, on motion, *ordered* to be printed with the Journal.

e Rev. Dr. J. S. B. Hodges, from the *Committee* (of last ention) *on the Expediency of providing Funds for the Purpose ling Candidates for Orders, &c*, made a Report and offered ccompanying Resolutions:

RT OF THE COMMITTEE ON THE EXPEDIENCY OF PLACING FUNDS AT E DISPOSAL OF THE BISHOP FOR AIDING CANDIDATES FOR HOLY RDERS.

Resolution adopted at the Convention of 1877, under which the Com- was appointed, is as follows:

solved, That a Committee of three Clergymen be appointed to consider pediency of adopting some system, by which the necessary funds may be at the disposal of the Bishop, for aiding Candidates for Orders in the se, during the time of their preparation for Holy Orders; and to report plan for this purpose, for the consideration of the next Convention of the se."

subject of enquiry, it will be seen, is one which is both definite and l. There is no general enquiry as to the expediency or propriety of ling funds to aid in the support of Candidates, but simply is it expedient

to place funds for that purpose at the disposal of the Bishop; and, th may it be done?

It is well known that a very large proportion of our Candidates Orders require pecuniary assistance, to a greater or less extent. I natural for them under such circumstances to turn to their Bishop; matter of fact that they do so turn to him, making known their con him, and of him expecting aid. It is not only natural and usual for do so, but it is right and proper, and to be encouraged. It is one ste securing something of that personal contact between the Bishop and didates which is so profitable to them and so useful to him, but whi so infrequent, and so difficult to secure. It would be a help in givi Bishop that personal knowledge of his Candidates which is of the gr to the young men themselves, and to those portions of the Church i they are afterwards called to serve. For lack of such knowledge th may assign a young man to a position for which he has no proper quali to his own discomfort and to the injury of the Church. Anything, t which serves to bring into personal contact the Bishop and his Cand other things being equal, to be encouraged.

Again. For the Church to aid her Candidate for Orders thr Bishop, his Father in God, is to do so in the way least calculated to i self-respect, to bring him into any humiliating sense of dependen others, or to subject him to obligations or bonds other than thos ought to rest upon him by the very law and constitution of the Churc

Again. The Bishop knowing all the Candidates in his Diocese, th acters, their capacities, their circumstances, is in a position to kn where most effectively aid might be extended, and to provide for emergencies which might arise requiring temporary but immediate rel only might know of difficulties suddenly arising from the failure of which had been relied upon, or of indispensably necessary continge be met.

To these considerations may be added one other. It is matter of with no funds in his hands for such purposes, and with no provision ever to meet them with, the Bishop of the Diocese is repeatedly call and has felt himself constrained to respond, to the amount of several dollars in the course of a single year. In view of these circumsta Committee is clearly of opinion that it is highly expedient and most fit suitable provision should be made for placing in the hands of the Bish for the purpose indicated in the Resolution under which this Commi appointed.

With respect to the method in which this object may be carried into effect, the Committee are of opinion that funds may be secured,

1. By collections, offerings and donations, from Congregations a individuals, which shall be used directly for the support and relief of dates for Holy Orders, at the discretion of the Bishop.

2. By creating a permanent fund, the interest of which shall be use purpose.

3. By the procuring of legacies and bequests, the principal or the of which shall be available for use according to the will of the donors.

Fully impressed with a sense both of the propriety and the feasibili

e Committee recommend to the Convention the passing of the follow-
lutions:

d, That this Convention recognizes the expediency and the propriety
; funds at the disposal of the Bishop, from which he may be enabled
id to the applications made to him for assistance to those who are
on their studies as Candidates for Holy Orders.

d, That it is hereby recommended to the Rectors of Parishes and
tions in the Diocese, to bring this subject to the notice of their
n one of the four Sundays appointed as the stated times of Ordina-
to ask an offering in behalf of this object, on one of the said
in each year.

d, That the fund so proposed to be raised, shall be known as the
n Theological Education Fund," and shall be placed in the control of
ees of Church Charities, as already established and appointed by this
on, under and by virtue of its corporate powers; and that the said
shall have the same authority and power for the investment of the
f the Fund intended as a Permanent Fund, as they now have in
to other charitable funds in their control for permanent investment;
terest accruing from any such Permanent Fund, or any contributions
liate use for the purpose herein designed, shall from time to time be
by them, on the order of the Bishop; and an Annual Report shall
o the Convention by the Trustees.

d, That a Committee of three members of this Convention be ap-
bring this subject and the action of the Convention upon it, to the
of the Church, in such way as may most conduce to its success.

th, 1878. J. S. B. HODGES, GEO. LEEDS, WILLIAM PARET, } Committee.

Resolutions were laid over.

. W. Brune, from the *Committee* (of last Convention) *to from the Legislature an Extension, or Amendment, of the ion of the Convention*, presented a Report and offered the g Resolutions, which were adopted:

d, That the Amendatory Act of 1878, Chapter 403, explaining and the corporate powers of this Convention, be, and the same is, ap-d accepted by this Convention.

d, That an official certificate, duly attested, of this acceptance shall the Secretary of State of Maryland, to be filed by him.

otion, it was *ordered* that the Act referred to be printed Journal.

Rev. Dr. Leeds, from the *Committee of Ways and Means*, Convention) presented a Report from that *Committee*, and ts reference to the *Committee* appointed at this Conven-l it was so *ordered.*

harles Abert, from the *Committee* (of last Convention) *on and Bounds of Parishes in Montgomery County*, presented

a Report, and requested the continuance of said *Committee*, and it was so *ordered*.

Mr. F. W. Brune presented the Report of the *Trustees of Church Charities*, which it was *ordered* should be printed with the Journal; and, on his motion. Messrs. William G. Harrison and E. Glenn Perine, Trustees of the *second* class, were re-elected for three years.

The Rev. Dr. Grammer, from the *Committee* (of last Convention) *on Canons, &c.*, offered the following Canon, and moved its reference to the *Committee on Canons, &c.*, of this Convention, and it was so *ordered*:

CANON AS TO ELECTION OF DEPUTIES TO THE GENERAL CONVENTION.

At the Annual Convention next preceding each meeting of the General Convention, the number of Clerical and Lay Deputies, prescribed by the General Convention, shall be elected by joint ballot; and, immediately thereafter, the same number of Clerical and Lay Deputies shall be elected, by joint ballot, as Alternates.

The Rev. Dr. Dalrymple presented the Report of the *Treasurer of Convention* and the Account of the *Treasurer of the Committee of Missions*, and, on motion, they were referred to the *Committee on Accounts*.

The Rev. Dr. Hammond presented a petition from the Church of St. Mary the Virgin, Franklin, asking a change of name; and it was, on motion, referred to the *Committee on the Admission of New Parishes and Congregations*.

Mr. Daniel M. Thomas, from a *Committee* of the Convocation of Baltimore, made a communication from said Convocation, and offered the following Resolutions, the consideration of which was postponed:

Resolved, That it is essential to the efficiency and good name of the Church in this Diocese, that the contract between the Laity and Clergy for the payment of the stipulated stipends of the latter, be regarded as a solemn obligation to be faithfully kept.

Resolved, That the Rector of each Parish and Congregation is earnestly requested to use his best efforts to procure contributions from his Congregation in behalf of the "Permanent Clerical Sustentation Fund," as established by the Canon of 1875.

Resolved, That a Committee of five persons be appointed, by the President, to take such action, by soliciting subscriptions, or otherwise, as they may deem best, for raising money in behalf of said Permanent Fund, and report their action to the next Convention.

The Rev. Dr. Grammer called up the Resolution of Mr. Brune offered this morning, deferring the hour of election for the Standing Committee, &c.

A question having been raised whether a Rule of Order can be suspended by a majority, or by a two-thirds, vote, the Chair decided that the Convention, by a simple majority, can suspend such Rule.

The Rev. Mr. Gambrall moved to lay the Resolution on the table, which was done by a vote of 58 ayes to 52 noes.

The Resolutions of Mr. Daniel M. Thomas were then taken up and adopted, *seriatim* and as *a whole.*

Mr. Charles Abert presented a communication from the *Treasurer of the Convention*, on the subject of *Assessments and Arrearages*, and moved its reference to a Committee of three Laymen: it was so *ordered*, and the Chair appointed as said *Committee*, Messrs. Charles Abert, Wm. G. Harrison and Alex. Randall.

On motion, the Convention adjourned.

SECOND DAY.

THURSDAY, *May* 30*th*, 1878.

The Convention met at 10 o'clock for Morning Prayer, which was said by the Assistant Bishop, and the Rev. Doctors Julius E. Grammer, Orlando Hutton and Cleland K. Nelson. The Bishop read the Gospel and pronounced the Absolution and the Benediction.

After Prayer, the chair was taken by the Assistant Bishop.

The Secretary then called the names of such Clerical and Lay Delegates as were not called, or who were absent at roll-call, yesterday, and the following answered:

Of the CLERGY, the Rev. Thomas G. Addison, D. D., the Rev. Wm. C. Butler, the Rev. Julius M. Dashiell, D. D., the Rev. S. H. S. Gallaudet, the Rev. Wm. A. Harris, the Rev. Alfred Holmead, the Rev. Wm. Murphy, the Rev. Coupland R. Page, the Rev. Robert Prout, the Rev. John M. Todd, the Rev. Thomas J. Wyatt.

Of the LAITY, Messrs. M. F. Arnett (Alt.), Benj. C. Barroll (Alt.), Wm. G. Bansemer, Wm. Boswell, N. E. Berry (Alt.), Henry H. Carroll, Rich'd H. Dorsey, Wm. Downey, J. Bancroft Davis, Richard Emery, M. D., Wm. T. Faithful, E. J. Hall, Chas.

Markell, Chas. M. Matthews, John Moores, J. Wm. O'Neill, J H. Owings, Sam. R. Richardson, Jos. T. Stevens (Alt.), E Todd (Alt.), W. W. Wiley, M. D.

The Minutes of yesterday's Session were next read by Secretary and approved, the names of Clerical and Lay Deleg then present, and the reading of certain Reports and Resoluti being omitted.

The Secretary then, in accordance with the 4th Rule of Or called upon the Lay Delegates from each Parish and separ Congregation, to ascertain whether "*Canon* X, *Title* A, in relati to the support of Ministers," had been complied with; and t following responded:

Alleghany County.	Emmanuel Parish—	complied with.
Anne Arundel Co.	St. Anne's "	"
	St. James' "	"
	Severn "	"
Baltimore City and Co.	St. Paul's "	"
Baltimore City.	Church of the Ascension	"
	Church of Our Saviour	"
	Church of the Messiah	"
	Grace Church	"
	Henshaw Memorial Church	"
	Memorial Church	"
	Mount Calvary Church	"
	Free Church of St. Barnabas	"
	St. Luke's Church	"
	St. Mark's "	"
	St. Peter's "	"
	St. Stephen's "	"
Baltimore County.	Church of St. Mary, Franklin	"
	Church of St. Michael and All Angels	"
	St. John's Church, Huntingdon	"
	St. John's Church, Mt. Washington	"
	St. Mary's Church, Hampden	"
	Trinity Church, Long Green	"
	Trinity Church, Towsontown	"
Baltimore and Harford Counties.	St. John's Parish	"
Charles County.	Port Tobacco Parish,	not fully "
Dist. of Columbia.	Epiphany Parish, Washington	"
	St. James' " "	"
	St. John's " "	"

f Columbia.	Trinity, Parish, Washington, complied with.	
	Parish of the Incarnation, Wash.	"
	Christ Church Parish, Georgetown	"
	Georgetown " "	"
	Grace " "	"
	Rock Creek "	"
Columbia and Mont'y Co.	St. Alban's Parish	"
rd County.	Christ Church, R. Spring	"
	Emmanuel " Bel-Air	"
	St. Mary's "	"
rd County.	Grace Church, E. R. Lan'g	"
	Mount Calvary Church	"
	St. John's "	"
rd and Anne Arundel Cos.	Trinity Parish not	"
omery County.	St. Bartholomew's Parish	"
	St. John's Church, M.	"
	Silver Spring Parish	"
	St. Luke's Church, Brighton	"
George's County.	Queen Anne's Parish not	"
	St. Matthew's "	"
	St. Paul's "	"
	Zion "	"
e George's and Anne Arundel Cos.	St. Philip's Parish	"
lary's County.	All Faith Parish	"
hington County.	St. Andrew's Church, C. S.	"

e Secretary presented a petition from Silas Scarboro, Josiah orough, J. Crawford Neilson and others, members of the regation of St. James' Chapel, in *Deer Creek Parish. Harford y*, asking permission to divide said Parish by a North and line, lying one mile East of the aforesaid Chapel; the f the Parish lying West of such division line to be entitled *er Deer Creek Parish,*" and the half lying East to be entitled *er Deer Creek Parish,*" the same to constitute two new, separnd distinct Parishes.

motion, the petition was referred to the *Committee on the ssion of New Parishes and Congregations.*

e Rev. Mr. Leakin, from the *Committee on the Admission of Parishes and Congregations*, presented the following Resolu- which was adopted:

olved, That this Convention, having received an application from the r and Vestry of the "*Church of St. Mary the Virgin*," in St. Paul's

Parish, Baltimore County, for the change of its name to the "*Church of St. Mary*," hereby grants its assent to said change, as requested.

The Chair appointed as the Committee, under the Resolutions of Mr. Daniel M. Thomas, on the "Permanent Clerical Sustentation Fund," the following gentlemen: Messrs. Daniel M. Thomas, Wm. G. Harrison, Lawrason Riggs, Randolph Barton and Robert M. Proud.

The Rev. Dr. Addison, from the *Committee* (of last Convention) *on Representation in the Convention*, presented the Report of that *Committee*, and at the same time, in behalf of three members of said *Committee*, viz: the Rev. Drs. Addison and McKenney and the Hon. Montgomery Blair, a supplementary Report and Resolution, viz:

In behalf of the Committee, to whom the whole subject of Representation was referred at the last Convention, I have the honor to report that the amendment to the Second Article of the Constitution, proposed by Mr. Charles H. Wyatt at the last Convention, to insert after the word "*Parish*" the words "or separate Congregation in union with the Convention," being under consideration, it was resolved, "That in view of the fact that for so many years the Constitution has been construed as admitting to representation Congregations other than Parishes, it is unnecessary and inexpedient to make the change proposed."

Also, in behalf of three members of the Committee, I have the honor to submit the following Resolution and Report:

Resolved, That the Second Article of the Constitution be amended, by inserting, after the word Convention in the twenty-fifth line, the following words: "provided that no Parish shall have more than two Clergymen and two Lay Delegates in the Convention," and that the Secretary be directed to notify the Vestries of all the Parishes and Congregations in the Diocese, in conformity with the Twelfth Article of the Constitution.

During the reading of this Report, the hour of 12, M. arrived, for the election of the *Standing Committee*. Mr. Charles H. Wyatt nominated the following:

The Rev. George Leeds, D. D.,
" " George A. Leakin,
" " John H. Chew,
" " John F. Hoff, D. D.
" " Charles W. Rankin, S. T. D.,
" " William S. Southgate,
" " Walter A. Mitchell.

The Rev. Dr. Wm. Hodges nominated:

The Rev. Samuel R. Gordon,
" " John H. Chew,
" " John F. Hoff, D. D.,

The Rev. Augustus P. Stryker,
" " Meyer Lewin, D. D.,
" " John H. Elliott, S. T. D.,
" " Julius E. Grammer, D. D.

Chair appointed as Tellers, on the part of Clergy, the essrs. Gambrall and Chesley, and on the part of the Messrs. Charles S. Parran and E. J. Hall.

Rev. Dr. Nelson moved the appointment of a *Committee* nate the *Committee of Missions* and the *Committee of Re-instruction.*

Chair named as said *Committee,* the Rev. Drs. Nelson and Hodges and Mr. Randolph Barton.

Rev. Mr. Gardner moved that the selection of Clergymen men to be presented for nomination as Trustees of the Theological Seminary, be referred to the same *Com-*nd it was so *ordered.*

Charles H. Wyatt, from the *Committee of Religious Instruc-*sented the Report of that *Committee* and the Account of easurer, which latter was referred to the *Committee on s.*

Rev. Dr. Addison was allowed to proceed with his

Rev. Mr. Gambrall, from the tellers of the vote for the *g Committee,* appeared before the Convention and made eport. Whole number of ballots cast 180, of which 85 the Clergy, and 95 of the Laity; necessary for a choice ie following Clergymen were elected the Standing Com-viz:

		Clerical.	Lay.	Total.
v. John H. Chew	receiving	71	88	159
John F. Hoff, D. D.	"	68	83	151
S. R. Gordon	"	55	63	118
A. P. Stryker	"	56	61	117
Meyer Lewin, D. D.,	"	53	60	113
George Leeds, D. D.,	"	50	52	102
John H. Elliott, S. T. D.,	"	44	51	95

F. W. Brune presented the Report of the other three s of the *Committee on Representation in Convention,* as :

dersigned to whom was referred the question of Representation in ention, growing out of the Resolutions of Mr. Wyatt and the Rev. ison, presented to the last Convention, report the following Resolu-

Resolved, That there is no sufficient reason to make any change in the established and well settled law, regulating the representation of Parishes Congregations, on the part of both Clergy and Laity.

ARTHUR J. RICH
F. W. BRUNE,
R. M. PROUD.

The Rev. Mr. Banister moved the adoption of the Resolut recommended by the part of the *Committee* represented by Brune.

The Rev. Dr. Addison moved the adoption of the Resolu of that part of the *Committee* represented by himself, as a stitute.

The Rev. Dr. Grammer moved the following Resolution:

Resolved, That the substitute offered by the Rev. Dr. Addison be amen by substituting the word *one* for the word *two*, wherever the word *two* occu said Resolution.

On motion of Dr. Thom, the previous question was ordered this amendment.

On enquiry, the Chair decided that the question could divided.

A vote by Orders was called for, and the main question bei then put, the Resolution of the Rev. Dr. Grammer was lost the vote of the Clergy, the first proposition receiving 23 a and 62 noes, and the second proposition receiving 13 ayes a 59 noes.

On enquiry by a member, the Chair decided that the previc question did not apply to the Resolution of the Rev. Dr. A dison.

The Rev. Dr. Dalrymple moved that the question be m the order of the day for to-morrow at 11 o'clock, and it was *ordered*.

Dr. Williams moved that the Convention take a recess u half-past 7 P. M., and it was so *ordered*.

EVENING SESSION.

THURSDAY, *May* 30*th*, 1878.

The Convention met, after recess, at 7½ o'clock P. M.

Evening Prayer was said by the Rev. A. J. Rich, M. D., Rev. James Stephenson, S. T. D., and the Rev. William Brand.

After Prayer, in the absence of the Bishop and Assistant Bishop, the Chair was taken by the Rev. A. J. Rich, M. D.

The Rev. Dr. Leeds read the Report of the *Committee of Missions*, and offered certain Resolutions, as below. The Assistant Bishop then entered and took the Chair. Addresses were delivered by the Rev. Dr. Stephenson, Mr. Charles Abert, the Rev. Mr. Gambrall, and by the Rev. Dr. Spalding, of the Diocese of Connecticut. The Resolutions of the *Committee* were then adopted, as follows:

Resolved, That pledges be asked of the several Churches of the Diocese, represented in this Convention, on a scale to meet the estimated requirement of the Committee, six thousand eight hundred dollars, for the ensuing year.

Resolved, That the annual collection for the benefit of the Superannuated and Disabled Clergymen, already ordered by the Convention as a standing arrangement, has special claims at this time upon the attention of both Rectors and Congregations, to see that it be promptly and generously made.

Resolved, That this Convention, sympathising with the wants of the General Church, heartily approves of the appointment of a Local Committee to foster the interests of Domestic and Foreign Missions in this Diocese.

Resolved, That the said Committee consist of such Clergymen and Laymen of the Diocese of Maryland, as were nominated for appointment by the last General Convention, to serve as members of the Board of Missions.

A number of pledges from Parishes and Churches were then received, and the Convention adjourned, after Prayer and Benediction by the Assistant Bishop.

THIRD DAY.

FRIDAY MORNING, *May* 31*st*, 1878.

The Convention met at 10 o'clock. Morning Prayer was said by the Rev. Jas. A. McKenney, D. D., and the Rev. Messrs. John Y. Gholson and James B. Avirett, the Assistant Bishop pronouncing the Absolution and the Benediction.

After Prayer, the Assistant Bishop called the Convention to order.

The Secretary read the names of Delegates who had not previously answered, and the following were present:

Of the CLERGY, the Rev. S. W. Crampton, the Rev. Wm. Paret, D. D., the Rev. J. P. B. Pendleton.

Of the LAITY, Messrs. Marion Duckett (Alt.), J. M. McCal
Peter Porcher, James Towles.

The Minutes of yesterday's Session were then read; the rea
ing of the names of Delegates present, and of certain Reso
tions, being, on motion, omitted, and the Minutes were approve

The Secretary read the following communication from t
Bishop:

In compliance with the Canon, the Bishop respectfully nominates to
Convention of the Diocese of Maryland, for election as members of the Ec
siastical Court of the Diocese:

The Rev. Dr. Orlando Hutton, the Rev. Thomas James Wyatt, the R
William F. Brand, the Rev. George A. Leakin, the Rev. Dr. Cleland
Nelson, the Rev. George C. Stokes, and the Rev. Dr. William Hodges.

WILLIAM R. WHITTINGHAM,
Bishop of Maryland

BALTIMORE, May 31st, 1878.

The nominations were confirmed by the Convention.

The order of the day, being the Resolution of the Rev. D
Addison, was now taken up. Mr. Randolph Barton moved tha
the vote on this question be taken at 2 o'clock P. M. A vot
by Orders being called for, the hour named was fixed by the fol
lowing vote: Clerical, ayes, 47; noes, 42. Lay, ayes, 43; noes, 31.

At 2 o'clock P. M. the vote was taken, first on the Resolution
of the Rev. Dr. Addison, and it was lost by the vote of the
Clergy. Ayes, 26; noes, 63.

The question then being on the Resolution of Mr. Brune, i
was adopted by a large vote and confirmed by a division.

Dr. J. P. Thom offered the following Resolution:

Resolved, That the subject of Representation be referred to a Committee
seven members (four Clerical and three Lay), with instructions to report
the next Diocesan Convention a suitable basis of Representation.

The Rev. Mr. Rose moved to lay this Resolution on the tabl
and it was so *ordered*, by a vote of 89 ayes and 63 noes.

The Rev. Dr. Townsend offered the following Resolution:

Resolved, That in Article I. of the Constitution, the word *Tuesday* be s
stituted for *Wednesday*, wherever the latter word occurs, and that there
added the following words, viz.: "when the next *Thursday* shall be Asc
sion Day, the Convention shall meet on the Tuesday of the preceding wee

The Resolution was referred to the *Committee on Canons*, &

The Rev. Dr. Nelson, from the *Committee on Nominatio*
nominated the following gentlemen for the respective Committee
Committee of Missions:—Rev. Geo. Leeds, D. D., Rev. Wilb
F. Watkins, Rev. John H. Elliott, S. T. D., Rev. Wm. Par

D. D., Mr. Charles T. Boehm, Mr. Charles H. Wyatt, Mr. Henry M. Bash, Mr. George H. Steuart.

Committee of Religious Instruction:—The Rev. Charles W. Rankin, S. T. D., Rev. George C. Stokes, Rev. Julius E. Grammer, D. D., Rev. Alfred M. Randolph, D. D., Mr. William Woodward, Mr. Joseph Packard, Jr., Mr. Charles E. Phelps, Mr. S. Eugene Poultney.

On motion of the Rev. Dr. J. S. B. Hodges, action on the matter of the "Trustees of the General Theological Seminary" was deferred until next Convention.

The Rev. Mr. Stryker, Secretary of the *Standing Committee*, read the Report of said *Committee*, and it was *ordered* to be printed in the Journal:

The Standing Committee report that, after their election at the last Convention, they organized by electing the Rev. S. R. Gordon, President, and the Rev. A. P. Stryker, Secretary. During the year they have held the four regular meetings preceding the Ember Seasons, and a special meeting April 2d. At the special meeting, April 2d, consent was given to the consecration of the Rev. Alexander Burgess, D. D., Bishop-elect of the Diocese of Quincy, and also to that of the Rev. George W. Peterkin, D. D., Bishop-elect of the Diocese of West Virginia.

During the Conventional year, they have recommended for ordination to the Priesthood, the Rev. Charles A. Tibbals. For ordination to the Diaconate, Charles E. Buck, John Gibson Gantt, John H. Chesley, Charles A. Tibbals, Samuel S. Maitland, Henry Thomas, and Frederick F. Reese. They have also recommended to the Bishop for admission as Candidates for Holy Orders, Jesse Higgins, Frederic W. Story, John H. Birckhead, Jules F. Billard, William L. Keany, and Charles P. Taft.

May 28th, 1878. A. P. STRYKER, *Secretary*.

Mr. Charles Abert, from the *Committee on the Communication of the Treasurer of Convention*, presented the following Report and Resolutions. The Resolutions were adopted.

The Committee to whom was referred the Communication of the Treasurer of the Convention, having considered the same, respectfully make the following Report. This fund, which is required to be sustained by annual assessments upon the several Parishes and Congregations in the Diocese, is especially designed to pay the Episcopal salaries, and certain expenses growing out of the Convention. It appears, that in consequence of the tardiness on the part of some of the Parishes and Congregations in paying these assessments, the Treasurer is utterly unable to pay the Episcopal salaries as they become due, by which unfaithfulness to duty, a grievous wrong is inflicted upon our Bishops, in withholding from them their just dues. Your Committee have ascertained that both of the Bishops have been compelled to raise money, upon their own obligations, to meet their ordinary expenses. The Church in this Diocese having contracted to pay her Bishops certain salaries, and every Parish being a party to the contract, we consider that it is their first duty faithfully and punctually to discharge their *obligations*, even before Church *charities*.

The Treasurer has suggested that hereafter these annual assessments sh be paid in instalments, which, in the opinion of your Committee, see calculated to effect the desired object. Canon V. Title A. requires th assessments to be made on or before the first of November, in each ye We think the requirements of this Canon may be met by fixing the times the payment of the instalment, so as to come within the time limited by Canon, and we therefore recommend the following Resolution:

Resolved, That every Parish and Congregation shall hereafter pay th annual assessment, required under Canon V. Title A. in the following manu that is to say: one-half of the amount on or before the first day of July, a fourth on or before the first day of September, and one-fourth on or bef the first day of November.

Resolved, That it shall be the duty of the Rector and Vestry of every Par and Congregation in this Diocese, to see that their annual assessments punctually paid, by the respective dates limited in the foregoing Resolution.

With reference to that portion of the Treasurer's communication referri to an accumulation of Arrearages, amounting in 1876 to the sum of $1865.9 hopeless as the Treasurer, from his past experience, may deem it, we thin another effort should be made to reach the sense of obligation of the delin quents. We therefore recommend the adoption of the following:

Resolved, That as soon as practicable after the adjournment of this Con vention, the Treasurer shall furnish to the Rector of each delinquent Paris and Congregation, a statement of the amount of arrearage due therefrom and it shall be the duty of the said Rectors to read said statement to such delin quent Congregation, call together the Vestry and request an early settlemen of the amount due, and report the result to the Treasurer before the meetin of the next Convention.

CHARLES ABERT,
WM. G. HARRISON,
ALEX. RANDALL.

The Rev. Dr. Leeds presented the Report of the *Committee o Ways and Means*, which was read, and *ordered* to be printed wit the Journal.

The Rev. Dr. Rich offered the following Resolution, which wa adopted by a rising vote:

Resolved, That this Convention learns with great regret, the illness of th Rev. Dr. Lewin, who has so long participated in its counsels; and desires t convey to him its sympathy and its prayers for his speedy recovery.

The Rev. Mr. Gholson, from a *Committee* appointed by th Convocation of Baltimore, offered the following:

Resolved, That a *Committee* of two Clergymen and three Laymen be a pointed, for the purpose of collecting money for a "*Diocesan Building Fund*, and for the purpose of securing and obtaining Lots and Sites for buildi purposes, and erecting buildings on said Lots and Sites for Church purpose

On the motion of the Rev. Dr. Thrall, the Resolution was r ferred to the *Committee on Canons, &c.*

Mr. F. W. Brune presented the Report of the *Trustees of t Episcopal Fund*, and it was *ordered* to be printed with the Journa

. D. M. Thomas moved that the two Trustees of the opal Fund, whose term will expire with this Convention, be cted, and it was so *ordered.*

e Rev. Mr. Leakin, from the *Committee on the Admission of Parishes, &c.*, presented the following Report and Resolu-

Committee on the Admission, &c., and to whom was referred the petition eral members of the congregation of St, James Chapel in " Deer Creek ," Harford County, asking for the division of said Parish, respectfully that, in their judgment, such division is at present inexpedient; there-

olved, That the petitioners have leave to withdraw their petition.

e Rev. Mr. Brand moved to substitute for the Resolution of Committee, the following Resolution:

olved, That the petitioners have leave to divide the Parish as prayed

d it was so *ordered*, and the Resolution was adopted.

e Rev. Dr. J. S. B. Hodges, from *the Committee on Canons*, reported in favor of the Amendment of the Constitution osed by the Rev. Dr. Townsend.

request, the question was divided: the first proposition, ituting *Tuesday* for *Wednesday*, was lost; the second proposi- viz.: " *Where the next Thursday shall be Ascension Day, onvention shall meet on the Wednesday of the preceding week*," carried.

e Rev. Dr. Leeds moved to change the 24*th Rule of Order*, ubstituting the word *first* for the word *second* in the first and it was so ordered.

r. D. M. Thomas moved that the Reports of the *Committee Missions* and of the *Committee of Religious Instruction*, be ed with the Journal, and it was so *ordered.*

e Rev. Dr. Harrold offered the following Canon, and moved eference to the *Committee on Canons, &c.*, to report to next vention:

olved, That "Canon VIII, Of the Maintenance and Extension of Religious ship and Instruction," be amended as follows: Strike out all after title and titute:

r the Maintenance and Extension of Religious Worship and Instruction, *Bishop of the Diocese*, and the *Assistant Bishop*, (if there be one), together the *Deans of the several Convocations*, and *a Lay Delegate* from each vocation, chosen at the annual meeting, from the delegates elected from everal Parishes, shall constitute the Board, or Committee, of Missions of Diocese, to whom the entire work of Missions and Religious Instruction be committed.

2. This Board so constituted shall have supervision of the general mission work, and work of religious instruction of the Diocese, and shall receive and disburse all contributions in money, or otherwise, which may be made by the Diocese for these special objects.

They shall also give pecuniary aid to Clergymen who shall be actively at work in charge of Parishes or Congregations, in union with this Convention, when in their discretion there may be necessity for such assistance. They shall also disburse the fund for Superannuated and Disabled Clergymen.

They shall have charge of the distribution of Bibles, Prayer Books, and other Religious books and tracts within the Diocese; shall superintend and provide for the establishment of schools for religious instruction and education; and if need be, give pecuniary aid for the maintenance of Candidates for Holy Orders, and youth preparing for the ministry of the Church, to be exercised within the limits of this Diocese.

3. No Mission shall be established or discontinued; nor Missionary appointed or displaced; nor any school be founded or aided; nor any appropriation to a Candidate for Holy Orders, or any other beneficiary, be made, other than by the Bishop of the Diocese, with the counsel and advice of the members of the Board. The Bishop, as the Ecclesiastical Head of the Diocese, is the presiding officer of the Board of Missions, and through him the Board of Missions shall make an annual Report of the transactions of the Board, to the Convention of the Diocese. For the purposes of this Canon, he may delegate his powers to the Assistant Bishop, if there be one; and he may appoint, in the absence of the Assistant Bishop, one of the Deans of Convocation, as temporary Chairman at a meeting of the Board.

4. The Board may appoint one of their Lay members, Treasurer, who shall disburse all funds to be received, under the direction of the Board; and shall make annual reports to the Bishop of all funds received and expended.

The Board may appoint a Secretary from either their Lay or Clerical members, who shall keep a record of the transactions of the Board, and render the Bishop such assistance as he may require in the preparation of the annual reports of the Board to the Convention of the Diocese.

5. It shall be the duty of each Rector of a Parish or Congregation to devise ways and means for the collection of money, to carry into effect the work of the Board of Missions, by public meetings, by private appeals, by obtaining subscriptions and donations, by issuing or circulating papers, addresses, and the like, on the work of Diocesan Missions, and by any other means effective to the furtherance of the work.

6. All contributions to the work of Missions and Religious Instruction in this Diocese, shall be appropriated to the general work of the Board, unless specially designated to a particular branch of the work by the contributors.

7. It is hereby declared, that in, and for the exercise of the duties and powers hereby conferred upon this Board, in so far as the City of Baltimore is concerned, said Board is intended to be, and shall be considered, a substitute for the City Committee of Missions in Baltimore, referred to in the preamble to the Articles of Association of the Baltimore City Protestant Episcopal Missionary Committee. Nothing, however, shall be construed, or taken, to interfere with, or hinder the Baltimore City Protestant Episcopal Committee in conducting missionary or other work within the scope of its Charter; nor to

ohibit any Parish or Congregation from conducting missionary or educa-
nal operations of its own, and appropriating to such operations whatever
ds may be specially contributed therefor.

8. The Board of Missions constituted under this Canon shall hold at least
e public meeting in the year, for the promotion of mission and educational
rk within the bounds of each Convocation, and as often for the transac-
n of special business, as the Bishop may call them together. At all meet-
gs of the Board, six members shall constitute a quorum for the transaction of
siness, but no transactions of the Board shall be final without the assent of
Bishop of the Diocese.

9. In the absence of a Bishop from the Diocese, for all the purposes of this
ion, the Ecclesiastical Authority of the Diocese, through the proper officer,
l have power.

Mr. P. C. Williams offered the following Resolutions, all of
ch were adopted:

olved, That the sum of twenty dollars be paid to the Sexton of St. Peter's
ch for his services during the Convention.

olved, That the sum of one hundred and twenty-five dollars be paid to
nitor of the Church Association (H. W. Moore) for his services in dis-
ting the Journal of the Convention.

olved, That the thanks of the Convention be, and they are hereby, ten-
to the Rector, Vestry and Wardens of St. Peter's Church, for the use
ir Church during the Sessions of the Convention; and to the Committee
ospitality of the Brotherhood of St. Peter's Church, for their kind atten-
o the matter of the entertainment of the Clergy and Lay Delegates.

The Rev. Mr. Edwards, for the Principal of the Grammar
ool of the *College of St. James*, presented the following Report,
ch was read and *ordered* to be printed:

eg leave to make a Report of the work of the Grammar School of the
ge of St. James for the past year.

hough the financial depression has seriously affected the number of pupils
ear, success has attended the management of the School. The number
upils has been forty-two, from the several States of Maryland, Pennsyl-
a, New York, New Jersey, West Virginia, Illinois and Iowa. Of this
ber, eighteen are Communicants. Four have been confirmed during the
, two in the Chapel and two at their own homes.

he Holy Communion is celebrated on the second Sunday in each month
ng the Academic year. The services in the Chapel are: 1st. Every
ning a short service adapted to the use of Church Schools. 2d. Every
day morning, the *Morning Prayer* with sermon. 3d. Sunday evening, a
t missionary service, compiled from the Prayer Book by Bishop Whipple,
d both to the School and the miscellaneous Congregation that gathers,
sermon. On week days, Evening Family Prayer is held in another part
he buildings. The religious class instruction is from the Bible, Prayer
k and Catechism.

he course of study and other details are given in the circulars of the School,
hich reference is respectfully made. Since the last Convention, two of the
s have entered Colleges, viz: one in Freshman Class, of Hobart, Geneva,

N. Y.; one in Sophomore Class, College of New Jersey. Three are now preparing to enter Trinity College, Hartford, Conn., this Summer. In previous years a number entered Columbia College, New York. One of them obtained the prize of a Scholarship in a competitive examination; others have entered the University of Virginia and the Naval School at Annapolis.

The Literary Societies are in successful operation, and their aid in cultivating the habits of self-discipline is recognized. They have comfortable and handsome rooms for their purposes. The combined libraries of the two contain about 3,500 volumes.

The healthfulness of the School is shown by the fact that there has not been a professional visit by a physician for any case of sickness, originating on the place, for two years. The buildings are in complete order, and all the appointments necessary for efficiency, comfort and elegance are not behind those of any school, and are certainly all that can be desired.

The concluding examinations take place during the week beginning June 17th. The concluding exercises will be on Friday, June 21st. The attendance of all interested is solicited.

HENRY ONDERDONK,

May 28th, 1878. *Principal of Coll. St. James' Grammar School.*

On motion of the Rev. Dr. J. S. B. Hodges, the Report of the *Committee on the Expediency, &c., &c.*, was *ordered* to be printed in the Journal, and the Resolutions were then adopted *seriatim* and as a *whole.* (See page 41)

The Rev. Dr. Rich presented the Report of the *Hannah More Academy*, which was *ordered* to be printed in the Journal.

THE HANNAH MORE ACADEMY, REISTERSTOWN, MD.

The Rector of the Hannah More Academy respectfully reports that, during the present Session, which began September 19th last, in addition to the general supervision of the School, he has officiated in the daily services, has catechised the pupils in Church on Sunday afternoons, and has given regular instruction to two of the Classes in Latin. The financial depression has still continued to affect the number of pupils, has caused us anxiety, and has prevented any movement on the part of the Trustees towards enlargement, or towards the very urgent measure of endowment of Scholarships. But the condition and working of the School itself has given us satisfaction and encouragement. The teachers and instructors have been regular at their duties, kind and considerate to the pupils, very watchful over them, and careful and thorough in their instruction, as was proved by the Intermediate Examination conducted in my presence.

The health of the household has been excellent; and the pupils have accomplished a large amount of earnest study, have been pleasant to their companions and dutiful to their teachers, and the year has passed swiftly and happily. In my own classes, the pupils have shown a commendable degree of industry and have made good progress.

The Rector desires to add to his Report, the Report of the Chaplain.

To the Rev. Arthur J. Rich, A. M., M. D., Rector of the Hannah More Academy:

The undersigned, Chaplain and Instructor, has the pleasure to submit the

following Report: From the beginning of the Session of 1877-78, as heretofore, daily Morning and Evening Prayer in the Chapel have been said by the Rector and Chaplain. Religious instruction, by the latter, has been given on Tuesdays and Thursdays, to all the pupils assembled, it is hoped with more than the ordinary benefit, since nearly all the boarders have, voluntarily, week by week, furnished in writing a report of these lectures. The Chaplain has shared with the Rector the catechising, at Evening Prayer on Sundays, in St. Michael's Church, which is attended by the boarding pupils. He has also taught, in class, the elements of Moral Philosophy, English History, English Literature, &c.

By the Divine blessing, he is able to say that the moral condition of the School has been uniformly satisfactory. Evidence has not been wanting of conduct controlled by Christian principles and actuated by Christian sentiments, and of growth in virtues. Under a firm, tranquil and kind government, the pupils have been docile, courteous, cheerful and industrious. The arduous duties and responsibilities of the Lady Principal and her Associates have in no way been made irksome. On the contrary, they have been made agreeable by the excellent spirit which has characterized the School.

God's favor is once more to be gratefully acknowledged in the good health of the household during a winter and spring, which were marked by unusual variations of temperature and of sky, and by much sickness in many places. *Here*, the indispositions have been few, and those were remediable by domestic treatment. Thus the great sanitary advantages of this situation have received another confirmation.

As to the instruction in secular branches, including Music and Drawing, the undersigned, being resident, can state that it has been faithful and efficient, and that the pupils have made good progress, according to their several abilities. In a comparison with what is accomplished, in these respects, at other Boarding Schools for Young Ladies, it is believed that the Hannah More Academy would be found in the front rank. For, here I may repeat, from my Report of last May, "the extraordinary salubrity of this elevated region (1100 feet above tide), and its invigorating atmosphere, allow an amount of study which is not accomplished elsewhere without grave risk. Thus the high standard of the Academy is quite practicable." There would be further cause to rejoice if the privileges of this School of the Diocese were fully availed of for its daughters.

May 29th, 1878. RICHARD C. HALL.

Mr. Daniel M. Thomas moved that the next Session of the Convention be held in St. Peter's Church, Baltimore; and it was so *ordered*.

The Rev. Mr. Gardner offered the following Resolution:

Resolved, That the words "exclusive of Clergyman's Salary" be stricken from the *Parochial Reports*, and that the words, "for support of Clergy" be inserted under the proper heading.

The Resolution was lost.

It was then moved that the Convention, after the reading and approval of the Minutes and the customary religious exercises, do adjourn

The motion was carried, the Minutes were read and approved, the religious exercises were had, and, after Benediction by the Assistant Bishop, the Convention adjourned.

WILLIAM ROLLINSON WHITTINGHAM,
Bishop of Maryland.

E. A. DALRYMPLE, *Secretary.*

ADDRESS OF THE BISHOP.

The Bishop of the Diocese, then, rising, declared to the Convention his great regret that in the extreme pressure of a multiplicity of businesses accumulated upon him within the last few days, he had found himself, in his present infirm condition, unequal to the task of presenting in writing the statement of the condition and affairs of the Diocese, which was now canonically due from him. He believed, however, that, with whatever difficulty to himself, his journals, records, and registers had been duly kept, and were now complete and accurate to this very day, so that were he taken from his place, there would be no occasion of embarrassment to the successor in his charge.

He represented the Diocese as rather held in a stationary condition than absolutely injured by the calamitous stagnation of business and pecuniary difficulties prevalent throughout the last twelvemonth. There had been, he believed, almost throughout the entire Diocese, evident indications of Divine blessing upon patient endurance of privation and perseverance in undiminished, however often ill-requited, labors on the part of his brethren of the Clergy, and increased exertions not to relax in well-doing on that no few of the earnest, and often self-denying, in some cases magnanimously zealous and laborious, Laity.

Our present greatest need was of wisdom and skill for the provision and employment of means to carry on the growth of the Church, both within itself and in the way of extension of its work. For the latter, both opportunity and demand seemed to be daily increasing on every side. Indeed, his official experience of the last few years had stamped deeply in his mind the impression that our little body stood—to use a rather Hibernian figure of speech—surrounded by an open door. It was, he too well knew, deeply depressing to one under the responsibilities which episcopal

charge implied, to witness almost daily opportunities for present growth, or forecasting provision for needs of a not far distant future, and allow them to go by unused, for want, either of the men ready and competent for the work, or when (as almost weekly occurred to himself) men just such as could be desired pressed forward for employment, of the means of affording them food and clothing while at their labor. In the outgrowth of this great city, in particular, this disproportion of demand for work to the means for its maintenance, must have been simply heart-breaking to a bishop who believed in the reality and accountability of his own position, but for the gratifying amount of wholly unpaid, and on man's part unrequited, labor best sionary organizations of freely serving laymen. Bu scripturally suggested and sanctioned as they we only be man's temporary substitute for the Lord's to secure the being and growth of His visible Body u divinely commissioned ministry was a fundamenta our communion—a *causa existendi* among the mult ous associations of the day; and it behooved us s culate the cost of neglect, before we suffered our f and congregations to die out for want of aid in k ministry among them, or our ministry itself to pe sufficient provisions to supply it, liberally aiding promise in their thorough preparation for assumin bilities.

Our changes in the ministerial work of the year been many—indeed, rather more few than usual.

Death, as among so many, might be expected to be had been among us, with its lessons and its warning. Our present losses had the peculiar interest of having removed from their work brethren in the very midst of distinguished usefulness. Few could ever, anywhere, be more missed than the Rev. Wm. Tilghman Johnston had been, in this city, when a brief illness cut short his career so pre-eminently quiet, unpretending, and ye thoroughly successful. He was taken from us on the 2d of January, 1878, aged forty-six. The Rev. Joseph Richey, torn away still younger from his most laborious duty in Mount Calvary Church, died abroad, in the vain effort for recuperation of faculties absolutely worn out by inordinate work in the attempt to carry out an exaggerated and overstrained ritual, without neglect of pastoral duty in instruction and exhortation. He had seen

little more than thirty years, when he died, in England, but among those who knew and loved him for his work's sake, in September last. The Rev. Dr. Chandler, of twice his years, closed his extensively useful labors as Agent of our General Board of Missions very suddenly, in February.

All these brethren closed careers of steady usefulness, in the midst of work, when human foresight might have looked for much more service from them for their Master. Surely it behooves us to take the invitement to fresh and increased earnestness in our own discharge of duty!

Besides these three deaths, the Clergy list had been diminished by [illegible] removals. Letters Dimissory have been given, to [illegible]nsylvania, to the Rev. Hugh Roy Scott; to Northern [illegible]o the Rev. Dr. J. Avery Shepherd; to Pennsylvania, to [illegible]hn C. Tennent, M. D.; to Northern New Jersey, to [illegible]lson R. Boss; to Northern Texas, to the Rev. Charles [illegible]Ohio, to the Rev. George S. May; to Georgia, to the [illegible]. Glazebrook; to Delaware, to the Rev. Samuel D. [illegible]ennessee, to the Rev. Charles J. Hendley; to Bath [illegible]in England, to the Rev. Joseph S. Mayers; to New [illegible]e Rev. Charles A. Tibbals.

[illegible] the supply of these losses, ten Clergymen had been [illegible]n other Dioceses: from New Jersey, the Rev. J. Philip [illegible]n, Deacon, who, having passed his canonical exami- [illegible]andidate for Priesthood, had been settled as Assistant [illegible] Epiphany Parish, Washington, D. C.; from Central [illegible]the Rev. D. Ellis Willes, settled as Rector elect in [illegible] Parish, Calvert County; from Delaware, the Rev. William C. Butler, settled as Rector elect in Queen Anne Parish, Prince George's County; and the Rev. William Murphy, settled as Assistant in the Church of the Ascension, Baltimore; from Virginia, the Rev. Coupland R. Page, called to be Assistant Minister in St. John's Parish, and since chosen Rector of St. Andrew's Church, Clear Spring, Washington County; the Rev. Charles C. Randolph, called to be Assistant Minister in St. Thomas's Parish, Baltimore County; the Rev. J. Julius Sams, called to be Assistant Minister of the Memorial Church, Baltimore, in charge of the Missionary Chapel; and the Rev. Edward W. Wroth, called to the Rectorship of St. John's Parish, in Baltimore and Harford Counties, and of Trinity Church, Long Green, in Baltimore County; from Western Michigan, the Rev.

Robert H. Paine, called to the Rectorship of Mount Calva Church, Baltimore; and from Kentucky, the Rev. Robert J Baker, called to be Rector of Grace Church, Georgetown, Distri of Columbia.

The Rev. John Dudley Ferguson, Deacon of the Diocese o Minnesota, irregularly elected to the Rectorship of Henshaw Memorial Church, Baltimore, while resident as a student in the Theological Seminary near Alexandria, had obtained permission to officiate in the said church (his own Bishop having previously consented) since the 16th of November last.

Other additions have been the admission to Deacons' Orders, at the Advent Ordination, in St. Paul's Church, Baltimore, on December 23d, 1877, of Samuel Seton Maitland, now officiating as assistant in St. Mary's Church, Hampden, Baltimore County; of Charles Emart Buck, now Assistant in Zion Parish, Prince George's County, at Beltsville; and of John Gibson Gantt, B. D., (of Nashotah), officiating, by election and the Bishop's assignment, in charge of Severn Parish, in Anne Arundel County.

The Rev. Charles Austin Tibbals, A. B., ordained Deacon at the same time, has since qualified for Priests' Orders, and been thereto admitted, at his own Bishop's request, by the Bishop of New Jersey, in the Church at Red Hook, to the Rectorship o which he had been called. He had since been canonically transferred.

Five Postulants had been received: Jesse Higgins, A. B., c St. Luke's Church, Baltimore; Frederick W. Story, A. M., an Charles P. Taft, A. B., of St. Paul's Church, Baltimore Lawrence B. Thomas, of Emmanuel Church, Baltimore; an Jules F. Billard, A. B., of the Parish of the Incarnation, Wash ington, D. C.

Messrs. Higgins, Story and Billard, and Mr. William I Reaney, of Reisterstown Parish, had been admitted Candidate for Holy Orders, on recommendation of the Standing Committe of the Diocese.

A most distressing number of notices of deposition from th Holy Ministry for various causes, had been received from n less than sixteen Dioceses. Believing the publicity in such case provided by the Canons, to have been already sufficientl attained, the Bishop said he should not further pain himself an the Convention, by detailed recapitulation of the names.

The Bishop's visitations, in the past year, had been confine

to poor and inefficient ministrations in Baltimore City and County; in the latter he had been twice to St. Timothy's Church, Catonsville, (in June last, and again two weeks ago), to confirm and administer the Holy Communion; once to St. Mark's Church on the Hill, Pikesville, and once to the Church of the Redeemer, near Govanstown, in both, for the same double purpose.

In Baltimore City, he had visited St. Paul's Parish Church, for confirmation; St. John Baptist's Mission Chapel; St. George's Mission Chapel; Holy Innocent's Mission Church, and St. Bartholomew's Church, all both for Confirmation and the Holy Communion; Grace Church for two distinct confirmations (one of deaf mutes interpreted for them) in one service; Ascension Church, Memorial Church, St. Luke's Church, St. Barnabas's Church, the Church of Our Saviour, the Chapel of St. Michael and All Angels, St. James's Church, and St. Peter's Church, for confirmation in each; Mount Calvary Church, once for a special confirmation, and again recently to confirm, in the Annual Visitation; and the Chapel of St. Mary the Virgin, for confirmation. In all visits of twenty Churches and Chapels; administering seven communions, and confirmation, on twenty-four occasions, to five hundred and five persons.

In the Lay work in Baltimore and its suburbs, and elsewhere, of which he had already spoken, and of which he was glad of another occasion for declaring, most distinctly, his hearty and delighting approval, the Bishop said he had issued five new commissions: to Anthony Hyde, for Grace Church, in Georgetown, D. C.; to Henry T. Martin, for the Chapel of the Atonement, Baltimore; to Samuel Kerr Dashiell, for Trinity and St. Peter's Parishes, Anne Arundel and Howard Counties; to James H. W. Blake, Candidate for Holy Orders, in St. Mark's Parish, Frederick County; and at the request of the Bishop of Virginia, to Henry Thomas, Candidate for Holy Orders, for service in that Diocese.

The Bishop urged the need of great increase in diligence for raising and applying means, to be used in carrying on the work in Churches and Parishes enfeebled by the hardship of the times; in eking out the miserably scanty provisions made for so many of the Parochial Clergy and Missionaries; and in furnishing to himself the moneys needful for helping young men of a right spirit, and good character and promise, to get the thorough

literary and theological preparation for the Holy Ministry, which all around us, in every direction, the signs of the times, in muttering thunder-tones, were forcing as indispensable for the Lord's service, in our day, upon the attention of those burdened with the awful responsibility of bearing onward and handing down undimmed, the light from heaven of Gospel Truth and Spiritual Life.

ADDRESS OF THE ASSISTANT BISHOP.

DEAR BRETHREN OF THE CLERGY AND LAITY:

I am happy to meet you once more by our holy altar, for the purpose of communicating to you and our Right Reverend Father in God, the Bishop of this Diocese, the results of my labors in the past year, and to thank the great Head of the Church for the signs I have discovered of life and growth, which have so stimulated and encouraged me.

Death has been in our midst. The Rev. W. T. Johnston has entered on his rest. He was a native of this State, and we all know with what energy and zeal he served the altar where he was nurtured, winning all hearts by his self-denying spirit and singular fidelity to duty. I saw him for the first time when he was in the early bud of his being; and it was then that I saw the germs of the future man. Rocked in the cradle of plenty, with everything the heart could crave, he commended himself to me, as his pastor, by his amiability and meek submission to authority. His mental gifts were the guaranty that whatever he undertook he would be sure to conduct wisely. Fluent in speech, and thoroughly informed on all subjects he essayed to discuss, he always spoke to command attention, and he left the impression on all who heard him that he never spoke but from conviction. And this is ever an element of power. His report on education, now on file, was singularly able. It will compare favorably with any report ever submitted to the Convention. Physically he was a finely developed man, full of strength, and indicating in each motion that he was a man for action. Cheerful in disposition, he was a charming companion. Ready to meet any call of duty, *semper paratus*, he was a most efficient workman. His death came unexpectedly to most of us, but not too soon for himself, for he was at his post, and his work was done, and well done.

The death of the Rev. John Crosdale, of the Diocese of

Easton, and for years the honored and trusted son of this, soon followed. Of apostolic simplicity, meek, gentle, loving to all, he lived to be loved and admired by all. Of apostolic zeal, deeply imbued with the broad catholicity of the Gospel, he displayed great wisdom in his conduct of a parish and in the councils of the Church, while he developed latent resources in both with a marvellous tact. I am satisfied that few have ever lived, who have accomplished more, in a calm, quiet, earnest self-consecration: so that while it may be said of him truthfully that he was the foremost Presbyter of the new Diocese, he shared as fully the confidence and admiration of the old. We were intimate friends from the start. Nothing occurred to ruffle the sweet flow of the stream of our friendship. I mourn his death as a loss to me personally, while I tender my sympathy to his bereaved Bishop and Diocese in the greater loss they have sustained. Possessed of great practical ability, a sound judgment a mind richly stored with the best theology of the Church of his early love, he had few superiors in his day. His great and distinguishing characteristics were meekness and granite firmness Solid as a rock, and as inflexible, when principle was concerned he was as gentle as the summer breeze where there was no principle at stake.

Two other Presbyters have fallen asleep — the Rev. Joseph Richey, of Mount Calvary, and the Rev. Charles N. Chandler D. D., late a secretary of the Board of Missions. With neither of these brethren beloved was I brought into close relationship But I would bear my humble testimony to the rare zeal and energy of their work in the vineyard of the Lord, their self-sacrificing spirit and devotion to duty. Mr. Richey was a man of singular purity and large attainments, warm hearted, cordial and full of sympathy. Both of them were men of mark, and the void they have left is felt by multitudes. Truly in the midst of life we are in death. Let us who survive take warning, while we offer up the prayer, "Let me die the death of the righteous and let my last end be like his." Let us endeavor to so live that that prayer may be heard and answered.

June 3d, 1877.—Visited St. John's Church, St. John's Parish, Broad Creek, Prince George's County; preached, confirmed [illegible] persons, and delivered an address. At 7.30 P. M. visited St. Barnabas, St. John's Parish, Prince George's County; preached, confirmed eight persons, and delivered an address.

4th.—Consecrated Christ Church, St. John's Parish, Prince George's County; present, Dr. Lewin, Dean of Convocation, Messrs. Gordon, Andrews, and the Rector. Rev. Charles D. Andrews preached the sermon at my request. It was a very remarkable one, full of beauty and of power. Dr. Lewin read the sentence of consecration and assisted in the Holy Communion. This is a great achievement, and my young brother, the Rev. J. Owen Dorsey, deserves great credit for the energy and tact he displayed in bringing this work to so successful a termination. The Chapel is very neat, and most admirably arranged for service. It is wonderful to me how so much of beauty could be secured at so little cost. I see signs of growth that are most encouraging—that calm, earnest, quiet, steady growth which is always the result of working on thorough Church principles, in the spirit of meekness and love. I confirmed fourteen persons and delivered an address.

6th.—Visited Grace Church, Island, Washington, D. C.; said Evening Prayer, assisted by the Dean of Convocation. Addresses were delivered by the Rev. Mr. Stuart of Georgetown and myself.

7th.—Visited St. John's, Georgetown, and attended the Convocation of Washington. The Rev. John B. Williams, of Bladensburg, preached the Convocation sermon, which was a very strong one. I celebrated the Holy Communion, assisted by Dr. McKenney and the Dean of the Convocation. The Rev. Dr. Lewin was elected Dean, the Rev. Mr. Andrews Secretary, Mr. Middleton Treasurer. I confirmed the Dean's appointment. I must record my testimony to the ability and energy with which the Deans of Convocation are discharging their high duties, and to declare that, in my judgment, more could have scarcely been effected than has been by their joint effort.

9th.—Took cars for Winchester, Va.

10th.—Preached for the Rev. Dr. Hubard at 11 A. M. At 7.30 P. M. I preached to the young ladies of the Dr. Wheat's Seminary for Girls, and addressed the girls. I was much gratified by all I saw of the discipline and the system of instruction, and am well persuaded that the school will continue to grow in popular favor.

11th.—Returned to Washington.

14th.—Visited Ascension, Westminster, Carroll County; preached, confirmed twenty-one persons, and delivered an address. The work in this Parish grows rapidly. It is remarkable

on many accounts, but it is especially noteworthy in the happy influence that is being exerted on young men. It is always a pleasure for me to go there, and I am refreshed each time I go, for the people and young Rector seem to vie with each other in the cordiality of their greeting.

15*th.*—Visited St. Clement's Hall, Ellicott City, and attended the Commencement. At 7.30 P. M. visited St. Peter's, Ellicott City; preached, confirmed eight persons, and delivered an address. This work also merits especial commendation.

16*th.*—Took cars for Baltimore.

17*th.*—Visited Church of Our Saviour; preached, confirmed nine persons, and delivered an address. At 7.30 P. M. visited Christ Church, Georgetown, D. C., and preached.

19*th.*—Took cars for Reisterstown, Baltimore County; visited St. Michael's, preached, confirmed sixteen persons, and delivered an address.

20*th.*—Attended Commencement at Hannah More Academy. Rev. Messrs. Hall and Stokes read two very striking and most admirable papers, keen and incisive. Mrs. Prise is a great addition to the school, and her influence is deeply felt in the elevated tone it imparts to the intellectual and moral training of the young ladies. Not a discredit mark in the deportment of the scholars during the whole year. The Rev. Dr. Lewis, of Washington, delivered an address, bright, witty, and forceful. It was like himself, original and striking. The young ladies did admirably well. Two of the exercises were of marked ability—the one by Miss Louise Kepling, of New Jersey, and the other by Miss Lewis, the daughter of the Doctor. They were contestants for my medal. They were pronounced to be so nearly equal in merit, that I duplicated the medal, and considered myself honored by being permitted to reward the gifted daughter of the gifted Rector of St. John's, Washington.

20*th.*—Visited Trinity, Trinity Parish, Howard and Anne Arundel Counties; preached, confirmed eight persons, and delivered an address.

24*th.*—Delivered the Baccalaureate at the Agricultural College, near Washington, and said prayers at St. Luke's, Bladensburg, Prince George's County.

25*th.*—Attended the Literary Societies of the College. The debate evinced a good deal of talent. The closing speech of Mr. Truxton, grandson of Commodore Truxton, was a marvel of

ıthful eloquence. Mr. McCulloh, of Annapolis, then delivered address replete with thought and classic beauty.

26*th.*—Attended the Commencement. The young gentlemen l themselves great credit. The address of the Hon. Alexander agner, of Annapolis, was a perfect gem, most eloquent in ex- ession, and full of the power that so deeply impresses an ıdience. It is beautiful to see the consecration of so much :nius to the cause of education, and my native city has cause be proud of two such garlands laid by her sons, in two suc- :ssive days, on the altar of education.

27*th.*—Attended the meeting of the Alumni of the Theological eminary of Virginia, where I was received with the utmost cor- iality. I made an address, at the earnest solicitation of the rethren. It was purely impromptu. I preached the sermon on issions at night.

28*th.*—Attended the reading of the Essays by the graduating ass in the chapel. Two of them were of marked ability, the e on Luther, the other on Prayer. The Rev. Professor Nelson en delivered a searching and discriminating discourse on the rease of the ministry. It was pre-eminently wise and practical.

July 1*st.*—Visited St. John's, Western Run Parish, Baltimore unty: preached, confirmed two persons, and delivered an lress. At 7.30 P. M. preached at St. George's School, near isterstown.

2*d.*—Visited the church of St. Mary the Virgin, Baltimore unty; preached, confirmed nine persons, and delivered an lress; also one on Missions.

3*d.*—Took cars for Annapolis, to meet the Board of Trustees St. John's College.

4*th.*—Attended Commencement. The exercises evinced the rough intellectual and moral training of the young men. e valedictory was the most thoughtful production I ever heard m so young a person. It was spoken by Mr. Nixon, of the stern Shore, who gives promise of future distinction. It was rthy of the spot which has given a Chambers and a Pearce to councils of the state and the nation.

5*th.*—Visited St. Thomas', St. Thomas' Parish, Baltimore nty; preached, confirmed eight persons, and delivered an ress; also one on Missions.

5*th.*—Visited Grace Church, Island, Washington, and ched.

eet of brethren as a learner; and it is with devout gratitude to great Head of the Church, that I place on record my testimony ie fidelity and ability, with which the Gospel is preached by Presbyters of this Diocese.

2*th.*—Visited St. Luke's, Bladensburg, Prince George's County, preached. At 5 P. M. I preached at St. Matthew's, Prince rge's County.

4*th.*—Attended a funeral.

9*th.*—Visited Ascension, Washington, and preached.

4*th.*—I laid the corner-stone of St. Clement's, Philadelphia id, Baltimore County. The Rev. Drs. Leeds, Rich, Lewin and Rev. Mr. Leakin were present. Drs. Rich, Lewin and Leeds de- red addresses. It is refreshing to trace the fruits of the earnest, ient toil of the man of God, the Rev. Dr. Van Antwerp, who ontented to sow beside all waters, and consecrate his rich, e gifts to a work that offers only self-denial and privation to gleaner in the vineyard. At 7.30 P. M. I visited St. Thomas' urch, Homestead, Baltimore County. The Rev. Dr. Lewin ached; I confirmed eight persons, and delivered an address. ring the whole day I was scarcely able to sit up.

5*th.*—Rode to the Rectory of Trinity Church, Trinity Parish, ward and Anne Arundel Counties—so sick that I had to lie rn all day.

6*th.*—Visited Trinity Church, Trinity Parish, and preached. as compelled to return to Washington by severe indisposition.

Sept. 7th.—Took cars for Rockville, *en route* to Brookville, ntgomery County.

th.—Visited St. Mark's, Howard County; preached, con- ed three persons, and delivered an address.

th.—Visited Mount Calvary, Howard County; preached, firmed three persons, and delivered an address. A large gregation greeted me. House newly painted, and the yard eautiful order.

0*th.*—Visited St. Bartholomew's, Montgomery County; ched, confirmed five persons, and delivered an address. At P. M. visited Unity Chapel, St. Bartholomew's Parish, tgomery County; preached, confirmed five persons, and ered an address.

1*th.*—Visited St. John's, Mechanicsville, Montgomery County; ched, confirmed nine persons, and delivered an address. At P. M. visited St. Luke's, Brighton, Montgomery County; ached, confirmed one person, and delivered an address.

12*th.*—Said Prayers at St. Luke's, Bladensburg. The Dean of the Convocation of Washington preached.

15*th.*—Took cars for Baltimore, and thence for Ellicott City, Howard County.

16*th.*—Visited St. John's, Howard County; preached, confirmed two persons, and delivered an address. Confirmed one in private, and delivered an address. At 3 P. M. visited Chapel of the Good Shepherd, Jonestown, and preached. No candidates. At 7.30 P. M. visited St. Peter's, Ellicott City; preached, confirmed nine persons, and delivered an address. The Parish Church of St. John's (Rev. Mr. Forrest) is marvellously improved. The illumination is exquisite. This work reflects the greatest credit on the Vestry and the Rector. It is now one of the most beautiful of the rural Churches.

23*d.*—Visited Christ Church, Georgetown, D. C., and preached. I said Evening Prayer at 5 P. M.

26*th.*—Took cars for Hartford, *en route* to the General Convention.

30*th.*—Preached in Trinity, Hartford, and in the College Chapel.

Oct. 7*th.*—Preached in Lynn for the Board of Missions and addressed the Sunday School. The house filled with worshippers.

14*th.*—Preached in the Church of Our Saviour, at Longwood.

21*st.*—Preached for Dr. Giesy, Norwich, Connecticut. The Dr. preached at night a very characteristic sermon, replete with beauty and power.

28*th.*—Visited the Church of St. Mary the Virgin, Baltimore County, and preached. Said Evening Prayer at Christ Church, Baltimore.

Nov. 5*th.*—Visited Ascension, Washington, and said Morning Prayer. At 3 P. M. visited the Mission School, and at 7 P. M. I preached.

8*th.*—Visited Epiphany, Washington, and confirmed thirteen persons, and delivered an address; also confirmed one in private. Met the Committee on Colored Work.

9*th.*—Took cars to Cheltenham, Baltimore and Pope's Creek Road, and visited the Church of the Atonement. I preached, confirmed five persons, and delivered an address. Visited the Reform School under Gen. Horn, and was highly impressed with the discipline and order of the school. The General seems to be the right man in the right place.

10*th.*—Visited St. Thomas', St. Thomas' Parish, Prince George's County; preached, confirmed seventeen persons, and delivered an address. Day very unfavorable. Congregation remarkable, the larger proportion being young men. Order of service beautiful.

11*th.*—Visited St. Paul's, St. Paul's Parish, Prince George's County; preached, confirmed seventeen persons, and delivered an address. Confirmed two in private, with another address. At 7.30 P. M. visited St. Mary's, Woodville, Prince George's County; preached, confirmed thirty-three persons, and delivered an address.

12*th.*—Offered to visit Trinity Church, Charles County, but as the church was undergoing repairs, did not hold the services. I preached at Woodville at night.

13*th.*—Visited Trinity Chapel, Charles County; preached, confirmed two persons, and delivered an address. As the Rector was necessarily absent, the Rev. Mr. Chesley acted in his place. We greatly missed his genial company and efficient co-operation in this work of love.

14*th.*—Visited All Faith, St. Mary's County; preached, confirmed eleven persons, and delivered an address. At 7 P. M. I preached in Mechanicsville, St. Mary's County, to an overflowing house.

15*th.*—Visited Christ Church, King and Queen Parish, St. Mary's County; preached, confirmed fifteen persons, and delivered an address.

16*th.*—Visited all Saints' Chapel, King and Queen Parish, St. Mary's County; preached, confirmed eight persons, and delivered an address.

17*th.*—Visited St. Peter's, Leonardtown, St. Mary's County. The Rev. Dr. Hammond preached at my request. At 7 P. M. I preached, confirmed three persons, and delivered an address.

18*th.*—Visited St. Andrew's, St. Andrew's Parish, St. Mary's County; preached, confirmed five persons, and delivered an address. I preached at St. Peter's, Leonardtown, at night.

19*th.*—Visited St. George's, William and Mary Parish, St. Mary's County; preached, confirmed six persons, and delivered an address. Much of the pleasure of this visit was lost by the driver's losing his way. I had almost despaired of reaching the church, and only succeeded in time to go directly to the pulpit. As it was no fault of mine, I bore it patiently. The congregation was unusually large.

20*th.*—Visited Trinity Church, St. Mary's County; preacl confirmed seventeen persons, and delivered an address.

24*th.*—Started for St. Barnabas, Queen Anne Parish, Pri George's County, but was prevented by the flood from proceedi after riding ten miles in a driving rain.

25*th.*—Rode in a buggy 18 miles, in time to hold service Trinity, Upper Marlborough, Prince George's County, wher preached, confirmed four persons, and delivered an address.

26*th.*—Visited Epiphany, Forrestville, Prince George's Coun preached, confirmed eight persons, and delivered an address.

27*th.*—Visited Christ Church, West River, Anne Arun County; preached, confirmed seven persons, and delivered address.

28*th.*—Visited St. Mark's, Friendship, Anne Arundel Coun preached, confirmed three persons, and delivered an address.

29*th.*—Visited St. James, St. James' Parish, Anne Arun County, and preached. There were no candidates. I also livered an address. There was no appointment made for Chapel.

30*th.*—On account of the breaking of the springs of the riage, and the distance to be travelled the next day, I was c pelled to forego the appointment for Calvert. I regretted less on account of the absence, from sickness, of the Rev. Cornelius. I most deeply regret this dispensation of Provide which deprives Calvert County of one of the foremost men am us, a model man and a model minister. He combined wond energy with a wisdom and gentleness as wonderful. Singul attractive in the pulpit, not so much because of the orname as the solid, he was a man on whom the people could lean confidence, and to whom the Bishop could always look for pathy and counsel.

Dec. 2*d.*—Visited Ascension, Washington, and celebr Holy Communion. At 7 P. M. visited Christ Church, Yard, and preached.

6*th.*—Met the Convocation of Washington. Dr. Paret, o Epiphany, preached the opening sermon. It was characte by richness of thought and eloquence of expression. It indeed most admirable and opportune. Dr. Hutton read at service held at the Ascension, a paper on the late General vention, which was marked by all of his great qualities writer; and Dr. Addison repeated, by request of the Dean

paper he had read before the Congress. This commanded great attention, and elicited the admiration of all who heard it. It was a noble effort.

7th.—Attended service at St. Mark's, Washington. The Rev. Dr. Townsend, the Dean, and Mr. Charles Abert, enriched us with strong addresses. Mr. Abert's paper was read by him with great emphasis and feeling. Coming from a layman, it produced a profound impression, and richly deserved the encomiums pronounced upon it by all who heard it.

9th.—Visited Ascension and preached morning and night.

14th.—I was prevented from filling an appointment to Rev. Mr. Prout's parish by a severe affliction, the shadows of which will hover over me through life.

23d.—Visited the Church of St. Mary the Virgin, Baltimore County; preached, confirmed four persons, and delivered an address. Preached at Christ Church, Baltimore, at 7½ P. M.

25th.—Visited Trinity, Washington, and preached.

Jan. 5th, 1878.—Took cars for Salem, Charles County.

6th.—Visited Christ Church, Port Tobacco, Charles County; preached, confirmed eight persons, and delivered an address. The day was intensely cold and sleety, and yet the congregation was full.

8th.—Visited Christ Church, St. John's Parish, Prince George's and Charles Counties; preached, confirmed two persons, and delivered an address.

9th.—Visited St. John's Chapel, St. John's Parish, Prince George's and Charles Counties; preached, confirmed three persons, and delivered an address. Things are greatly revived in this Parish, under the judicious and energetic efforts of the Rev. Mr. Towles, who has entered on his old work, where he is welcomed by a host of friends.

13th.—Visited St. Paul's, Port Tobacco Parish, Charles County; preached, confirmed ten persons, and delivered an address.

15th.—Took cars for Washington.

19th.—Took cars for St. Barnabas, Queen Anne Parish, Prince George's County.

20th.—Visited the church, preached, confirmed twelve persons, and delivered an address. There is a very marked improvement in this Parish, under the wise and active administration of its gifted Rector, the Rev. Mr. Butler. He has won all hearts, and is reaching all classes of people in his kind and parental over-

sight of the cure. He has a fine Sunday School in active operation.

21*st.*—Took cars for Washington.

23*d.*—Visited Christ Church, Baltimore; confirmed thirty-four persons, and delivered an address.

27*th.*—Visited St. James Parish, Washington; preached, confirmed nine persons, and delivered an address. Rev. Mr. Graves is conducting this Mission with energy. At night I preached at Ascension.

Feb. 3*d.*—Visited Holy Trinity, Holy Trinity Parish, Prince George's County; preached, confirmed six persons, and delivered an address. At 3 P. M. visited St. George's Chapel, Holy Trinity Parish, near Glendale, Baltimore and Potomac Road preached, confirmed three persons, and delivered an address. This mission work is a grand success.

9*th.*—Took cars for La Plata, Potomac and Pope's Creek Road.

10*th.*—Visited Christ Church, William and Mary Parish, Charles County; preached, confirmed six persons, and delivered an address. The weather was very unfavorable and the roads bad, and yet the church was filled by a very attentive congregation. I have never had a more refreshing visit to any Parish. It was gratifying to meet the able and indefatigable Rector, the Rev. Mr. Todd, with so much to soothe and gladden his heart.

11*th.*—Took cars for Washington.

13*th.*—Lectured at Ascension — saying Morning Prayer.

17*th.*—Preached at the Ascension. At 3 P. M. visited St. Luke's, Bladensburg, Prince George's County; preached, confirmed four persons, and delivered an address. At 7 P. M. preached in the Chapel of the Agricultural College.

18*th.*—Took cars for Perrymansville.

19*th.*—Visited St. George's, Spesutiæ, St. George's Parish, Harford County; preached, confirmed four persons, and delivered an address. The new parsonage is a very neat and convenient dwelling, the erection of which reflects great credit on the ladies and the Rector; is now nearly ready for use. Few things are more needful in a Parish.

20*th.*—Visited St. Mary's, Harford County; preached, confirmed six persons, and delivered an address; one in private. There is a tenderness of care bestowed on this beautiful church and a constant labor and expense on its adornment, that are to me most gratifying. The stained glass is exquisite.

Visited Churchville, Harford County; held services in
nfirmed eight persons, and delivered an address. The
ilding was destroyed by fire — a great calamity; and
s the energy of the Rector, the Rev. E. Colburn, and
itors the Vestry, headed by Medical Director Harlan of
d States Navy, whose name deserves to be registered
e foremost Laymen of his day, that another temple
rise on the ruins of the old, surpassing it in beauty.
Visited Grace Church, Deer Creek Parish, Harford
preached, confirmed three persons, and delivered an
This is a fine stone edifice of beautiful design and
It is an exquisite gem. It was mainly built by an
ng churchman of another Diocese, and is a monument
rality and taste.
Visited St. James' Chapel, Trappe, Harford County;
confirmed one person, and delivered an address.
Visited Christ Church, Rock Spring, Harford County;
confirmed seven persons, and delivered an address.
e has been wonderfully improved. I congratulate the
estry and Congregation on the achievement. It may
at Harford County takes the lead in the beautifying of
of God; for in no other part of the Diocese have I
such steady and rapid advance in work of this kind.
, Grace, Christ, Emmanuel, not to say anything of the
not equalled, whether regard be had to the beauty,
ty of the buildings. At 7 P. M. visited Emmanuel,
eached, confirmed three persons, and delivered an ad-

Visited Grace Chapel, Hickory, Harford County;
confirmed three persons, and delivered an address.
Took cars for Glencoe, Baltimore County.
Visited Emmanuel, Glencoe, Baltimore County;
confirmed seven persons, and delivered an address.
Visited St. James' Church, St. James' Parish, Baltimore
preached, confirmed eight persons, and delivered an

d.—Took cars for Frederick.
sited All Saints', Frederick, and preached. At 7 P. M.
l again, and confirmed eleven persons, and delivered
s.
id Prayers at Ascension, Washington, and preached.

I was assisted in the services by the Rev. Mr. Mason, of V
Virginia, and the Rev. Mr. Harris, of Washington.

7*th.*—Met with a severe fall that was near proving fatal, providentially escaped, and said Prayers at the Ascension in minutes afterwards.

9*th.*—Took cars for Rockville, though not in a condition travel.

10*th.*—Visited Christ Church, Rockville, Prince George's Pari Montgomery County; preached, confirmed eight persons, a delivered an address. At 7 P. M. I preached again. There earnest talk of a new church building, which I hope means wo It is a necessity, for the old one can never be repaired, and present condition is a scandal. Bulging walls and broken wi dows are more eloquent than words. With an earnest and ab Rector, a man of eloquence and power, to guide and direct the I cannot believe that the Vestry and the people will withho either the means, or the effort. When the new walls are rear and the House of God looks as it should, I for one believe th a new impulse will be given to the Parish. Rockville ought be a great centre, and is it too much to hope that she v become what she ought to be? Every element of power s possesses, if they can only be brought out in vigorous exerci

15*th.*—Lectured at the Ascension, Washington, and preacl for the Rector of the church of the Holy Comforter, Baltim at night. A delightful visit to a noble and growing mission w

17*th.*—Visited St. Matthew's, Prince George's Cour preached, confirmed three persons, and delivered an addr Preached at the Ascension, Washington, at night.

20*th.*—Said Prayers at the Ascension.

21*st.*—Lectured at Christ Church, Navy Yard.

22*d.*—Took cars for Davidsonville, Anne Arundel Cou and said Prayers at All Hallows' Chapel.

23*d.*—Visited All Hallows' Church, Anne Arundel Cou and preached. There were no candidates.

24*th.*—Visited All Hallows' Chapel, Davidsonville; preacl confirmed four persons, and delivered an address. At 5 P. said Prayers and preached.

28*th.*—Lectured at Trinity, Washington, saying even prayer.

31*st.*—Visited Christ Church, Queen Caroline Parish, How and Anne Arundel Counties; preached, confirmed one person,

delivered an address. At 4 P. M. preached for the Rev. Mr. Rose, Annapolis Junction. At 8 P. M. visited St. Mark's, Baltimore; preached, confirmed twenty-eight persons, and delivered an address; congregation overflowing.

April 1*st.*—Visited the Chapel of the Beloved Disciple, Patapsco Institute, Mrs. Archer's; preached, confirmed twelve persons, and delivered an address. Rev. Messrs. Jones, Gordon and Poole were present. I always hail my visits to this seat of learning, and I always meet a cordial welcome. It is an admirable school, and is entitled to all confidence.

2*d.*—Visited St. Michael's, Baltimore County, Reisterstown Parish; preached, confirmed eight persons, and delivered an address. Also delivered a short address to the girls on the morning of the next day.

3*d.*—Visited St. John's, Western Run Parish, Baltimore County; preached, confirmed three persons, and delivered an address. The congregation was unusually large. There is no reason why this beautiful church should not stand out in all its beauty. It has the ability, and all it lacks is concert.

5*th.*—Preached at St. Luke's, Bladensburg, Prince George's County.

7*th.*—Visited St. Mary's, Washington; preached, confirmed twenty-four persons, and delivered an address. The congregation was closely packed, and yet many had to go away. The service was exceedingly spirited. The signs of growth are most heart-cheering. At 7½ P. M. visited St. Mark's, Washington; preached, confirmed seventeen persons, and delivered an address. Over a hundred had to go away for want of accommodation. Things were never more prosperous. The need and the cry are for a proper church building. Who will help in this great work?

9*th.*—Visited St. Mark's, Montgomery County, Silver Spring Parish, and preached. There were no candidates. The night was rainy, and of course the congregation was small.

10*th.*—Visited Grace Church, Silver Spring Parish, Montgomery County; preached, confirmed three persons, and delivered an address. The rainy weather continued.

11*th.*—Visited St. John's Chapel, Norwood, Montgomery County; preached, confirmed seven persons, and delivered an address. Also confirmed one in private, with an address.

13*th.*—Took cars for Baltimore.

14*th.*—Visited Christ Church, Baltimore; preached, confirmed seventeen persons, and delivered an address. This is the second visitation, making in all fifty-one confirmed. At 7.30 P. M. visited Epiphany, Washington; preached, confirmed seventy-one. This is the second visitation, making in all eighty-three confirmed. Both churches are giving evidence of remarkable prosperity, under the blessing of God.

15*th.*—Visited Christ Church, Georgetown, D. C.; preached, confirmed twenty persons, and delivered an address. Congregation good. The class was one of unusual interest, and quite large for the church. I congratulate my young brother on his success, and trust that he may be still further blessed by the great Head of the Church.

16*th.*—Confirmed four sick persons for Dr. Paret of the Epiphany, in four successive confirmations. Took cars for Baltimore. Visited the Church of the Messiah; preached, confirmed forty-three persons, and delivered an address. The work in this Parish progresses nobly under its present able and most efficient head.

18*th.*—Visited Chapel of the Holy Communion, Washington; preached, confirmed fifteen persons, and delivered an address. A large and devout congregation greeted me. The church building promises to be very beautiful when finished. The present minister in charge is a very earnest and efficient worker, and is gathering around him many in that section of the city, the nucleus of a strong band in the time to come.

19*th.*—Preached at the Ascension, and at night offered to preach for Dr. Harrold, which was deferred at his request.

20*th.*—Visited Incarnation, Washington; preached, confirmed twenty-two persons, and delivered an address. This noble class is proof of the steady growth of the Parish.

21*st.*—Visited Christ Church, Navy Yard. The Rev. Mr. Andrews, the Rector, preached with his accustomed force and beauty. I confirmed forty-six persons, and delivered an address. The work in this Parish commands my unbounded admiration. The church building has been remodeled in the interior, and is now one of our most beautiful edifices. The congregations are overflowing, and the Sunday School is a model. At 7.30 P. M. visited Church of the Holy Cross; preached, confirmed seven persons, and delivered an address. The service was very hearty and devout. The congregation good and attentive.

22*d*.—Visited Ascension; preached, confirmed twenty-eight rsons, and delivered an address. This congregation has paid, the last few months, twenty thousand dollars on its mortgage. lothing more need be said of the self-denying labors of its ac-omplished and most able Assistant Rector.

23*d*.—Visited Emmanuel, Baltimore; preached, confirmed hirty-nine persons, and delivered an address.

24*th*.—Visited St. Thomas', Hancock; preached, confirmed wo persons, and delivered an address.

25*th*.—Preached again in St. Thomas', Hancock. This Parish in full vigor.

26*th*.—Visited Emmanuel, Cumberland; preached, confirmed ighteen persons, and delivered an address.

28*th*.—Visited St. George's, Mount Savage; preached, con-rmed thirteen persons, and delivered an address. At 7 P. M. reached in Emmanuel, Cumberland, and confirmed one person.

29*th*.—Visited St. John's, Frostburg; preached, confirmed one erson, and delivered an address. This Parish has been vacant r some months, but I hope they have by this time secured a astor.

30*th*.—Offered to visit Lonaconing, but no proper provision ould be made for the services. It is greatly to be desired that this oint should be cared for. If Western-Port were united to onaconing, and Oakland and Deer Park were worked together der the auspices of the Committee of Missions, good results ould follow. There is no other feasible mode, that I know of, r the accomplishment of this object.

May 1*st*.—Visited Western-Port, preached in the new church, nfirmed one person, and delivered an address. This is quite eautiful building of brick, open roof and large chancel. It l seat about three hundred persons comfortably. As it now nds, the property is worth, I should suppose, about 3,000 lars. There is a debt on it of about 900 dollars. I do trust that e, who are able to help on this good work, will do so without y. The little handful have done wonders, and are richly tled to sympathy and aid. They have my strongest endorse-t. Without help from others, all that they have ventured for ist and the Church must be lost. What is done, must be done mptly.

2*d*.—Visited St. Matthew's Church, Oakland, and preached. re were no candidates. Returned in the night train to Blad-burg.

4*th.*—Took cars for Annapolis.

5*th.*—Visited Chapel in the Naval Academy; preached, confirmed three of the cadets, and delivered an address. I received the most cordial welcome to this most admirable seat of learning, and was singularly impressed with the decorum and beauty of the service. Twenty-four of the students participated in the communion, headed by the accomplished and able officer, who has left the impress of his genius on the institution he has so wisely administered. The removal of Rear Admiral Rodgers will be deeply felt by all. At 8 P. M. visited St. Anne's, preached, confirmed nine persons, and delivered an address. This Parish is most successfully worked by its able and manly Rector, and each visitation only impresses me the more with admiration and respect for him and his work.

6*th.*—Visited Trinity, Washington; preached, confirmed thirty persons, and delivered an address. This class was one of particular interest, consisting of many young men of promise. It was unusually large, as most of the time devoted to the preparation for the visitation was lost by the severe indisposition of the Rector.

8*th.*—Visited St. John's, Hagerstown, Washington County; preached, confirmed ten persons, and delivered an address.

9*th.*—Visited St. Ann's, Smithburg, St. John's Parish, Washington County; preached, confirmed three persons, and delivered an address. At 7 P. M. visited Chapel of St. James' College; preached, confirmed six persons, and delivered an address. Congregation overflowing.

10*th.*—Visited St. Mark's, Lappon's Cross Roads, and preached. At 8 P. M. preached again in St. Mark's, and confirmed one person, and delivered an address. An immense congregation.

11*th.*—Visited St. Paul's, Sharpsburg, Washington County; preached, confirmed four persons, and delivered an address. This Mission is in a state of prosperity never paralleled before. The church building is a perfect gem, and free from debt. It is a noble monument to the zeal and taste of its accomplished head the Rev. Mr. Edwards.

12*th.*—Visited St. Andrew's, Clear Spring; preached, confirmed five persons, and delivered an address. This Parish has been wonderfully roused by its energetic and zealous Rector, the Rev. Mr. Page. At 4 P. M. preached in an upper room at Williamsport, which was crowded to its fullest capacity. The

a new mission point, and the upper room is significant in meaning.

15*th.*—Took cars for Annapolis.

16*th.*—Visited St. Margaret's Westminster Parish, Anne Arundel County; preached, confirmed nine persons, and delivered an address. A full congregation in attendance, and everything indicating a steady and vigorous growth under the able and energetic Rector, the Dean of the Annapolis Convocation.

18*th.*—Took cars for Cockeysville.

19*th.*—Visited Trinity Church, Towsontown, Baltimore County; preached, confirmed four persons, and delivered an address. This very beautiful church was well filled, and is quietly fulfilling its allotted work with great credit to itself and its accomplished and learned head. At 8 P. M. I preached in Sherwood Church.

20*th.*—Visited Sherwood Church, Baltimore County; preached, confirmed two persons, and delivered an address. My young brother is a model of cheerful contentedness and fidelity to his trust.

22*d.*—Visited St. Andrew's, Baltimore County; preached, confirmed three persons, and delivered an address.

23*d.*—Consecrated St. Clement's Church, Baltimore County, near the Philadelphia Road; the Rev. Dr. Leeds, of Grace Church, Baltimore, the Rev. Dr. Hammond, and Mr. Van Antwerp, Rector, present. Dr. Leeds and Dr. Hammond said Morning Prayer. Dr. Hammond read the Sentence of Consecration, and the Rev. Dr. Leeds preached the sermon at my request. I need not say it was fully equal to the occasion. The building is exceedingly beautiful. Its erection in so short a time, with everything complete, is a marvellous work, considering the difficulties that had to be overcome, and a telling monument to the zeal and energy of the able Rector, the Rev. Mr. Van Antwerp. I confirmed five persons, and delivered an address. Nothing could exceed the hospitality extended to us on the occasion. It was worthy of the old State.

26*th.*—Visited Grace Church, Elk Ridge Landing, Howard County; preached, confirmed ten persons, and delivered an address. The new Rector is fairly at work and the prospect is most encouraging. At 8 P. M. I visited the Church of Our Saviour, and for the first time it was filled with an attentive congregation. I preached, confirmed fifteen persons, and delivered an address. Too much cannot be said in commendation of my young brother,

the Rev. Mr. Morrison, who, finding the church in the lowe state of depression, has so revived and quickened it, by the he of the Lord. This, I believe, is the third confirmation in th year.

27*th.*—Visited St. John's, Georgetown; preached, confirme seven persons, and delivered an address.

30*th.*—Visited Ascension, Baltimore; preached, confirmed twenty persons, and delivered an address. A delightful visita tion.

31*st.*—Visited Holy Trinity, Baltimore; preached, confirmed twenty-one persons, and delivered an address.

In closing this address, there are two topics upon which I feel myself constrained to say a word. In the first place, I would call the attention of the Laity to the condition of the Clergy who are set over them in the Lord. A salary is pledged. The clergyman enters on his work, with a warm heart, and in the firm conviction that what is pledged will be paid him. Others are dependent on him, for whose comfort and daily wants he is responsible to God and the Church. The year passes. All men applaud the energy and fidelity of his life. They feel and acknowledge that he has discharged his responsibility; that he has been bold to tell them their whole duty, and has never withheld from them the loving sympathy they needed in their dark hours of sorrow. The year passes. But what of the salary pledged? Five or six hundred dollars were promised—a sum so totally inadequate, that in the very act of pledging it, the blush came to the cheek of those who made it. And yet how much of this pitiful sum has been paid promptly on the day it was due? "Tell it not in Gath: publish it not in the streets of Askelon." Perhaps one-half, in some cases less, in some more. And ye the people, to whom this ministry of love was extended, were content to have it so. Not a wail of sadness went up from an hearthstone that this man of God did not hear and heed. No a birth gladdened heart and hearthstone, which he did no welcome with the regenerating dew. Not a death spread it sable pall over heart and hearthstone, which he did not seek t consecrate with prayer, and soften in its bitter anguish with true brother's tenderness. Not a Sunday broke in beauty, or i cloud, on the earth, which did not bear witness to his wisdom an fidelity as a steward of the mysteries of godliness. Week da Fast day and holy Festival found him watching at his post by t

altar, with the golden censer in his hands and the sweet incense of prayer on his lips. Week after week, in heat and cold, did he wend his way to the bedside of the sick, to soothe the fainting heart, and cheer it with the word of promise and the symbols of peace. And yet, when we pass from the life of this man of God—of whom it may be said, that when the ear heard him, then it blessed him, and when the eye saw him, then it gave witness to him, seeing that he was eyes to the blind and feet to the lame—the cry came up from the stricken inmates of the Rectory, telling the tale of wanton neglect. Debt confronted him—debt contracted in the service of the people and on the faith of the people. It is cruel, my brothers, to suffer this state of things, which does exist to-day in some of our parishes, longer to continue. I am called to go in and out among you. I am a witness to the hardship, toil and long-suffering patience of these my sons in the Gospel. I know their work. How can I keep silence with these facts before me—facts which not one of you can gainsay or deny? I feel the more free to speak to you because in other days, when I shared to the full the privations, which these my brothers now endure, never a word of complaint escaped my lips here or elsewhere. The remedy is comparatively easy. Energy and co-operation, with promptitude of action, is all that is needed. The people are not without great blame. They expect the Vestry to do everything, while they do next to nothing. They expect them to traverse the whole area of the parish to collect outstanding dues. Upon what ground, I ask, either of duty or propriety? It is easier for the people to go up to the Treasurer and pay what they owe, than it is to constrain dunning visits from the Vestry, or inflict so terrible a burden on their time and patience. When the next year's salary is to be pledged, the people, many of them, and those too who are the most liberally endowed, decline to say what they will give, expecting the Vestry to make the pledge if it is made, and foot the bill at the end of the year. Now I am ready to admit that the Vestry ought to take the lead and set the example of punctuality in payment and liberality in the contribution made. But I solemnly protest against the idea, so widely prevalent, that the Vestry are required to do everything, while the people themselves make no sacrifice for the glory of God and the good of the Parish. Each one has his part to enact. No one is exempt from the obligation to help to defray the expenses incurred. No, not one. All enjoy the blessings of the sanctuary.

It is perfectly astounding, that so many in every parish, who could lay their gift on the altar, and thus aid in a proper support of the preached Gospel, give absolutely nothing. It is fully as amazing that they should sit under the Gospel and share all its soothing ministries, and yet not practise a single self-denial to feed the hunger of the little ones of the man, whom they call their "father in the Lord." If each one would only do his, or her part, the support of the Priesthood would be a fact assured and very easy of accomplishment. Not to do this is a gross injustice.

Beloved, God is dishonored in any dishonor done to the Priesthood. Has He not said, "He that receiveth you, receiveth me"? Christ Jesus our Lord identifies Himself with the ministry of the word and sacraments. What is withheld from them is withheld from Him. Can we look for His blessing on us while this gross wrong is done to His chosen standard-bearers? Do you wonder that I speak earnestly? It is an earnest thing, this cry for bread, this crushing debt, incurred, not for luxuries, but for the very necessaries of life; and incurred too, because you passed your word that the salary pledged by you would be paid. Earnestly you should consider it. I speak as unto wise men, yea rather as unto just men: judge you what I say. My appeal is to Maryland churchmen and churchwomen. You are here to-day to represent the elder age of this proud nationality. I appeal to you to do, what? Why, to redeem your pledge, and make it more worthy of you, the Priesthood and God.

If I could draw on paper a picture of the loss sustained because of the harrowing suspense that bows the heart of your ministers, as the bulrush, and the debt unliquidated which is still more crushing burden, you would instantly resolve to wipe out the history of past wrongs in sublime restitution, and open a new page in the long neglected Parish Register. Will not the picture, itself too dark to be drawn, move you to action? We see the Clergy suffering, disheartened, and yet we are powerless to relieve them. Only one thing we can do. That one thing we will do, by the grace of God and without the fear of man. We say to you, in a stern sense of duty, that to suffer this state of things to continue an hour longer, without the determination to rectify it, is to sin against God—a sin which He will not condone, seeing it is an insult offered to Him in His suffering ministry.

Beloved, this Diocese stands proudly pre-eminent for all

respect and cordial deference paid to the Clergy, the warmth of the hospitality it extends to them, and the tender regard shown to their feelings; and I rejoice to know it, to record it. I wish it to be as proudly pre-eminent for the honest payment of what is pledged. A dinner of herbs, where there is true heart refinement and the warm outgush of love, is preferable to the daintiest food. But surely it ought not to be the practice of the Church of this noble old Diocese to starve the men it employs, God's own messengers, on a barren refinement. It is the part of wisdom and a profound Christian philosophy to look this subject squarely in the face. The life of the Diocese is imperilled. Something must be done, and done quickly. With a band of Clergy who stand second to none in all that makes up intellectual, theological or moral worth — bound to the altars they serve by the strongest bonds of affection for the soil and heart-sympathy in their work — can it be that the Laity will allow them to move away, when all they ask is a competency of support? One thing is certain. They must move off if our sense of justice, the duty we owe God and the Priesthood, do not forbid it. Going, they will leave behind them a howling wilderness, where now it is ready to blossom as the rose. Look at it in the lowest point of view, and do you not tremble as you gaze upon it? What will be our condition, when the lights are put out and the songs of Zion are hushed by our holy altars?— Ichabod, the glory is departed, written on this our beautiful vineyard? Oh the depth of the misery and degradation! Tell me not that I am sounding a false note of alarm, coloring the picture from my distempered imagination. No, no, it is not so, my brothers. My life is near its close. I shall not live to see the closing of the scene, that is now throwing its dark shadows on our beautiful valleys and gorgeous mountains. But I feel the shadows that forecast the future, and tremble before God for what is not yet revealed, unless by faith you and I bear in mind the golden precept, "Thou shalt not muzzle the ox that treadeth out the corn." "Know ye not that they which minister about holy things live of the things of the temple, and they which wait at the altar are partakers with the altar?" "Even so hath the Lord ordained that they who preach the Gospel should live of the Gospel." God hath ordained it.

There is one other topic, on which I desire to address you, and that is the necessity of making some suitable provision for the

education of the young men in this Diocese who are looking
ward to the Priesthood. We hear a great deal of the need
more laborers in the vineyard, and we are often touched by
lament that goes up from so many altars and oratories, that th
are not more of them. It is conceded on every hand that
men we need should be earnest-minded, of intellectual force a
intense devotion. But when they do offer themselves, we fi
that there is a great lack of the means to extend to them the a
they require. Now, I am thoroughly persuaded that a gre
need exists, and I am as deeply persuaded that it can never l
supplied, unless it be by those who are resolved to devote thei
selves to the work exclusively. Lay readers, and the men wh
are looking forward to a perpetual secularized Diaconate cann
meet the exigencies of this case. They are pre-eminently usef
in their proper sphere. They are doing a noble work, and th
are doing it most nobly. It is a work worthy of all praise. N
one recognizes this more fully than I do. We cannot get alon
without them. One of the grandest developments of the age,
not the grandest, is the educing of the high talent of the Lai
on the mission field of the Church; and our greatest grief
occasioned by the knowledge, that so few comparatively are foun
willing in its leadings. If those who are qualified by som
learning, ripe experience, and burning zeal, would only devo
the time and energy at their command to the spread of t
Gospel over the Kingdom, we should reap a golden harvest th
would gladden all eyes and hearts. As long as the memory
the lamented Welsh remains — and it will remain as long
echo is left to air — so long will we hold in especial honor t
work of laymen. This Diocese is nobly represented in th
department of the Church's work. But still it is obvious that t
mission field requires careful indoctrination in the grand syste
of the truths revealed. This calls for the Priesthood. The fi
Missionaries were the Apostolate. What we need are educat
men, or young men who are asking to be educated; and we ne
as well the money to support them in their work of preparatio
If each one of our large city-churches would find out and th
educate one young man for the ministry, or more; and if t
Parishes, which are too weak to do this of themselves, would o
band together and undertake a like work, we would always ha
on hand a good supply of the men we need. I have for ye
taught my congregation that this is their duty, and so have oth

Rectors. Let us then who can educate, in whole or in part, one young man, find him out; or, what is far better, let us place it in the power of the Bishop of the Diocese, our father in God, to proffer the aid that is needed; and the change wrought would be marvellous in our eyes. If this were done, we should have twenty (more or less) always in training — young men, born on the soil, and in full and intelligent sympathy with our work and our people. For I believe that if we were authorized to say to the young men in our Colleges and by our hearthstones, that we have the money to defray the expense of their education, we should find many more of them willing and ready to make the self-sacrifice that is demanded. Knowing each other, we should work with a will, and thus increase our ability to work. Our resources for the ministry are drawn more from the poverty than from the wealth of the Church. Men naturally shrink from a work that requires expensive training, when they have not the money necessary, and know not where it is to come from, or that if it comes, it must come, not from home, but from strangers.

There is one point on which I regret to say there is need of a wise reform both in theory and in practice. The young men in the ministry, no matter what their intellectual gifts may be, should ask where the roughest work is to be found and the least pay. Missionary labor calls for self-denying workmen. They should be willing to work on, without home-comforts and home-delights, in singleness of purpose and in singleness of state, for five years at least. Turning a deaf ear to the entreaties of the wealthier portions of the field, they should ask, Where can I labor with least cost to the Church and most of self-denial to myself? Look over our large cities, and the poverty-stricken rural districts; and is there not cause to blush, that of the Deacons ordained, so few of them are willing to remain single for five years, in order that they may feed the hungry who are too poor to provide a competent support for a man of family? Apart from that high sense of duty, which should dictate this line of action, the reflex influence of the discipline of hard labor and privations voluntarily endured, together with the greater opportunity for study and meditation, amid the grandeur of the mountain glory and the valley landscape, would greatly augment he future usefulness, and contribute as greatly to the distinction f the men, to whom the Church must look as her future guides. I regret, in conclusion, that the Lambeth Conference is not to

have the benefit of the counsel of our Right Rev. Father in God. It scarcely seems right, that one who stands so identified with the glory of our American Episcopate should not be there, to represent this grand old Diocese, so linked to the brightest memories of the past, and lay on the altar of the Mother Church in England his vast learning, and I might add, his unequalled eloquence, made only the more telling by the martyr-spirit that is so aglow in his heart and life.

Affectionately,

W. PINKNEY,

May 29, 1878. *Assistant Bishop of Maryland.*

Confirmed, 1132. Sermons, 152. Addresses, 127.

CLERICAL REPORTS.

In this my eighty-second year, I have no ministerial services to report to you, save assisting twice at the Holy Communion the Rector of the church in this city. I am residing here with my eldest daughter, the wife of Col. Henry C. Gassaway, a brother of the Rev. S. G. Gassaway, once of your Diocese. I am told that I am looking very well, but I am unable to walk more than five or six squares without being disabled for the day. Besides this, I suffer much from the vertigo and nervousness. This disables me from any continued steady reading or writing. But by short snatches nearly every day this spring, in the manner in which you see them, having in mind and manuscript abundant materials, I have put together accounts of the early Diocesan Conventions of the Church in Maryland. I take the liberty of transmitting to you the manuscript, trusting it may meet with your approval, and that it may be well received by the Convention, and find a place in the Journal, in the Appendix, such as was accorded to the journals brought to light by me in 1846, and published in the Journal of that year. It is needed to complete our Convention history and to tell the story of the early years of the Diocese. It will show 1880 to be its centennial, and consequently the present year, 1878, to be its ninety-eighth. It would be gratifying to me to be present and talk of things, of which I am unable to write, and which I will relieve you from the trouble of reading. May the blessing of our covenant God and Father be always with you, for Jesus' sake.

ETHAN ALLEN.

Since my last Report I have not had charge of a Parish, but have officiated as the opportunity offered. I am at present officiating in St. John's Church, in Frostburg, having been called to the Rectorship of it, but have not yet formally accepted the charge, preferring to examine the field a little longer.

Frostburg. JOHN ATKINSON.

I respectfully report that I have been occupied the past year in the duties of Chaplain and Teacher in the Patapsco Female Institute; during vacation, aiding several Rectors in the city and the country in whatever way needful. My Connection with the Patapsco Institute will close on the 12th of June; when I will be compelled to find work elsewhere. I am willing to go anywhere in the duties of minister and teacher, that the Providence of God may point out. Communicants in the Chapel of the Beloved Disciple 23; Baptisms, adults, 2; Confirmed 12; Collected for Diocesan Missions $34.09; Alms $19.62.

Baltimore. S. W. CRAMPTON.

In conformity to the requirements of Canon, I make this Report of my w for the past Convention year. Since my ordination on Trinity Sunday, 1 I have had a nominal connection with St. Paul's Parish, and under the di tion of the Rector have regularly assisted the Rev. J. S. Miller in the serv at St. Matthew's Church. In addition to this I have been the Rector's assist at St. Paul's. During the year I have baptized one infant and buried adults. These acts will be incorporated in the Reports of the respect Clergymen in whose Parishes they were performed. My connection is with St. Paul's Parish, as Rector's (private) Assistant, and in charge of Sunday School.

Baltimore. R. H. GERNAND

On the sixteenth Sunday after Trinity I commenced holding services in James' Parish, Washington, D. C. Previous to this time I had not been c nected with any Parish in particular. Subsequently, Rev. I. L. Townse S. T. D., was elected Rector of St. James, and appointed me Assistant both Incarnation and St. James' Parishes. On March 1st, 1878, I mo into St. James' Parish, and opened services in house No. 813 H Street N. the lower floor of which was fitted up for that purpose. During the Conv tional year I have conducted the Church services sixty-five times, assisted the same fifty-four times, baptized nine children, assisted in the Holy C munion twenty-one times, and officiated at one funeral, all included in ot Reports.

Washington. JOHN ALLAN GRAVES

I respectfully report that, during the past Conventional year, I have c tinued to discharge the duties of an Assistant Minister in St. Paul's Par Baltimore. My services in that capacity are included in those reporte the Rector of the Parish.

Baltimore. CHARLES R. HALI

The undersigned has continued to hold the positions of Chaplain and structor in the Diocesan School for Girls—the Hannah More Academy— of Assistant to the Rector in the work of the Reisterstown Parish, and l sionary in the same. By God's blessing he has been enabled to fulfil duties, except during one week. His services in the Parish are include the Parochial Report of Rev. A. J. Rich, M. D. As Chaplain, &c., he addressed a communication to the Rector of the Hannah More Acade which will appear as part of the Report of that Institution.

Reisterstown. RICHARD C. HALI

I should be very sorry to think that the office I now hold cuts me altogether from the co-operative work of the Church. It is a peculiar exceptional service, as you very well know, in which I am obliged to renou any desire I might have to aid in a direct way our own religious organizat It is expected of me only to use a portion of the services of the Prayer B and to preach a moral and religious sermon on Sunday, in the words of Articles of War, "weather and other circumstances permitting." I consu

Captain ——, who is a worthy communicant of the Church, as to the possibility of having occasional communion services aboard, and was told that such services had never been held, to his knowledge, on a Man-of-War, nor would he think it expedient to hold them, except under the most extraordinary circumstances. During the time that I have been attached to the T——, I have used none of the occasional offices, except the burial service, and that twice—once at Yokohama, over an ordinary seaman, and a second time at Hong-Kong, over a first-class fireman. These are the only deaths we have had in the squadron since my arrival. I have been asked, by English and American Clergymen, wherever we have been, to assist them, either in preaching or reading the service, and have always, when I could, given them my services. When at Hong-Kong I was cordially invited by Bishop Burdon to be his guest, and was entertained by him very hospitably for several days. I have made my respects to Bishop Williams, at Tokigo, but have been able to see very little of him and the American clergy there. The T—— left Hong-Kong for the United States. The Department has granted me leave of absence until the arrival of the next flag-ship. I returned at once to Japan, where it is my intention to remain as long as possible. For the missionary and the student of social revolutions, it is the most interesting country in the East. I am to leave here in a few days, with an English Professor of Geology at the Kobu Dai Gakko, and this term Japanese students, for a trip over the Na-Ka-Sen-Do, the famous mountain road running from Tokigo to Kigoto. I shall remain in the old imperial capital as long as I am permitted. Its site and history make it very attractive. If my health continues good I hope to return home in two years. It is my very earnest prayer that I shall then see you still directing your Diocese.

Yokohama. RICHARD HAYWARD.

Since I last saw you I have been traveling in the West and elsewhere, lecturing about Cuba and endeavoring to explain our needs. I also published the Reports and other documents at Detroit. An interest seems to be aroused everywhere, but money comes in slowly. I have decided, if possible, to give nine months of my time, dating from last October, to this work, for nothing. I shall sail this afternoon, at three o'clock, on the steamer "Santiago de Cuba," for Havana, to look after our hospital and other matters, and expect to return in about three weeks, for some rest and more work here. I trust this all meets with your approval. I am doing my best to hold up this work, and I trust the Church may see the importance of supplying its needs. It seems to be my work until, in some way, God calls me away from it. Please remember me in your prayers. My kindest regards to Mrs. W. and the other members of your family, and with much love for yourself,

New York. EDWARD KENNEY.

I have to report that, during the past year, I have preached some eight or nine times in St. James' Church and administered the Holy Communion, the officiating minister being in Deacon's orders. I have also preached twice in another Church, taken part in a marriage service, attended one funeral, all in this city. This is all the official duty I have been called upon to perform, and about all I have been able to do, on account of my advanced age and its infirmities.

Washington. JOHN McCARTY.

Unable, from physical infirmity, to discharge the full duties of
have been obliged to content myself with rendering such assista
brethren, within the compass of my ability, as they have desired.
instances it has been my privilege to officiate for a destitute con
aided by a lay-reader in a portion of the service. In the circumst
stated, I have taken part in conducting the public services of the
in preaching, forty-one times. I have also baptized three children,
two marriages, officiated at two funerals, and administered Holy C
in private to one sick person.

Laurel. J. A. McKE

I beg leave to report that since my ordination to the Diaconate
1877, I have had no regular charge, but have been assisting, tempo
Rector of St. Bartholomew's Church, Baltimore. My official acts a
tisms, five infants (in private), of which two are reported elsewh
riages one; sermons seven.

Baltimore. SAMUEL S. MAITL

The undersigned begs leave to report to the Bishop that he resi
charge of the Eastern Boundary Mission, Baltimore City, October
and has since been ministering to a congregation in Howard Co
During the five months preceding the date above mentioned, he helc
and regular services at Easter Mission, Locust Point; Chapel of the A
East Chase Street, and Chapel of the Holy Evangelists, Canton. H
acts at these several points are reported by those now conducting the

St. Denis. P. N. Ml

Soon after my arrival in England last November, I accepted the
Trinity Parish, Yeovil, in the Diocese of Bath and Wells, the duties
I am at present discharging.

JOS. S. MA

The undersigned reports that he entered upon the duties of
Minister of the Church of the Ascension, Baltimore, on January 1
and that his official acts are included in the Parochial Report
church.

Baltimore. WM. MUI

During the past year, while pursuing my studies at the General Th
Seminary, I have had charge of the services at Grace Church,
Diocese of New Jersey. The record of my official acts has been re
the Bishop of that Diocese.

New York. WM. R. N.

Since my last Report, I have been regularly engaged in my duti
cumbent of the chair of Metaphysics and Ethics in St. John's Co
have performed some Clerical service on almost every Sunday, and
incompatible with my college duties, on several Holy and Common
the Conventional year, in Annapolis or elsewhere, preaching some ei

sermons, and celebrating the Holy Communion some thirty times. The number of sermons and lectures delivered, in the last Journal, is set down at one hundred and thirty; it ought to have been seventy-four.

Annapolis. CLELAND KINLOCH NELSON.

At the close of the Diocesan year I have to report to you, that from the time of my ordination, Trinity Sunday last, until the 1st of September, I officiated occasionally in different parts of the country; that on the 1st of September last I entered on duty as Deacon at Trinity Church, where I have since that time, performed duties under orders from the Rector. I have no desire to sever my connection with the Diocese of Maryland. I have not yet passed my third examination for Priests' Orders, and have not yet a definite knowledge when I shall be ready to apply for it.

New York. WM. RICHMOND.

Continued inability to command the vocal power required for regular Parochial duty, has compelled me during the past year to limit myself almost wholly to the performance of my stated work in the Bureau of Education, Washington. That work consists mainly in the preparation of an annual Report of the condition and progress of all forms of education in the United States, and in answering various important inquiries made respecting this. When possible, I have also aided Clerical brethren in their sacred work, and until March last, inclusive, preached monthly in Grace Church, Georgetown, administering the Holy Communion, and baptizing several children, of which report was doubtless made by the new Rector there.

Washington. ALEXANDER SHIRAS.

During the past Conventional year I have resided in the city of Philadelphia, I have rendered occasional assistance to several Parishes when opportunity presented, but more especially to the Parish of the Beloved Disciple, which I supplied during the absence of its Rector, Rev. J. P. DuHamel, in the summer.

Philadelphia. JOHN C. TENNENT.

I respectfully report, Baptism one; Holy Communions ten; Sermons thirty-seven; Church Services eighty-two; Sunday School Services twenty; in successive temporary ministrations in the Dioceses of New Jersey and New York, since my resignation of St. Andrew's Church, Clear Spring, in June 1877.

J. B. TREVETT.

I respectfully report to the Convention of the Diocese of the Protestant Episcopal Church of Maryland, my labors for the past year as follows: Baptisms (private) four; Marriage one; Sermons preached five; visits to sick nine.

Baltimore. H. H. WEBB.

I herewith enclose you the Parochial Report of the Church of the Messiah, of this city, for the Convention year 1877–1878. I am glad to say, through reduced expenses at home, and by the increased liberality of the people, we have been able to do a little more than usual for the work without the Parish and Diocese.

Baltimore. P. WROTH, JR.

Parish, or Church.	Families in Care.	Individuals in Care.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Burials.	Communicants.			Paro. or Indus. Schools		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
Alleghany County —																					
St. George Parish	60	280	200	1	36	26	37	13	4	8	20	8	109	.....	.....	12	200	...	146	131	24
Anne Arundel County —																					
All Hallows' Parish	60	250	500	...	9	7	9	5	1	8	5	3	127	.....	.....	.....	.....	1	196	97	29
St. Anne's "	140	700	750	...	39	13	39	9	13	20	13	16	297	1	30	30	264	24	347	115	39
St. James' "	60	350	440	...	22	...	22	3	...	7	5	7	86	.....	.....	10	55	52	216	.....	25
Severn "	45	200	250	...	6	...	6	...	2	4	5	...	57	.....	.....	.....	.....	...	24	31	.....
St. Margaret's W. Parish	.....	.....	.....	...	16	...	16	9	7	6	9	..	44	.....	.....	3	15	52	.....	.....	12
St. Mary's Church	.....	.....	.....	..	1	...	1	..	..	..	...	..	.....	.....	.....	.....	.....	...	.....	.....	3
Christ Church	60	320	.....	...	5	4	5	...	2	5	12	2	134	.....	.....	.....	.....	...	.....	.....	.....
Baltimore City and County —																					
St. Paul's Parish, C	.....	.....	.....	4	64	24	68	32	7	37	...	.	550	16	154	14	103	52	984	.....	500
St. Matthew's Chapel	.....	.....	.....	..	7	6	7	...	..	7	...	...	6	1	30	6	40	52	156	.....	12
St. James' A. Church	.....	.....	.....	3	9	...	12	16	2	9	19	11	123	1	92	6	46	52	.....	.....	.....
Baltimore City —																					
All Saints' Church	45	225	500	2	2	2	4	...	4	1	1	30	61	.....	.....	7	60	20	72	80	.....
Christ Church	200	1000	.....	2	23	2	25	52	6	14	52	7	450	.....	.....	31	304	52	.....	.....	.....
Church of the Holy Innocents	130	450	.....	2	13	5	15	14	4	12	25	9	99	.....	.....	23	200	12	.....	.....	14
Church of the Ascension	356	1500	1100	6	42	14	48	42	12	36	93	20	408	2	34	50	400	52	300	196	40
Church of Our Saviour	150	700	600	1	26	5	27	37	1	17	97	15	167	.....	.....	20	250	8	143	131	14
Church of the Messiah	[illegible]	[illegible]	1100	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	233	60	500	40	373	...	180	170	20
													586	.....	.....	104	600	...	.....	.....	.....
[illegible]	[illegible]	[illegible]	1550	4	26	[illegible]	[illegible]	30	40	11	27	11	36								
Emmanuel Church	.....	.....	.....																		

Parish, or Church.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Burials.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
Baltimore City—																					
Grace Church	180	.....	.....	..	.....	...	23	26	10	20	48	56	466	16	150	22	150	12	325	152	75
Mis. Church of the Holy Comforter	160	574	600	3	39	12	42	35	3	13	60	17	252	1	73	17	243	13	369	212	64
Henshaw Memorial Church	250	750	400	...	23	5	23	..	...	16	5	3	54	.....	....	52	475	5	156	56	7
Memorial Church	175	660	800	...	32	8	32	12	3	13	34	33	292	15	130	21	190	52	201	149	17
Mission Chapel	.....	.....	450	...	9	4	9	...	...	2	10	..	100	.....	.....	20	100	..	58	58	4
Mt. Calvary Church	250	750	525	3	23	4	26	45	2	16	6	8	475	.....	.....	11	100	36	365	95	420
Church of St. Mary the Virgin	.....	.....	300	26	56	11	82	51	4	12	59	1	258	9	.....	21	225	78	.....	309	176
Epiphany Mission Chapel	.....	.....	.....	...	.....	...	6	3	1	..	...	..	5	.....	.....	5	40	...	.....	72	.....
St. Andrew's Church	.....	.....	600	...	14	2	14	...	2	10	..	..	105	.....	.....	22	150	52	276	140	.....
Free Church of St. Barnabas	.....	.....	600	3	31	...	34	26	14	25	42	29	480	.....	.....	26	223	52	.....	.....	.....
St. Bartholomew's Church	55	200	400	...	7	2	7	8	3	3	14	16	110	.....	.....	10	70	15	.....	.....	.....
St. Luke's Church	.....	.....	1600	27	113	26	140	56	18	58	82	95	787	7	130	46	530	52	.....	.....	300
St. Mark's Church	150	500	750	2	22	9	24	28	7	14	38	44	240	.....	.....	41	309	6	190	190	18
St. Peter's Church	200	1300	1500	4	34	5	38	40	15	47	44	4	603	1	28	76	594	12	.....	.....	.....
St. Stephen's Church	15	100	450	...	7	4	7	1	1	7	3	5	40	.....	.....	8	70	6	102	107	16
Trinity Church	155	425	450	5	27	3	32	16	12	16	14	26	224	1	12	11	120	52	364	120	38
Advent Mission	100	500	150	1	29	7	30	...	..	6	9	1	100	1	50	12	150	96	456	200	54
Eastern Boundary Mission	140	500	200	...	24	6	24	...	...	6	...	10	40	1	57	11	250	50	.....	.....	8
Mission of the S. W. District	.....	.....	300	1	37	24	38	13	8	25	18	20	102	.....	.....	16	140	64	.....	160	.....
Chapel of the Atonement	25	60	150	1	11	1	12	...	...	...	1	...	21	1	10	7	90	12	52	52	12
Chapel of the Church Home and Inf.	.....	.....	.....	...	5	..	.....	...	...	7	..	...	.....	.....	.....	.....	.....	..	.....	.....	.....
Baltimore County—																					
Reisterstown Parish	55	330	400	3	6	2	9	24	5	3	30	23	137	.....	.....	8	63	52	570	210	54
Sherwood Parish	40	200	250	1	17	8	18	2	4	4	5	2	48	.	.....	7	70	52	104	118	14

Parish, or Church.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Burials.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
Baltimore County—																					
St. James' Parish	46	176	300	1	11	8	12	8	2	9	13	8	79	.....	.....	2	12	17	104	74	31
St. Thomas' Parish	...	.....	.....	...	6	3	6	8	3	6	10	2	58	1	26	8	50	...	78	52	12
Western Run Parish	...	.....	130	...	1	...	1	5	2	1	4	...	13	.....	.....	4	30	...	...	.....	.....
Church of the Redeemer	33	200	215	...	1	...	1	4	1	4	4	1	101	.....	.....	.....	.....	...	125	75	14
Church of St. Mary, F	14	68	200	...	.....	...	.....	4	...	1	11	1	39	1	4	5	27	12	42	40	15
Church of St. Michael and All Angels.	.....	.....	350	...	12	1	12	14	8	.	...	...	160	.....	.....	9	52	...	199	196	149
Chapel of the Holy Cross	...	.....	.....	8	36	16	44	22	3	18	42	18	153	.....	.....	14	70	...	.....	.....	.....
Immanuel Church, Glencoe	...	.....	144	1	11	5	12	7	...	5	7	5	35	.....	.....	1	7	...	.....	.....	.....
St. John's Church, Mt. Washington	...	.....	.....	...	7	7	7	...	...	6	11	9	79	.....	.....	12	87	...	170	152	21
St. Mary's Church, Hampden	30	127	200	...	6	1	6	...	...	3	...	...	47	.....	.....	9	100	...	42	42	1
St. Thomas' Church, Homestead	28	125	600	1	16	8	17	11	4	8	23	14	45	.....	.....	21	60	36	260	222	35
St. Andrews' Church	14	58		...	.....	...	3	3	...	...	...	...	17	.....	.....		55				
St. Clement's Church	11	52		...	.....	...	1	3	...	...	...	...	9	.....	.....		25				
St. Timothy's Church	...	.....	600	..	7	3	7	23	2	6	...	...	100	.....	.....	14	130	52	170	.....	15
Trinity Church, Long Green	17	68	100	...	.....	...	.....	...	...	...	...	...	29	.....	.....	4	19	...	3	3	.....
Trinity Church, Towsontown	.....	...	.....	...	4	...	4	4	3	3	...	...	82	.....	.....	8	90	...	.....	.....	.....
Baltimore and Harford Counties—																					
St. John's Parish	...	.....	150	1	1	2	2	..	...	1	...	...	56	.....	.....	5	30	..	5	5	2
Calvert County—																					
All Saints' Parish	35	175	400	...	13	12	13	...	1	10	2	4	66	.....	.....	3	25	14	50	50	14
St. Paul's Parish	24	135	200	...	2	1	2	...	...	2	..	6	62	.....	.....	6	20	...	.....	.....	.....
Carroll, Baltimore and Howard Counties—	.....	.....	550	...	.....	1	3	...	...	...	4	2	30	.....	.....	.....	.....	...	.....	.....	.....

	Famili	Indivic	Sitting and	Adults	Infants	Private	Total.	Confir	Marria	Burials	Added.	Lost.	Present Num	Teache	Scholar	Teache	Scholar	Catechi	Prayers	Sermon Lectu	Ho Commu
Carroll County—																					
Ascension Parish	40	220	400	2	24	10	26	21	3	9	21	7	115	.....	.....	14	90	52	.....	176	.....
Charles County—																					
Durham Parish	39	.....	300	...	18	12	18	...	15	5	3	2	72	.....	.....	.....	.....	...	.....	80	.....
Port Tobacco Parish	170	800	850	...	40	...	40	18	9	15	21	21	271	.....	.....	12	.....	...	.....	.....	.....
Trinity Parish	65	325	350	...	17	13	17	3	5	13	10	18	150	.....	.....	.....	.....	...	40	40	19
William and Mary Parish	50	200	.....	...	8	..	8	6	3	3	7	...	89	.....	.....	.....	.....	...	.....	.....	.....
District of Columbia—																					
Ascension Parish	...	.....	1500	2	23	8	25	28	12	12	28	8	450	10	80	30	343	...	250	125	.....
Epiphany Parish	...	...	1100	28	130	14	158	88	21	37	110	73	755	15	80	44	420	30	.....	.....	122
Grace Church Parish	...	.....	.....	1	11	9	12	...	...	3	.....	...	102	.....	.....	12	120	12	.....	.....	.....
Holy Cross Church	50	200	300	3	11	2	14	7	...	12	12	7	47	.....	.....	6	67	52	393	75	133
Memorial Parish	...	.....	.....	4	14	...	18	20	...	12	.....	...	115	.....	.....	18	150	12	.....	128	26
St. Andrew's Parish	...	.....	.....	...	5	...	5	...	4	10	.....	..	.....	.....	.....	.....	.....	..	.....	.....	.....
St. James' Parish	25	128	80	...	11	3	11	7	...	2	32	3	41	.....	.....	9	50	4	92	85	9
St. John's Parish	...	.....	.....	...	.....	..	48	13	6	13	.....	..	.....	.....	.....	.....	.....	...	.....	.....	.....
St. Mary's Church	90	350	230	1	19	7	20	24	7	10	28	3	127	.....	.....	28	235	...	225	200	27
St. Paul's Parish	...	.....	400	1	18	9	19	...	2	11	.....	...	250	6	30	11	100	...	.....	120	95
Trinity Parish	...	.....	.....	5	36	...	41	30	31	30	.....	...	300	.....	.....	51	576	...	.....	.....	.....
Washington Parish	47	200	.....	14	36	...	50	47	29	29	64	9	235	.....	.....	28	450	12	200	175	40
Parish of the Incarnation	20	600	400	1	31	4	32	22	4	13	22	2	325	.....	.....	25	210	46	260	113	97
Christ Church Parish, Georgetown	135	700	930	3	22	8	24	19	2	11	31	18	345	.....	.....	25	190	52	180	172	24
Georgetown Parish	.....	.....	800	3	19	3	22	7	10	17	17	10	300	5	60	20	180	...	.....	.....	.....
Grace Parish	73	300	450	...	18	1	18	...	...	7	3	1	45	.....	.....	15	105	...	.....	.....	.....
Anacostia Parish	.....	.....	.....	...	.....	...	10	5	1	6	.....	...	.....	.....	.....	.....	.....	...		100	.....

Parish, or Church.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Burials.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
District of Columbia—																					
Rock Creek Parish	40	300	300	1	11	...	12	10	5	39	13	13	102	.....	.....	8	60	...	240	240	24
District of Columbia and Montgomery Co.—																					
St. Alban's Parish	.....	.....	270	..	19	13	19	...	6	13	6	4	63	1	20	5	40	...	.....	.....	.....
Frederick County—																					
All Saints' Parish	.....	.....	400	1	19	11	20	11	5	11	12	8	219	.....	.....	25	150	...	.....	.....	.....
Catoctin Parish	.....	.....	.....	...	.....	...	28	...	...	...	...	...	13	.....	.....	3	75	...	.....	.....	.....
St. Paul's and St. Mark's Parishes	.....	.....	.....	2	6	...	8	...	8	9	...	...	140	.....	.....	15	30	...	.....	.....	.....
Garrett County—																					
St. Matthew's Parish	35	140	300	...	6	...	6	...	3	4	2	2	31	.....	.....	8	55	10	122	102	16
Harford County—																					
Churchville Parish	36	150	.....	...	7	3	7	7	1	4	7	1	59	1	20	4	60	...	.....	.....	.....
Deer Creek Parish	50	200	250	4	7	...	11	...	...	4	4	1	84	.....	.....	6	40	..	.....	.....	.....
Havre de Grace Parish	60	250	350	3	23	7	26	...	8	10	6	5	84	.....	.....	20	120	...	.....	.....	.....
St. George's Parish	30	115	200	...	4	...	4	4	8	5	6	10	49	.....	.....	.....	.....	...	.....	.....	.....
Christ and Emmanuel Churches	.....	.. ..	.....	2	6	...	8	13	2	4	.	...	145	.....	.....	12	120	...	135	123	24
St. Mary's Church	45	133	.....	1	5	...	6	7	...	5	10	...	74	.....	.....	.....	.....	...	.....	.....	.....
Howard County—																					
Grace Church	35	175	180	1	32	8	33	10	3	6	10	24	75	.....	.....	9	90	...	.....	.....	.....
Mt. Calvary Church	25	.....	.....	2	3	...	5	3	1	2	...	...	33	.....	.....	.....	.....	...	.....	.....	.....
St. John's Church	50	300	400	...	9	...	9	5	3	12	15	14	103	.....	.....	5	45	12	130	130	20
St. Mark's Church	20	.....	.....	3	2	...	5	3	...	3	...	...	20	.....	.....	.....	.....	...	.....	.....	.....
St. Peter's Church	.....	.....	250	1	6	3	7	8	3	3	7	7	87	.....	.....	7	86	12	268	187	78
	.....	.....	.....	2	.....	...	.....	12	...	...	...	...	23	.....	.....	.....	.....	...	.....	.....	.....

	Famili	Individ	Sitting and	Adults	Infants	Private	Total.	Confir	Marria	Burial	Added	Lost.	Presen Num	Teach	Schola	Teach	Schol	Catec	Prayer	Serme Lec	H Comm
Howard and Anne Arundel Counties—																					
Queen Caroline Parish	11	65	.....		1	...	1	1	...	2	3	...	20	.....	.....	6	25	...	60	57	8
Trinity Parish	100	500	250		16	5	16	8	2	7	13	10	78	.....	.....	6	65	...	.....	.....	.....
Montgomery County—																					
Prince George's Parish	38		.....		11	...	12	8	2	5	10	2	68	.....	.....	3	40	...	.....	.....	.....
St. Bartholomew's Parish	40	200	280	8	9	..	17	9	2	11	9	1	57	.....	.....	7	35	...	55	.....	.....
St. John's Church	50	250	.....		1	1	2	8	1	2	8	2	67	.....	.....	6	30	..	56	.....	.....
Silver Spring Parish	122	525	500		19	12	19	11	2	7	13	7	200	1	13	22	143	...	.....	.....	.....
St. Luke's Church	20		.....		.....	..	.....	1	...	2	1	1	26	.....	.....	6	30	...	40	.....	.....
Prince George's County—																					
Holy Trinity Parish	64		340		32	...	33	...	1	6	21	1	93	.....	.....	6	25	...	.....	.....	.....
Queen Anne's Parish	.....		.....		39	...	39	12	1	6	15	...	61	.....	.....	.....	.....	...	.....	.....	.....
St. John's Parish	143	576	650		27	8	27	28	2	3	33	17	150	.....	.....	4	20	...	97	86	28
St. Matthew's Parish	75	400	350	2	16	4	18	7	5	5	9	5	121	.....	.....	8	40	...	130	150	35
St. Paul's Parish	104	500	500	7	31	13	38	51	5	9	54	6	250	.....	.....	18	120	...	108	108	22
St. Thomas' Parish	80	400	.....		20	12	20	19	4	8	17	11	106	.....	.....	.....	.....	...	80	80	26
Zion Parish	25		.....		2	...	2	...	...	2	...	...	40	.....	.....	10	70	1	.....	14	2
Epiphany Church	.....		200		4	4	4	7	...	1	7	3	47	.....	.....	4	20	...	.....	.....	.....
Trinity Church	.....		275		4	4	4	4	10	4	5	2	89	.....	.....	4	28	...	.....	.....	.....
Prince George's and Anne Arundel Co's—																					
St. Philip's Parish	70	250	200	2	25	...	27	...	3	9	5	7	112	.....	.....	16	150	...	132	129	17
Prince George's and C. Counties—																					
St. John's Parish	.....		.....	..	26	...	26	5	5	7	8	3	129	.....	.....	.....	.....	...	.....	.....	.....
St. Mary's County—																					
All Faith Parish	70	375	425	..	14	...	14	11	9	5	12	11	236	.....	.....	.....	.....	...	110	110	16

Parish, or Church.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Burials.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
St. Mary's County—																					
King and Queen Parish	90	368	500	1	34	20	35	23	3	4	25	8	220	.....	.....	.....	.....	...	73	73	21
St. Andrew's Parish	75	325	500	...	6	...	6	7	4	4	15	19	128	.....	.....	1	18	9	147	97	33
St. Mary's Parish	50	300	250	2	8	7	10	17	2	4	22	3	70	.....	.....	.....	.....	...	.....	.....	15
William and Mary Parish	50	200	200	...	12	8	12	7	2	11	9	9	64	.....	.....	2	12	4	35	33	14
Washington County—																					
St. John's Parish	75	350	.....	3	12	4	15	10	3	6	18	14	156	.....	.....	15	150	...	266	101	57
St. James' Chapel	...	...	.....	4	.....	...	.....	6	...	...	...	...	32	.....	.....	.....	.....	...	.....	.....	.....
St. Andrew's Church	23	61	125	1	1	1	2	5	...	1	7	9	44	.....	.....	7	26	...	106	70	17
St. Mark's Church	10	45	120	...	9	5	9	1	...	2	4	4	18	.....	.....	7	70	...	58	57	15
St. Paul's Church	11	55	128	...	4	...	4	4	...	3	4	3	26	.....	.....	9	60	...	46	49	17
St. Thomas' Church	.....	.....	300	1	27	5	28	2	2	6	4	8	118	.....	.....	10	135	52	... ...	.....	.....

Parish or Congregation.	Value of Church Property.	Within the Parish.	Within the Diocese.					Without the Diocese.				Com. Alms.	All Other Contributions	Total Contributions
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education Ministry.	Other Objects.			
Alleghany County—														
St. George Parish	$ 4650	$ 313 62	$15 00	$21 33	.....	$11 65	.....	.....	$10 40	.....	.....	$73 50	307 17	$ 380 67
Anne Arundel County—														
All Hallows' Parish	.....	223 26	50 00	90 53	3 70	12 12	$ 13 00	$3 20	6 51	5 00	54 00	97 84	303 48	401 32
St. Anne's "	*48000	2802 80	120 00	125 86	14 64	25 32	50 40	147 60	80 76	163 33	325 91	286 00	3570 68	3856 68
St. James' "	*12100	507 10	40 00	62 06	.....	.....	22 07	43 37	.....	.....	.....	33 98	627 27	661 25
Severn "	* 5500	271 89	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	306 98	306 98
St. Margaret's W. Parish	*13000	124 88	20 00	22 62	.....	15 00	5 00	12 00	48 50	.....	.....	72 31	175 79	248 10
Christ Church	*15500	1121 44	40 00	40 00	10 00	15 00	17 58	40 00	52 00	25 00	10 00	130 00	1370 97	1500 97
Baltimore City and County—														
St. Paul's Parish, Church	.....	12558 09	500 00	500 00	160 89	.....	1900 00	526 46	245 66	384 75	.....	1801 15	14974 70	16775 85
St. James' A "	*7000	1164 00	.....	.....	.....	.....	.....	8 78	.....	.....	.....	61 03	1111 75	1172 78
St. Matthew's	.....	148 85	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	173 85
Baltimore City—														
All Saints' Church	.....	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	40 00	175 84	215 84
Christ Church	*120000	10247 38	350 00	350 00	.....	35 00	1092 00	549 84	206 45	468 50	.....	758 62	12088 28	12846 90
Church of the Holy Innocents	*28000	2994 97	.....	.....	.....	.....	.....	.....	.....	.....	.....	115 00	2879 97	2994 97
Church of the Ascension	*35000	10400 00	150 00	150 00	.....	4 00	.....	231 42	10 00	.....	.....	340 00	7600 00	10435 00
Church of Our Saviour	*20000	1092 78	100 00	206 20	.....	6 21	600 00	50 00	.....	.....	.....	78 45	1976 74	2055 19
Church of the Messiah	*60000	2866 41	15 00	43 16	11 75	11 25	13 50	99 14	494 16	150 00	.....	346 66	3544 32	3890 98
Emmanuel Church	.....	3976 65	500 00	148 00	.....	.....	2718 05	1089 55	250 00	480 20	96 00	1211 92	9598 45	10810 37
Grace Church	.....	8019 62	500 00	500 00	51 54	160 78	4037 00	1771 18	1184 54	1000 57	3483 68	1058 00	19600 00	20658 00
Memorial Church of the H. Com.	30000	1863 11	.....	42 33	7 53	.....	.....	.....	.....	.....	.....	61 71	1913 00	1974 71
Henshaw Memorial Church	*2000	1081 00	.....	10 00	.....	.....	.....	.....	.....	.....	.....	28 63	.....	28 63
Memorial Church	*50500	6742 20	150 00	111 07	.....	.....	783 48	198 00	82 00	.....	.....	765 11	7301 59	8066 78
Mission Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 30	212 00	232 30
Mt. Calvary Church	.....	5724 77	125 00	125 00	.....	10 00	420 00	5 00	.....	.....	12 00	2152 57	4268 20	6420 77
Church of St. Mary	.....	931 39	.....	.....	.....	.....	.....	33 50	.....	.....	.....	79 44	1160 95	1240 39
Epiphany Mission Chapel	.....	217 65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	217 65
St. Andrew's Church	*20000	713 19	25 00	.....	.....	.....	.....	.....	.....	.....	.....	92 51	1469 72	1562 23
Free Church of St. Barnabas	*35000	1989 84	125 00	125 00	.....	10 00	250 00	329 01	137 48	.....	.....	531 78	2384 55	2916 33
St. Bartholomew's Church	*31000	4704 02	.....	15 25	10 25	.....	.....	23 18	13 07	.....	.....	123 07	4642 83	4765 90

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Parish, or Church.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Burials.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
St. Mary's County—																					
King and Queen Parish	90	368	500	1	34	20	35	23	3	4	25	8	220	.....	.....	.....	.....	...	73	73	21
St. Andrew's Parish	75	325	500	...	6	...	6	7	4	4	15	19	128	.....	.....	1	18	9	147	97	33
St. Mary's Parish	50	300	250	2	8	7	10	17	2	4	22	3	70	.....	.....	.....	.....	...	.....	.....	15
William and Mary Parish	50	200	200	...	12	8	12	7	2	11	9	9	64	.....	.....	2	12	4	35	33	14
Washington County—																					
St. John's Parish	75	350	.....	3	12	4	15	10	3	6	18	14	156	.....	.....	15	150	...	266	101	57
St. James' Chapel	...	...	.....	4	.....	...	.....	6	...	...	...	...	32	.....	.....	.....	.....	...	.....	.....	.....
St. Andrew's Church	23	61	125	1	1	1	2	5	...	1	7	9	44	.....	.....	7	26	...	106	70	17
St. Mark's Church	10	45	120	...	9	5	9	1	...	2	4	4	18	.....	.....	7	70	...	58	57	15
St. Paul's Church	11	55	128	...	4	...	4	4	...	3	4	3	26	.....	.....	9	60	...	46	49	17
St. Thomas' Church	.....	.....	300	1	27	5	28	2	2	6	4	8	118	.....	.....	10	135	52	.....	.....	.....

Parish or Congregation.	Value of Church Property.	Within the Parish.	Within the Diocese.					Without the Diocese.				Com. Alms.	All Other Contributions.	Total Contributions.
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education Ministry.	Other Objects.			
Alleghany County—														
St. George Parish	$ 4650	$ 313 62	$15 00	$21 33	.....	$11 65	.....	.....	$10 40	.....	.....	$73 50	307 17	$ 380 67
Anne Arundel County—														
All Hallows' Parish	.....	223 26	50 00	20 53	3 70	12 12	$ 13 00	$3 30	6 51	5 00	54 00	97 84	303 48	401 32
St. Anne's "	*43000	2802 80	120 00	125 86	14 64	25 32	50 40	147 60	80 76	163 33	325 91	286 00	3570 68	3856 68
St. James' "	*12100	507 10	40 00	62 08	.....	.....	22 07	43 37	.....	.....	.....	33 98	627 27	661 25
Severn "	* 5500	271 89	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	306 98	306 98
St. Margaret's W. Parish	*13000	124 88	20 00	22 62	.....	15 00	5 00	12 00	48 50	.....	.....	72 31	175 79	248 10
Christ Church	*15500	1121 44	40 00	40 00	10 00	15 00	17 53	40 00	52 00	25 00	10 00	130 00	1370 97	1500 97
Baltimore City and County—														
St. Paul's Parish, Church	.....	12558 09	500 00	500 00	160 89	.....	1900 00	526 46	245 66	384 75	.....	1801 15	14974 70	16775 85
St. James' A "	*7000	1164 00	.....	.....	.....	.....	.....	8 78	.....	.....	.....	61 03	1111 75	1172 78
St. Matthew's	.....	148 85	.....	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	173 85
Baltimore City—														
All Saints' Church	.....	20 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	40 00	175 84	215 84
Christ Church	*120000	10247 38	350 00	350 00	.....	35 00	1092 00	549 84	206 45	468 50	.....	758 62	12088 28	12846 90
Church of the Holy Innocents	*28000	2994 97	.....	.....	.....	.....	.....	.....	.....	.....	.....	115 00	2879 97	2994 97
Church of the Ascension	*85000	10400 00	150 00	150 00	.....	4 00	.....	231 42	10 00	.....	.....	340 00	7600 00	10435 00
Church of Our Saviour	*20000	1092 78	100 00	206 20	.....	6 21	600 00	50 00	.....	.....	.....	78 45	1976 74	2055 19
Church of the Messiah	*60000	2866 41	15 00	43 16	11 75	11 25	13 50	99 14	494 16	150 00	.....	346 66	3544 32	3890 98
Emmanuel Church	.....	3976 65	500 00	148 00	.....	.....	2718 05	1039 55	250 00	480 20	96 00	1211 92	9598 45	10810 37
Grace Church	.....	8019 62	500 00	500 00	51 54	160 73	4037 00	1771 18	1134 54	1000 57	3482 68	1058 00	19600 00	20658 00
Memorial Church of the H. Com.	30000	1863 11	.....	42 33	7 53	.....	.....	.....	.....	.....	.....	61 71	1913 00	1974 71
Henshaw Memorial Church	*2000	1081 90	.....	10 00	.....	.....	.....	.....	.....	.....	.....	28 63	.....	28 63
Memorial Church	*50500	6742 20	150 00	111 07	.....	.....	783 43	198 00	82 00	.....	.....	765 11	7301 59	8066 78
Mission Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 30	212 00	232 30
Mt. Calvary Church	.....	5724 77	125 00	125 00	.....	10 00	420 00	5 00	.....	.....	12 00	2152 57	4268 20	6420 77
Church of St. Mary	.....	931 39	.....	.....	.....	.....	.....	33 50	.....	.....	.....	79 44	1160 95	1240 39
Epiphany Mission Chapel	.....	217 65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	217 65
St. Andrew's Church	*20000	713 19	25 00	.....	.....	.....	.....	.....	.....	.....	.....	92 51	1469 72	1562 23
Free Church of St. Barnabas	*35000	1939 84	125 00	125 00	.....	10 00	250 00	329 01	137 48	.....	.....	531 78	2384 55	2916 33
St. Bartholomew's Church	*31000	4704 02	.....	15 25	10 25	.....	.....	23 18	13 07	.....	.....	123 07	4642 83	4765 90

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Parish or Congregation.	Value of Church Property.	Within the Parish.	Within the Diocese.					Without the Diocese.				Commu. Alms.	All Other Contributions.	Total Contributions.
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education Ministry.	Other Objects.			
Baltimore City—	$		$	$										
St. Luke's Church	*124700	$ 7896 75	300 00	500 00	.....	$46 71	$1000 00	$ 85 30	$105 24	.....	$128 29	$ 1316 08	$ 9987 52	$ 11303 60
St. Mark's "	*30000	648 04	30 00	30 00	.....	.....	.....	37 54	22 00	.....	.....	271 26	1000 00	1971 26
St. Peter's "	*146200	12305 52	400 00	200 00	.....	.....	910 04	410 99	624 18	$511 00	.....	811 39	15361 73	16173 12
St. Stephen's "	.....	646 02	15 00	15 00	$ 4 43	.....	2 75	.....	.....	.....	.....	52 80	588 86	641 66
Trinity Church	*21250	738 00	20 00	20 00	.....	.....	10 00	15 00	.....	.....	.....	100 88	803 86	904 74
Advent Mission	*2600	.....	7 50	7 50	.....	.....	.....	.....	.....	.....	.....	52 65	.....	52 65
E. Boundary Mission	*4200	512 74	.....	.....	.....	.....	23 66	.....	.....	.....	.....	9 57	526 83	536 40
Mission of the S. W. District	.....	491 54	15 00	20 40	.....	.....	.....	1 41	.....	.....	.....	27 00	651 70	678 70
Chapel of the Atonement	*700	101 38	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	91 38	101 38
Church Home and Infirmary	.....	39 04	.....	.....	.....	.....	.....	.....	.....	.....	.....	39 04	.....	39 04
Baltimore County—														
Reisterstown Parish	*2500	443 80	30 00	30 00	15 00	5 00	.....	10 00	5 00	.....	.....	247 60	291 20	538 80
Sherwood "	*11000	305 30	30 00	26 50	7 50	6 00	.....	20 00	14 00	.....	.....	138 11	271 19	409 30
St. James' "	.....	206 75	14 58	41 80	7 79	.....	.....	12 00	8 87	.....	.....	44 34	247 45	291 79
St. Thomas "	.....	225 00	.....	.....	.....	.....	.....	12 50	.....	.....	55 00	79 00	238 87	317 87
Western Run "	13000	234 69	.....	14 60	.....	.....	7 11	3 00	.....	.....	.....	.....	.....	258 40
Church of the Redeemer	*37850	4485 85	40 00	40 00	.....	.....	.....	65 00	.....	.....	.....	114 05	4453 89	4567 94
St. Mary's Church, F	6125	206 77	6 00	.....	.....	.....	4 70	.....	.....	.....	.....	.....	.....	217 47
St. Michael & All Angels' C	*15250	486 27	.....	.....	.....	20 90	.....	.....	.....	.....	5 00	261 38	6165 27	6446 65
Chapel of the Holy Cross	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	245 18
Immanuel Church, G	*7000	340 00	15 00	5 00	.....	5 00	.....	12 50	37 12	.....	.....	.....	.....	415 00
St. John's Church, Mt. W	*7560	548 46	15 00	.....	.....	5 00	25 39	.....	.....	.....	.....	75 31	518 54	593 85
St. Mary's Church, H	*3000	692 96	.....	.....	.....	.....	.....	.....	2 06	.....	.....	2 03	690 93	692 96
St. Thomas' Church, H	*3500	1508 54	15 00	21 00	.....	.....	.....	3 48	3 00	.....	.....	.....	.....	3391 74
St. Andrew's "	*1650	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Clement's "	*1500	1300 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Timothy's "	*40000	1041 50	50 00	9 77	6 43	16 08	728 02	180 00	.....	.....	22 00	91 40	2053 80	2145 20
Trinity Church, L. G	*4500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity " T	.....	.....	40 00	60 00	20 00	25 79	.....	118 00	125 00	100 00	450 00	80 00	938 79	1018 79
Baltimore and Harford Cos.														
St. John's Parish	*5833	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 42	.....	2 42
Calvert County—														
All Saints' Parish	19000	75 93	.....	.....	.....	.....	3 55	.....	.....	.....	.....	12 93	91 93	104 86

* Reported as Insured.

Parish or Congregation.	Value of Church Property.	Within the Parish.	Within the Diocese.					Without the Diocese.				Communicants.	All Other Contributions.	Total Contributions.
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education Ministry.	Other Objects.			
Calvert County—														
St. Paul's Parish	*$10500	$ 39 17	.....	$ 3 80	.....	.....	.....	.....	.....	.....	.....	$ 19 26	$ 23 71	$ 42 97
Carroll, Baltimore & Harford Co's														
Holy Trinity Parish	*6800	110 33	$15 00	6 44	.....	$10 00	$ 31 42	.....	.....	.....	.....	89 74	83 84	173 68
Carroll County—														
Ascension Parish	*14500	1023 00	25 00	8 00	.....	.....	.....	.....	.....	.....	.....	530 00	550 00	1080 00
Charles County—														
Durham Parish	8076	635 00	20 00	.....	.....	.....	.....	.....	$ 25 00	.....	.....	30 00	60 00	90 00
Port Tobacco Parish	11500	162 09	50 00	70 41	.....	.....	38 64	$ 27 04	.....	.....	.....	132 94	317 98	450 92
Trinity Parish	12000	33 16	.....	25 00	.....	.....	8 00	.....	.....	.....	.....	21 50	44 66	66 16
Wm. and Mary Parish	.....	8 60	.....	23 00	.....	.....	.....	.....	.....	.....	.....	20 00	40 00	60 00
District of Columbia—														
Ascension Parish	*180000	28996 96	250 00	250 00	.....	.....	100 00	18 24	25 00	$300 00	$ 13 39	433 06	29748 56	30231 62
Epiphany "	*55000	12931 31	400 00	648 84	.....	163 06	739 30	878 25	140 00	315 18	50 57	1236 00	15189 06	16415 06
Grace Church Parish	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	349 22
Holy Cross Church	*11000	1043 23	.....	.....	.....	.....	.....	5 00	.....	.....	.....	292 49	750 74	1043 23
Memorial Parish	.....	1027 64	20 00	14 25	$ 5 00	6 00	18 05	26 87	26 88	.....	.....	.....	.....	1144 69
St. James' "	300	79 64	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 01	79 64	87 65
St. John's "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1184 57	5492 95	6677 52
St. Mary's Church	*3500	826 79	15 00	.....	.....	.....	.....	4 33	4 40	.....	.....	53 07	836 79	1276 79
St. Paul's Parish	*23500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1776 34
Trinity "	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	779 08	3812 80	4591 88
Washington "	.....	6734 00	75 00	50 00	.....	.....	60 00	.....	.....	50 00	20 00	100 00	.....	100 00
Parish of the Incarnation	*30000	2973 10	40 00	52 66	.....	21 42	.....	458 17	48 63	67 65	6 00	114 85	3667 62	3783 47
Christ Church Parish, G. T	*41000	4282 01	125 00	125 00	.....	25 00	3650 50	130 00	196 18	441 41	94 10	254 51	8815 19	9069 70
Georgetown Parish	*45000	1790 00	75 00	75 00	.....	15 25	175 00	55 00	10 00	66 39	.....	266 21	2522 51	2788 82
Grace "	20000	3836 08	40 00	40 00	.....	20 00	40 00	80 00	40 00	69 00	.....	8 03	111 06	119 09
Rock Creek "	*41000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	158 00	4326 80	4484 80
Dist. of Columbia & Montgomery Co.														
St. Alban's Parish	*11800	243 40	15 00	10 00	.....	.....	.....	.....	5 50	8 00	.....	.....	.....	281 90
Frederick County—														
All Saint's Parish	*49850	668 74	125 00	93 64	.....	.....	.....	197 69	435 88	47 67	.....	205 11	1363 51	1568 62
Catoctin "	2200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	84 00
St. Paul's and St. Mark's Parishes	*12000	.....	30 00	40 00	.....	.....	50 00	.....	.....	.....	.....	.....	.....	120 00

* Reported as Insured.

Parish or Congregation.	Value of Church Property.	Within the Parish. Various Objects.	Within the Diocese. Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Without the Diocese. Domestic Missions.	Foreign Missions.	Education Ministry.	Other Objects.	Commu. Alms.	All Other Contributions.	Total Contributions.
Garrett County—														
St. Matthew's Parish	$ *3150	$ 23 00		$20 45								$ 53 34	$ 21 78	$ 75 12
Harford County—														
Churchville Parish	*5600	354 01	$20 00	23 82	$ 5 00	$ 2 00	$ 9 68	$ 14 00	$ 7 00		$ 5 00			440 51
Deer Creek "	*13800			7 97				5 00						12 21
Havre de Grace Parish	*10000											45 54	329 12	374 66
St. George's "		2295 94										27 19	2266 75	2295 94
Christ Church and Emmanuel Ch.		597 64	22 50	10 87							18 00			649 01
St. Mary's Church	5000	179 00	20 00	30 00	10 00	10 00	25 00	42 00	31 00	$ 15 00		216 00	156 00	372 00
Howard County—														
Grace Church	*5000	584 68	30 00	30 00			27 18	31 00				132 68	702 86	835 54
Mount Calvary Church	*2000	110 00	10 00	10 00			28 80					48 80	110 00	158 80
St. John's "	*26000	2059 93	40 00	41 78			10 00	117 00	49 00	18 50	61 00	44 31	2440 99	2485 30
St. Mark's "	1800		5 00	5 00										
St. Peter's "	*7400	840 69	30 00	23 52	5 00	5 00	5 80	10 00			15 00	42 38	892 63	935 01
Chapel of B. D.				34 09										53 71
Howard & Anne Arundel Cos.														
Queen Caroline Parish		133 55	10 00	5 00	1 12	3 52			5 00			19 47	137 72	158 19
Trinity Parish	*9800	476 49	20 00	20 00		5 03		30 66	82 16			72 11	555 75	627 86
Montgomery County—														
Prince George's Parish	*6500	104 95	20 00	19 54		15 60			2 00			55 72	262 59	318 31
St. Bartholomew's "	2950	111 23	10 00	5 45	10 78									136 35
St. John's Church	*6000	759 61	10 47		3 14							21 88	570 53	602 41
Silver Spring Parish	*11750	1554 34	25 00	25 00			5 00		4 25			149 94	563 69	1613 63
St. Luke's Church	*1200	116 52	5 00	77										122 29
Prince George's County—														
Holy Trinity Parish	*6600	102 00										30 00	76 00	106 00
Queen Anne's "		340 84	50 00	10 45								34 20	401 29	435 49
St. John's "	*6500	178 25	25 00	14 00			7 24	18 80	27 73		25	36 86	234 41	271 27
St. Matthew's "	*7000	243 75	30 00	52 58	5 00	7 00	30 77	50 00	40 00			187 23	385 28	1522 51
St. Paul's "	*11100	163 60	25 00	36 00		21 80		23 85	23 85			55 80	288 30	344 10
St. Thomas' "	*8500	191 88	30 00	49 00		5 00		5 00	5 00			41 60	244 28	295 88
Epiphany Church, F	*2000	47 27										2 35	44 92	47 27
Trinity Church, U. M	*14000	64 93	30 00	37 87				7 00	8 00			16 93	130 87	147 80

Parish or Congregation.	Value of Church Property.	Within the Parish.	Within the Diocese.					Without the Diocese.				Commu. Alms.	All Other Contributions.	Total Contributions.
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education Ministry.	Other Objects.			
Prince George's & A. A. Co's.—														
St. Philip's Parish	$ *4800	$ 246 57	$15 00	.....	.....	.....	.....	.....	.....	.....	.....	$ 23 36	$ 238 21	$ 261 57
Prince George's & Charles Co's—														
St. John's Parish	.....	108 53	.....	$ 4 34	.....	.....	.....	.....	.....	.....	.....	13 77	99 10	112 87
St. Mary's County—														
All Faith Parish	*12000	45 12	25 00	16 68	.....	.....	$ 29 12	.....	.....	.....	.....	47 88	115 92	163 80
King and Queen Parish	12800	119 70	6 00	33 21	.....	.....	.....	.....	.....	.....	.....	49 03	109 88	158 91
St. Andrew's "	7700	285 90	25 00	32 37	$3 00	$ 5 00	19 82	$ 25 97	$5 77	$ 5 34	.....	20 56	390 61	411 17
St. Mary's "	4650	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28 28	.....	28 28
William and Mary "	3650	30 61	20 00	17 15	2 00	3 00	11 83	16 05	5 00	2 00	.....	12 98	94 66	107 64
Washington County—														
St. John's Parish	*27000	888 57	100 00	53 50	12 23	.....	18 67	69 31	34 50	.....	.....	202 19	1139 55	1341 74
College of St. James	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120 00
St. Andrew's Church	2800	97 86	15 00	11 50	.....	.....	.....	.....	.....	.....	.....	23 37	100 99	124 36
St. Mark's Church	*2250	120 49	15 00	20 70	.....	9 98	.....	13 23	6 03	.....	.....	47 69	137 74	185 43
St. Paul's Church	4000	236 81	10 00	18 52	.....	9 35	.....	3 33	1 73	.....	.....	31 16	248 58	279 74
St. Thomas' Church	5000	106 29	.....	12 50	.....	6 00	.....	13 00	2 00	.....	.....	20 43	119 36	139 79

* Reported as Insured.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.....No Reports were received from *Emmanuel Parish, St. John's Church, Frostburg, St. Peter's Church, Lonaconing*, or *St. Paul's Church, Eckart Mines.*

ANNE ARUNDEL COUNTY...No Report from *St. Peter's Parish.*

BALTIMORE CITY .....*Grace Church.* Services are regularly kept up for deaf mutes. The Rector officiates monthly at the jail.

St. Bartholomew's Church. Mortgage paid off.

St. Stephen's Church. The Rector officiates at stated times at the House of Refuge.

St. Luke's Church. Building erected for Parish and Sunday Schools. Maintains a mission on Pratt Street in the "Chapel of the Nativity."

Memorial Church. Debt greatly reduced.

E. Boundary Mission. A lot 60x100 feet in Highland Town has been given by Messrs. James Anderson and Sylvester Keyser of Philadelphia, for the site of a church to be styled St. Philip's Church.

BALTIMORE COUNTY..... ..No reports from *Church of the Holy Communion* G. M., *St. John's, Huntingdon*, or *St. Mark's on the Hill.*

Reisterstown Parish. A lot 100x250 in Reisterstown has been given by Mr. Andrew Banks for the site of a church.

Sherwood Parish. The Rector holds service twice every month at Warren, and at the County Almshouse.

Immanuel Church, Glencoe, Rectory finished and paid for.

CALVERT COUNTY.....*All Saints'* Parsonage finished. No report from *Christ Church Parish.*

CHARLES COUNTY..... .....*Durham Parish.* A Gothic chapel erected.

Port Tobacco Parish. Vestry room added to Parish church.

Trinity Parish. Chapel repaired, and added to, at a cost of $1000.

TRICT OF COLUMBIA.....*Ascension Parish* paid $26,000 of debt, towards which Mr. W. W. Corcoran contributed $10,000, making his entire subscription exceed $80,000.

EDERICK COUNTY.....No report from *Zion Parish* or *Grace Church*, N. M.

RFORD COUNTY .....*Churchville Parish.* Church destroyed by fire Dec. 23d, 1877, corner-stone of new (stone) Church laid May 21, 1878.

St. George's Parish. Parsonage erected.

)WARD COUNTY.....*Grace Church, Elkridge Landing.* The Rector holds services at St. Paul's Chapel, Avalon, in Baltimore Co.

Mt. Calvary Church. Mr. A. Bowie Davis has given land for a Cemetery and Church grounds.

St. John's Church. A cemetery containing 11 acres of land has been added to the church property.

St. Peter's Church. The Rector holds services at Gray's Factory and Union Mills, in Baltimore County.

HOWARD & A. A. COUNTIES.*Trinity Parish.* A new Sunday School-house has been added to the Chapel.

MONTGOMERY COUNTY.....No report from *St. Peter's Parish.*

PRINCE GEORGE'S COUNTY.*Queen Anne's Parish.* Two lots, one of 5 acres and one of 3 acres, have been given as sites for Chapels.

Zion Parish. The Church destroyed by a storm in 1876, has been rebuilt.

WASHINGTON COUNTY.....*St. Mark's Church.* A belfry and a bell have been put up.

SUMMARY OF PAROCHIAL REPORTS.—LIFE STATISTICS.

COUNTIES, &c.	Parishes or Congregations in the County.	Parishes or Congregations Reporting.	Baptisms.	Confirmed.	Marriages.	Burials.	Communicants.			P. Schools.		S. Schools.	
							Gained.	Lost.	Present No.	Teachers.	Scholars.	Teachers.	Scholars.
Alleghany County	5	1	37	13	4	8	12	....	109	....	....	12	200
Anne Arundel County	8	7	98	26	25	50	21	....	745	1	30	43	334
Baltimore City	23	23	910	635	163	500	279	....	7,537	133	1,450	756	6,595
Baltimore County	20	17	162	142	37	78	77	...	1,287	2	30	131	977
Calvert County	3	2	15	.....	1	12	.....	8	128	....	....	9	45
Carroll County	2	2	29	21	3	9	16	....	145	....	...	14	90
Charles County	4	4	83	27	32	36	.....	....	582	...	...	12	.....
District of Columbia	19	19	558	327	140	287	215	....	3,602	37	270	335	3,296
Frederick County	6	4	56	11	13	20	4	....	372	....	....	43	255
Garrett County	1	1	6	.....	3	4	.....	....	31	....	....	8	55
Harford County	7	7	62	31	19	32	16	....	495	1	20	42	340
Howard County	8	8	76	50	12	35	.....	7	439	....	....	33	311
Montgomery County	6	5	50	37	7	27	28	...	418	1	13	44	278
Prince George's County	11	11	238	133	36	60	119	....	1,198	....	....	70	473
St. Mary's County	5	5	77	65	20	28	33	...	718	...	....	3	30
Washington County	6	6	58	28	5	18	.....	1	394	....	....	48	441
TOTALS	134	122	2515	1546	520	1204	820	16	18,200	175	1813	1603	13,720

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In the District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trinity Parishes. In Frederick County St. Mark's Parish, Frederick and Washington Counties. In Prince George's County, St. Philip's Parish, Prince George's and Anne

COUNTIES, &c.	Within the Parish.	Within the Diocese.					Without the Diocese.						
	Various Objects.	Convention Fund.	Committee of Missions.	Committee of Religious Instruction.	Fund for Superannuated and Disabled Clergy.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Other Objects.	Communion Alms.	All other Contributions except Clergyman's Salary.	Total Contributions.
Alleghany County ...	$313 62	$15 00	$21 33	....	$11 65	....	....	$10 40	....	....	$73 50	$307 17	$380 67
AnneArundel County	5,051 37	295 00	271 09	$28 34	67 44	$108 00	$246 23	187 77	$193 33	$389 91	620 13	6,355 17	6,975 30
Baltimore City.....	100,784 75	3,327 50	3,118 91	271 39	283 90	13,760 43	5,415 30	3,324 78	2,995 02	3,718 97	12,356 62	125,914 77	141,157 97
Baltimore County ...	12,025 89	255 58	248 67	56 72	83 77	765 22	436 48	195 05	100 00	532 00	1,155 64	15,869 93	21,553 36
Calvert County.....	115 12	....	3 80	....	....	3 55	....	....	....	....	32 19	115 64	147 33
Carroll County.....	1,133 33	40 00	14 44	....	10 00	31 42	....	....	....	....	619 74	633 84	1,253 68
Charles County	838 85	70 00	118 41	....	....	46 64	27 04	25 00	....	....	204 44	462 64	667 08
District of Columbia	64,764 16	1,055 00	1,365 75	5 00	250 73	4,782 85	1,650 86	496 59	1,217 63	184 06	4,927 98	75,343 72	84,220 88
Frederick County ..	668 74	155 00	133 64	....	....	50 00	197 69	435 88	47 67	....	205 11	1,363 51	1,772 62
Garrett County.....	23 00	....	20 45	....	....	....	....	....	....	....	53 34	21 78	75 12
Harford County	3,426 59	62 50	72 66	15 00	12 00	34 68	61 00	38 00	15 00	23 00	288 73	2,751 87	4,144 33
Howard County	4,205 34	145 00	169 39	6 12	13 55	71 78	188 66	136 16	18 50	76 00	359 75	4,839 95	5,254 41
Montgomery County.	2,646 65	70 47	50 76	13 92	15 60	5 00	....	6 25	....	....	227 54	1,396 81	2,792 99
Prince George's Co..	1,687 62	205 00	204 24	5 00	83 80	38 01	104 65	104 58	....	25	442 10	2,142 66	3,534 76
St. Mary's County ...	481 33	76 00	99 41	5 00	8 00	60 77	42 02	13 77	7 34	....	158 73	711 07	869 80
Washington County.	1,450 02	140 00	116 72	12 23	25 33	18 67	98 87	44 26	....	....	324 84	1,746 22	2,191 06
TOTALS.....	$199,616 38	$5,912 05	$5,929 67	$418 72	$815 77	$19,777 02	$8,468 80	$5,018 49	$4,594 49	$4,924 19	$22,050 38	$239,976 75	$276,991 36

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In the District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trinity Parishes. In Frederick County, St. Mark's Parish, Frederick and Washington Counties. In Prince George's County, St. Philip's Parish, Prince George's and Anne Arundel Counties, and St. John's Parish, Prince George's and Charles Counties.

CONVENTION REPORTS.

REPORT OF THE COMMITTEE (OF 1877) ON THE STATE OF THE CHURCH.

[*See Journal, page* 39.]

By request, the Convention of last year gave permission to the Committee on the State of the Church to defer their report to the present session, that the opportunity might be afforded thoroughly to examine and carefully to weigh the contents of the documents which must furnish the chief material for an intelligent view of the condition of the Diocese.

The addresses of the bishops, and the reports of the clergy engaged in different fields and various forms of labor, record a vast amount of work performed. The result of this work is shown in the additions to the communion of the Church, and an increase of numerical strength, even in portions of the Diocese where she has been able, in past years, barely to maintain a creditable existence. We should be thankful for these outward indications of the divine blessing on our labors. But we must rejoice with trembling: for to the Church, as well as to individuals, prosperity, no less than adversity, brings dangers against which we must guard, and for deliverance from which we must be constant in our applications to the throne of grace. These accessions, which we receive with open arms and gladly welcome to our affection and our privileges, have been largely drawn from religious bodies, some of which have eliminated from their teaching much that we regard as Scriptural truth, while others systematically teach what the Church condemns as positive error. Large additions from these and similar sources, without careful instruction in the doctrines of the Church, preparatory to confirmation and holy communion, cannot prove ultimately an element of strength, but rather of weakness. These circumstances call loudly for a degree of patient, watchful and minute instruction, which would not be necessary in the case of those who have been trained from infancy in the ways of the Church. There is abundant evidence, drawn from various sources, some of them independent of the official reports in the Journal of Convention, that there never was a time more favorable than the present, for gathering into the Church multitudes who have hitherto been strangers to her solemn and impressive services. Careful training in the doctrines and usages of the Church will make these accessions not only an element of strength for the present, but valuable and efficient instruments in extending to those who are still strangers to our privileges, a knowledge of the "old paths" in which we have been taught to seek righteousness and peace.

Other departments of the work of the Church present a less cheering and promising aspect than that of the increase of members and the extension of her bounds in the organization of new Parishes and missions. The Diocesan College, on which our venerable Bishop had bestowed long years of care and labor, and which formerly bade fair to be a blessing to many generations, is still *prostrate.* No effectual measures have been adopted to raise it from the dust. Our members who desire to give their sons the advantage of a collegiate course of study, must either send them beyond the bounds of the Diocese, or to institutions not under the control of the Church. The *Grammar School* of St. James' is doing a good work. It has gained and fully maintains the confidence and best wishes of those who know its condition. For this, however, it is indebted to no action of the Diocese, but to the wise and efficient management of its able and experienced head. The college proper has not advanced one step towards restoration to usefulness. Would that it might occur to the minds of those to whom God has given of this world's wealth, that in these disastrous times a portion of that wealth, now *in jeopardy*, could be saved by devoting it to the cause of Christ and His Church!

Your Committee are of the opinion that there is need of a fund placed at the disposal of the Bishops of the Diocese, to aid young men in preparing for the ministry. All admit the existence of a demand for more clergymen. We have among us young men possessing, according to human judgment, a fair amount of fitness for the ministry. But the clergy who know them and their qualifications, cannot direct their attention to that sacred calling (unless they are sons of wealthy parents), because they can promise no pecuniary aid in the prosecution of their studies. Application to the Bishops is fruitless, because they are equally destitute of the requisite means. We believe that a sum, moderate in view of the ability of the Diocese, annually placed at the disposal of the Bishops, would yield a rich return in an increase of laborers in the vineyard of our Lord.

J. A. McKENNEY, *Chairman.*
W. A. MITCHELL.

[*See Journal, page* 41.]

1878.

CHAPTER 403.

AN ACT to explain certain corporate powers and privileges heretofore conferred, and also to confer additional corporate powers and privileges upon the Convention of the Protestant Episcopal Church of the Diocese of Maryland, by authorizing it to receive by gift, devise or otherwise, contributions in money, land or other property, and to hold the same for the purposes therein mentioned.

SEC. 1.—*Be it enacted by the General Assembly of Maryland*, That the corporate powers and privileges conferred upon the Convention of the Protestant Episcopal Church of the Diocese of Maryland, by the act amendatory of the original act for the incorporation of said Convention, passed December session eighteen hundred and forty, chapter sixty-seven, and which said amendatory act was passed January session eighteen hundred and fifty-six, chapter

seventeen, be, and the same are hereby explained and extended so as to enable the said Convention to receive by gift, devise or otherwise, contributions in money, lands or other property, and to hold the same for burial grounds, church colleges, church or parish schools, for the support of missionaries and mission work, for building, adorning or repairing churches or mission chapels, and for such other general or special religious or charitable work or agencies within the said Diocese, and now or hereafter under the jurisdiction, control or sanction of the said Convention, as may be designated by the donor, with the same power in regard to the administration of the respective funds so arising, and subject to the same proviso contained in the amendatory act above mentioned.

SEC. 2.—*And be it enacted*, That this act shall take effect from the day when an official certificate of its acceptance by said Convention shall be filed with the Secretary of State. Provided, however, that this act shall not be so construed as to interfere with the rights of any person under a proper legal construction of any act or law in force at the time of the passage of this act.

FETTER S. HOBLITZELL,
Speaker of the House of Delegates.
EDWARD LLOYD,
President of the Senate.

Approved this fifth day of April, eighteen hundred and seventy-eight.

JOHN LEE CARROLL,
Governor of Maryland.

[GREAT SEAL.]

MARYLAND, SC.

I, James S. Franklin, Clerk of the Court of Appeals of Maryland, do hereby certify that the foregoing is a full and true copy of the Act of the General Assembly of Maryland, of which it purports to be a copy, as taken from the original law, belonging to and deposited in the office of the Clerk of the Court of Appeals of Maryland. In testimony whereof I hereunto set my hand as Clerk, and affix the seal of the said Court of Appeals, this 9th day of April, 1878.

JAMES S. FRANKLIN,
Clerk Court of Appeals of Maryland.

[SEAL.]

STATE OF MARYLAND, OFFICE OF SECRETARY OF STATE,
ANNAPOLIS, *June 12th*, 1878.

E. A. DALRYMPLE,
Secretary of the Convention of the Protestant Episcopal Church of the Diocese of Maryland.

SIR:—I have the honor of informing you of the receipt of the official certificate of the acceptance by the Convention of the Protestant Episcopal Church of the Diocese of Maryland of the Act of Assembly of 1878, Chapter 40 entitled "An Act to explain certain corporate powers and privileges hereto conferred, and also to confer additional corporate powers and privileges upon the Convention of the Protestant Episcopal Church of the Diocese of Maryland," &c.

The said official certificate of acceptance of the said Act has been duly filed in the records of this office.

Very respectfully your obedient servant,

R. C. HOLLYDAY,
Secretary of State of the State of Maryland.

GHTH ANNUAL REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

[*See Journal, page 42.*]

The Trustees of Church Charities beg leave respectfully to submit this their Eighth Annual Report to the Convention.

The Board have had but one meeting since the adjournment of the last Convention, and the only change which has taken place in the funds under its charge, is the redemption on 31st of August last by the City of Baltimore of its loan, payable at the pleasure of the City after the 1st of May, 1875, of which the Board held $3900 for the "Superannuated and Disabled Clergy Fund." The amount received from the City was re-invested in $3400 Baltimore City six per cent. registered loan, due in 1902, at a cost of $3833.50, and the balance, $66.50, was deposited in the Central Savings Bank. The property administered by the Trustees consists therefore now of the following, viz:

$5000 United States 5-20 Bonds, known as "The Wyman Fund," the income from which is appropriated as follows, viz: The income from $1000 to the support of the Rector of St. John's Church, Huntingdon. The income from $1000 to the support of the Parish School of St. John's Church, Huntingdon. The income from $1000 to the support of the "Church Home," Baltimore City. The income from $1000 to the support of the aged and infirm Clergy of Maryland. The income from $1000 to the support of Diocesan Missions in the Diocese of Maryland.

$8000 Philadelphia, Wilmington and Baltimore Railroad six per cents Bonds.

$3400 Baltimore City six per cent. Stock of 1902.

$300 Baltimore City six per cent. Stock of 1902. The income from the last three investments is paid over to the Treasurer of the "Fund for Superannuated and Disabled Clergy."

$150 received as a donation towards the establishment of a Mission in Grantville, Garrett County, Md., and now on deposit in the Savings Bank of Baltimore.

$66.50, balance from redemption of Baltimore City Stock of 1875, alluded to in above Report.

A lot of ground, containing about an acre, at Elysville, Howard County, Md., upon which is erected "The Chapel of the Good Shepherd."

The Board reminds the Convention, that under the rules, it is necessary for the Convention to appoint two Trustees of the Second Class, to take the place of those whose term of service expires with the adjournment of the present Convention, and who will be appointed to serve for three years.

The Board is now composed as follows, viz: Wm. J. Albert and Daniel M. Thomas, Trustees of the First Class; Wm. G. Harrison and E. G. Perine, Trustees of the Second Class; Reverdy Johnson and F. W. Brune, Trustees of the Third Class.

All which is respectfully submitted.

WM. R. WHITTINGHAM, *President.*
REVERDY JOHNSON, *Treasurer.*
E. G. PERINE, *Secretary.*

BALTIMORE, *May 28th*, 1878.

After the adoption of the above Report, the Board received from the Rev. George Leeds, D. D., one hundred dollars, contributed by Grace Church, Bal-

timore, to the "Permanent Clerical Sustentation Fund." The Treasurer was directed to open an account for the said fund, and to deposit the above contribution towards it in the Eutaw Savings Bank of Baltimore.

E. G. PERINE, *Secretary.*

REPORT OF THE TREASURER OF THE CONVENTION.

[*See Journal, page 42.*]

CONVENTION OF P. E. CHURCH OF MARYLAND,

in account with H. M. BASH, *Treasurer.*

1877.	DEBIT.	
June 1.	To Rev. Dr. Lewin, of Standing Committee	$ 25 00
1.	To Rev. S. R. Gordon, of Standing Committee	15 00
1.	To Rev. John H. Chew, of Standing Committee	20 00
7.	To Samuel T. Harvey, Sexton St. Peter's Church	20 00
18.	To Wm. J. Albert, Treasurer Episcopal Fund	750 00
22.	To H. W. Moore, Janitor	125 00
28.	To Bishop Pinkney, on acct. of salary due 1st July	400 00
July 24.	To Innes & Co., printing Journal	462 10
24.	To Bishop Pinkney, on acct. of salary due 1st inst	200 00
Sep. 10.	To H. W. Moore, expense of distributing Journal	31 71
21.	To Rev. Dr. Lewin, member Standing Committee	17 00
21.	To Bishop Pinkney, on acct. salary due 1st July	300 00
Oct. 2.	To Wm. J. Albert, Treasurer Episcopal Fund	550 00
16.	To printer's bill, per Standing Committee	3 50
31.	To Bishop Pinkney, balance due 1st July	100 00
31.	To Bishop Pinkney, on acct. salary due 1st October	250 00
Nov. 1.	To Rev. Dr. Dalrymple, Secretary	250 00
21.	To Bishop Pinkney, on acct. salary due 1st October.	200 00
Dec. 14.	To Rev. Dr. Hutton, Dep. General Convention	35 00
15.	To Innes & Co., printing per Standing Committee	3 50
22.	To Lloyd W. Wells, Treasurer General Convention	471 00
1878.		
Jan. 7.	To Bishop Pinkney, balance due 1st October	550 00
22.	To Wm. J. Albert, Treasurer Episcopal Fund	400 00
22.	To Rev. Dr. Lewin, Dep. Gen. Con. and Standing Com.	55 00
Feb. 15.	To Bishop Pinkney, on acct. salary due 1st January	300 00
Mar. 13.	To Bishop Pinkney, on acct. salary due 1st January	250 00
30.	To Lloyd W. Wells, Treas. Gen. Conv., additional	157 00
April 16.	To Bishop Pinkney, on acct. quarter due 1st January	200 00
May 6.	To Bishop Whittingham, on acct. Wm. J. Albert, Treas.	200 00
14.	To Bishop Pinkney, balance of quarter due 1st January	250 00
17.	To Bishop Pinkney, on quarter due 1st April.	250 00
27.	To H. M. Bash, expenses as Treasurer	11 40
28.	To balance per contra	168 56
		$7,020 77

1877.	CREDIT.	
May 30.	By balance per last Report	$ 261 48
June 7.	By St. Paul's Parish, Calvert Co	15 00
2.	By amount from Committee on Parochial Contributions, [See Journal 1877, pp. 194-5.]	1,542 53
7.	By St. Stephen's Church, Baltimore	15 00
7.	By sale of Compilation per Rev. Dr. Dalrymple	17 00
11.	By St. John's Church, Montgomery Co	15 26
15.	By Deer Creek Parish, Harford Co	17 50
22.	By St. Timothy's Church, Baltimore Co., on acct	14 79
25.	By All Saints' Church, Baltimore	25 00
26.	By Grace Church, Baltimore	125 00
July 21.	By Trinity Church, Towsontown	40 00
21.	By St. Peter's Church, Howard Co	10 00
Aug. 9.	By All Saints' Parish, Frederick, on acct	100 00
16.	By Zion Parish, Frederick Co	10 00
Sep. 3.	By Trinity Church, Towsontown, on acct	20 00
10.	By Church of the Redeemer, Baltimore Co	40 00
13.	By St. John's Parish, Hagerstown	100 00
20.	By Christ Church, West River, on acct	10 00
21.	By Port Tobacco Parish, Charles Co	50 00
21.	By St. John's Parish, Prince George's Co., on acct	6 00
24.	By Epiphany Parish, Washington, on acct	200 00
Oct. 1.	By Grace Church, Baltimore, on acct	125 00
2.	By Epiphany Parish, Washington, balance	200 00
12.	By St. Thomas' Parish, Prince George's Co	30 00
18.	By King and Queen Parish, St. Mary's Co	6 00
22.	By All Saints' Parish, Frederick, balance	25 00
24.	By St. Thomas' Church, Homestead	2 75
25.	By Christ Church, Baltimore, on acct	250 00
31.	By St. Paul's Parish, Baltimore	250 00
Nov. 5.	By All Hallows' Parish, Anne Arundel Co	25 00
7.	By St. John's Church, Montgomery Co	10 47
7.	By St. Luke's Church, Brighton, Montgomery Co	2 25
7.	By St. Bartholomew's Parish, Montgomery Co	2 22
8.	By St. Matthew's Parish, Bladensburg	30 00
12.	By Sherwood Parish, Baltimore Co., on acct	15 00
15.	By St. Philip's Parish, Prince George's and Anne A. Cos.	5 00
20.	By St. Paul's Parish, Prince George's Co	25 00
21.	By St. Anne's Parish, Annapolis	120 00
30.	By St. Thomas' Church, Homestead	2 00
Dec. 11.	By St. Thomas' Church, Homestead	4 45
17.	By Emmanuel Church, Baltimore	100 00
20.	By Christ Church Parish, Georgetown	67 00
26.	By St. John the Baptist Church, Baltimore	9 00
26.	By St. Thomas' Church, Homestead	2 21
26.	By St. James' Parish, Anne Arundel Co	40 00
28.	By Grace Church, Baltimore	125 00

1878.		
Jan. 5.	By Church of Our Saviour, Baltimore, in full	100 00
7.	By St. Luke's Church, Baltimore	300 00
8.	By Free Church of St. Barnabas, Baltimore	75 00
9.	By Memorial Church, Baltimore	75 00
9.	By Churchville Parish, Harford Co	20 00
14.	By St. Andrew's Parish, St. Mary's Co	18 00
14.	By William and Mary Parish, St. Mary's Co	10 00
17.	By Christ Church, Washington	75 00
18.	By Memorial Parish, Washington	20 00
22.	By Emmanuel Church, Baltimore, in full	400 00
28.	By Church of the Incarnation, Washington	40 00
Feb. 2.	By Ascension Parish, Washington	64 02
14.	By St. Paul's Parish, Washington	40 00
15.	By St. Andrew's Parish, St. Mary's Co	7 00
15.	By William and Mary Parish, St. Mary's Co	10 00
20.	By St. Bartholomew's Parish, Montgomery Co	4 00
20.	By St. Luke's Church, Montgomery Co	2 00
21.	By All Faith Parish, St. Mary's Co	25 00
Mar. 13.	By Christ Church, Baltimore, in full	100 00
18.	By Grace Church, Baltimore, in full	125 00
April 3.	By St. Paul's Church, Baltimore	134 8[illegible]
12.	By Christ Church, West River	20 [illegible]
16.	By St. Paul's Church, Baltimore	86 [illegible]
19.	By St. Mark's and St. Paul's Parishes, Frederick Co.	30 [illegible]
22.	By Church of the Ascension, Baltimore, for 1877	150 [illegible]
22.	By St. John the Baptist Church, Baltimore, in full	6 [illegible]
23.	By Trinity Parish, Howard and A. A. Cos., for 1878	20 [illegible]
23.	By Free Church of St. Barnabas, Baltimore	50 [illegible]
25.	By Mt. Calvary Church, Baltimore	125 [illegible]
29.	By Christ Church, West River	20 [illegible]
30.	By Georgetown Parish, Georgetown, on acct	75
May 2.	By Trinity Parish, Howard & A. A. Cos., paid at last Conv.	20 [illegible]
7.	By St. Timothy's Church, Catonsville	9 [illegible]
14.	By St. Andrew's Church, Washington Co	15 [illegible]
14.	By St. Peter's Church, Baltimore	400 [illegible]
16.	By St. Mark's Church, Baltimore	30 [illegible]
16.	By A. J. Albert, from an unknown source	15 [illegible]
17.	By William and Mary Parish, Charles Co	25 [illegible]
20.	By St. Paul's Parish, Baltimore	28 [illegible]
21.	By St. Timothy's Church, Catonsville, in full	25 [illegible]
21.	By Ascension Parish, Westminster	25 [illegible]
24.	By Grace Church, Howard Co	30
24.	By St. Thomas' Church, Homestead	3
28.	By Christ Church Parish, Georgetown	58
		$7,020

1878.		
May 28.	By balance, cash in bank	$168

E. & O. E.

H. M. BASH, *Treasurer of Convention.*

EMENT OF RECEIPTS AND EXPENDITURE ON ACCOUNT OF MMITTEE OF MISSIONS, FROM JUNE 1, 1877, TO JUNE 1, 1878.

[*See Journal page 42.*]

RECEIPTS.

hany County—		
St. George Parish	$15 00	
St. John's Church	12 50	
e Arundel County—		$27 50
All Hallows' Parish	$7 35	
St. Anne's Parish	142 14	
St. James' Parish	40 00	
St. Margaret's Westminster Parish	15 00	
Christ Church, West River	40 00	
ward and Anne Arundel Counties—		244 49
Queen Caroline Parish		10 00
ltimore City and County—		
St. Paul's Parish		500 00
ltimore City—		
Christ Church	$350 00	
Grace Church	500 00	
St. Luke's Church	500 00	
Free Church of St. Barnabas	125 00	
St. Peter's Church	200 00	
Mt. Calvary Church	125 00	
Henshaw Memorial	10 00	
Church of the Ascension	150 00	
Church of Our Saviour	200 00	
Church of the Messiah	43 16	
Church of St. Michael and All Angels	40 00	
St. Mark's Church	30 00	
St. Stephen's Church	15 00	
Trinity Church	10 00	
Church of St. John Baptist	20 40	
Advent Mission	15 00	
Church of the Holy Comforter	34 84	
Memorial Church	65 00	
St. Bartholomew's Church	5 25	
Baltimore Convocation	35 43	
timore County—		2,474 08
Reisterstown Parish	30 00	
Western Run "	6 50	
Sherwood "	15 00	
St. Thomas' "	30 00	
Church of the Redeemer	40 00	
St. Timothy's Church	9 77	
Trinity Church, Long Green	10 00	
" " Towsontown	59 70	
St. Thomas' Church, Homestead	21 85	
Church of St. Mary the Virgin	4 00	
		246 82

Baltimore and Harford Counties—		
St. John's Parish		$7 00
Carroll, Baltimore and Howard Counties—		
Holy Trinity Parish		31 50
Charles County—		
Port Tobacco Parish	$50 00	
William and Mary Parish	12 00	
District of Columbia—		62 00
Ascension Parish	250 00	
Epiphany "	400 00	
Sunday School of the Epiphany Church	200 00	
St. John's Parish	113 62	
Trinity "	100 00	
Washington "	50 00	
Parish of the Incarnation	40 00	
St. Mary's Church	6 00	
Georgetown Parish	75 00	
Christ Church Parish	125 00	
Grace "	11 00	
Rock Creek "	44 00	
District of Columbia and Montgomery County—		1,414 62
St. Alban's Parish		10 00
Frederick County—		
All Saints' Parish	93 64	
St. Paul's "	20 00	
Zion "	15 00	
Grace Church	15 00	
Frederick and Washington Counties—		143 64
St. Mark's Parish		20 00
Garrett County—		
St. Matthew's Parish		15 00
Harford County—		
Deer Creek Parish	14 16	
Havre de Grace Parish	20 00	
St. George's Parish Spesutiæ Sunday School	25 00	
St. Mary's Church	30 00	
Churchville Parish	25 82	
Howard County—		114 98
Grace Church	30 00	
St. John's "	24 30	
Mt. Calvary "	10 00	
St. Peter's "	20 00	
Chapel of the Beloved Disciple	34 09	
St. Mark's Church	5 00	
Howard and Anne Arundel Counties—		123
Trinity Parish	20 00	
Queen Caroline Parish	5 00	
Montgomery County—		25
Silver Spring Parish		25

Prince George's County—		
St. John's Parish	$20 00	
St. Paul's "	25 00	
St. Thomas' "	30 00	
St. Matthew's "	42 00	
Zion "	8 04	
Queen Anne's "	10 45	
		$135 49
St. Mary's County—		
All Faith Parish	6 25	
King and Queen Parish	10 00	
St. Andrew's "	23 00	
William and Mary "	17 00	
		56 25
Washington County—		
St. John's Parish (St. Ann's Chapel $3.00)	50 50	
St Andrew's Church	11 50	
St. Mark's "	15 00	
St. Paul's "	15 00	
St. Thomas' "	12 50	
		104 50

Collections made at the visitations of the Rt. Rev. the Assistant Bishop, at the following Churches, viz.:

St. George Parish, Alleghany County	6 33
St. John's Church, Alleghany County	2 74
All Hallows' Parish, Anne Arundel County	13 18
St. Anne's Parish, Anne Arundel County	9 04
St. Margaret's W Parish, Anne Arundel County	7 62
St. James' Parish, Anne Arundel County	20 58
St. James' Chapel, Anne Arundel County	1 50
Christ Church, Anne Arundel County	7 53
Naval Academy, Anne Arundel County.	16 87
Western Run Parish, Baltimore County	8 10
Immanuel Church, Glencoe, Baltimore County	5 00
Sherwood Parish, Baltimore County.	5 00
Church of St. Mary the Virgin, Baltimore County	2 90
Ascension Parish, Carroll County	8 00
Port Tobacco Parish, Charles County	20 41
Trinity Parish, Charles County.	2 70
William and Mary Parish, Charles County	9 50
Trinity Parish, D. C.	12 00
Epiphany Parish, D. C.	48 84
Parish of the Incarnation, D. C.	12 66
St. Matthew's Parish, Garrett County.	2 24
Westernport Mission, Garrett County.	3 21
St. George's Parish, Harford County	8 75
Christ Church, Harford County	9 28
Emmanuel Church, Harford County	7 54
Grace Church, Harford County	2 88
St. John's Church, Howard County	18 85
Chapel of the Good Shepherd, Howard County	3 15

Prince George's Parish, Montgomery County	$10 86	
St. Bartholomew's Church, Montgomery County	5 44	
Trinity Chapel, Montgomery County	2 91	
St. John's Church, Montgomery County	4 88	
St. Luke's Church, Montgomery County	77	
St. Paul's Parish, Prince George's County	11 00	
St. Thomas' Parish, Prince George's County	19 00	
St. Matthew's Parish, Prince George's County	10 75	
Trinity Church, Upper Marlboro', Prince George's County	21 61	
St. John's Parish, Prince George's and Charles Counties.	4 34	
All Faith's Parish, St. Mary's County	10 43	
King and Queen Parish, St. Mary's County,	23 01	
St. Andrew's Parish, St. Mary's County.	14 37	
St. Mary's Parish, St. Mary's County	9 26	
William and Mary Parish, St. Mary's County	3 15	
St. Mark's Church, Washington County	5 70	
St. Paul's Church, Washington County	3 52	
St. James' College, Washington County	8 00	
		$445 40
Received from Mt. Calvary Church, Baltimore, special contribution for the Church of the Ascension, Carroll County		90 00
Collection at Missionary Meeting		33 97
Anonymous		21
Total receipts		$6,360 84
Balance of Cash on hand June 1		216 46
Total		$6,577 30

EXPENDITURE.

Rev. Henry Edwards, four quarters	$450 00
" Geo. S. May, two "	225 00
" J. B. Trevitt,	37 50
" Coupland R. Page, three quarters	225 00
" Thomas S. Bacon, four "	350 00
" James S. Stephenson, S. T. D., four quarters	400 00
" Gilbert F. Williams, " "	150 00
" Jos. Trapnell, D. D., " "	300 00
" R. H. Murphy, Catoctin Mission	25 00
" Henry B. Martin, M. D., four quarters	75 00
" S. D. Hall	166 67
" W. H. Holbrook	25 54
" James Chipchase, four quarters	200 00
" Jos. S. Mayers, one quarter	37 50
" D. D. Van Antwerp, four quarters	450 00
" B. B. Griswold, D. D., " "	150 00
" R. H. Murphy, " "	100 00
" E. A. Colburn, three "	100 00
" P. N. Meade	33 33

Rev. J. Towles	$70 00
" Moses H. Hunter, four quarters	175 00
" J. Owen Dorsey, " "	200 00
" J. P. Hammond, D. D., three quarters	75 00
" S. R. Gordon, D. D., four quarters	75 00
" Harvey Stanley, D. D. " "	75 00
" W. A. Harris, " "	100 00
" C. E. Buck, one quarter	37 50
" John Towles, three quarters	112 50
" J. W. Murphy, four quarters	100 00
" Alexander Cromwell, D. D., four quarters	300 00
" Orlando Hutton, D. D., " "	400 00
" J. G. Gantt	25 00
Ascension Parish, Carroll County, special from Mt. Calvary Church, Baltimore	90 00
Henry M. Bash, Esq., Treasurer	15 00
Henry W. Moore	100 00
Postage $7.30. Stationery, stamps, &c., $6.85. Printing $2.25.	16 40
Total outlay	$5,466 94

SUMMARY.

June 1, 1877.	Cash Balance		$216 46
	Total Income per Schedule		6,360 84
	Total Outlay	$5,466 94	
June 1, 1878.	Cash on hand	1,110 36	
			$6,577 30

E. & O. E.

Baltimore, June, 1, 1878. CHAS. T. BOEHM, *Treasurer.*

THE FUND FOR SUPERANNUATED AND DISABLED CLERGY, IN ACCOUNT WITH CHARLES T. BOEHM, TREASURER.

1877.	Cr.	
June 1.	By balance	$ 674 12
	" St. George Parish, Alleghany Co	11 65
	" St. Margaret's Westminster Parish, Anne Arundel Co	15 00
	" Christ Church, W. R., Anne Arundel Co	15 00
	" All Hallows' Parish, Anne Arundel Co	12 12
	" St. Paul's Parish, Baltimore	53 51
	" Grace Church, Baltimore	109 83
	" Grace Church, Baltimore, special	50 90
	" Free Church of St. Barnabas, Baltimore	10 00
	" St. Luke's Church, Baltimore	46 71
	" Mt. Calvary Church, Baltimore	10 00
	" Church of the Messiah, Baltimore	11 25
	" Church of St. Michael and All Angels, Baltimore Co	21 90
	" Sherwood Parish, Baltimore Co	6 00
	" Immanuel Church, Glencoe, Baltimore Co	5 00

By Trinity Church, Towsontown, Baltimore Co.....
" St. Mark's on the Hill, Baltimore Co....
" St. Timothy's Church, Baltimore Co.....
" St. John's Church, Mt. Washington, Baltimore Co.....
" St. Paul's Parish, Calvert Co.....
" Parish of the Incarnation, District of Columbia.....
" Epiphany Parish, District of Columbia.....
" Christ Church Parish, Georgetown, D. C.....
" Georgetown Parish, Georgetown, D. C.....
" Rock Creek Parish, District of Columbia.....
" Holy Trinity Parish, Carroll, Balto. & Howard Cos.....
" Queen Caroline Parish, Howard & Anne Arundel Cos.
" Trinity Parish, Howard & Anne Arundel Cos.....
" Grace Church, Frederick Co .....
" Churchville Parish, Harford Co.....
" St. Mary's Church, Harford Co.....
" St. Peter's Church, Howard Co.....
" St. John's Church, Howard Co .....
" St. Matthew's Parish, Prince George's Co.....
" Christ Church, S. Prince George's Co. .....
" St. Thomas' Parish, Prince George's Co.....
" St. Thomas' Parish, Washington Co.....
" St. Mark's Church, Washington Co .....
" St. Paul's Church, Washington Co.....
" Reverdy Johnson, Jr., Esq., Treas. Church Charities....

$2,

1878. DR.

June 1. To postage.....$
" payments to beneficiaries, as appropriated by Committee of Missions..... 1,
" balance.....

$2,

E. & O. E C. T. BOEHM, *Treas*

BALTIMORE, *June* 1, 1878.

TREASURER'S COMMUNICATION TO THE CONVENTION.

[*See Journal, page* 43.]

To the Convention of the P. E. Church of Maryland:

Your Treasurer, in presenting his Annual Accounts, would respectfully
that owing to the continued tardiness of a large majority of the churc
paying their annual dues, he is utterly unable to pay the demands
Treasury, especially the Episcopal salaries, in a just and satisfactory m
These demands are generally three months overdue before they can b
paid. The Treasurer has never failed to keep the Vestries advised of
pressing needs, in the hope that they, seeing the grievous consequen

their neglect, would be moved to a prompt performance of their obligations in the premises. But personal appeals, and canons and resolutions of the Church, have all proved alike unavailing.

It is manifest to the writer that the present dilatory mode of payment on the part of the churches must be abandoned, and earlier and more prompt payments substituted, before we can expect to be relieved of these financial difficulties. The absolute necessity of such a change will appear evident upon the statement of this fact, that there are annual stated demands upon the Treasury, during the first four months of the fiscal year, amounting to $4000, being more than one-half the entire assessment.

As a substitute for the present mode of payment, the instalment system is recommended. The time of payment to be fixed at such periods as would meet the necessities of the Treasury. It has just been shown that in order to secure the needed relief, it is absolutely necessary that one-half of each assessment should be paid in the early part of the fiscal year. For example, say one-half shall be paid on, or before, the first day of July; one-fourth on the first day of November, and the remainder on the first day of February. Under such a system of payment, if faithfully observed by all the churches, the Treasurer would be able to meet his payments with a reasonable degree of punctuality, a privilege he has rarely enjoyed in the last decade of years.

One other matter the Treasurer begs to submit to the Convention. There is an accumulation of arrearages on the books of the Treasurer up to 1876, amounting to $1865.94. As no part of this amount is likely ever to be paid, there can be no good reason why it should be any longer continued in the accounts, or reported to the Convention. I submit it therefore for your disposal.

A schedule of the churches and chapels in arrear, with their several amounts annexed, will accompany this Report, for reference if necessary.

Respectfully submitted,

H. M. BASH, *Treasurer.*

BALTIMORE, *May* 28, 1878.

ARREARAGES TO 31ST MAY, 1876.

[*See Journal, page* 63.]

Those Parishes, Churches, and Chapels that have paid up in full, do not appear in this statement, nor do the Chapels that can pay only occasionally appear in it.

		Assessments.	Arrears.
Allegheny Co.	St. John's Church	$ 15 00	$ 70 00
	St. Peter's Church	15 00	70 00
	St. Paul's Church	15 00	70 00
Garrett Co.	St. Matthew's Parish,	15 00	30 00
Anne Arundel Co.	St. Mary's Church	15 00	15 00
	St. Peter's Parish	15 00	30 00
Baltimore City.	Church of the Holy Innocents	15 00	30 00
	St. James' A. Church	15 00	70 00
	St. Matthew's Church	15 00	40 00
	Advent Mission Church	15 00	54 00

		Assessments.	Arrear.
Baltimore Co.....	Western Run Parish.....	$15 00	$35 97
	St. John's Parish, Balto. & Harford.	25 00	10 00
	Chapel of the Holy Cross.....	15 00	50 00
	St. Thomas' Church, Homestead.. ..	15 00	48 00
	St. Mary's Church, H.	15 00	70 00
	Church of the Holy Communion	15 00	30 00
	Church of St. Mary-the Virgin	15 00	30 00
District of Columbia...	Grace Church Parish, Washington..	40 00	170 00
	St. Paul's Parish, Washington.....	40 00	117 13
	Memorial Parish, Washington.....	30 00	30 00
	Anacostia Parish, Washington.....	15 00	60 00
	St. Mary's Church, Washington.....	15 00	30 00
	Georgetown Parish, Georgetown	125 00	31 62
	Grace Parish, Georgetown	15 00	60 00
	Church of the Holy Cross.....	15 00	30 00
	St. Andrew's Parish.	15 00	30 00
	St. James' Parish.....	15 00	30 00
Frederick Co.....	Catoctin Parish.....	15 00	30 00
Harford Co.....	Havre-de-Grace Parish	30 00	40 00
	Christ Church.....	25 00	71 75
	Emmanuel Church.....	20 00	2 00
Howard Co.....	Mt. Calvary Church.	15 00	10 00
	Chapel of the Beloved Disciple.....	15 00	30 00
Montgomery Co.....	Prince George's Parish.....	20 00	20 00
	St. Bartholomew's Parish.'.....	20 00	18 78
	St. John's Church.....	30 00	14 27
	St. Peter's Parish.....	20 00	10 00
	St. Luke's Church	15 00	15 75
Prince George's Co....	Holy Trinity Parish.....		117 00
	Queen Anne's Parish.....		70 00
	Epiphany Church, Forrestville.....	15 00	30 00
Washington Co.....	St. Paul's Church.....	15 00	
	St. Thomas' Church.....	15 00	20 00
	St. Luke's Church.....	15 00	24 00
			$1,865

H. M. BASH, *Treasurer of Convention.*

REPORT OF COMMITTEE OF RELIGIOUS INSTRUCTION.

[*See Journal, page* 47.]

The Committee of Religious Instruction, in presenting their report work done during the last Conventional year, desire to testify their most sincere and hearty concurrence in the noble eulogy, pronounced by the Bisho in his address, upon the late Rev. Wm. T. Johnston, who for some years h so ably discharged the duties of chairman of this committee. And in expressing their appreciation of the manner in which he performed those duties, the can use no more fitting words than those which our Bishop so feelingl

uttered,—"he was ready for any duty that was laid upon him, and it was done, and *always well* done." He has gone to his rest and his reward, and it remains for the Convention to choose one who may as readily take up and as faithfully bear the burden which he has laid down, and upon whose efficiency the usefulness of this Committee will so greatly depend.

Your Committee cannot enter so minutely into the details of work done as the chairman would, but they are sorry again to report the small amount of contributions towards their work for Parochial Schools, coming, as they do, from only sixteen Parishes throughout the diocese, from one Convocation and from one individual, and that of the whole sum contributed one-third came from two parishes alone. Owing to the small sum at their command, your Committee have been obliged to refuse to increase the number of those schools aided by them, but have continued to contribute towards the support of most of those formerly aided by them, including the schools connected with the Advent Mission, the Canton Mission, St. Matthew's Mission, and the Church of the Atonement, in Baltimore and its suburbs, and to Catoctin Mission in Frederick County.

There has also been some reduction in the amount contributed towards the purchase and distribution of Prayer Books and Bibles, but your Committee has been able to meet to a reasonable extent every application for these, coming from mission stations or weak Parishes throughout the diocese. They have distributed 514 Prayer-Books, 18 Bibles and Testaments, and 30 Hymnals, and have on hand still 628 Prayer-Books of different sizes, 26 Bibles, but no Hymnals, with a small balance in the treasury for this purpose, but with a small deficit in the account for Parochial schools.

Again your Committee would urge that these matters should be brought to the attention of every congregation, and that their Treasurer may receive something, however small, from each.

The report of the Treasurer is hereto appended, and both are respectfully submitted. For the Committee,

CHAS. HANDFIELD WYATT.

WILLIAM WOODWARD, TREASURER, IN ACCOUNT WITH COMMITTEE OF RELIGIOUS INSTRUCTION, DIOCESE OF MARYLAND.

[*See Journal, page* 47.]

1877.	Dr.	Bibles and Prayer Books.	Parochial Schools.
May 30.	To balance at credit Bibles and Prayer-Books...	$241 33	
31.	To Cash from St. Mary's Church, Harford Co., Rev. Mr. Brand.....	3 00	7 00
	To Cash from St. John's Church, Howard Co., C. T. Boehm.....		16 30
	To Cash from St. Matthew's Parish, Prince George's Co., C. T. Boehm.....	1 00	
June 4.	To Cash from Grace Church, Rev. Dr. Leeds...	14 54	
12.	To Cash from St. John's Church, Howard Co., S. K. George.....	4 00	
13.	To Cash from All Hallows' Church, A. A. Co., Rev. James Bonnar.....	7 29	
19.	To Cash from St. Paul's Church, Rev. Dr. J. S. B. Hodges.....	35 70	

1877.		Bibles and Prayer Books.	Parochial Schools.
June 19.	To Cash from St. Mary's Church, Harford Co., Rev. W. T. Johnston		$3 00
Oct. 4.	To Cash from St. Paul's Church, Rev. Dr. J. S. B. Hodges		66 29
Nov. 2.	To Cash from Grace Church, Rev. Dr. Leeds		37 00
13.	To Cash from Christ Church, Howard Co., O. Marburg		1 12
21.	To Cash from St. Anne's Church, Annapolis, Rev. Mr. Southgate		14 64
	To Cash from Convocation of Baltimore, Rev. C. Fair		30 00
Dec. 17.	To Cash from Churchville Parish, Rev. E. A. Colburn	2 00	
1878.			
Jan. 17.	To Cash from St. Peter's Church, Ellicott's City, Rev. R. A. Poole		5 00
22.	To Cash from St. Bartholomew's Parish, Montgomery Co., Rev. Mr. Laird		10 78
	To Cash from St. John's Church, Mechanicsville, Rev. Mr. Laird		3 14
Mar. 21.	To Cash from St. Paul's Church, Rev. Dr. J. S. B. Hodges		58 90
Apr. 3.	To Cash for prayer books, per H. W. Moore.	90	
12.	To Cash from All Hallows' Parish, Rev. Mr. Bonnar		3 70
25.	To Cash from St. Andrew's Parish, St. Mary's Co., Rev. J. W. Murphy		3 00
	To Cash from William and Mary's Parish, St. Mary's Co., Rev. J. W. Murphy		2 00
29.	To Cash from Christ Church, West River, Rev. W. Hodges, D. D		10 00
30.	To Cash from St. Timothy's Church, Rev. Mr. Purnett		6 43
May 14.	To Cash from St. John's Parish, Washington Co., Rev. Mr. Mitchell		12 23
	To Cash from St. Stephen's Church, Rev. Dr. Dalrymple.	4 43	
15.	To Cash from the Church of the Messiah, Rev. Mr. Wroth	5 87	5 88
27.	To Cash from St. Peter's Church, for Hymnals, &c.	10 10	
28.	To Cash from St. Peter's Church, per E. L. Focke	12 00	12 00
29.	To Balance at debit of Parochial Schools.		25 91
		$342 16	$334 32
May 29.	To Balance at credit Bibles and Prayer Books.	$149 03	

1877.	Cr.	Bibles and Prayer Books.	Parochial Schools.
May 30.	By Balance to Debit of Parochial Schools.....		$98 57
June 5.	By Cash paid Expressage on Prayer Books.....	30	
8.	By Cash paid order to Mrs. Lomax.....		8 00
9.	By Cash paid order to Miss E. Wise.....		8 50
21.	By Cash paid for 12 German Bibles.....	7 20	
July 11.	By Cash paid order to Miss E. Wise.....		8 50
	By Cash paid order to Mrs. Lomax.....		8 00
	By Cash paid Pott, Young & Co., for German Prayer Books.....	4 56	
Aug. 9.	By Cash paid order to Miss E. Wise.....		8 50
Oct. 4.	By Cash paid order to Miss E. Wise.....		8 50
10.	By Cash paid Rev. J. S. Miller, for St. Matthew's Mission.....		25 00
Nov. 12.	By Cash paid order to Miss E. Wise.....		8 50
21.	By Cash paid Pott, Young & Co., in full for Prayer Books.....	71 50	
Dec. 10.	By Cash paid order to Miss E. Wise.....		8 50
	By Cash paid Miss McPherson, for Catoctin Mission.....		25 00
1878.			
Jan. 29.	By Cash paid to H. W. Moore, freight, &c.....	2 65	
3.	By Cash paid order to Miss E. Wise.....		8 50
Feb. 9.	By Cash paid order to Miss E. Wise.....		8 50
Mar. 1.	By Cash paid Rev. S. D. Hall, Advent Mission.		25 00
5.	By Cash paid Miss McPherson, for Catoctin Mission.....		25 00
9.	By Cash paid order to Miss E. Wise.....		8 50
25.	By Cash paid H. W. Moore, freight, &c.	2 80	
Apr. 3.	By Cash paid Expressage.....	50	
6.	By Cash paid order to Miss E. Wise		8 50
9.	By Cash paid Miss McPherson for Catoctin Mission.....		25 00
23.	By Cash paid Innes & Co., for printing, &c.....	1 00	1 25
26.	By Cash paid Pott, Young & Co., in full.....	78 07	
30.	By Cash paid J. S. Biddle, Secretary, for 100 books.....	24 00	
May 4.	By Cash paid order to Miss E. Wise.....		8 50
27.	By Cash paid H. W. Moore, for expressage.....	55	
28.	By Balance at credit Bibles and Prayer Books...	149 03	
		$342 16	$334 32
May 29.	By Balance at Debit of Parochials Schools.....		$25 91

E. E.

BALTIMORE, *May* 29, 1878. WILLIAM WOODWARD, *Treasurer.*

REPORT OF THE COMMITTEE OF MISSIONS.

[*See Journal, page* 49.]

The Committee of Missions respectfully report: Soon after thei ment at the last Convention, they were called to lament the sudden c member, the late E. Wyatt Blanchard of Baltimore, who for many their faithful Treasurer, and always their earnest and efficient friend. stricken down in the midst of a busy career, early in the month of Au

The Committee have held four quarterly meetings, besides one pu adjournment, in discharge of their trust. On one occasion they wer by the presence of the Assistant Bishop of the Diocese, and at all ti have enjoyed the counsel of the Deans of Convocations, who are members of their body.

The Convocational element in our system of Missions recommends favor more and more by its excellent working. The union, with an acti at the centre, of representatives of the Diocese in its several parts, frequent gathering of the Clergy and Laity of the respective districts, sider opportunities for local labor, have had a very happy effect in i and stimulating the Missionary spirit. No year, upon the whole, mo ing than the last has found its record in the annals of Church exte Maryland. Notwithstanding the depression of the times, the cont have been readier and more general in gift, if not larger in amount, tha former period; and the Committee of Missions, though unequal to meeti appeal for aid, have fulfilled their engagements up to the first day of clusive, unhampered by debt, and with a small balance lying over to t of another year.

The sum distributed to the Missionaries and Rectors of feeble chu $5612.75, which is less than the sum total of receipts by $319.34. little balance additions are daily coming in, which will swell it to n siderable figure before the close of Convention.

As near an approximation as the Committee can make to what wil quired for the ensuing year is $6800.00. The estimate is placed at figure as possible. It cannot be cut down, if all localities are suppl have asked for help; nor will it be equal to any new demands unless drop out, as they have sometimes done, by reason of the inability of to secure or retain their pastors.

It is a noteworthy fact, that beyond the parishes and congregations res to the call of the Convention for annual pledges, nothing appreciable received from any outside party, (excepting, of course, such amounts been collected at Episcopal Visitations); while of those who have cons come under a positive promise, hardly any, it may be said, have faile deem it to the letter. It will be seen in the light of this general obse how reasonable is the standing order of the Diocese, that such pledge be given—an order as indispensable to the sure support of its Missio the intelligent guidance of those it appoints to oversee them.

From almost every quarter of the Diocesan field the reports of the are assuring and hopeful. On not less than fifty distinct parishes and has the hand of the Church rested for spiritual good. Regular mini have been held with more or less frequency by twenty-eight clergyme with no little sacrifice, have carried the blessings of the Gospel to th and hearts of thousands.

Two changes have occurred in the Convocation of Washington at points relieved by the Missions Committee; one in St. Peter's, Montgomery County, from which the Rev. John Towles removed last summer to St. John's, Accoheek, and the other in King and Queen Parish, vacated this spring by the Rev. Dr. Hammond, now Rector of the Church of St. Mary, in Baltimore County.

Within the limits of the Annapolis Convocation, Queen Caroline Parish has been filled by the election and settlement of the Rev. Ogle Marbury.

The Baltimore Convocation has also witnessed some changes. The Rev. J. S. Mayers has resigned the charge of All Saints' Church, and the Rev. S. D. Hall has withdrawn from the care of the Advent Mission, in which the Rev. Wm. A. Holbrook has recently succeeded him. From the Eastern Boundary Mission, the Rev. P. N. Meade was called in December to the Rectorship of Grace Church, at Elk Ridge Landing. The Mission since then has been diligently cared for by a handful of lay-workers, who, at the various points connected with it, have kept up weekly services and Sunday classes.

Within the boundaries of the Convocation of Cumberland, Harriot Chapel, at Catoctin, has been occasionally visited by the Rev. R. H. Murphy. No clergyman has been found to assume the care of this and adjoining stations. In the suspension of work at the Catoctin Furnace the operatives have scattered in search of employment, but their families for the most part remain in the neighborhood. At Clear Spring and Smithburg, the Rev. C. R. Page has taken the place of the Rev. J. B. Trevett, and at Frostburg the Rev. John Atkinson is temporarily filling the vacancy occasioned by the resignation of the Rev. George S. May.

Two new churches have been wholly or partially erected in our Missionary districts. In the section known as the Belt of Baltimore, the Rev. Mr. Van Antwerp has added another to the modest circlet of churches that surrounds the city, in the completion of St. Clement's Chapel, on the Philadelphia Road. This humble but comely edifice, entirely free from debt, was consecrated to the worship of Almighty God on the 23d of May. In Westernport, in the County of Alleghany, a substantial Chapel was begun early last summer. Its foundations were laid, upon which a superstructure of brick was reared in the fall, and rudely enclosed. Like the Church of St. Clement, it was built upon a site generously donated for the purpose; but unlike in its history to that sister-effort, a failure of several subscriptions that were thought to be good now endangers its property and threatens the existence of a spirited, but poor and dependent congregation.

A very serious drawback upon the success of most of our Missionary operations is the want of an available Building Fund, from which succor could be obtained in the day of weakness. From the Colored Church of St. Mary, in ie District, where the work at this hour is most injuriously hindered for lack f accommodations to bring the people together, to the unfinished sanctuary in ie populous region of the mountains, the cry is loud and painful for some ich provision. An unencumbered site, a consecrated house, a rectory or hool-room made ready for use, would frequently do more for the evangeliza- on of the land than any other sort of expedient, save the maintenance of the lergy themselves, whose usefulness in a great measure is dependent upon em. Unable to provide the material edifice, congregations through their ustom go abroad for means, to the sore discouragement, very often, of the rvant of God, and the lamentable suspension of spiritual labor. Debts, im-

pending or contracted, seriously cripple the energies of the untiring worker, and bring the shadow of discredit upon the cause of Christ. What subject could more properly engage the earnest attention of the Convention, than the device of measures looking to the early establishment of a Building charity to assist in the equipment of our infant Churches and Missions? Learning, as this Committee has done with unaffected pleasure, that the Convocation of Baltimore will bring this important matter before this body, for discussion and action, it refrains from offering any farther remarks.

In conclusion, a heartier sympathy is invoked for the poorly-paid and hard-worked Rectors of the feeble Parishes of Maryland; some of whom need Assistants to share the heavy burdens upon their shoulders, and some others, more liberal supplies for their daily food.

Charged with the duty of ministering relief to the Superannuated and Disabled Clergymen of the Diocese, the Committee must remind the Convention that the permanent fund for this object falls short of meeting the demands upon it by nearly one thousand dollars. For this and for every interest entrusted to their keeping, they make their fervent appeal to the Church, in the name of the Great Master and of the common brotherhood of the faithful.

Offering for adoption the following *Resolutions*, (see page 49) the Committee submit this, their annual statement and report.

GEORGE LEEDS, *Chairman.*

REVISED ASSESSMENT BY COMMITTEE OF WAYS AND MEANS. MAY 28, 1878.

(*See Journal, page* 52.)

To the Convention of the Diocese of Maryland:

The Committee of Ways and Means having revised the present assessments for Episcopal salaries and Convention expenses, to take effect the ensuing fiscal year, respectfully submit the same for approval.

Counties.		Old Assessment.	New or Revised Assessment.
Alleghany	Emmanuel Parish	$125 00	$125 00
	St. George Parish	15 00	30 00
	St. John's Church	15 00	15 00
	St. Peter's "	15 00	15 00
	St. Paul's "	15 00	15 00
Anne Arundel	All Hallows' Parish	50 00	55 00
	St. Anne's "	120 00	140 00
	St. James' "	40 00	45 00
	Severn "	25 00	25 00
	St. Margaret's W. Parish	20 00	20 00
	Christ Church	40 00	45 00
	St. Mary's "	15 00	15 00
Baltimore City & Co.	St. Paul's Parish	500 00	520 00
Baltimore City	Christ Church	350 00	400 00
	Emmanuel "	500 00	520 00

Counties.		Old Assessment.	New or Revised Assessment.
timore City.....	Grace Church	$500 00	$520 00
	St. Luke's "	300 00	320 00
	Free Church of St. Barnabas.....	125 00	125 00
	Mt. Calvary Church.....	125 00	125 00
	Memorial "	150 00	150 00
	St. Peter's "	400 00	420 00
	Church of the Ascension.....	150 00	150 00
	" of Our Saviour	30 00	30 00
	" of the Holy Innocents.	15 00	15 00
	" of the Messiah	15 00	40 00
	All Saints' Church.	25 00	25 00
	St. Andrew's "	50 00	50 00
	St. Mark's "	30 00	30 00
	St. Stephen's "	15 00	15 00
	Trinity "	40 00	25 00
	St. James' A. "	15 00	15 00
	St. Matthew's "	15 00	15 00
	St. John the Baptist Church.....	15 00	15 00
	St. Bartholomew's "	15 00	20 00
	Advent Mission "	15 00	15 00
	Church of the Holy Comforter....		20 00
	Henshaw Memorial Church.....		15 00
altimore Co.....	Reisterstown Parish.....	30 00	35 00
	St. Michael and All Angels' Ch...		50 00
	Western Run Parish.....	15 00	15 00
	St. James' "	25 00	30 00
	St. Thomas' "	30 00	35 00
	Sherwood "	30 00	30 00
	Church of the Redeemer	40 00	50 00
	St. John's Church, Huntingdon...	40 00	60 00
	St. Timothy's "	50 00	50 00
	Trinity " L. G.....	15 00	15 00
	Trinity " Towsontown....	40 00	45 00
	St. John's " Mt. Washington	15 00	15 00
	Chapel of the Holy Cross.....	15 00	15 00
	St. Thomas' Church, Homestead,	15 00	15 00
	St. Mary's "	15 00	15 00
	Immanuel " Glencoe....	15 00	20 00
	Church of St. Mary, Franklin.		
	Church of the Holy Commun, G. M.		
Baltimore & Harford.	St. John's Parish	25 00	30 00
Calvert.....	.....All Saints' Parish.....	15 00	15 00
	St. Paul's "	15 00	15 00
	Christ Church Parish	15 00	15 00
Carroll.....	..... Ascension Parish, Westminster..	25 00	40 00
Carroll, B. & H. Cos.	Holy Trinity "	15 00	15 00
Charles.....	.....Durham Parish.....	25 00	30 00
	Port Tobacco Parish.....	50 00	60 00
	Trinity Parish.....	25 00	30 00

COUNTIES.		OLD ASSESSMENT	NEW OR REVISED ASSESSMENT.
Charles County	William and Mary.	$25 00	$30 00
Dist. of Columbia	Ascension Parish, Washington.	250 00	275 00
	Epiphany " "	400 00	440 00
	St. John's " "	350 00	380 00
	Trinity " "	250 00	275 00
	Washington " "	75 00	85 00
	Incarnation " "	40 00	50 00
	Grace Church " "	40 00	15 00
	Memorial " "	30 00	20 00
	Anacostia " "	15 00	15 00
	St. Mary's Church "	15 00	15 00
D. C. & Montg'y Co.	St. Albans' Parish "	15 00	15 00
	St. Andrew's " "	15 00	15 00
	St. James' " "	15 00	15 00
	Holy Cross Church "	15 00	15 00
	Georgetown Parish, Georgetown.	125 00	125 00
	Christ Church " "	125 00	150 00
	Grace " "	15 00	15 00
	Rock Creek " "	40 00	50 00
Frederick	All Saints' Parish	125 00	140 00
	Catoctin "	15 00	15 00
	St. Paul's "	15 00	20 00
	Zion "	15 00	15 00
	Grace Church	15 00	15 00
Fred'k & Wash. Cos.	St. Mark's Parish	15 00	20 00
Garrett	St. Matthew's Parish.	15 00	15 00
Harford	Deer Creek Parish.	20 00	25 00
	Havre de Grace Parish.	30 00	30 00
	St. George's "	20 00	25 00
	Churchville "	20 00	25 00
	St. Mary's Church	20 00	25 00
	Christ Church	25 00	30 00
	Emmanuel Church	20 00	25 00
Howard.	Grace Church	30 00	30 00
	Mt. Calvary Church	15 00	15 00
	St. John's "	40 00	60 00
	St. Peter's "	30 00	30 00
Howard & A. A. Cos.	Queen Caroline Parish	20 00	20 00
	Trinity "	20 00	20 00
Montgomery	Prince George's Parish.	20 00	20 00
	St. Bartholomew's Parish.	20 00	20 00
	St. John's Church	30 00	30 00
	St. Peter's Parish.	20 00	20 00
	Silver Spring "	25 00	30 00
	S Luke's Church.	15 00	15 00
Prince George's	Holy Trinity Parish	40 00	40 00
	Queen Anne's Parish.	20 00	20 00
	St. John's "	25 00	25 00

		OLD ASSESSMENT.	NEW OR REVISED ASSESSMENT.
Prince George's	St. Paul's Parish	$25 00	$25 00
	St. Thomas' "	30 00	30 00
	Zion "	20 00	20 00
	St. Matthew's "	30 00	30 00
	Trinity Church, U. M	30 00	30 00
	Queen Anne's Parish		
Prince G. & A. A.	St. Philip's Parish	15 00	15 00
Prince G. & Charles	St. John's "	15 00	15 00
St. Mary's	All Faith Parish	25 00	25 00
	King and Queen Parish	25 00	25 00
	St. Andrew's Parish	25 00	25 00
	St. Mary's "	20 00	20 00
	William and Mary Parish	20 00	20 00
Washington	St. John's Parish	100 00	100 00
	St. Andrew's Church	15 00	15 00
	St. Mark's "	15 00	15 00
	St. Paul's "	15 00	15 00
	St. Thomas' "	15 00	15 00
	St. Luke's "	15 00	15 00
	Amount of new assessment		$8145 00
	Doubtful		560 00
	Generally reliable		$7585 00

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

(*See Journal, page* 52.)

To the Trustees of the Episcopal Fund:

Gentlemen:—The Treasurer presents the following Report of the condition of the Episcopal Fund on May 28, 1878.

Permanent Fund remains the same as in last Report. The condition of the Temporary Fund is as follows:

Balance in Cash due the Treasurer, May 12, 1877		$320 79
Disbursements as follows:		
Payment to Bishop Whittingham		3000 00
Insurance on Episcopal House and Library		40 00
State and Municipal Taxes for 1877		303 62
Receipts as follows:		
One year's interest on $13000.00 City of Baltimore Stock.	$780 00	
Dividends on Bank Stocks	31 50	
Ground Rents and Interest thereon	722 64	
Cash of H. M. Bash, Treasurer of Convention	2325 00	
Leaving Cash balance in Treasury		194 73
	$3859 14	$3859 14

WM. J. ALBERT, *Treasurer.*

To the Trustees of the Episcopal Fund:

Gentlemen —The requirements of the Episcopal Fund for the ensuing year will be eighteen hundred dollars in addition to the income from the Permanent Fund, to enable the Treasurer to meet the demands upon the Fund.

Yours respectfully,

Baltimore, May 28, 1878. WM. J. ALBERT, *Treasurer.*

The Trustees of the Episcopal Fund submit the Annual Report of the Treasurer, and respectfully urge upon the Convention the adoption of the recommendations made by him, so that all demands upon the Treasury may be punctually met.

WM. J. ALBERT,
F. W. BRUNE,
BERNARD CARTER,
LAURENCE THOMSEN,
Trustees.

REPORT OF COMMITTEE ON PAROCHIAL CONTRIBUTIONS.

BALTIMORE, *May* 31, 1878.

The Committee on Parochial Contributions respectfully report that they have received, during the session of the Convention, the following amounts, viz:

Emmanuel Parish, Alleghany County	$ 85 00
St. George Parish, Alleghany County	15 00
All Hallows' Parish, Anne Arundel County	25 00
Severn Parish, Anne Arundel County	20 83
St. Margaret's Westminster Parish, Anne Arundel County	20 00
Church of the Messiah, Baltimore	15 00
Trinity Church, Baltimore City	20 00
St. James' Parish, Baltimore County	25 00
St. Thomas' Parish, Baltimore County	16 00
Sherwood Parish, Baltimore County	15 00
Trinity Parish, Long Green, Baltimore County	15 00
Trinity Church, Towsontown, Baltimore County	20 00
St John's Church, Mt. Washington, Baltimore County	15 00
Immanuel Church, Glencoe, Baltimore County	15 00
Church of St. Mary, Baltimore County	6 00
St. John's Parish, Baltimore and Harford Counties	25 00
All Saints' Parish, Calvert County	20 00
St. Paul's Parish, Calvert County	15 00
Holy Trinity Parish, Carroll, Baltimore and Howard Counties	15 00
Durham Parish, Charles County	20 00
Trinity Parish, Charles County	25 00
Ascension Parish, District of Columbia	185 98
St. John's Parish, Washington, D. C	250 00
Trinity Parish, Washington, D. C	250 00
Rock Creek Parish, Washington, D. C	40 00
St. Albans Parish, D. C. and Montgomery Co	15 00

Zion Parish, Frederick County	$10 00
Grace Church, Frederick County	15 00
Deer Creek Parish, Harford County	16 33
Havre-de-Grace Parish, Harford County	50 00
St. Mary's Church, Harford County	20 00
Mt. Calvary Church, Howard County	10 00
St. John's Church, Howard County	40 00
St. Peter's Church, Howard County	12 00
Prince George's Parish, Montgomery County	20 00
St. Bartholomew's Parish, Montgomery County	4 00
St. John's Church, Montgomery County	13 49
Silver Spring Parish, Montgomery County	25 00
St. Luke's Church, Montgomery County	75
St. John's Parish, Prince George's County	19 00
Zion Parish, Prince George's County	20 00
Trinity Church U. M., Prince George's County	30 00
Queen Anne's Parish, Prince George's County	50 00
St. Philip's Parish, Prince George's and Anne Arundel Counties	15 00
St. Mary's Parish, St. Mary's County	20 00
St. Mark's Church, Washington County	15 00
St. Paul's Church, Washington County	10 00
Total	$1604 38

Respectfully submitted,

C. T. BOEHM,
JOHN L. EDWARDS, } *Committee.*

The undersigned reports to the Convention, from whom he received the appointment of Historiographer of the Diocese, the following accounts, which he has gathered, from unpublished and published reliable documents, of the four earliest Conventions of the Clergy and Laity of the Protestant Episcopal Church in Maryland, before any were held in any other of the thirteen Colonies subsequent to the Revolution, and of which no authorized Journal has ever been published.

ETHAN ALLEN.

May 29th, 1878.

Protestant Episcopal Church

CONVENTIONS

IN MARYLAND

OF

A. D. 1780, 1781, 1782, 1783.

NOTE.—Besides the sources drawn from referred to in the text, many of the facts have been gathered from the State Records at Annapolis, County Court and Vestry records, not forgetting those of families.

INTRODUCTORY.

Before 1776 the Parishes numbered forty-four, each having its rector, and many his curate or assistant, of which there were ten or more. But before the 4th of July, the Rev. Messrs. Edmiston of St. Thomas, Baltimore county, Boucher and Addison of Prince George's county, Patterson of Chester, Kent County, had abandoned their parishes, it being no longer safe for them, and gone to England.

On the establishment of the State government, that year, the Bill of Rights deprived the clergy of their legal support, which they had enjoyed for three generations, and left them without it. Not long after, followed an oath required of them, which would be a violation of their ordination oath, forbidding them otherwise to preach the Gospel or officiate in the ministry. Under these restrictions, the Rev. Messrs. Allen of Frederick county, Lose of Ann Arundel County, Montgomery of Kent, Hughes of Dorchester, and the curates, Duncan, Thos. Harrison, McCormick, Graham and Brathwaite gave up and went to England. Scott, R. Reed, Lendrum, Fendall, Thornton and West went to Virginia; Andrews to Pennsylvania; Neill to Delaware; Barroll to his school in Elkton; R. Brown to his estate in Charles county; Claggett to his seat in Prince George's; Williamson to his estate, and Bowie to Frederick county; Sloan, Campbell and others to teaching.

In the meanwhile, had died Rosse of Worcester, Walker of Caroline, Reading of Cecil, McKennar of Ann Arundel, and McGill and Deans and Chase of Baltimore county. By death and removal of two rectors three new parishes had come into existence under the Act of 1770.

In 1779 the General Assembly of Maryland had passed an Act for electing Vestries in the existing parishes, and when elected, giving to such Vestries, in fee simple, the glebes, places of worship and other church property, and the appointment of ministers for their respective parishes, but making no provision for their support, saving what might be voluntary. This prompted the movement of the succeeding Conventions.

CONVENTION OF CLERGYMEN AND LAITY OF THE PROTESTANT EPISCOPAL CHURCH

IN CHESTERTOWN, KENT COUNTY, MARYLAND, NOV. 9TH, 1780.

THE THEN EXISTING PARISHES, CHURCHES AND CHAPELS, AND CLERGYMEN IN MARYLAND.

WHEN FORMED.	PARISHES.	CHURCHES AND CHAPELS.	CLERGYMEN.
		St. Mary's County.	
1792	William and Mary	Trinity, St. Mary's St. George's in Poplar Hill	....
1744	St. Andrew's	St. Andrew's	J. Messenger
1692	King and Queen	Christ, Chaptico All Saints' Chapel	Geo. Goldie
1692	All Faith	All Faith Chapel	Jas. Stephens
		Charles County.	
1692	William and Mary	Christ, Piccawaxan	J. McPherson
1744	Trinity	Trinity, Newport Chapel, Old Fields	J. Campbell
1692	Port Tobacco	Christ Chapel, Zachia	.....
1692	Durham	Durham, Nanjemoi	W. H. Harrison
		Prince George's County.	
1692	St. John's	St. John's, Broad Creek Chapel, Accakeek " Addison	....
1692	St. Paul's	St. Paul's Chapel, Pages	T. J. Claggett
1706	Queen Anne's*	St. Barnabas' Chapel, Henderson	E. Gantt, M. D.
		Montgomery County.	
1726	Prince George's	St. Paul's, Rock Creek Chapel, Rockville " Hawling's River " Zion	Thos. Read
1770	Eden†	St. Peter's	J. Berry

*This parish and the county of the same name were created during the reign of Queen Anne, and received their names in honor of Her Majesty. She spelled it with the final *e*; so also did the enacting law, and so have all records and ecclesiastical and civil laws subsequent. But not so with Ann Arundel and St. Ann in that county. They were created years previous, and so named in honor of Lady Ann Arundel, the wife of the then Lord Baltimore. She spelled her name Ann — without the *e* final — and so have all literature and records of Church and State continued to write and print it till in a recent period. So much for history in this matter. But disregarding truth, history, Church and State, herein, the *e* has been cast aside and ignored.—E. A.

†Made St. Peter's 1792 by Act of the General Assembly.

WHEN FORMED.	PARISHES.	CHURCHES AND CHAPELS.	CLERGYMEN.
		Frederick County.	
1742	All Saints	All Saints, Frederick Town	.....
		Washington County.	
1770	Frederick **	Chapel, Antietam	B. Booth
		Calvert County.	
1692	Christ Church	Christ Church Chapel	F. Lauder
1692	All Saints	All Saints	.....
		Ann Arundel County.	
1692	St. James'	St. James' Herring Creek	W. Magowan
1692	All Hallows	All Hallows Chapel near Patuxent	.....
1692	St. Ann's	St. Ann's Chapel, head of Severn	.....
1692	Westminster	St. Margaret's Chapel, Marley	W. Hanna
1728	Queen Caroline	Christ, Elk Ridge Chapel, Poplar Spring	.....
		Baltimore County.	
1692	St. Paul's	St. Paul's, Baltimore Chapel, Patapsco Neck	W. West
1742	St. Thomas	St. Thomas Chapel	"
1692	St. John's	St. John's, Joppa	G. H. Worsley
1770	St. James	St. James, My Lady's Manor	"
		Harford County.	
1692	St. George's	St. George's, Spesutiæ Chapel, Deer Creek	.....
		Cecil County.	
1706	North Elk	St. Mary Anne Chapel, Trinity	W. Thomson
1744	Augustine	Augustine	"
1692	North Sassafras	St. Stephen's	"
		Kent County.	
1692	South Sassafras	Shrewsbury Church St. Clement's Chapel, Massy's X Roads	J. J. Wilmer
1692	St. Paul's	St. Paul's	.....
1765	Chester	I. U. Church St. Paul's Chapel, Chestert'n	W. Smith, D. D.
		Queen Anne's County.	
1728	St. Luke's	St. Luke's, Church Hill St. Andrew's Chapel Chapel	S. Keene

** Made St. John's 1804 by act of the P. E. Convention.

PARISHES.	CHURCHES AND CHAPELS.	CLERGYMEN.
. John's	St. Paul's, Tuckahoe Bridge Chapel, Greensboro	.....
. Paul's	St. Paul's, Centreville Chapel, Wye " Queenstown	H. Neill
hrist	Christ, Kent Island St. Mark's Chapel, Kent I.	.....
	Caroline County.	
t. Mary White Chapel	St. Mary W. C., Hunting Cr. Chapel, near Denton	.....
	Talbot County.	
t. Michael's	St Michael's, St. Michael's Chapel, Miles River	J. Gordon
t. Peter's	St. Peter's, Whitemarsh Christ Chapel, Easton	J. Bowie
	Dorchester County.	
reat Choptank	Christ, Cambridge Chapel, East New Market " Vienna	G. H. Hindman
orchester	Trinity, Church Creek Grace Chapel	T. Brown
	Somerset County.	
tepney	Stepney, Green Hill St. Peter's Chapel, Salisbury St. Paul's " Spray Hill St. Philip's " Quantico	H. Bell
omerset	All Saints, Monie St. Andrew's Chap. Princess Anne	.....
oventry	Rehoboth St. Stephen's Chapel, Dividing Creek St. Mark's Chapel, Kingston	S. Sloan
	Worcester County.	
All Hallows	All Hallows, Snow Hill Chapel	.....
Worcester	St. Martin's	.....

Parishes thus numbered 47—having 87 or 88 Churches and Chapels, istered to by 25 Clergymen, leaving 17 Parishes vacant. Besides the mentioned, were now resident,

Richard Brown, in Charles County, without charge, ordained 1750
A. Williamson, in Montgomery " " " 1755
J. Threlkeld, " " " " before 1765
C. Brooke, " " " " 1735
H. Addison, in Prince George's County, " " 1742

THE FIRST CONVENTION, IN NOVEMBEI

Rev. Mr. Neill had returned from Delaware, and become his former parish, St. Paul's, Queen Anne's county.

Rev. Mr. West had returned from Virginia, and become l St. Paul's, Baltimore.

Rev. Mr. Worsley had become the Rector of St. John's James' Parishes, Baltimore and Harford counties. He was lish clergyman.

The Rev. Dr. William Smith had become Rector of Cheste Kent county, and Principal of the Kent County School. l native of Scotland, and received orders in 1753, and becam of the College of Philadelphia, for which he procured funds land to establish, and received the D. D. from Cambridge Aberdeen and Dublin. After a presidency of nearly twenty-fi the College charter was annulled, and he removed to Chester

These two last named were the only accessions to the cler Maryland since July of 1776.

The first Convention convened at Chestertown, Kent cou 9th, 1780.

There were present —

Rev. Samuel Keene, Rector of St. Luke's, Queen Anne's co
Rev. William Smith, D. D., Rector of Chester Parish, Kent c
Rev. James Jones Wilmer, Rector of Shrewsbury Parish, Ken
Col. Richard Lloyd, Vestryman of St. Paul's Parish, Kent co
Mr. James Dunn, " " " "
Mr. John Page, Vestryman of St. Paul's Parish, Kent county
Mr. Richard Miller, " " " " "
Mr. Simon Wickes, " " " " "
Dr. John Scott, Vestryman of Chester Parish, Kent county.
Mr. John Bolton, " " " " "
Mr. J. W. Tilden, " " " " "
Mr. St. Leger Everett, " " " "
Mr. James Wroth, " " " " "
Mr. John Kennard, Church Warden of Chester Parish, Kent
Mr. Sturgess, " "
Mr. Christopher Hall, Vestryman of Shrewsbury, S. Sassafr
Mr. George Moffett, " " "
Mr. William Keating, " " "
Mr. C———, Church Warden " "
Mr. John Brown, Vestryman of St. Luke's, Queen Anne's co
Mr. Downs, " " "
Dr. William Bordly.
Dr. Van Dyke.

Col. Isaac Perkins.
Mr. Chas. Groom.
Mr. William Keene.
Mr. James Hackett.

Dr. Smith was appointed President, and Mr. Wilmer, Secretary.

A petition to the General Assembly of Maryland for the support of public religion was then read and approved, and ordered to be sent to each Vestry in the State; and if by them approved, after obtaining signatures in their respective parishes, it was to be carried up to the legislature. The petition was as follows:

To the Honorable the General Assembly of the State of Maryland:

The petition of the Vestry and Church Wardens of the Parish of ——, —— county, humbly sheweth that it is manifest from reason as well as the clear light of revelation, that the worship of the Almighty Creator and Governor of the universe is the indispensable duty of his dependent creatures, and the surest means of preserving their temporal as well as eternal happiness, that where religion is left unsupported, neither laws nor government can be duly administered; and as the experience of ages has shown the necessity of providing for supporting the officers and ministers of government in all civil societies, so the like experience shows the necessity of providing a support for the ordinances and ministers of religion, because if either of them were left wholly dependent on the benevolence of individuals, such is the frailty of human nature and the averseness of many to their best interests, that the sordid and the selfish, the licentious and profane would avail themselves of such liberty to shrink from their share of labor and expense, and thereby render that which would be easy where borne by all, an intolerable burden to the few whose conscience and principles of justice would not permit them in this or in any other case to swerve from their duties, civil or religious.

That our pious ancestors, the worthy and respectable founders of this state, convinced of the foregoing truths, and declaring that "in every well-grounded commonwealth matters concerning religion ought in the first place to be taken into consideration, countenanced and encouraged as being not only most acceptable to God, but the best way and means of obtaining his mercy and a blessing upon a people and country" (having the promises of this life and of the life to come), did frame and enact sundry laws for erecting churches and places of public worship, the maintenance of an orthodox clergy, the support and advancement of religion, and the orderly administration of its divine and saving ordinances.

That the delegates of this state at the great era of our independence in free and full convention assembled for the purpose of establishing a new constitution and form of government upon the authority of the people, appearing in their wisdom to have considered some parts of the said laws as inconsistent with that religious liberty and equality of assessment, which they intended of their future government, did by the 33d section of the Declaration of Rights abrogate all such laws theretofore passed, as enabled any Courts on the application of Vestrymen and Church Wardens to make assessments or levies for the support of the religious establishments, but not with a view of being less attentive than their pious ancestors had been to the interests of religion, learning and good morals. On the contrary, by the very same

section, an express recommendation and authority are given to future legislatures "at their discretion to lay a general and equal tax for the support of the Christian religion" agreeably to the said declaration.

That your petitioners are sensible of the many urgent civil concerns in which the honorable and worthy Legislatures of this State have been engaged since the great and trying period, and how much wisdom and deliberation are at all times necessary in framing equal laws for the support of religion and learning, and more especially amidst the horrors and confusion of an expensive and unrelenting war. But they are sensible at the same time (and persuaded the Honorable Assembly are equally sensible) that where religion is left to mourn and droop her head while her sacred ordinances are unsupported, and vice and immorality gain ground, even war itself will be but feebly carried on; patriotism will lose its animating principle; corruption will win its way from the lowest to the highest places; distress will soon pervade every public measure; our graveyards, the monuments of the piety of our ancestors, running into ruin, will become the reproach of their posterity. Nay, more, the great and glorious fabric of public happiness, which we are striving to build up and cement with an immensity of blood and treasure, might be in danger of tumbling into the dust as wanting the stronger cement of virtue and religion, or perhaps would fall an easy prey to some haughty invader.

Deeply impressed with these momentous considerations, and conceiving ourselves fully warranted by our constituents in this application to your honorable body, having advertised our design without any objection yet notified to us, your petitioners therefore most earnestly and humbly pray.

That an act may be passed agreeably to the aforesaid section of the Declaration of Rights, for the support of public religion by an equal assessment and laws, and also to enable the vestry and church wardens of this parish, by rates on the pews from time to time, or otherwise, as your wisdom shall think fit, to repair and uphold the church and chapel and the churchyard and burying ground of the same. All which your petitioners conceive may be done not only for this parish, but at the same time, if thought best, for any other parish within this State (which it is believed earnestly desires the same), by a single law in a manner perfectly agreeable to the liberty and wishes of every denomination of men, which would be esteemed good Christians and faithful citizens of the State.

And your petitioners, as bound, shall ever pray, &c.

On motion of the Secretary, it was proposed that the Church known in the province as Protestant be called "the Protestant Episcopal Church," and it was so adopted.

NOTE.—In a letter dated May 6, 1810, from the Rev. James Jones Wilmer to Bishop Claggett, he writes, "I am one of the three who first organized the Episcopal Church during the Revolution, and am consequently one of the primary aids of its consolidation throughout the United States. The Rev. Dr. Smith, Dr. Keene and myself held the *first* convention at Chestertown, and I acted as secretary." He also states in this letter that "he moved that the Church of England as heretofore so known in the province be now called The Protestant Episcopal Church, and it was so adopted."—See Md. Archives.

II. *CONVENTION, 1781, CHESTERTOWN.*

Of this Convention we have no Journal; but in the Vestry Records of St. Peter's, Talbot Co., under date of April 5, 1781, it is stated that William Perry, Esq., was deputed to meet at Chestertown such other gentlemen appointed by the Vestries on the Eastern Shore, to petition the General Assembly of the State to pass an act for the maintenance of the Gospel agreeable to the present constitution of Government.

The records of St. Paul's, Queen Anne's County, show us at the same date the like proceeding. These facts show us such a meeting was appointed and provided for, and doubtless did take place.

Since the last Convention there had been no death among the Clergy; but the Rev. Mr. Gates, an English clergyman, had become the Rector of St. Ann's, Annapolis, and the Rev. Mr. Claggett had succeeded Mr. Eversfield in St. Paul's, Prince George's County.

III. *CONVENTION OF 1782, IN BALTIMORE.*

From the letter of the Rev. Mr. Wilmer, before referred to, we are shown that another meeting of the Clergy and Laity on the subject embraced *in the petition* took place on *the Western Shore*, in Baltimore. We do not learn, not having a journal, who were present, *only* that the Rev. Dr. West, of St. Paul's, and the Rev. Mr. Andrews, of St. Thomas and St. John's, Baltimore County, were *added* to the number before present. The presence of Mr. Andrews, however, shows that it must have been after his return to Maryland in April of 1782 from Pennsylvania.

Since the last Convention there had died the Rev. Mr. Threlkeld, residing in Montgomery County, and the Rev. Mr. Neill of St. Paul's, Queen Anne's County. But there were other changes. Mr. Worsley had resigned St. John's and St. George's, Baltimore and Harford Counties, and had taken charge of Portobacco, Charles Co., and Mr. Wilmer had resigned Shrewsbury, Kent Co., and succeeded Mr. Worsley in the parishes he had left in Baltimore and Harford Counties. Mr. Lauder resigned Christ Church, Calvert, and became Rector of All Saints', Frederick County. He was succeeded by the Rev. Mr. Sebastian from Virginia. Mr. Magowan, of St. James', Ann Arundel, had added to his charge All Saints', Calvert. Mr. West resigned St. Thomas', Baltimore Co., and was succeeded in that parish, and also in St. James', by Mr. Andrews on his return to Maryland from Pennsylvania. Mr. Keene resigned St. Luke's, Queen Anne's, and became Rector of Dorchester parish, Dorchester County. Mr. Brown, of that parish, succeeded him in St. Luke's. Mr. Ferguson had become lay reader at North Elk, and Mr. Forrester in Shrewsbury.

Thus on the changes occurring, two of the clergy had died and two had come into the State, and four vacancies were supplied.

NOTE.—The records of the General Assembly show us that from the vestries of many of the parishes, many of the petitions, signed by the laymen of the parishes respectively, were presented and referred to the next session. But finding the public difficulties increasing, they afterward signified their desire that all further consideration of the matter should be postponed to a time of less distress.

Such, however, had been the success of Dr. Smith in the charge of the Kent County School at Chestertown, that there were now 140 students, with prospects of increase. The visitors, therefore, asked the Legislature that the School might be incorporated a College. This was granted, and the name given it of Washington College, at the April Session, in honorable and perpetual memory of his Excellency.

It was soon organized, with William Smith, D. D., as President; Colin Ferguson, A. M., Vice-President; Samuel Armer, A. M., Prof. Nat. Phil. and Log.; together with two Tutors, a French teacher and others; one of whom was Mr. Coudon, the former head of the school. Two of these gentlemen, Mr. Coudon and Mr. Ferguson, immediately became lay readers in vacant parishes, and in due time, with one other, entered into Holy Orders.

It was still a time of *revolution*, of desolating war. The population of the State had decreased 80,000. Money had become exceeding scarce, 200,000£ only being the estimated amount in circulation in the State: yet on the Eastern Shore 10,300£ were contributed for the College, and a brick building had been erected for it 160 feet long and 3½ stories high, capable of containing 200 students. The names of its trustees showed the high standard accorded to them. General Washington headed the list, and then follows the Hon. John Henry, the Hon. Samuel Chase, Gov. Paca, Rev. Dr. Smith, Rev. Samuel Keene, Rev. Wm. Thomson, Robert Goldsborough, Wm. Perry, Nicholson, Scott, Bordley, Perkins, Gale, and seven others, all of whom were churchmen, prominent and leading men, liberal donors to its funds, and they pledged to its interests.

IV. *CONVENTION, CHESTERTOWN, MAY* 12-15, 1783.

THE DAY OF THE FIRST ANNUAL COMMENCEMENT OF WASHINGTON COLLEGE.

This year past we have to note the death of the Rev. Jeremiah Berry, of Eden Parish, Montgomery County, a native of Prince George's County, ordained in England in 1658; he came to All Saints' Parish, Frederick County, as curate to the Rector, and continued here after it became the separate parish named EDEN. He was succeeded by the Rev. Townshend Dade, from Virginia.

Also the Rev. Jacob Henderson Hindman, of Great Choptank Parish, Dorchester County, a native of Queen Anne's County, but ordained in England in 1769. He left no successor.

Also the Rev. Hamilton Bell, of Stepney Parish, Somerset county, a native American, ordained in England, 1748, and became incumbent here, and so remained till his death, when he was succeeded by Rev. S. Tingley, from Delaware.

The Rev. Robert Smith removed from St. Paul's Parish, Queen Anne's County, at the end of a year, for South Carolina, where he became Bishop, 1797. He left no successor. Here was a loss of four, two were gained.

At the present meeting were present General Washington, President of the Board, and a legal quorum at least of the twenty-four Trustees; it was not an "occasional" meeting, but one prescribed by Act of Assembly.

PARISH AND CLERGY LIST OF 1783.

		May.	*August.*
dary,	St. Mary's,	....	
	"	Rev. J. Messenger,	Jos. Messenger.
en,	"	" G. Goldie,	Geo. Goldie.
	"	" J. Stephen,	Jas. Stephen.
dary,	Charles,	" J. McPherson,	Jos. McPherson.
	"	" G. Worsley,	
	"	" J. Campbell,	
	"	" N. W. Harrison,	N. W. Harrison.
	Pr. George's,	....	
	"	" T. J. Claggett,	Thos. J. Claggett.
	"	" E. Gantt, M. D.,	
's,	Montgomery,	" T. Read,	
	"	" R. Dade,	
	Frederick,	" F. Lauder,	
	Washington,	" B. Booth,	
l,	Calvert,	" B. Sebastian,	
	"	" W. Magowan,	W. Magowan.
	Ann Arundel,	" "	
	"	....	
	"	" T. Gates,	Thos. Gates.
	"	" W. Hanna,	W. Hanna.
le,	"	....	
	Baltimore,	" W. West,	Wm. West.
	"	" J. Andrews,	J. Andrews, June '84
	Balt. & Harf.,	" "	
	"	" J. J. Wilmer,	
	Harford,	" "	
	Cecil,	" J. Coudon, J. Read,	
	"	" W. Thomson,	W. Thomson.
as,	"	" "	
as,	Kent,	" "	
	"	" W. Smith, D. D.,	Wm. Smith, D. D.
	"	" "	
	Queen Anne's,	" T. Brown,	
l, Kent Id.	"	....	
	"	" R. Smith,	
	"	" J. Keene,	J. Keene.
e,	Caroline,	....	
	Talbot,	" J. Gordon,	Jno. Gordon.
	"	" J. Bowie,	Jno. Bowie.
nk,	Dorchester,	....	
	"	" S. Keene,	
	Somerset,	" H. Bell, Jr.,	H. Bell, June 24, '84.
	"	....	
	"	" S. Sloan,	
	Worcester,	....	
	"	....	

, residing in St. Mary's.
l, " Charles.
on, " Prince George's.
mson, " Montgomery.
eld, " "

day previous, May 14, sundry of the Clergy being present, what alteration might be necessary in the Liturgy; how the ght be organized, and how a succession of the ministry ept up, &c,

They, therefore, prepared a petition to the General Assembly showing "that the happy termination of the war, the establishment of peace, and the final recognition and acknowledgment of the sovereignty and independence of the United States among the powers of the world, yield a favorable occasion which this State hath long desired, of making some permanent provision agreeably to the Constitution, for the ministers of religion; that in respect to the Episcopal Churches of this State, to the communion of which so large a proportion of the good people of Maryland belong, the following things are absolutely necessary, viz.:

First, that some alterations should be made in the Liturgy and services in order to adapt the same to the revolution, and for other purposes of uniformity, concord and subordination of this State.

Second, that a plan for educating, ordaining and keeping up successions of able and fit ministers and pastors for the service of the said churches agreeably to ancient practice and their professed principles, as well as that universal toleration established by the Constitution, be speedily determined upon and fixed by the people of the State, and with the advice and consent of said churches, after due consultation had thereupon.

The petition also prayed that the clergy might have leave to consult, and prepare and offer to the General Assembly the draft of a bill for the good purposes aforesaid.

The Rev. Dr. Smith and the Rev. Mr. Gates were appointed a committee to present the petition to the General Assembly then in session.

The Convention then adjourned, to meet the thirteenth day of August, in the city of Annapolis.

NOTE.—In April of this year, 1783, there was a meeting of ten of the fourteen then Connecticut clergy, when the Rev. Dr. Seabury was elected by them to the Episcopate of that State. It was done, as Bishop White states, by them in their individual capacity rather than as organized body acting by the appointment of the Church, the laity not being consulted.—E.

V. *ADJOURNED CONVENTION, AT ANNAPOLIS, AUGUST* 17, 1783.

There were present those names noted in the second column of the clergy list of 1783.

The Rev. Dr. Smith was appointed President, and the Rev. William West, Secretary.

The Rev. Dr. Smith and the Rev. Messrs. Gordon, Keene, West, Claggett and Gates, were appointed a committee to draft an act or charter of incorporation, to enable the Protestant Episcopal Clergy in this State, as a body corporate, to hold goods, lands and chattels by deed, gift, donation, devise, &c., to the amount of ———, as a fund for providing small *annuities* to the widows of clergymen and for the

ation of their children, or any poor children in general, who may
und of promising genius and disposition for a supply of ministers
ie said Church, and for other pious and charitable uses.

he committee accordingly prepared such a draft, and it was
:ted by the General Assembly as a law, being "a Charter of Incor-
ition for the relief of widows and children of the Clergy of the
testant Episcopal Church in Maryland." It still exists, and its
antages are still realized, 1878. It is published often, and is here
rted.

he further business of this Convention was, to deliberate concern-
the mode of obtaining a succession in the ministry; the choice of
ersons for the different orders of the same, and some fundamental
cles of future uniformity, concord and good government, for
ch purpose the following were unanimously agreed upon (see
ces of Journals 1783–1788; supplement to Journal 1845, pp. 5, 6,
often in earlier Conventions) and subscribed by each of the clergy
ient (see clergy list, column for August 13).

he Convention then proceeded to deliberate concerning the mode
btaining a succession in the ministry, and the choice of fit persons
he different orders of the same. The result was the election of
Rev. William Smith, D. D., to the Episcopate of the Protes-
Episcopal Church in Maryland.

ie following is a copy of his testimonial* to the Bishop of London
iis purpose, dated Annapolis, Maryland, August 16, 1783:

r Lord:—Whereas the good people of this State, and in connec-
with the Church of England, have long labored, and do still
, under great difficulties, through the want of a regular clergy to
ly the many poor parishes that have for a considerable time been
at.

) prevent, therefore, and guard against such an unhappy situation
he future, we, the Convention, in meeting of the Clergy of the
ch of England, have made choice of, and do recommend, our
ier, the Rev. Dr. William Smith, as a fit and proper person, and
y way well qualified to be invested with the sacred office of a
op, in order to perpetuate a regular succession of clergy among
We do with great confidence present unto your Lordship this
y and well-learned man to be ordained and consecrated Bishop,
g perfectly satisfied that he will duly execute the office whereunto
s called, to the edifying of the Church and to the glory of God.

our Lordship's well-known zeal for the Church and propagation
ie Christian religion induces us to trust that your Lordship will
assionate the case of a remote and distressed people, and comply
our earnest request in this matter. For without such a remedy,
hurch in this country is in imminent danger of becoming extinct.
your Lordship may long continue an ornament to the Church is
earty prayer of, my Lord, your very dutiful and most obedient
nts,

*Manuscript in the Doctor's papers.

*1745. John Gordon, St. Michael's, Talbot county.
1751. John Macpherson, William and Mary Parish, Charles county.
1750. Wm. Thomson, St. Stephen's, N. Sassafras Parish, Cecil.
1760. Samuel Keene,† Dorchester and Great Choptank Parish, Dorchester.
1761. William West,† St. Paul's Parish, Baltimore.
1766. George Goldie, King and Queen, St. Mary's.
1770. John Bowie,† St. Peter's, Talbot.
1748. Walter Magowan, St. James' Parish, Ann Arundel county.
1764. John Stephen, All Faith, St. Mary's.
1774. Walter H. Harrison,† Durham Parish, Charles.
1772. Wm. Hanna,† St. Margaret's Westminster, Ann Arundel co.
1772. Joseph Messenger, St. Andrew's Parish, St. Mary's county.
1767. Thomas John Claggett,† St. Paul's Parish, Prince Geo. co.
Thomas Gates, St. Ann's, Annapolis.
1767. John Andrews†, St. Thomas', Baltimore county.
1773. Francis Walker, Kent Island, Queen Anne county.
1774. Hamilton Bell,† Stepney Parish, Somerset county.
1763. Leonard Cutting, All Hallows', Worcester county.
Will Smith, Stepney Parish, Worcester county.
1774. Ralph Higinbotham, St. Ann's, Ann Arundel county.
1784. Edward Gantt,† Christ Church, Calvert.
1785. Hatch Dent,† Trinity, Charles county.

It was then agreed that until a regular ordination of Clergy could be obtained, there should be three clergymen appointed on each Shore, in order to examine such young gentlemen as may offer themselves candidates for Holy Orders in our churches; such examination to report their moral character, their knowledge in the learned languages and divinity, and their attachment to the doctrines of the Christian religion as professed and taught in our Church; and to recommend such candidates as upon examination may be thought worthy to serve as readers in any parish that may think proper to employ them, leaving such parishes, as to the administration of the sacraments and other proper functions of the clerical character, to the more immediate direction of such neighboring clergymen as may agree to visit them occasionally for the purpose.

The Rev. William Smith, D. D., the Rev. John Gordon, D. D., and Samuel Keene, D. D., for the Eastern Shore, and the Rev. Messrs. Wm. West, D. D., Thomas John Claggett, D. D., and Thomas Gates, for the Western.

The declaration of certain fundamental rights and liberties of the Protestant Episcopal Church of Maryland was then unanimously agreed upon and subscribed by each one of the clergy present.

Before adjourning, it was agreed that the President should call a meeting in the following June, and that the different parishes or vestries should *all* be invited to send delegates to it, as *all* were not

* These are the dates of the respective ordinations of the Clergy.

† Natives of the States — 2 natives of Virginia and 3 of New York.

ıvited before, thus sanctioning and providing for the attendance of he Laity as before.

Note—The Convention of Clerical and Lay Delegates of 1784 according to appointment took place. The first business was to take into consideration the proceedings of the meeting of 1783, which were *unanimously approved*. A committee, before its close, was appointed, consisting of the Rev. Dr. Smith, Rev. Wm. West, Rev. J. Andrews, Joseph Coudon, A. M., Hon. Richard Ridgely, and Dr. Thos. Cradock, to digest and publish the proceedings of this, and such parts of the proceedings of former Conventions as they may judge necessary to lay before the public, &c., and they begin by saying, "the proceedings of the *Clergy and Laity* of this Church at sundry *conferences*, *meetings*, or *Conventions*, both jointly and severally, during the three last years," thus recognizing all the proceedings of three past years as distinctly as words could make them.

Notes in Conclusion.

Before or soon after the Convention of June 1784 there had died:

The *Rev. Mr. Worsley*, of Portobacco, Charles Co., who was succeeded by the Rev. John Stewart from ———

The *Rev. Isaac Campbell*, of Charles Co., who was succeeded by the ·. Hatch Dent.

The *Rev. John Stephen*, of All Faith, St. Mary's, who was succeeded by the Rev. Clement Brooke.

And not long after the *Rev. Mr. Hanna*, of Westminster, Ann Arundel Co., which was left vacant, and the *Rev. John McPherson*, of William and Mary, Charles Co., which was left vacant.

The *Rev. Francis Lauder*, of All Saints, Frederick Co., who was succeeded here by the Rev. George Bower.

The *Rev. Bartholomew Booth*, of Frederick, Washington Co., succeeded also by the same.

The *Rev. Walter Magowan*, of St. James', Ann Arundel Co., who was succeeded by the Rev. John T. Claggett, of St. Paul's, Prince George's Co.

The *Rev. Dr. Thomson*, of N. Sassafras, Cecil Co., who was succeeded by the Rev. Francis Walker, of Shrewsbury, Kent Co.; then the *Rev. Mr. Williamson*, *Rev. Henry Addison*, non-jurors, and the *Rev. Richard Brown.*

And lastly, just before Dr. Smith's removal, the *Rev. Dr. Gordon*, of St. Michael's, Talbot Co., who was succeeded by the Rev. Dr. Bowie.

Such had been the deaths among the Clergy = 13.

But there had been added since 1783 to the list of the Clergy, the Rev. Mason Locke Weems, Rev. Edward Gantt, Rev. Colin Ferguson, Rev. Samuel Armer, Rev. Hatch Dent, Rev. William Duke, Rev. John Scott, Rev. Joseph Coudon, Rev. John Weems, Rev. John W. Upton, Rev. John Coleman, Rev. Samuel Keene, and Rev. Thomas Ch, Rev. Martin L. Haynes, Rev. Archibald Walker, by ordination, from Maryland; Rev. Ralph Higinbotham, Rev. Francis Walker, from England, also Rev. John Ireland and Rev. Levi Heath. From Virginia, Rev. James Simpson; from New York, Rev. Leonard King, and from Delaware, Rev. Samuel Tingley, being 23, leaving 5 parishes vacant, with 7 more clergy than in 1779.—E. A.

Dr. Seabury, whom we have seen was elected to the Episcopate of Connecticut in April 1782, was consecrated June 16, 1784, by the non-juring Bishops of Scotland after a long delay. But Dr. Smith, so recently elected, failed of being consecrated, owing to the influence of Tory opposition at home and abroad, and to offences taken here. (See history.)

But in 1769 the College of Philadelphia had been restored, and Dr. S. being invited to its Presidency, again returned, and continued such till his death in 1803=14 years.

At the Commencement of Washington College in 1785 the honorary degree of D. D. was conferred on the

Rev. John Gordon, of Talbot.
Rev. William Thomson, of Cecil.
Rev. Samuel Keene, of Caroline.
Rev. Thomas John Claggett, of Prince George's.
Rev. William West, of Baltimore.
Rev. John Andrews, of Baltimore county.
Rev. Charles H. Wharton, of Delaware.—[Md. Gazette of that date.

POST OFFICE LIST OF CLERGY.

Corrected to JULY 10th, 1878.

Rt. Rev. WILLIAM R. WHITTINGHAM, D. D., LL.D., Baltimore.
" WILLIAM PINKNEY, D. D., LL.D., Bladensburg.
Rev. THOMAS G. ADDISON, D. D....Washington, D. C.
" ETHAN ALLEN, D. D.....Newport, Ky.
" CHARLES D. ANDREWS.....Washington, D. C.
" JOHN ATKINSON.....Onancock, Va.
" JAMES B. AVIRETT.....Sligo, Montgomery co.
" THOMAS S. BACON.....Oakland, Garrett co.
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" T. LEWIS BANISTER.....Baltimore.
" EVELYN BARTOW.....Baltimore.
" ALEXANDER J. BERGER.....Catonsville.
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" W. L. BRADDOCK.....Petersville.
" WILLIAM F. BRAND.....Emmorton, Harford co.
" JAMES BRISCOE.....Baltimore.
" R. TEMPLEMAN BROWN.....Rockville.
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Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Missions.*

SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid, (under the Committee of Missions.)*

TRINITY SUNDAY: *For Bibles, Prayer Books, &c., (under the Committee of Religious Instruction.)*

SECOND SUNDAY IN NOVEMBER: *For Religious Instruction.*

Secretary of the Convention:
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No. 139 Lanvale Street,
BALTIMORE.

Treasurer of the Convention:
HENRY M. BASH,
No. 82 West Monument Street,
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Treasurer of the Committee of Missions:
Also, of the Fund for Superannuated and Disabled Clergy:
CHARLES T. BOEHM,
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Diocese of Maryland.

JOURNAL

OF THE

NINETY-SIXTH ANNUAL CONVENTION.

MDCCCLXXIX.



JOURNAL

OF THE

NINETY-SIXTH ANNUAL

CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN ST. PETER'S CHURCH, BALTIMORE,

May 28th, May 29th, May 30th.

BALTIMORE:

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The Ninety-Seventh Annual Convention

WILL BE HELD IN

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On Wednesday, 26th May, 1880.

LIST OF THE CLERGY

OF THE

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CORRECTED TO MAY 28th, 1879.

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" " WILLIAM PINKNEY, D. D., LL. D., Assistant Bishop.
Rev. ROBERT PROUT, Rector of Durham Parish, Charles Co.
" JAMES A. MCKENNEY, D. D., Rector Emeritus of St. Thomas's Parish, Prince George's Co., residing in Laurel.
" ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.
" ORLANDO HUTTON, D. D., Rector of Mount Calvary, and St. Mark's Churches, Howard Co.
" THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.
" JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.
" GEORGE F. WORTHINGTON, residing in Baltimore.
" WILLIAM A. HARRIS, Rector of St. Andrew's Parish, Washington, D. C.
" WILLIAM F. BRAND, Rector of St. Mary's Church, Harford Co.
" JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.

Rev. GEORGE A. LEAKIN, Rector of Trinity Church, Balti
" JOHN M. TODD, Rector of William and Mary P
Charles Co.
" SAMUEL R. GORDON, D. D., Rector of St. Thomas's P
Prince George's Co.
" HARVEY STANLEY, D. D., Rector of Holy Trinity P
Prince George's Co.
" CLELAND K. NELSON, D. D., Vice-President of St. J
College, and Missionary in Annapolis.
" *SAVINGTON W. CRAMPTON, Baltimore.
" JAMES CHIPCHASE, Missionary in charge of St.
Baptist's Church, Baltimore.
" ETHAN ALLEN, D. D., Historiographer of the Diocese
" ALFRED HOLMEAD, Rector of Grace Church Parish,
ington, D. C.
" JAMES STEPHENSON, S. T. D., Rector of Grace C
New Market, and of Zion Parish, Frederic
and Dean of the Alleghany Convocation.
" ARTHUR J. RICH, M. D., Rector of Reisterstown I
and Rector of the Hannah More Academy,
more Co., and Dean of the Baltimore Convoc
" JULIUS M. DASHIELL, D. D., Professor of Ancient
guages in St. John's College, Annapolis.
" GEORGE C. STOKES, Rector of the Church of the Red
Govanstown, and of St. Mary's Church, Han
Baltimore Co.
" WILLIAM F. LOCKWOOD, Rector of St. Thomas's I
Baltimore Co.
" CHARLES W. RANKIN, S. T. D., Rector of St. 1
Church, Baltimore.
" HENRY EDWARDS, Rector of St. Mark's Church, La
Cross Roads, and Missionary in Washingto
" FREDERICK GIBSON, Assistant Minister of St. 1
Church, and Chaplain of St. Paul's Siste
Baltimore.

Rev. EDWARD A. COLBURN, Rector of Churchville and of Deer Creek Parishes, Harford Co.

" GEORGE K. WARNER, Rector of St. James's Parish, Baltimore Co.

" MEYER LEWIN, D. D., Rector of Trinity Church, Upper Marlborough, Prince George's Co., and Dean of the Convocation of Washington, D. C.

EDWIN A. DALRYMPLE, S. T. D., Rector of St. Stephen's Church, Baltimore, and Professor of Ancient Languages in the University of Maryland.

* ALEXANDER J. BERGER, Chaplain of the Maryland Hospital for the Insane, Baltimore Co.

AUGUSTUS P. STRYKER, Rector of the Free Church of St. Barnabas, Baltimore.

JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's County.

WALTER A. MITCHELL, Rector of St. John's Parish, Washington Co.

JOHN F. HOFF, D. D., Rector of Trinity Church, Towsontown, Baltimore Co.

JOHN ROSE, Rector of St. Philip's Parish, Prince George's and Anne Arundel Counties.

RICHARD C. HALL, Chaplain and Instructor in Hannah More Academy, Baltimore Co.

EDMUND CHRISTIAN, Rector of St. George's Parish, Harford Co.

HENRY B. MARTIN, M. D., Rector of Havre de Grace Parish, Harford Co.

" JOSEPH TRAPNELL, D. D., Rector of St. Mark's Parish, Frederick and Washington Counties, and St. Paul's Parish, Frederick Co.

" THEODORE C. GAMBRALL, Rector of St. James's Parish, Anne Arundel Co.

" *JAMES W. REESE, Deacon, residing in Westminster.

Rev. ADOLPHUS T. PINDELL, Rector of Sherwood Parish, Baltimore Co.

" OSBORNE INGLE, Rector of All Saints' Parish, Frederick Co.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.

" SAMUEL CORNELIUS, Baltimore.

" JOHN V. LEWIS, D. D., Rector of St. John's Parish, Washington, D. C.

" BENJAMIN B. GRISWOLD, D. D., Missionary at the Chapel of the Holy Cross, Baltimore Co.

" RICHARD R. MASON, D. D., Rector of Immanuel Church, Glencoe, Baltimore Co.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, Washington, D. C.

" *JOHN TRIMBLE, JR., residing in Georgetown, D. C.

" JAMES BRISCOE, Assistant Minister of St. Luke's Church, Baltimore.

" GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.

" JOHN TOWLES, Rector of St. John's Parish, Prince George's and Charles Counties.

" THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington, D. C.

" ALFRED M. RANDOLPH, D. D., Rector of Emmanuel Church, Baltimore.

" GILBERT F. WILLIAMS, Rector of Port Tobacco Parish, Charles Co.

" WILLIAM HODGES, D. D., Rector of Christ Church, Owensville, Anne Arundel Co.

" *SAMUEL McD. RICHARDSON, Deacon, Assistant Minister of St. Peter's Church, Baltimore.

" *WILLIAM WITHINGTON, residing in Washington, D. C.

" JOHN M. E. McKEE, Rector elect of Anacostia Parish, District of Columbia.

Rev. A. FLORIDUS STEELE, Rector of Memorial Parish, Washington, D. C.

" WILLIAM S. SOUTHGATE, Rector of St. Anne's Parish, Annapolis, Anne Arundel Co.

" SAMUEL RIDOUT, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co., and Dean of the Convocation of Annapolis.

" *JOHN A. GRAVES, Deacon, Assistant in St. James' Parish, Washington, D. C.

" JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's Co.

" J. S. B. HODGES, S. T. D., Rector of St. Paul's Parish, Baltimore City and County.

" JAMES B. AVIRETT, Rector of Silver Spring Parish, Montgomery Co., and of Zion Parish, Prince George's Co.

" JOHN S. MILLER, Chaplain and Missionary of the Church Home and Infirmary, Baltimore.

" JAMES A. HARROLD, M. D., Rector elect of Holy Cross Church, Washington, D. C.

" JAMES B. PURCELL, M. D., Rector elect of St. John's Church, Mount Washington, Baltimore Co.

" CALBRAITH B. PERRY, Assistant Minister of Mount Calvary Church, in charge of St. Mary's Chapel, Baltimore.

" JOHN Y. GHOLSON, LL. B., Rector elect of St. Bartholomew's Church, Baltimore.

" WILBUR F. WATKINS, Rector elect of Christ Church, Baltimore.

" ISAAC L. NICHOLSON, JR., Rector elect of Ascension Parish, Carroll Co.

" D. D. VAN ANTWERP, Rector elect of St. Thomas's Church, Homestead, and Missionary at St. Andrew's and St. Clement's Churches, Baltimore Co.

" JAMES BONNAR, B. D., Rector of All Hallows' Parish, Anne Arundel Co.

Rev. ADOLPHUS T. PINDELL, Rector of Sherwood Pari
more Co.

" OSBORNE INGLE, Rector of All Saints' Parish, I
Co.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's
Baltimore.

" SAMUEL CORNELIUS, Baltimore.

" JOHN V. LEWIS, D. D., Rector of St. John's Paris
ington, D. C.

" BENJAMIN B. GRISWOLD, D. D., Missionary at the
of the Holy Cross, Baltimore Co.

" RICHARD R. MASON, D. D., Rector of Immanuel
Glencoe, Baltimore Co.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, '
ton, D. C.

" *JOHN TRIMBLE, JR., residing in Georgetown, D. C.

" JAMES BRISCOE, Assistant Minister of St. Luke's
Baltimore.

" GEORGE LEEDS, D. D., Rector of Grace Church, B

" JOHN TOWLES, Rector of St. John's Parish, Prince
and Charles Counties.

" THOMAS G. ADDISON, D. D., Rector of Trinity
Washington, D. C.

" ALFRED M. RANDOLPH, D. D., Rector of Emmanuel
Baltimore.

" GILBERT F. WILLIAMS, Rector of Port Tobacco
Charles Co.

" WILLIAM HODGES, D. D., Rector of Christ Church
ville, Anne Arundel Co.

" *SAMUEL McD. RICHARDSON, Deacon, Assistant Mi
St. Peter's Church, Baltimore.

" *WILLIAM WITHINGTON, residing in Washington, D.

" JOHN M. E. MCKEE, Rector elect of Anacostia
District of Columbia.

*RICHARD HAYWARD, Chaplain in the United States Navy.

" WILLIAM F. MORRISON, Rector elect of the Church of Our Saviour, Baltimore.

" T. LEWIS BANISTER, Rector elect of St. Mary's Parish, St Mary's Co.

" WILLIAM L. BRADDOCK, Assistant Minister of St. Paul's Parish, Frederick Co.

" R. ANDREWS POOLE, Rector elect of St. Peter's Church, Ellicott City.

HENRY N. WAYNE, Assistant Minister in St. Paul's Parish, Baltimore.

THOMAS W. PUNNETT, Rector elect of St. Timothy's Church, Catonsville, Baltimore Co.

WILLIAM KIRKUS, LL. B., Rector elect of St. Michael and All Angels' Church, Baltimore.

*MOSES H. HUNTER, residing in Washington, D. C.

DOUGLAS F. FORREST, D. D., Assistant Minister of Trinity Parish, Washington.

CAMPBELL FAIR, D. D., Rector elect of the Church of the Ascension, Baltimore.

GEORGE E. CRANSTON, Assistant Minister of Mount Calvary Church, Baltimore.

JOSEPH W. MURPHY, Rector elect of St. Andrew's Parish, and of William and Mary Parish, St. Mary's Co.

J. PINKNEY HAMMOND, D. D., Rector elect of the Church of St. Mary, Franklin, Baltimore Co.

*JOHN ATKINSON, residing in Accomac Co., Va.

CHARLES R. HALE, S. T. D., Assistant Minister of St. Paul's Parish, Baltimore.

*JESSE C. TAYLOR, Deacon, Assistant in Durham Parish, Charles Co.

*FREDERICK S. HIPKINS, Deacon, Assistant in Christ Church, in charge of the Mission Memorial Church of the Holy Comforter, Baltimore.

Rev. WILLIAM F. GARDNER, Rector elect of Trinit
Howard and Anne Arundel Counties.

" *W. RAWLINS PICKMAN, Baltimore.

" JOHN H. ELLIOTT, S. T. D., Associate Rector
Ascension Parish, Washington, D. C.

" CHARLES D. ANDREWS, Rector of Washingto
Washington, D. C.

" S. CHIPMAN THRALL, D. D., Rector elect of E
Parish, Alleghany Co.

" *JOHN W. OSBORNE, Baltimore.

" JOHN C. TENNENT, M. D., Rector of Western Ru
Baltimore Co.

" THOMAS S. BACON, Rector elect of St. Matthew'
Garrett Co.

" ALEXANDER CRUMMELL, D. D., Rector elect of S
Church, and Missionary, in Washington,

" EVELYN BARTOW, Assistant Minister of Mount
Church, Baltimore.

" LEWIS H. JACKSON, Rector elect of Trinity Parish
Co.

" JOHN W. NOTT, Rector of St. George Parish, Alleg

" P. NELSON MEADE, Rector elect of Grace Chu
Ridge Landing, Howard Co.

" I. L. TOWNSEND, S. T. D., Rector of the Parish
Incarnation and of St. James, Washingt

" R. TEMPLEMAN BROWN, Rector elect of Prince
Parish, Montgomery Co.

" CHARLES J. HOLT, Rector elect of the Church of
Innocents, and Assistant in Christ Chur
more.

" S. H. S. GALLAUDET, Rector elect of Christ Chur
Spring, and of Emmanuel Church, Belair,
Co.

Rev. *RICHARD HAYWARD, Chaplain in the United States Navy.

" WILLIAM F. MORRISON, Rector elect of the Church of Our Saviour, Baltimore.

" T. LEWIS BANISTER, Rector elect of St. Mary's Parish, St Mary's Co.

" WILLIAM L. BRADDOCK, Assistant Minister of St. Paul's Parish, Frederick Co.

" R. ANDREWS POOLE, Rector elect of St. Peter's Church, Ellicott City.

" HENRY N. WAYNE, Assistant Minister in St. Paul's Parish, Baltimore.

" THOMAS W. PUNNETT, Rector elect of St. Timothy's Church, Catonsville, Baltimore Co.

" WILLIAM KIRKUS, LL. B., Rector elect of St. Michael and All Angels' Church, Baltimore.

" *MOSES H. HUNTER, residing in Washington, D. C.

" DOUGLAS F. FORREST, D. D., Assistant Minister of Trinity Parish, Washington.

" CAMPBELL FAIR, D. D., Rector elect of the Church of the Ascension, Baltimore.

" GEORGE E. CRANSTON, Assistant Minister of Mount Calvary Church, Baltimore.

" JOSEPH W. MURPHY, Rector elect of St. Andrew's Parish, and of William and Mary Parish, St. Mary's Co.

" J. PINKNEY HAMMOND, D. D., Rector elect of the Church of St. Mary, Franklin, Baltimore Co.

" *JOHN ATKINSON, residing in Accomac Co., Va.

" CHARLES R. HALE, S. T. D., Assistant Minister of St. Paul's Parish, Baltimore.

" *JESSE C. TAYLOR, Deacon, Assistant in Durham Parish, Charles Co.

" *FREDERICK S. HIPKINS, Deacon, Assistant in Christ Church, in charge of the Mission Memorial Church of the Holy Comforter, Baltimore.

Rev. *JOHN MCCARTY, D. D., retired Chaplain U. S. Army, residing in Washington, D. C.

" PEREGRINE WROTH, Rector elect of the Church of the Messiah, Baltimore.

" *ALEXANDER SHIRAS, D. D., resident in Georgetown, D. C.

" JOHN J. JOYCE, JR., Rector elect of Georgetown Parish, Georgetown, D. C.

" ALBERT R. STUART, Rector elect of Christ Church Parish, Georgetown, D. C.

" OGLE MARBURY, Rector elect of Queen Caroline Parish, Howard and Anne Arundel Counties.

" RICHARD WHITTINGHAM, Rector elect of St. Mark's Church on the Hill, Pikesville, Baltimore Co.

" WILLIAM PARET, D. D., Rector elect of Epiphany Parish, Washington, D. C.

" OLIVER P. VINTON, Assistant Minister of Mount Calvary Church, Baltimore.

" GEORGE W. E. FISSE, Rector elect of Christ Church Parish, Calvert Co.

" JOSIAH B. PERRY, Rector elect of St. Paul's Parish, Prince George's Co.

" JAMES W. CLARKE, Assistant Minister of St. John's Parish, in charge of the Church of the Holy Communion, Washington, D. C.

" WILLIAM H. LAIRD, Rector elect of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery Co.

" MORTIMER T. JEFFERIS, Assistant Minister of St. John's Parish, Washington, D. C.

" *ALBERT A. ROBERTS, Missionary in St. Matthew's Chapel, Baltimore.

" *ROBERT H. GERNAND, Deacon, assisting in St. Luke's Church, Baltimore.

" J. PHILIP B. PENDLETON, Assistant Minister of Epiphany Parish, Washington, D. C.

WILLIAM C. BUTLER, Rector elect of Queen Anne's Parish, Prince George's Co.

D. ELLIS WILLES, Rector elect of All Saints' Parish, Calvert Co.

COUPLAND R. PAGE, Rector elect of St. Andrew's Church, Clear Spring, Washington Co.

WILLIAM MURPHY, Assistant Minister in St. Mary's Church, Hampden, Baltimore Co.

*SAMUEL S. MAITLAND, Assistant Minister in St. Mary's Church, Hampden, Baltimore Co.

*CHARLES E. BUCK, Deacon, Assistant in Zion Parish, Prince George's Co.

" *JOHN G. GANTT, Deacon, Rector elect of Severn Parish, Anne Arundel Co.

" ROBERT H. PAINE, Rector elect of Mount Calvary Church, Baltimore.

" J. JULIUS SAMS, D. D., Assistant Minister of Memorial Church, in charge of Holy Trinity Mission, Baltimore.

" ROBERT M. BAKER, Rector elect of Grace Parish, Georgetown, D. C.

" EDWARD W. WROTH, Rector elect of St. John's Parish, Baltimore and Harford Counties, and of Trinity Church, Long Green, Baltimore Co.

" JOSEPH REYNOLDS, JR., Deacon, Rector elect of St. Andrew's Church, Baltimore.

" *FREDERICK F. REESE, Deacon, Assistant Minister of Ascension Church, in charge of All Saints' Church, Baltimore.

HENRY THOMAS, Rector elect of St. Peter's Parish, Montgomery Co.

WILLIAM M. DAME, Rector elect of Memorial Church, Baltimore.

*RANDOLPH W. LOWRIE, residing in Washington, D. C.

Rev. *OLIVER W. LANDRETH, Assistant in St. Peter's Church, Baltimore.

" *THOMAS RICHEY, D. D., Rector elect of St. John's Church, Waverley, Baltimore Co., and " St. Mark's Ch. in the Bowery " Professor of Ecclesiastical History in the General Theological Seminary.

" *EDWARD P. GRAY, Rector elect of St. George's Church, Baltimore.

" *WILLIAM L. HYLAND, Rector elect of St. John's Parish, Prince George's Co.

" *JAMES W. KEEBLE, Rector elect of King and Queen Parish, St. Mary's Co.

" *EDWARD L. KEMP, Rector elect of St. Mark's Ch., Baltimore.

" *WILLIAM BRAYSHAW, Deacon, Assistant in Deer Creek Parish, Harford Co.

" *WILLIAM MUNFORD, Rector elect of St. Paul's Parish, Calvert Co.

" *DAVID BARR, Rector elect of Henshaw Memorial Church, Baltimore.

" *HALL HARRISON, Rector elect of St. John's Church, Howard Co.

" *JOHN H. W. BLAKE, Deacon, Assistant in St. Mark's Parish, Frederick and Washington Counties.

2 Bishops. 144 Presbyters. 13 Deacons. = 159.

* Those marked * were declared not entitled to seats in Convention — 34.

LIST

PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,

WITH THE CLERGY OF THE SAME;

AND

LAY DELEGATES TO THE NINETY-SIXTH ANNUAL CONVENTION.

[Corrected to June 1st, 1879.]

ALLEGHANY COUNTY.

	Lay Delegates.
manuel Parish.	
Emmanuel Church, Cumberland,	
Providence Chapel, Flintstone,	
Rev. S. Chipman Thrall, D. D., Rector.	
George Parish.	
St. George's Church, Mount Savage,	
Rev. John W. Nott, Rector.	Henry J. Kenah.
. John's Church, Frostburg,	
———————————, Rector.	
. Peter's Church, Lonaconing.	
. Paul's Church, Eckhart Mines.	

ANNE ARUNDEL COUNTY.

ll Hallows' Parish.	
All Hallows' Church,	
All Hallows' Chapel, Davidsonville,	J. Henry Sellman.
Rev. James Bonnar, B. D., Rector.	T. S. Iglehart, Alt.
Anne's Parish.	
St. Anne's Church, Annapolis,	
Rev. Wm. S. Southgate, Rector.	Wm. H. Tuck, Alt.
James' Parish.	
St. James' Church, Herring Creek,	
St. James' Chapel, Tracey's Landing,	
St. Mark's Chapel, Friendship,	
Rev. Theodore C. Gambrall, Rector.	T. Sellman Hall, Alt.
ern Parish.	
St. Stephen's Church,	
St. Paul's Chapel, Crownsville,	
Rev. John G. Gantt, Rector.	T. W. Hall.
Margaret's Westminster Parish.	
St. Margaret's Church,	
Marley Chapel,	
Rev. Samuel Ridout, M. D., Rector.	H. R. Winchester.

	Lay Delegates.
Sherwood Parish.	
Sherwood Church,	
Rev. Adolphus T. Pindell, Rector.	
St. James' Parish.	
St. James' Church,	
Rev. George K. Warner, Rector.	Rd. Emory, M. D.
St. Thomas' Parish.	
St. Thomas' Church,	
Rev. Wm. F. Lockwood, Rector.	Thomas Cradock
Western Run Parish.	
St. John's Church,	
Rev. ————————————, Rector.	
Church of the Holy Communion, Griffith's Mount,	
————————————, Rector.	
Church of the Redeemer, Govanstown,	
Rev. George C. Stokes, Rector.	E. Glenn Perine.
Church of St. Mary, Franklin,	
Rev. J. Pinkney Hammond, D. D., Rector.	Wm. T. Faithful.
Church of St. Michael and All Angels,	
Rev. Wm. Kirkus, LL. B., Rector.	Sam'l J. Hough.
Chapel of the Holy Cross,	
Rev. B. B. Griswold, D. D., Rector.	
Immanuel Church, Glencoe,	
Rev. R. R. Mason, D. D., Rector.	
St. John's Church, Huntingdon,	
Rev. Thomas Richey, D. D., Rector.	Wm. J. Taylor.
St. John's Church, Mt. Washington,	
Rev. James B. Purcell, M. D., Rector.	John C. Carpenter
St. Mark's (on the Hill) Church, Pikesville,	
Rev. Rich'd Whittingham, Rector.	Chas. K. Harris
St. Mary's Church, Hampden,	
Rev. George C. Stokes, Rector,	
" Samuel S. Maitland, Ass't Min.	
St. Thomas' Church, Homestead,	Wm. H. Moore.
St. Andrew's Chapel, Five Mile Hill,	
St. Clement's Church, Phila. Road,	
Rev. D. D. Van Antwerp, Rector and Missionary.	
St. Timothy's Church, Catonsville,	
Rev. Thomas W. Punnett, Rector.	David Fowler, Jr.
Trinity Church, Long Green,	
Rev. Edward W. Wroth, Rector.	D. M. Matthews
Trinity Church, Towsontown,	
Rev. John F. Hoff, D. D., Rector.	Wm. S. Keech.

BALTIMORE AND HARFORD COUNTIES.

St. John's Parish.	
St. John's Church, Upper Falls,	
Rev. Edward W. Wroth, Rector.	James Murray.

CALVERT COUNTY.

	Lay Delegates.
Saints' Parish.	
All Saints' Church,	
Rev. D. Ellis Willes, Rector.	Jas. T. Briscoe, Alt.
st Church Parish.	
Christ Church,	
Middleham Chapel,	
Rev. Geo. W. E. Fisse, Rector.	John A. Magruder.
Paul's Parish.	
St. Paul's Church,	
Rev. William Munford, Rector.	D. R. Magruder, Alt.

CARROLL, BALTIMORE AND HOWARD COUNTIES.

y Trinity Parish.	
Trinity Church,	
St. Barnabas' Chapel, Sykesville,	
Rev. Robert Piggot, D. D., Rector.	L. W. W. Selby.

CARROLL COUNTY.

nsion Parish.	
Ascension Church, Westminster,	
St. Mark's Chapel, Uniontown,	
Rev. Isaac L. Nicholson, Rector.	Col's M. Brown, M.D.

CHARLES COUNTY.

ham Parish.	
Durham Church,	
St. James' Chapel,	
Rev. Robert Prout, Rector,	A. D. Cobey.
" Jesse C. Taylor, Ass't Min.	
Tobacco Parish.	
Christ Church, Port Tobacco,	
St. Paul's Chapel, Piney Forest,	
St. James' Chapel, Newtown,	
Rev. Gilbert F. Williams, Rector.	Wm. Boswell.
ity Parish.	
Trinity Church,	
Trinity Chapel (Oldfields),	
Rev. Lewis H. Jackson, Rector.	
liam and Mary Parish.	
Christ Church, Picawaxen,	
Rev. John M. Todd, Rector.	

DISTRICT OF COLUMBIA.

	Lay Delegates.
Ascension Parish.	
Ascension Church, Washington,	
Rt. Rev. Wm. Pinkney, D. D., Rector.	Benj. Alvord, Alt.
Rev. J. H. Elliott, S. T. D., Assoc. "	P. Lansdale, Alt.
Epiphany Parish.	
Church of the Epiphany, Washington,	
Rev. William Paret, D. D., Rector.	John L. Edward[illegible].
" J. Philip B. Pendleton, Ass't Min.	Richard D. Cutt[illegible].
Grace Church Parish.	
Grace Church, Washington,	
Rev. Alfred Holmead, Rector.	
Holy Cross Church,	
Rev. James A. Harrold, M. D., Rector.	George C. Sch[illegible]ffe
Memorial Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	Jos. S. Burnett.
St. Andrew's Parish,	
Rev. Wm. A. Harris, Rector.	Walter C. Johns[illegible]
St. James' Parish,	
Rev. I. L. Townsend, S. T. D., Rector,	
" Rev. John A. Graves, Ass't Min.	
St. John's Parish.	
St. John's Church, Washington,	
Chapel of the Holy Communion,	
Rev. John V. Lewis, D. D., Rector,	R. Reyburn, M.D
" James W. Clarke, Ass't Min.	
" Mortimer T. Jefferis, " "	
St. Mary's Church,	
Rev. Alexander Crummell, D. D., Rector.	
St. Paul's Parish.	
St. Paul's Church, Washington,	H. Harleston, Al[illegible]
Rev. Augustus Jackson, Rector.	
Trinity Parish.	D. W. Middleton, Jr.,
Trinity Church, Washington,	J. N. Bulkley, Al
Rev. Thos. G. Addison, D. D., Rector,	W. A. Meloy.
" Doug. F. Forrest, D. D., Ass't Min.	Wm. P. Young.
Washington Parish.	
Christ Church, Washington,	
Rev. Charles D. Andrews, Rector.	H. Browning.
Parish of the Incarnation.	
Church of the Incarnation, Washington,	
Rev. I. L. Townsend, S. T. D., Rector,	Henry Hartung.
Christ Church Parish, Georgetown.	
Christ Church,	
Rev. Albert R. Stuart, Rector.	Chas. M. Matthew

	Lay Delegates.
rgetown Parish.	
St. John's Church, Georgetown,	
Rev. John J. Joyce, Jr., Rector.	Francis H. Bates
ce Parish.	
Grace Church, Georgetown,	
Rev. Robert M. Baker, Rector.	Chas. H. Schutt, Alt.
costia Parish.	
Emmanuel Church,	
Rev. John M. E. McKee, Rector.	
Creek Parish.	
St. Paul's Church,	
Rev. James A. Buck, Rector.	C. A. Wiltberger, Jr.

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

lban's Parish.	
St. Alban's Church,	
St. Alban's Chapel, Tenallytown,	
Rev. John H. Chew, Rector.	

FREDERICK COUNTY.

aints' Parish.	
All Saints' Church, Frederick City,	
Rev. Osborne Ingle, Rector.	John A. Lynch.
ctin Parish.	
Hariott Chapel, Catoctin Furnace,	
———— ———— ————.	
aul's Parish.	
St. Paul's Church, Point of Rocks,	
Rev. Joseph Trapnell, D. D., Rector,	
" William L. Braddock, Ass't Min.	
Parish.	
Zion Church, Urbana,	
Rev. Jas. Stephenson, S. T. D., Rector.	
Church, New Market,	
Rev. Jas. Stephenson, S. T. D., Missionary.	

FREDERICK AND WASHINGTON COUNTIES.

ark's Parish.	
St. Luke's Chapel, Pleasant Valley,	
St. Mark's Church, Petersville,	
Rev. Joseph Trapnell, D. D., Rector,	
" John H. W. Blake, Ass't Min.	

GARRETT COUNTY.

Matthew's Parish.	
St. Matthew's Church, Oakland,	
Rev. Thomas S. Bacon, Rector.	

HARFORD COUNTY.

	Lay Delegate.
Churchville Parish.	
Holy Trinity Church, Churchville,	
Rev. Edward A. Colburn, Rector.	David Harlan, M.D.
Deer Creek Parish.	
Grace Memorial Church, Darlington,	
St. James' Chapel, Trappe,	
Rev. Edward A. Colburn, Officiating,	John H. Price.
" William Braysham, Ass't. Min.	
Havre-de-Grace Parish.	
St. John's Church, Havre-de-Grace,	
Rev. Henry B. Martin, M. D., Rector.	J. Wm. O'Neill
St. George's Parish.	
St. George's Church, Spesutiæ,	
Rev. Edmund Christian, Rector.	John Jay.
Christ Church, Rock Spring,	
Rev. S. H. S. Gallaudet, Rector.	John Moores.
Emmanuel Church, Bel-Air.	
Grace Chapel, Hickory,	
Rev. S. H. S. Gallaudet, Rector.	Henry W. Arch
St. Mary's Church,	
Rev. William F. Brand, Rector.	Herman Stump

HOWARD COUNTY.

Grace Church, Elk Ridge Landing,	
Rev. P. Nelson Meade, Rector.	Ran. B. Latimer
Mount Calvary Church,	
Rev. Orlando Hutton, D. D., Rector.	A. Bowie Davi
St. John's Church,	
Chapel of the Good Shepherd, Jonestown,	
Rev. Hall Harrison, Rector.	Sam. K. George
St. Mark's Church,	
Rev. Orlando Hutton, D. D., Rector.	
St. Peter's Church, Ellicott City,	
Rev. R. Andrews Poole, Rector.	Wm. H. Worthin
Chapel of the Beloved Disciple, Patapsco Institute,	

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.	
Christ Church,	
Rev. Ogle Marbury, Rector.	John H. Owings.
Trinity Parish.	
Trinity Church,	
Trinity Chapel,	
Rev. W. F. Gardner, Rector.	Saml. K. Dashiel

MONTGOMERY COUNTY.

	Lay Delegates.
ɔrge's Parish.	
ist Church, Rockville,	
Rev. R. Templeman Brown, Rector.	
lomew's Parish.	
Bartholomew's Church,	
ty Chapel, Unity,	
Rev. Wm. H. Laird, Rector.	C. A. C. Higgins.
Church, Mechanicsville,	
Rev. Wm. H. Laird, Rector.	Charles Abert.
; Parish.	
Peter's Church, (Parish Church,) Barnesville,	
Peter's Church, Poolesville,	
Rev. Henry Thomas, Rector.	
ing Parish.	
ıce Church,	
John's Chapel, Norwood,	
Rev. J. B. Avirett, Rector.	Montgomery Blair.
; Church, Brighton,	
Rev. William H. Laird, Rector.	E. J. Hall.

PRINCE GEORGE'S COUNTY.

ıity Parish.	
ly Trinity Church, Collington,	
George's Chapel, Glendale,	
Rev. Harvey Stanley, D. D., Rector.	Wm. Stanley.
ne's Parish.	
Barnabas' Church,	
Rev. W. C. Butler, Rector.	Wm. Berry.
; Parish.	
John's Church, Broad Creek,	
Barnabas' Chapel,	
rist Church, Surrattsville,	
Rev. Wm. L. Hyland, Rector.	H. B. Bird.
ew's Parish.	
Matthew's Church,	
Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	Chas. A. Wells, M.D.
Parish.	
Paul's Church,	
Mary's Chapel, Woodville,	
Rev. Josiah B. Perry, Rector.	P. A. Bowen.
as' Parish.	
Thomas' Church,	
urch of the Atonement,	
Rev. Samuel R. Gordon, D. D., Rector.	Fendall Marbury.

	Lay Delegate.
Zion Parish.	
St. John's Chapel, Beltsville,	
Rev. Charles E. Buck, Officiating.	Geo. C. Humes.
Epiphany Church, Forrestville,	
——————————, Rector.	Wm. J. Latimer.
Trinity Church, Upper Marlboro,	
Rev. Meyer Lewin, D. D., Rector.	Robt. A. Claget[illegible]

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. John Rose, Rector.	Chas. H. Stanle[illegible]

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.
Christ Church, Accakeek,
St. John's Chapel, Bumpy Oak,
Rev. John Towles, Rector.

ST. MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	G. W. Borrough[illegible] Alt.
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints' Chapel,	
Rev. James W. Keeble, Rector.	R. P. Blackiston, M. D.
St. Andrew's Parish.	
St. Andrew's Church,	J. S. B. Hammitt, Alt.
St. James' Chapel,	
St. Peter's Chapel, Leonardtown,	
Rev. Joseph W. Murphy, Rector.	
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. T. Lewis Banister, Rector.	Jno. M. Brome, M. D.
William and Mary Parish.	
St. George's Church,	
Rev. Joseph W. Murphy, Rector.	

WASHINGTON COUNTY.

St John's Parish.	
St. John's Church, Hagerstown,	
St. Ann's Chapel, Smithburg,	
Rev. Walter A. Mitchell, Rector.	Alonzo Berry.

	Lay Delegates.
ɛ of St. James.	
St. James' Chapel,	
Rev. Henry Edwards, Chaplain.	
drew's Church, Clear Spring,	
Rev. Coupland R. Page, Rector.	John T. Cowton.
·k's Church, Lappon's X Roads,	
Rev. Henry Edwards, Rector.	Thomas Maddox.
's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
mas' Church, Hancock,	
————————————, Rector.	Armstead A. Swingle.

	Lay Delegates.
Zion Parish.	
St. John's Chapel, Beltsville,	
Rev. Charles E. Buck, Officiating.	Geo. C. Humes.
Epiphany Church, Forrestville,	
——————————, Rector.	Wm. J. Latimer.
Trinity Church, Upper Marlboro,	
Rev. Meyer Lewin, D. D., Rector.	Robt. A. Clagett.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. John Rose, Rector.	Chas. H. Stanley.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.	
Christ Church, Accakeek,	
St. John's Chapel, Bumpy Oak,	
Rev. John Towles, Rector.	

ST. MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	G. W. Borroughs, Alt
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints' Chapel,	
Rev. James W. Keeble, Rector.	R. P. Blackiston, M.D.
St. Andrew's Parish.	
St. Andrew's Church,	J. S. B. Hammitt, Alt.
St. James' Chapel,	
St. Peter's Chapel, Leonardtown,	
Rev. Joseph W. Murphy, Rector.	
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. T. Lewis Banister, Rector.	Jno. M. Brome, M.D.
William and Mary Parish.	
St. George's Church,	
Rev. Joseph W. Murphy, Rector.	

WASHINGTON COUNTY.

St John's Parish.	
St. John's Church, Hagerstown,	
St. Ann's Chapel, Smithburg,	
Rev. Walter A. Mitchell, Rector.	Alonzo Berry.

mmittee of Religious Instruction:

the Rev. Charles W. Rankin, S. T. D., the Rev. George C. Stokes, the Rev. Julius E. Grammer, D. D., the Rev. A. M. Randolph, D. D., and Messrs. Wm. Woodward, Jos. Packard, Jr., Charles E. Phelps, and S. Eugene Poultney.

ustees of the General Theological Seminary:

the Rev. Sam'l R. Gordon, D. D., the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Charles W. Rankin, S. T. D., the Rev. John V. Lewis, D. D., the Rev. John F. Hoff, D. D., the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, S. T. D., the Rev. George K. Warner, the Rev. S. Chipman Thrall, D. D., the Rev. John Y. Gholson, LL. B., and

Messrs. F. W. Brune, Laurence Thomsen, the Hon. Geo. W. Dobbin, and Messrs. John S. Reese and Charles Abert.

ustees of the Episcopal Fund:

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Laurason Riggs, C. Morton Stewart, Alexander Randall, Bernard Carter, Laurence Thomsen, *Treas.*, and Wm. H. Perot.

ustees of Church Charities:

the Right Rev. Wm. R. Whittingham, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. Keyser and Daniel M. Thomas (*of the First Class*), Messrs. Wm. G. Harrison and E. Glenn Perine (*of the Second Class*), Messrs. I. Nevitt Steele and Reverdy Johnson (*of the Third Class*).

mmittee on the Records of the Diocese:

Rev. E. A. Dalrymple, S. T. D., the Rev. George A. Leakin, and Mr. Robert M. Proud.

mmittee on the State of the Church:

the Rev. William F. Brand, the Rev. Edward A. Colburn, the Rev. Wm. S. Southgate, and

Dr. John M. Brome and Mr. John L. Edwards.

mmittee of Ways and Means:

Messrs. Henry M. Bash, Samuel G. Wyman, Robert M. Proud, Lawrason Riggs and W. H. Perot.

mmittee on the Boundaries of Parishes within the Diocese:

the Rev. E. A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin, and Messrs. George H. Steuart, Robert M. Proud, and Charles E. Wethered.

Committee on Canons and other Business:

the Revs. Meyer Lewin, D. D., Julius E. Grammer, D. D., Geo. Leeds, D. D., and
Messrs. Charles Abert and J. Henry Sellman.

Committee on the Permanent Clerical Sustentation Fund:

Messrs. Dan'l M. Thomas, Wm. G. Harrison, Lawrason Riggs, Randolph Barton and Robert M. Proud.

Committee on the Expediency of placing funds at the disposal of the Bishop, for aiding Candidates for Holy Orders:

the Rev. J. S. B. Hodges, S. T. D., the Rev. George Leeds, D. D., and the Rev. William Paret, D. D.

Trustees of the Hannah More Academy:

the Rt. Rev. W. R. Whittingham, D. D., LL. D., the Rt. Rev. W. Pinkney, D. D., LL. D., *ex-officio*, the Rev. Arthur J. Rich, M. D., W. Chew Van Bibber, M. D., and Messrs. Wm. P. Maulsby, Thomas Van Bibber, W. S. Keech, Samuel G. Wyman and W. W. Corcoran.

mmittee of Religious Instruction:

the Rev. Charles W. Rankin, S. T. D., the Rev. George C. Stokes, the Rev. Julius E. Grammer, D. D., the Rev. A. M. Randolph, D. D., and Messrs. Wm. Woodward, Jos. Packard, Jr., Charles E. Phelps, and S. Eugene Poultney.

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mmittee on the State of the Church:

the Rev. William F. Brand, the Rev. Edward A. Colburn, the Rev. Wm. S. Southgate, and

Dr. John M. Brome and Mr. John L. Edwards.

mmittee of Ways and Means:

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Trustees of the Hannah More Academy:

the Rt. Rev. W. R. Whittingham, D. D., LL. D., the Rt. Rev. W. Pinkney, D. D., LL. D., *ex-officio*, the Rev. Arthur J. Rich, M. D., W. Chew Van Bibber, M. D., and Messrs. Wm. P. Maulsby, Thomas Van Bibber, W. S. Keech, Samuel G. Wyman and W. W. Corcoran.

RULES OF ORDER.

. The business of every day shall be introduced with Prayer.

. This Convention shall sit for the dispatch of business, on each day of the sion, beginning with Divine service, at 10 o'clock A. M.

. At the opening of the Session, the Convention shall be called to order the Bishop; or, if there be no Bishop, or he be absent, by the President the Standing Committee, or by some member of that body, appointed by se of its members who may be present.

. Order of Business: *First Day*—1, Calling of the Roll; 2, Presentation Certificates of Lay Delegates; 3, Election of Secretary and appointment Assistant Secretary; 4, Appointment of Stated Committees, by the Chair; Petitions for leave to organize new Parishes or Congregations, and such petitions; 6, Motions for reference to Committee, without discussion; Address of the Bishop, and of the Assistant Bishop; 8, Report of the mmittee on the Rights of Clergymen to Seats; 9, Report of the Committee Elections and calling of Roll of those entitled to seats; 10, Report of Comtees appointed at the last Convention, without discussion; 11, Report of Trustees of the Episcopal Fund; 12, Report of the Trustees of Church rities; 13, Report of the Committee of Ways and Means; 14, Unfinished iness and Miscellaneous Business; 15, Report of Committee of Missions, the Report of the Committee of Religious Instruction. *Second Day*, r Morning Prayer, 16, Reading, Correction and Approval of Minutes; Calling names of absent members; 18, Call by the Secretary upon Lay egates from each Parish or separate Congregation, to ascertain whether ion X, Title A, in relation to the support of Ministers, has been complied ; Report of Committee on New Parishes and Congregations; 19, 12 *M.* ction of Standing Committee; 20, Election of Deputies to the General vention, when necessary; 21, Election of other Committees—of Missions teligious Instruction—Trustees of General Theological Seminary—Trusof Episcopal Fund—Trustees of Church Charities—Trustees of Hannah re Academy; 22, Report of Committee on Canons and other Business; Reports of the Masters of the Diocesan Schools. *Third Day*, after Morn. Prayer—24, Report of Committee on State of the Church; 25, Special ders; 26, Unfinished Business; 27, Miscellaneous Business.

. The names of the Clergymen, who were entitled to seats in the last Conition, shall be called over by the Secretary of that Convention; or, in his ence, by some person appointed by the Bishop, or other person, who led the Convention to order. The Lay Delegates shall then lay their Certates upon the table, and subscribe the Declaration required by the Constion. In calling the Roll of Clerical and Lay Delegates, the surname only, the prefix of "Mr."—shall be called, except when there may be two, or e, of the same name, in which case, they shall be designated by the addiof their Christian names. If a quorum of both orders appear, the Bishop, esent, shall announce the fact, and declare that the Convention is organand ready for business.

or the President, shall be the election of a Secretary. The
appoint an Assistant Secretary and the Committees menti
Rule.

8. The following Committees shall be appointed by the
Elections, to consist of three Laymen, to whom the testimc
Delegates shall be referred; one on Accounts, to consist of th
on Parochial Contributions, to consist of three Laymen; one
of New Parishes and Congregations into union with this Co
sist of three Clergymen and two Laymen; one on the Rights
seats in this Convention, to consist of three Clergymen; and
and other Business, to consist of three Clergymen and tw
Chair shall also appoint all other Committees, for the appoi
no other provision is made; unless otherwise ordered by the

9. Every member shall take his seat when the President
and remain uncovered, until he shall have left the Conventio

10. Every member, who shall speak in any debate, shall
place, and respectfully address himself to the President.

11. If two or more members shall rise to speak at the sam
dent shall decide who shall speak first.

12. No member shall speak more than twice in any deba
If any member shall rise to speak more than twice on th
without leave, the President shall call him to order. No
interrupted, while he is speaking in order.

13. Any member, who is speaking, shall take his seat, whe
by the President or any other member.

14. No member shall speak to another, so as to interrupt
may be speaking in debate.

15. No motion shall be debated, until the same be seconde
by any member, reduced to writing and read by the Secretary

16. When a motion is made and seconded, the matter of
receive a determination by the question, before any motio
shall be received.

17. Privileged motions, in their order of precedence, sha

ıould adopt; which only shall be subject to the action of the Con-
Every act which divides a Parish, or in any way affects Parish
es, shall distinctly set out the new Boundaries which it is intended
sh. The Convention will not act upon proposed Resolution, Act or
hich is not conformed to the provisions of this rule.

elections shall be by ballot, unless otherwise ordered; the votes of
y and Laity shall be received and counted separately; but the vote
regarded as a joint one; and the election shall be decided by a
of the whole number of votes taken together, unless a vote by
ıall have been required, agreeably to the fourth article of the Con-

all ballottings by the Convention, after the second ballot, without
te election, the Convention shall vote for only three Candidates for
he vacancies to be filled; and these three shall be those which
:ived the highest number of votes on the second ballot. And after
ballot, the Convention shall vote for only two Candidates for each of
ıcies to be filled, which two shall have received the highest number
on the previous ballot. And when, upon any ballotting, two Candi-
ll have received an equal number of votes, both of these Candidates
oted for in the subsequent ballot, without lessening the number here-
prescribed.

ıe Convention after Evening Prayer, on the first day of each annual
shall consider the subject of Diocesan Missions, when the Reports of
ımittee of Missions" and of the "Committee of Religious Instruction"
read and Addresses made by Clergymen and Laymen, to give and
nformation of the needs of the Diocese. At the time aforemen-
ıe "Committee of Missions" and the "Committee of Religious In-
" shall report their needs for the coming year, and the Convention
resolution, determine what sum shall be expended for Missions,
Aid and Religious Instruction.

ıe foregoing rules of Order shall be deemed and considered the Rules
of all future Conventions until altered, or rescinded; and the same
ıublished in the Journal of each Convention.



OURNAL OF PROCEEDINGS.

NINETY-SIXTH ANNUAL CONVENTION of the Protestant
ıal Church, in the Diocese of Maryland, assembled at St.
Church, Baltimore, on Wednesday, the 28th of May, A. D.
t 10 o'clock A. M.

ıing prayer was said by the Revs. Robert Piggot, D. D.,
Lewin, D. D., James Stephenson, S.T. D., Arthur J. Rich,
and Samuel Ridout, M. D., the Assistant Bishop pro-
ıg the Absolution. The ante-communion office was said
Rev. James A. McKenney, D. D, the Assistant Bishop
; the Gospel. The Rev. Julius E. Grammer, D. D., pro-
with the office of the Holy Communion to the Prayer of
e Access,the Assistant Bishop pronouncing the Absolution.
sistant Bishop said the whole remaining office including
ediction. The Elements were distributed by the Assistant
and the Rev. Doctors Grammer, Lewin, McKenney and

Sermon before the Convention was preached by the Rev.
F. Williams, from the General Epistle of Jude, v. 3.

ıe Service being over, the Assistant Bishop called the Con-
to order.

Secretary of the last Convention then called the Roll of
nen entitled to seats in *that* Convention, when the fol-
answered to their names :

v. Thos G. Addison, D.D.	The Rev. R. Templeman Brown,
Chas. D. Andrews,	" " James A. Buck,
James B. Avirett,	" " Wm. C. Butler,
Thos. S. Bacon,	" " John W. Chesley,
T. Lewis Banister,	" " John H. Chew,
Evelyn Bartow,	" " James Chipchase,
James Bonnar, B. D.,	" " Edmund Christian,
W. L. Braddock,	" " Edward A. Colburn,
Wm. F. Brand,	" " Sav. W. Crampton,
James Briscoe,	" " Wm. M. Dame,

The Rev. E. A. Dalrymple, S.T.D.,	The Rev. Jos. W. Murphy,
" " Henry Edwards,	" " Wm. Murphy,
" " Jno. H. Elliott, S.T.D.,	" " C. K. Nelson, D.I
" " Campbell Fair, D. D.,	" " John W. Nott,
" " Doug. F. Forrest, D.D.,	" " Coupl'd R. Page,
" " Theo. C. Gambrall,	" " Wm. Paret, D. D.,
" " Wm. F. Gardner,	" " J. P. B. Pendleton
" " John Y. Gholson, LL.B.	" " Calbraith B. Perry
" " Frederick Gibson,	" " Josiah B. Perry,
" " Sam'l R. Gordon, D.D.	" " Robert Piggot, D.
" " J. E. Grammer, D. D.,	" " Adolphus T. Pind
" " B. B. Griswold, D. D.,	" " R. Andrews Poole
" " Chas. R. Hale, S.T.D.,	" " A. M. Randolph, D
" " Richard C. Hall,	" " Arthur J. Rich, M
" " J. P. Hammond, D.D.,	" " Sam'l Ridout, M.
" " J. S. B. Hodges, S.T.D.	" " John Rose,
" " Wm. Hodges, D. D.,	" " W. S. Southgate,
" " John F. Hoff, D. D.,	" " Jas. Stephenson, S
" " Charles J. Holt,	" " Geo. C. Stokes,
" " Orlando Hutton, D.D.,	" " Aug. P. Stryker,
" " Lewis H. Jackson,	" " Albert R. Stuart,
" " Wm. H. Laird,	" " Oliver P. Vinton,
" " Geo. A. Leakin,	" " Wilbur F. Watki
" " George Leeds, D. D.,	" " Henry N. Wayn
" " Meyer Lewin, D. D.,	" " Rich'd Whittingl
" " Wm. F. Lockwood,	" " D. Ellis Willes,
" " Ogle Marbury,	" " Gilbert F. Willia
" " Henry B. Martin, M.D.,	" " John B. Williams,
" " Rich'd R. Mason, D.D.,	" " Geo. F. Worthingt
" " J. A. McKenney, D.D.,	" " Peregrine Wroth,
" " P. Nelson Meade,	" " Thos. J. Wyatt.
" " John S. Miller,	
" " Walter A. Mitchell,	

The names of Lay Delegates who had presented certificat
election to this Convention, and signed the "Declaration," b
then called, the following answered to their names:

Mr. Charles Abert,	Mr. Randolph Barton,
" Henry W. Archer,	" Henry M. Bash,
" Benj. C. Barroll,	" Alonzo Berry,
Mr. William Berry,	Mr. P. Lansdale, Alt.,
Dr. John M. Brome,	" R. B. Latimer,

owning,
as P. Burch,
Blackiston,
is H. Bates,
. Burroughs, Alt.,
Bowen,
gomery Blair,
. S. Burgwyn, Alt.,
Bulkley, Alt.,
ew Banks, Alt.,
Carpenter,
s Cheston,
rt A. Clagett,
Cobey,
las Cradock,
rd D. Cutts,
T. Cowton, Alt.,
el K. Dashiell,
L. Edwards,
. Faithful,
l Fowler, Alt.,
el K. George,
llman Hall, Alt.,
l Harlan,
G. Harrison,
K. Harrison,
C. Higgins,
Hodges,
J. Holmes,
. Howe,
el J. Hough,
Hall,
wrie Ingle,
Jay,
B. Jones,
J. Kenah,
Keech,

Dr. Thomas Maddox,
" Fendall Marbury,
" J. T. Mason,
" Charles M. Matthews,
" D. M. Matthews,
" D. W. Middleton, Jr., Alt.,
" James Murray,
" Wm. J. Murray,
" John A. Magruder,
" D. R. Magruder, Alt.,
" Wm. H. Moore,
" J. W. O'Neill,
" John H. Owings,
" Joseph Packard, Jr.,
" E. G. Perine,
" Charles E. Phelps,
" R. L. Poor,
" John H. Price,
" Lawrason Riggs,
" J. Henry Sellman,
" L. W. W. Selby,
" Charles H. Stanley,
" William Stanley,
" H. Stump, Jr.,
" Winfield J. Taylor,
Dr. J. Pembroke Thom,
Mr. Daniel M. Thomas,
" William P. Towles,
" William H. Tuck, Alt.,
Dr. P. C. Williams,
Mr. William Woodward,
Dr. W. H. Worthington,
Mr. Charles H. Wyatt,
" Charles H. Wiltberger, Jr.,
" H. R. Winchester.

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m of both Orders being present, the Assistant Bishop
ıe Convention duly organized and ready for business,
pon the Convention proceeded to elect a Secretary.
v. E. A. Dalrymple, S. T. D., was nominated by the

Rev. Edmund Christian, and there being no other nomination, on motion of Dr. P. C. Williams, the Assistant Secretary was instructed to cast the ballot, and so the Secretary was re-elected.

The Assistant Bishop re-appointed Mr. Joseph Packard, Jr., Assistant Secretary.

The Assistant Bishop then announced the following Committees:

On Elections—Mr. Montgomery Blair, Dr. E. P. Keech, Mr. P. A. Bowen.

On Accounts—Messrs. Chas. H. Wyatt, William Boswell and Wm. Woodward.

On Parochial Contributions—Messrs. Chas. T. Boehm, J. Pembroke Thom, M. D., and Elisha J. Hall.

On the Admission of New Parishes and Congregations—The Rev. Drs. Hutton, Paret and Stanley, and Messrs. Charles M. Matthews and Wm. G. Harrison.

On the Rights of Clergymen to Seats in Convention—The Rev. Drs. Gordon and Stephenson and the Rev. W. F. Watkins.

On Canons and other Business—The Rev. Drs. Lewin, Grammer and Leeds, and Messrs. Charles Abert and J. Henry Sellman.

On the State of the Church—The Rev. Messrs. Brand, Colburn and Southgate, and Dr. J. M. Brome and Mr. John L. Edwards.

Committee of Ways and Means—Messrs. Henry M. Bash, Sam'l G. Wyman, Robert M. Proud, Lawrason Riggs and Wm. H. Perot.

The Secretary presented the petition of J. Julius Sams, James B. Smallwood, R. B. Griffin, Jr., and others in St. Paul's Parish, Baltimore City and County, for leave to organize, within the limits of said Parish, a new Congregation by the name and style of "Holy Trinity Church." On motion, the petition was referred to the *Committee on the Admission of New Parishes and Congregations.*

Mr. John H. Price presented the petition of John H. Price, John Ferguson, E. M. Allen, and others in Deer Creek Parish, Harford County, asking the rescinding of a Resolution, dividing the said Parish, which was passed at the last Convention. On motion, the petition was referred to the same *Committee.*

The Rev. Dr. Elliott offered the following Resolution:

Resolved, That the 17th Rule of Order be amended by striking out the words, "for the previous question," and by substituting the word "two" for the word "three."

The Resolution was referred to the *Committee on Canons and her Business.*

The Secretary then read the official Journal of the Bishop, and so his Address, to the Convention.

The Assistant Bishop then read his Annual Address.

The Rev. Dr. Leeds offered the following Resolution, which as unanimously adopted by a rising vote; the question being ut by the Secretary:

Resolved, That the following Minute be adopted as the sentiment of this onvention:

The Clergy and Lay Delegates of the Convention send greeting to their enerable Father in God, the Bishop of the Diocese, whose unavoidable bsence from their council they deeply regret, but for whose comfort and storation, as well as for the the long continuance of his valuable services to e Church, they heartily pray. They beg to renew to him the expression of eir affectionate condolence and filial veneration.

And, with most respectful sympathy, they approach the Assistant Bishop of e Diocese, in the great sorrow of his life, to tender him the assurance of eir prayers in his behalf, and their appreciation of the noble forgetfulness of lf, with which he has been helped of God, to prosecute, as before, his rduous labors for Christ and His people.

The Secretary then presented the Report of the *Treasurer of he Convention,* also the Report of the *Treasurer of the Committee of Missions,* and of the *Fund for Superannuated and Disabled Clergy;* nd on motion, they were referred to the *Committee on Accounts.*

The Secretary then read the following communication from the *Treasurer of Convention:*

BALTIMORE, *May 27th,* 1879.

To the Convention of the P. E. Church, Md.:

Your Treasurer, in presenting his annual accounts, takes great pleasure in tating that the new method of paying the assessments, introduced last year, nd approved by the last Convention, has been creditably observed by that ortion of the Parishes which had always been the most prompt payers; and produced a marked improvement in the receipts of the Treasurer during he past year. Had the slow-paying portion of the Parishes done as well, e general improvement had been wellnigh equal to the wants of the reasurer.

The Resolution adopted at the last Convention, directing how another effort ould be made to collect the arrearages, which, in the case of a number of ongregations, had been accumulating for some years past, was fully complied ith, so far as the Treasurer was concerned. The effort was made in the anner directed, but it utterly failed to accomplish any good result. The rearages, contemplated in the Resolution, have not been reduced a single llar.

It is evident to the writer that most of the delinquents, if not all, are wholly able to pay up those old debts; and it is thought fair to assume they never

will be just. Since it seems worse than useless any longer to encumber [illegible] account of the Treasurer and the printed Journal, with claims that never [illegible]. The Treasurer therefore respectfully asks for authority to drop them from his account. Respectfully submitted,

E. M. Bailey, Treas. of the Convention.

On motion of the Secretary the authority asked for was granted.

On motion of the Rev. Dr. Leeds, the Convention then took a recess until 7 o'clock P. M.

EVENING SESSION.

WEDNESDAY, May 28th, 1879.

The Convention met after recess at 7½ o'clock. Evening Prayer was said by the Rev. Thos. G. Addison, D. D., the Rev. C. H. Nelson, D. D., and the Rev. Amos P. Stryker, the Assistant Bishop presiding as Ordinary.

After prayer the Rev. Dr. Leeds, Chairman of the *Committee on Missions*, read the Report of that Committee, and offered the following Resolutions:

Resolved, That the sum of seven thousand dollars be placed this year at the disposal of the Committee for Diocesan Missions, and two thousand dollars over and above the rent of the permanent fund, for the superannuated and disabled clergy of the Diocese.

Addresses were then delivered as follows:

1. What advantages has a Diocesan System of Missions over Congregational? By the Rev. Dr. Elliott.

2. Is it wise to ask pledges in support of Missions? By Rev. Mr. Kirkus.

3. Who are our "poorly paid Clergy"? And what shall be done for them? By the Hon. Judge Magruder.

The Rev. Mr. Avirett, the Rev. Dr. Leeds, the Rev. Dr. Ma[illegible], the Rev. Mr. Watkins, the Rev. Mr. Brand, the Rev. Mr. Pin[illegible], and the Rev. Dr. Nelson also addressed the Convention.

Pledges were then received from the Parishes and Congre[illegible]tions; a Collection was taken up, and after prayer and benedic[illegible]tion by the Assistant Bishop, the Convention adjourned.

SECOND DAY.

THURSDAY, *May 29th*, 1879.

The Convention met at 10 o'clock. Morning Prayer was said
r the Rev. Doctor Samuel R. Gordon, the Rev. Josiah B. Perry
ıd the Rev. David A. Bonnar of the Diocese of W. New York,
e Bishop pronouncing the Absolution and the Benediction.

After Prayer, the chair was taken by the Assistant Bishop.

The Secretary then called the names of such Clerical and Lay
elegates as were not called, or who were absent at roll-call,
:sterday, and the following answered:

Of the CLERGY, the Rev. Rob. M. Baker, the Rev. James W.
larke, the Rev. George E. Cranston, the Rev. S. H. S. Gallau-
et, the Rev. Wm. A. Harris, the Rev. James A. Harrold, M. D.,
ıe Rev. Augustus Jackson, the Rev. Mortimer T. Jefferis, the
ev. John Jay Joyce, the Rev. Wm. Kirkus, LL. B., the Rev.
ɔhn V. Lewis, D. D., the Rev. Wm. F. Morrison, the Rev.
aac L. Nicholson, the Rev. Robert H. Paine, the Rev. James
Purcell, M. D., the Rev. Joseph Reynolds, Jr.. the Rev. J.
lius Sams, D. D., the Rev. Harvey Stanley, D. D., the Rev.
Floridus Steele, the Rev. Henry Thomas, the Rev. John M.
ɔdd, the Rev. I. L. Townsend, S. T. D., the Rev. Joseph Trap-
ll, D. D., the Rev. George K. Warner.

Of the LAITY, Messrs. Benj. Alvord, (Alt.), James M. Anderson,
B. Bird, Wm. G. Bansemer, Col's M. Brown, M. D., Jos. S. Bur-
tt, Bernard Carter, A. B. Davis (Alt.), R. Emory, M. D., Sam.
George, H. Harleston (Alt.), Thomas W. Hall, George C.
umes, J. S. B. Hammett (Alt.), Walter C. Johnson, Wm. S.
eech, James C. Kinear, Wm. J. Latimer, John A. Lynch, Chas.
Mayer, W. A. Meloy, G. C. Schaeffer, Arm. A. Swingle, Chas.
:hutt, Wm. P. Young.

The Minutes of yesterday's session were next read by the Sec-
:ary and approved, the names of Clerical and Lay Delegates
en present being omitted by general consent.

The Rev. Dr. Gordon, from the *Committee on the Rights of Cler-
men to Seats in Convention*, presented the Report of said *Com-
ittee*, containing the names of the following, as duly entitled to
, viz:

Rt. Rev. William R. Whittingham, D. D., LL. D., Rt. Rev.

William Pinkney, D. D, LL. D., Revs. Thomas G. Addison, D. D., Ethan Allen, D. D., Charles D. Andrews, James B. Avirett, Thomas S. Bacon, Robert M. Baker, T. Lewis Banister, Evelyn Bartow, James Bonnar, B. D., William L. Braddock, William F. Brand, James Briscoe, R. Templeman Brown, James A. Buck, William C. Butler, John W. Chesley, John H. Chew, James Chipchase, Edmund Christian, James W. Clarke, Edward A. Colburn, Samuel Cornelius, George E. Cranston, Alexander Crummel, D. D, William M. Dame, Edwin A. Dalrymple, S. T. D., Julius M. Dashiell, D. D., Henry Edwards, John H. Elliott, S. T. D., Campbell Fair, D. D., George W. E. Fisse, Douglas F. Forrest, D. D., S. H. S. Gallaudet, Theodore C. Gambrall, William F. Gardner, John Y. Gholson, LL. B., Frederick Gibson, Samuel R. Gordon, D. D., Julius E. Grammer, D. D., Benjamin B. Griswold, D. D., Charles R. Hale, S. T. D., Richard C. Hall, J. Pinkney Hammond, D. D., William A. Harris, James A. Harrold, M. D., J. S. B. Hodges, S. T. D., William Hodges, D. D., John F. Hoff, D. D., Alfred Holmead, Charles J. Holt, Orlando Hutton, D. D., Osborne Ingle, Augustus Jackson, Lewis H. Jackson, Mortimer T. Jefferis, John J. Joyce, William Kirkus, LL. B., William H. Laird, George A. Leakin, George Leeds, D. D., Meyer Lewin, D. D., John V. Lewis, D. D., William F. Lockwood, Ogle Marbury, Henry B. Martin, M. D., Richard R. Mason, D. D., Jno. M. E. McKee, James A. McKenney, D. D., P. Nelson Meade, John S. Miller, Walter A. Mitchell, William F. Morrison, Joseph W. Murphy, William Murphy, Cleland K. Nelson, D. D., Isaac L. Nicholson, John W. Nott, Coupland R. Page, Robert H. Paine, William Paret, D. D., J. P. B. Pendleton, Calbraith B. Perry, Josiah B. Perry, Robert Piggot, D. D., Adolphus T. Pindell, R. Andrews Poole, Robert Prout, Jas. B. Purcell, M. D., Thos. W. Punnett, Alfred M. Randolph, D. D., Charles W. Rankin, S. T. D., Joseph Reynolds, Jr., Arthur J. Rich, M. D., Samuel Ridout, M. D., John Rose, J. Julius Sams, D. D., W. S. Southgate, Harvey Stanley, D. D., A. Floridus Steele, James Stephenson, S. T. D., George C. Stokes, Augustus P. Stryker, Albert R. Stuart, Henry Thomas, S. C. Thrall, D. D., John M. Todd, John Towles, I. L. Townsend, S. T. D., Joseph Trapnell, D. D., David D. Van Antwerp, Oliver P. Vinton, George K. Warner, Wilbur F. Watkins, Henry N. Wayne, Richard Whittingham, D. Ellis Willes, Gilbert F. Williams, John B. Williams, George F. Worthington, Peregrine Wroth, Edward W. Wroth, Thomas J. Wyatt, = 124.

r. Montgomery Blair presented the Report of the *Committee Elections*, with the names of the following Lay Delegates, all hom were duly elected and qualified, and so entitled to sit in Convention, viz :

essrs. Benj. Alvord (Alt.), James M. Anderson, Henry W. ıer, Charles Abert, Benj. C. Barroll, E D. R. Bean (Alt.), dolph Barton, Henry M. Bash, James L. Belt, George W. ll, Alonzo Berry, Wm. Berry, H. B. Bird, Chas. T. Boehm, Wm. well, John M. Brome, M. D., H. Browning, Daniel C. Bruce, . G. Bansemer, Col's M. Brown, M. D., Thos. P. Burch, Jos. S. ıett, R. P. Blackiston, M. D., Francis H. Bates, G. W. Burhs (Alt.), P. A. Bowen, Montgomery Blair, Andrew Banks, .), James T. Briscoe (Alt.), W. H. S. Burgwyn (Alt.), J. W. dey (Alt.), John C. Carpenter, Bernard Carter, Henry H. roll, James Cheston, M. D., Robert A. Clagett, A. D. ey, Thos. Cradock, Richard D. Cutts, John T. Cowton (Alt.), ıuel K. Dashiell, Wm. Downey, A. B. Davis (Alt.), J. Bant Davis, R. Emory, M. D., John L. Edwards, Wm. T. Faith- David . Fowler (Alt.), Samuel K. George, H. Harleston .), E. J. Hall, T. Sellman Hall (Alt.), Thomas W. Hall, id Harlan, Wm. G. Harrison, Charles K. Harrison, Henry tung, C. A. C. Higgins, B. M. Hodges, John J. Holmes, H. Howe, Samuel J. Hough, Wm. H. Howard, George C. nes, Thomas Harrop, J. S. B. Hammett (Alt.), J. Lowrie e, T. S. Iglehart (Alt.), John Jay, Henry A. Johnson, Henry ıson, Walter C. Johnson, Hugh B. Jones, James Kane, ry J. Kenah, W. S. Keech, E. P. Keech, M. D., John M. ıle, Jas. C. Kinear, R. Lansdale (Alt.), R. B. Latimer, W. atimer, John A. Lynch, Thos. A. Lynch, Thos. Maddox, lall Marbury, J. T. Mason, Chas. M. Matthews, D. M. Mats, Chas. F. Mayer, W. A. Meloy, D. W. Middleton, Jr. (Alt.), Merryman, John Moores, James Murray, Wm. J. Murray, A. Magruder, Wm. H. Moore, D. R. Magruder (Alt.), Jas. ourse, J. W. O'Neill, John H. Owings, Jos. Packard, Jr., E. G. ıe, Chas. E. Phelps, W. H. Philip, G. B. Philpot, Fred. S. e, R. L. Poor, John H. Price, Ferd. C. Pue, Rob. Reyburn,).., Lawrason Riggs, G. C. Schaeffer, J. Henry Sellman, L. V. Selby, Chas. H. Stanley, Wm. Stanley, Herman Stump, Arm. A. Swingle, Chas. Schutt (Alt.), Winfield J. Taylor, Thom, M. D., Daniel M. Thomas, Wm. P. Towles, Wm. uck (Alt.), Wm. P. Young, C. A. Wells, P. C. Williams,

M. D., Wm. Woodward, Wm. H. Worthington, Chas. H. Wyatt, Chas. H. Wiltberger, Jr., H. R. Winchester.

Mr. Daniel M. Thomas, from the *Committee on the Permanent Clerical Sustentation Fund*, presented the Report of the *Committe* as follows, with Resolutions, which were *adopted*. The Report was *ordered* to be printed with the Journal:

The Committee on the Permanent Clerical Sustentation Fund, appointed at the last Convention, beg leave to report:

That in pursuance of the Resolutions under which they were appointed, they prepared two printed circulars, the first addressed to the Rectors of Parishes and Congregations, and the other addressed to the Laity of the Diocese. By the first, which was mailed to each Rector in the Diocese, their attention was called to the Resolution of the Convention requesting them to use their best efforts in behalf of said Fund, and informing them how to remit any contributions received by them to the Treasurer of the Trustees of Church Charities. In response to this circular, the sum of $10.00 has been received from Christ Church, West River. The circular addressed to the Laity, and a copy of which was sent by mail to prominent Laymen throughout the Diocese, contained an appeal in behalf of said Fund, and the request that any contributions in its behalf be sent to any member of our Committee or to the Treasurer of the Trustees of Church Charities. To the latter circular but one favorable response has been received by the Committee, and the remittance contained therein, amounting to $20.00, has been handed over to the Treasurer of the Trustees of Church Charities. As far as known to this Committee, the said Treasurer has received in all from lay contributions to said Fund since the circular was issued the sum of $70.00. This sum, though small, is at any rate a step in the right direction. The peculiar financial depression now existing is probably the cause of a greater sum not being thus far realized. The Committee are of the opinion that a small sum may be annually realized by bringing this subject to the notice of the Clergy and Laity of the Diocese, and in this belief they beg to submit the following Resolutions to the Convention:

Resolved, That the Rector of each Parish and Congregation is earnestly requested to use his best efforts to procure contributions from his Congregation in behalf of the "Permanent Clerical Sustentation Fund," as established by the Canon of 1875.

Resolved, That a Committee of five persons be appointed by the President to take such action, by soliciting subscriptions or otherwise, as they may deem best, for raising money in behalf of said Fund, and report their action at the next Convention.

Respectfully submitted,

DANIEL M. THOMAS,
WM. G. HARRISON,
LAWRASON RIGGS,
RANDOLPH BARTON.

BALTIMORE, *May 28th*, 1879.

The Rev. Dr. Hoff, from the *Committee on Canons, &c.*, presented the following Report:

The Committee on Canons, of the Convention of last year, to whom was referred the draft of a Canon offered by the Rev. Dr. Harrold, as a substitute for

anon VIII, Of the Maintenance and Extension of Religious Worship and truction," (see Journal, p. 53), beg leave to report that they do not recomnd the adoption of the proposed alterations.

J. S. B. HODGES, *for the Committee.*

Mr. E. Glenn Perine, from the *Trustees of Church Charities*, esented their Report, which, on motion, was ordered to be inted with the Journal.

Mr. Bernard Carter presented the Report of the *Trustees of the tiscopal Fund.* He moved that the Report be printed with the urnal, and the accounts of the Treasurer be referred to the mmittee on *Accounts*, and it was so *ordered.*

The Rev. Mr. Buck, from the *Committee on the State of the hurch* (of last Convention), presented the Report of that Comttee, which was *ordered* to be printed with the Journal.

The hour for the election of the *Standing Committee* having ived, the Chair appointed as Tellers on the part of the *Clergy*, Revs. Geo. K. Warner and Wm. F. Gardner; on the part of *Laity*, Messrs. D. R. Magruder and Thomas Cradock.

Dr. P. C. Williams nominated the following for *Standing Comtee:*

The Rev. John H. Chew,
" Samuel R. Gordon, D. D.,
" John F. Hoff, D. D.,
" Augustus P. Stryker,
" Meyer Lewin, D. D.,
" John H. Elliott, S. T. D.,
" George Leeds, D. D.

The Rev. Dr. A. J. Rich was nominated by Mr. Kinear, but Doctor withdrew his name.

The Rev. Dr. J. S. B. Hodges was nominated by the Rev. Mr. ce.

The Rev. Mr. Warner nominated the Rev. George A. Leakin.

Mr. John A. Lynch nominated the Rev. Dr. Jos. Trapnell.

The Rev. Mr. Whittingham nominated the Rev. Dr. A. J. h.

The Rev. Dr. Paret, from the *Committee on the Admission of w Parishes and Congregations*, presented the following Report:

he Committee respectfully report that they have considered the petition ented by certain persons of Deer Creek Parish, Harford County, asking the Resolution adopted by the Convention of last year be *rescinded;* and r hearing statements made in person and in writing by both parties, *Committee* unanimously recommend the adoption of the following Resolu-
:

Whereas, A petition has been presented, protesting against the irregularity of the proceedings, in Convention of last year, by which permission was given to divide *Deer Creek Parish*, Harford County, and to form two new Parishes out of the same, and asking that said action be rescinded; and

Whereas, it appears that neither the petition last year presented, nor the action of the Convention thereupon, was in form, or substance, in agreement with the rules prescribed by this Convention, (see p. 63 of the "Compilation"), therefore,

Resolved, That such action by Convention was irregular and does not constitute the creation of a new Parish or Parishes.

Resolved, That it will be necessary for each, or either part, asking to be made a new Parish, to present its application and proceed as directed in the forms provided in the "Compilation."

O. HUTTON, *Chairman.*

The Resolutions were *adopted.*

The Rev. Dr. Paret, from the *Committee on the Admission of New Parishes and Congregations*, presented the following Report and Resolution. The Resolution was *adopted:*

Whereas, A petition has been presented by J. Julius Sams, James B. Smallwood, and others, for leave to organize a new Congregation, in St. Paul's Parish, Baltimore City, and to be called "*Holy Trinity Church*;" and it has been made to appear to this Convention that the requisite preliminaries have been complied with, and no objection appearing on the part of St. Paul's Parish, therefore be it

Resolved, by the Convention of the Protestant Episcopal Church, in the Diocese of Maryland, that leave be, and the same is, granted for the organization of said Congregation as prayed for.

O. HUTTON, *Chairman.*

The Secretary presented the petition of Albert Mott, L. W. Freeman, B. H. Farran and others, for leave to organize in St. Paul's Parish, Baltimore City, &c., a new Congregation by the name and style of the "*Memorial Church of the Holy Comforter.*"

On motion, the petition was referred to the *Committee on the Admission of New Parishes and Congregations.*

The Rev. Mr. Gholson offered the following Resolution:

The Convention of the Protestant Episcopal Church in the Diocese of Maryland, now in session, affectionately invoke the Divine blessing and support of the Chief Shepherd upon their beloved Father in God, who is providentially unable to be with them to participate in their counsels, and respectfully request him to direct the attention of the Clergy and Laity of the Diocese in a Pastoral Letter, or in any other way he may deem fit, to that portion of the Pastoral Letter from the House of Bishops for 1871, as follows:

"In thus speaking of dangers connected with present movements in the Church, there are other points on which your Bishops must not be silent.

"The first relates to Private Confession. Whenever a human soul is possessed by a searching and sincere repentance, and a longing for a deeper spiritual life, there come also with these a keener sense of 'the exceeding

ss of sin' and a desire for an authoritative assurance of forgiveness. en, on the other hand, frivolous and worldly persons, simply because sire to rid themselves of any sense of present responsibility or future ion, seek for the same assurance. Advantage is taken by some s in the Church of these two entirely different spiritual states, to insist rivate confession to a Priest as either the absolute duty of all Christians, ssential to any high attainments in the religious life. Meantime, the t pardon is granted to any child of God on his repentance, accompanied er and reliance on the promises in Christ, as well as in the use of the of grace, is utterly passed by. The teaching of the Church in this s plain and clear.

: permits and offers to her children the opening of their griefs in pri- some Minister of God's word. But she does *not* make this the first She does *not* provide for its frequent recurrence or uniform practice ; s not impose it by ecclesiastical ordinance ; she does not hold or de- necessary for the forgiveness of sins, or for the attainment of high de- spiritual advancement; nor does she connect with it blessings which ecured only by its observance. She simply offers and commends this e to those of her children who cannot quiet their own consciences by mination, immediate confession to God, with faith in Christ, repent- l restitution. Wherefore, to make this seeking of comfort and counsel ptional, but customary, not free, but enforced (if not by actual law, by moral obligation and spiritual necessities), is to rob Christ's pro- f its mercy, and to change it into an engine of oppression and a source ption. History demonstrates this. The experience of families, and nations, shows that the worst practical evils are inseparable from this buse. To pervert the godly counsel and advice, which may quiet a d conscience, into the arbitrary direction which supplants the con- is to do away with that sense of moral responsibility under which an 'shall give account of himself to God.'"

o urge upon them the duty of reverent attention to the instructions emnly and authoritatively given ; and, moreover, if he deem it proper, nish the Clergy of his Diocese not to practice the things herein con-

Rev. Mr. Christian moved to lay the whole subject on the n which a vote by orders was called for, and the motion n the table was lost by the vote of the Clergy. Ayes 27 ; l.

his time the Tellers of the vote for the *Standing Committee* ed before the Convention and made their Report, viz : number of votes cast, 208; of which 104 were *Clerical,* 4 *Lay* votes ; necessary for a choice, 105, of which

	Clerical.	Lay.	Total.
ev. S. R. Gordon, D. D., received	68	78	146
" George Leeds, D. D., "	68	75	143
' John H. Chew, "	66	76	142

	Clerical.	Lay.	Total.
The Rev. J. H. Elliott, S. T. D., received	62	76	138
" " J. F. Hoff, D. D., "	64	73	137
" " M. Lewin, D. D., "	59	74	133
" " A. P. Stryker, "	61	71	132

Mr. Bernard Carter offered the following amendment to Re[illegible]. Mr. Gholson's Resolution, viz: Insert after the word "*him*" [illegible]n the eighth line "*as soon as his health will permit.*" The Reso[illegible]u-tion as amended was *adopted*, there being two dissenting voic[illegible]s. On putting a motion offered to make the vote unanimous, th[illegible]re were still two voting in the negative.

Mr. Daniel M. Thomas moved that a *committee of three* be ap-pointed to nominate the *Committee of Missions* and the *Committee of Religious Instruction.* The motion was *carried*, and the Chair appointed Mr. Daniel M. Thomas, the Rev. Mr. Todd and Mr. Charles Abert.

Mr. Daniel M. Thomas nominated as *Trustees of the Episcopal Fund* the following: Mr. Lawrason Riggs in place of Mr. Wm. J. Albert, Mr. C. Morton Stewart in place of Mr. F. W. Brune, Mr. Wm. H. Perot in place of Mr. W. W. Corcoran; and he moved that the Secretary cast the ballot for them, which was accordingly so done, and they were *elected.* At the same time, and in the same manner, Messrs. Bernard Carter and C. Morton Stewart were reëlected for three years from 1879.

Mr. E. Glenn Perine nominated the following as *Trustees of Church Charities:* Mr. Wm. Keyser of the first class in place of Mr. Wm. J. Albert, Messrs. I. Nevitt Steele and Reverdy Johnson of the third class; and he moved that the Secretary cast the ballot for them, which was accordingly so done, and they were *elected.*

The Secretary then proceeded to call the names of Parishes and Congregations to ascertain whether Canon X., Title A, in relation to the support of Ministers, had been complied with. The following answered YES, viz:

Alleghany County.—St. George Parish.

Anne Arundel County.—St. Anne's Parish, Severn Parish, St. Margaret's W. Parish, Christ Church, W. R.

Baltimore City and County.—St. Paul's Parish.

Baltimore City.—Christ Church, Church of the Ascension, Church of Our Saviour, Church of the Messiah, Emmanuel Church, Grace Church, Henshaw Memorial Church, Memorial

Mount Calvary Church, St. Andrew's Church, Free
f St. Barnabas, St. Luke's Church, St. Mark's Church,
's Church, St. Stephen's Church.
ore County.—Sherwood Parish, St. James' Parish,
of the Redeemer, Church of St. Mary (F.), Church of
iel and All Angels, Immanuel Church (G.), St. John's
H.), St John's Church (Mt. W.), St. Mark's (on the Hill)
St. Thomas' (H.), Trinity Church (L. G.), Trinity
T.)
ore and Harford Counties.—St. John's Parish.
' County.—St. Paul's Parish.
' County.—Ascension Parish.
r County.—Port Tobacco Parish, William and Mary

t of Columbia.—Epiphany Parish, Holy Cross Church,
l Parish, St. John's Parish, St. Paul's Parish, Trinity
Washington Parish, Parish of the Incarnation, Christ
Parish (G. T.), Georgetown Parish (G. T.), Grace Parish
Rock Creek Parish.
t of Columbia and Montgomery County.— St. Alban's

ck County.—All Saints' Parish.
d County.—Churchville Parish, Deer Creek Parish,
: Grace Parish, St. Mary's Church.
d County.—Grace Church, Mount Calvary Church, St.
hurch, St. Peter's Church.
d and Anne Arundel Counties.—Queen Caroline Parish.
mery County.—St. Bartholomew's Church, St. Peter's
Silver Spring Parish.
George's County.—St. John's Parish, St. Matthew's
ion Parish, Trinity Church (U. M.)
ry's Parish.—King and Queen Parish, St. Andrew's
t. Mary's Parish.
ngton County.—St. John's Parish, St. Mark's Church,
; Church, St. Thomas' Church.
llowing answered NO: *Baltimore City*, Trinity Church ;
and Anne Arundel Counties, Trinity Parish ; *Prince*
County, St. Thomas' Parish ; *Washington County*, St.
; Church.
ponse came from the other Parishes and Congregations
ocese.

Mr. Daniel M. Thomas, from the *Committee on Nominations*, nominated the following:

Committee of Missions.— Rev. Geo. Leeds, D. D., Rev. Wilbur F. Watkins, Rev. John H. Elliott, S. T. D., Rev. Wm. Paret, D. D., Mr. Charles T. Boehm, Mr. Charles H. Wyatt, Mr. Henry M. Bash, Mr. George H. Steuart.

Committee of Religious Instruction.— The Rev. Charles W. Rankin, S. T. D., Rev. George C. Stokes, Rev. Julius E. Grammer, D. D., Rev. Alfred M. Randolph, D. D., Mr. William Woodward, Mr. Joseph Packard, Jr., Mr. Charles E. Phelps, Mr. S. Eugene Poultney.

And moved that the Secretary cast the ballot for them, which was accordingly so done, and they were *elected*.

The Rev. Dr. Rankin, from the *Committee of Religious Instruction*, presented the Report of the *Committee*, and, on motion, it was *ordered* that the Report be printed with the Journal, and the Treasurer's Account be referred to the *Committee on Accounts*.

The Rev. Dr. Rich presented the Report of the *Hannah More Academy*, and, on motion, it was ordered to be printed with the Journal:

To the REV. ARTHUR RICH, M. D., *Rector of the Hannah More Academy:*

The undersigned, Chaplain and Instructor, esteems it a signal favor of God that his present Annual Report is nearly identical, in purport, with those of former years. The history of the session of 1878-79 (now drawing to its close) may be given in few words—the quiet fulfilment of the work of the Institution. Daily morning and evening prayer; religious instruction; the academical exercises; a firm but loving discipline; the meetings of the literary and of the missionary societies, &c., &c., have proceeded steadily, and, it is to be hoped, greatly to the benefit of the pupils.

Again we acknowledge the goodness of God in the immunity of the household from sickness. No indisposition more serious than a slight catarrh has originated on the premises, while the ailments brought hither from less favored regions were amenable to domestic treatment.

It is proper to add that, in the order of nature, this session has furnished another illustration of the pre-eminent sanitary advantages of this situation for an Institution of education, for girls more especially.

Reisterstown, May 28th, 1879. RICHARD C. HALL.

The Rev. Dr. Lewin, from the *Committee on Canons, &c.*, offered the following Report and Resolution. The Resolution was adopted:

The *Committee on Canons, &c.*, to whom was referred the Resolution amend the 17th "Rule of Order," by striking out the words, "*for the previous question*," and the substitution of the word "*two*" for the word "*three*" unanimously recommend its passage.

MEYER LEWIN, *Chairman.*

Mr. Charles Abert offered the following Canon, and moved its reference to the *Committee on Canons, &c.*, to report as soon as practicable :

The Convention of the Protestant Episcopal Church in the Diocese of Maryland, in order to guard against the introduction or continuance of rites or ceremonies unauthorized by and foreign to the Church, hereby enacts the following Canon :

SECTION 1. No ritual, ceremonies, vestments or ornaments shall be used in the performance of Divine service, or in any of the offices of the Church, except those prescribed in the Book of Common Prayer and its Rubrics, or the Offices or Ordinal thereto appended, or by general or diocesan legislation, or sanctioned by general usage of this Church, (such as the decoration of the Church at Christmas and other High Festivals, and the usual "decent habits" worn in the performance of Divine service), without the express sanction of the Bishop, given in writing.

SECTION 2. Any Clergyman of this Diocese who shall, after the passage of this Canon, introduce or continue practices and usages contrary to the foregoing Section, shall be amenable to be tried for violation of this Canon, and shall be proceeded against accordingly.

The Rev. Mr. Rose moved to lay the matter on the table. A vote by orders was called for, and the motion was lost by the vote of the Clergy. Ayes 44 ; noes 51.

Mr. John A. Lynch moved to amend, by instructing the *Committee* to report to the next Convention. Lost. Ayes 85 ; noes 86.

The Rev. Dr. Lewis moved that the *Committee on Canons, &c.*, report to-morrow morning immediately after Morning Prayer ; and this amendment was accepted by the mover, Mr. Abert.

Mr. Montgomery Blair called for a division of the question.

On motion, a recess was taken until 7½ o'clock P. M.

EVENING SESSION.

THURSDAY, *May 29th*, 1879.

The Convention met at 7½ P. M. Evening Prayer was said by the Rev. Messrs. A. Floridus Steele, Charles D. Andrews and Joseph Reynolds, Jr., the Assistant Bishop pronouncing the Absolution and the Benediction.

The debate on Mr. Abert's proposed Canon was continued till 10 o'clock, when the Convention adjourned.

THIRD DAY.

FRIDAY, *May 30th*, 1879.

The Convention met at 10 o'clock. Morning Prayer was said by the Rev. Drs. J. A. McKenney and Meyer Lewin and the Rev. Mr. T. Lewis Banister, the Assistant Bishop pronouncing the Absolution and the Benediction.

The Secretary called the names of Delegates who had not previously answered, and the following were present:

Of the CLERGY, the Rev. J. M. Dashiell, D. D., the Rev. Osborne Ingle, the Rev. C. W. Rankin, S. T. D., the Rev. Edward W. Wroth.

Of the LAITY, Messrs. Wm. Boswell, T. S. Iglehart, Alt., John Moores, Robert Reyburn, M. D.

The Minutes of yesterday's session were then read, the announcement of the names of Delegates and of certain Resolutions being omitted; and the Minutes were approved.

The Chair appointed the following *Committee on the Clerical Sustentation Fund:* Messrs. Dan'l M. Thomas, Wm. G. Harrison, Lawrason Riggs, Randolph Barton and Robert M. Proud.

The Convention then resumed the consideration of the proposed reference to the *Committee on Canons, &c.*, of the Canon introduced by Mr. Charles Abert.

Mr. Meloy moved that the debate close at 2 o'clock, and that the speakers be limited to ten minutes. The motion was laid on the table.

Mr. A. B. Davis moved, as a substitute to the motion to refer, that the vote on the proposed Canon be taken at 2½ o'clock. The motion was laid on the table.

Mr. Bernard Carter moved to amend the motion of Mr. Abert (to refer to the *Committee on Canons, &c.*) by substituting for "*the Committee of Canons*" a *Committee of seven, viz. four Clergymen and three Laymen, and to report to the next Convention.* The amendment was *carried.*

The question then being on the reference of the proposed Canon to the *Special Committee of seven*, it was lost by the vote of the Clergy.

AYES: Revs. Addison, Andrews, Avirett, Bacon, Baker, Ban-

r, Braddock, Chew, Colburn, Dame, Dalrymple, Dashiell, ott, Fair, Forrest, Gambrall, Gardner, Gholson, Gordon, mmer, Harris, Hoff, Holt, Hutton, Ingle, L. H. Jackson, rd, Lewin, Lockwood, Mason, McKenney, Morrison, Wm. phy, Nott, Pindell, Purcell, Randolph, Ridout, Sams, Steele, ker, Stuart, Thomas, Todd, Trapnell, Watkins, G. F. Williams, . Williams, P. Wroth, E. W. Wroth, = 50.

OES: Revs. Bartow, Bonnar, Brand, Briscoe, Buck, Butler, pchase, Christian, Clarke, Cranston, Edwards, Gibson, Hale, l, Hammond, J. S. B. Hodges, A. Jackson, Jefferis, Joyce, kus, Leakin, Leeds, Lewis, Marbury, Martin, Meade, Miller, V. Murphy, Nelson, Nicholson, Paine, Paret, Pendleton, C. Perry, Poole, Punnett, Rankin, Reynolds, Rich, Rose, South-, Stanley, Stephenson, Stokes, Townsend, Vinton, Warner, yne, Whittingham, Willes, Worthington, = 51.

he Rev. Dr. Leeds offered the following Resolution:

solved, That two Clergymen and two Laymen be appointed a Committee ite with the Bishop and Assistant Bishop of the Diocese, if it meet their oval, in representing to the Convention of the daughter Diocese of Easton lesirableness of a joint commemoration of the close of the first one hun- years since the primary Convention of the Church in Maryland, A. D. . And if the Bishop of Easton with the Clergy and Laity of his Diocese ur, to make such arrangements as may be mutually convenient for the ration proposed, and report the same to the next Convention.

he Chair appointed as the *Committee* the Rev. George Leeds, D., the Rev. James A. McKenney, D. D., and Messrs. Elisha Hall and Wm. P. Young, M. D.

Mr. Charles H. Wyatt, from the *Committee on Accounts*, re- ed that all the Accounts submitted to them had been ex- ned and found correct.

n the nomination of Mr. Charles H. Wyatt, Mr. Henry M. h was unanimously re-elected the *Treasurer of the Conven-*

he Secretary moved that the amendment to Article I. of the stitution, passed at the last Convention, as follows: "Where next Thursday shall be Ascension Day, the Convention shall t on the Wednesday of the preceding week," be now ratified, the Constitution altered accordingly; and it was so *ordered.*

n motion, the Convention took a recess till 7½ o'clock P. M.

EVENING SESSION.

FRIDAY, *May* 30*th*, 1879.

The Convention met at 7½ o'clock P. M. Evening Prayer was said by the Rev. Dr. A. J. Rich and Messrs. J. B. Avirett and Josiah B. Perry; the Assistant Bishop pronouncing the Absolution and Benediction.

The *Committee on the Admission of New Parishes and Congregations* presented the following Report and Resolution:

The *Committee on the Admission of New Parishes and Congregations*, to which was referred the petition of certain persons within the bounds of St. Paul's Parish, Baltimore, for leave to organize a new Congregation, under the name and style of the "Memorial Church of the Holy Comforter," begs leave to report, that it has considered the petition and accompanying certificate of notice of intention. It has been brought to the knowledge of the Committee that the church building proposed to be occupied by said new Congregation is a building erected with funds largely donated by a liberal Churchwoman of Baltimore to the Vestry of Grace Church in that city, under certain conditions, and with at least equitable or moral reservations in favor of the donor, and is now occupied by Grace Church for mission purposes; this building, a consecrated structure bearing the name of the "Memorial Church of the Holy Comforter," the very name proposed to be taken by the new Congregation.

It has not been even intimated to your Committee, that the consent of the Vestry of Grace Church, or of the donor, has been, or can be, obtained to the occupancy by the new Congregation of this building; and until this consent is duly certified to the Convention, your Committee must decline to recommend that the prayer of the petitioners be granted, by which grant authority would be given to assume a name already attaching to a church building, belonging to and used for mission purposes, by an entirely separate Congregation within the field proposed to be worked by the new Congregation, when great doubts have been expressed to the Committee from almost official sources that the consent of the Vestry of Grace Church, or of the donor, can be obtained to the proposed occupancy of the said Church Building.

O. HUTTON, *Chairman.*

Resolved, That the prayer of certain petitioners for the organization of a new Congregation under the name of the "Memorial Church of the Holy Comforter," in the City of Baltimore, be not granted.

The Resolution was *adopted.*

The Rev. Mr. Stryker presented the Report of the *Standing Committee*, which was ordered to be printed with the Journal.

Mr. Charles Abert, from the *Committee on Parish Boundaries in Montgomery County*, reported that the *Committee* had not yet been able to complete the work. On motion of the Rev. Mr. Avirett, the *Committee* was continued, to report next year.

The Rev. Mr. Stokes offered the following Resolution, which was adopted:

at in the 24th Rule of Order the following words be inserted
"*Committee of Missions*," wherever they occur, "and the *Com-*
ious Instruction," and that the 4th Rule of Order be amended

n of Rev. Mr. Gholson, the Resolution in reference
ing Fund," referred to the *Committee on Canons, &c.*,
Convention (page 52, Journal of Ninety-Fourth Annual
), was recommitted, and to the present *Committee on*
, said Resolution being altered so to read as follows:

hat a Committee of 3 Laymen and 2 Clergymen be appointed
e of collecting money for a "Diocesan Building Fund," and for
of securing and obtaining lots and sites for building purposes
uildings on said lots and sites for church purposes.

o *ordered.*

ard Carter offered the following Resolution, which
d:

hat a Committee of five Laymen be appointed by the Chair to
to secure an increase in the Permanent Fund for the support of
e, the said Committee to report at the next annual Convention.

ir appointed the following *Committee:* Messrs. Ber-
r, Henry M. Bash, Richard Joseph, M. D., Daniel M.
Daniel R. Magruder.

cretary asked permission to destroy old papers of no
hich had become cumbersome, and also to have the
of the Conventions of the various Dioceses in the
States, which, by Canon of the General Convention, are
n his hands, properly bound for preservation and deposit
rchives of the Diocese. The permission was, on motion,
in both cases, and the Treasurer directed to pay the ex-
incurred.

Thos. Maddox offered the following:

as, The growth and prosperity of the Church in the Diocese of Mary-
ends very much on the vigorous and cordial support of Diocesan

hereas, the Diocese of Maryland is a vast field for missionary effort.
here is, some twenty thousand church members in our various Parishes
gregations must feel interested in this great work.
hereas, every member of our Church in every part of our Diocese has
perform to Diocesan Missions.
ore, resolved, that the Diocese ought to furnish $10,000 to the Dio-
ssionary Society for the current year.

Resolution was adopted.

Daniel M. Thomas offered the following Resolutions, and
re severally *adopted:*

Resolved, That the sum of twenty dollars be paid to the sexton of St. Peter's Church for his services during the Convention.

Resolved, That the sum of one hundred and twenty-five dollars be paid to the Janitor of the Church Association (H. W. Moore) for his services in distributing the Journal of the Convention.

Resolved, That the thanks of the Convention be, and they are hereby, tendered to the Rector, Vestry and Wardens of St. Peter's Church for the use of their Church during the sessions of the Convention; and to the Committee on Hospitality of the Brotherhood of St. Peter's Church for their kind attention, continued through so many years, to the matter of the entertainment of the Clergy and Lay Delegates.

The Rev. Dr. Fair moved that a *Committee* of five be appointed to take into consideration that part of the Assistant Bishop's Address referring to the Christian Church as a brotherhood. The question was put by the Assistant Secretary and *carried*. The *Committee* was appointed as follows: Revs. C. Fair, D. D., D. F. Forrest, D. D., C. B. Perry, and Drs. Robert Reyburn and P. C. Williams.

The Rev. Mr. Stryker moved that the next Convention be held in St. Peter's Church, Baltimore, and the motion was *carried*.

The Rev. Mr. Joyce moved that the Convention, after the reading of the Minutes and the customary religious exercises, do adjourn *sine die*. The Minutes were read, the religious exercises were had, and, after Benediction by the Assistant Bishop, the Convention adjourned *sine die*.

WILLIAM PINKNEY,
Assistant Bishop of Maryland.

E. A. DALRYMPLE, *Secretary*.

OFFICIAL JOURNAL OF THE BISHOP OF THE DIOCESE FOR THE CONVENTION YEAR 1878–79.

June 1st, 1878.—Received from the Standing Committee of the Diocese, testimonials recommending Joseph Reynolds, Jr., and P. Parker Phillips, candidates for Holy Orders, for admission to the Diaconate; and a resolution signed by six members of the Committee agreeing to dispense with the remaining portion of three years' candidateship in the case of P. Parker Phillips, provided the Bishop concur in so doing.

5th.—Received from the Rev. George C. Stokes, Rector of St. Mary's Church, Hampden, Baltimore County, an attested notice of the Election of the Rev. Samuel S. Maitland, Deacon, to be Assistant Minister of said Church.

Evening.—Trinity Church, Baltimore,—administered Confirmation to fifteen persons, (one from the Church Home, and one from St. Matthew's Mission), addressing them before the Sponsion, the Rev. Mr. Leakin having read the Preface; closed with Collects and the Blessing.

6th.—Notified the Rt. Rev. the Bishop of Western Michigan, of my acceptance on the 5th of January last, of his Letter Dimissory in behalf of the Rev. Robert H. Paine. Certified Dispensation from the knowledge of Hebrew, (until further opportunity for its attainment), to John H. W. Blake, A. B., candidate for Holy Orders.

7th.—Received from the Board of Examining Chaplains their certificate of passage of the third examination of candidates for Priest's Orders, by P. Parker Phillips, A. B., J. Harry Chesley and Henry Thomas, A. B., all candidates for Priest's Orders, and graduates of the Theological Seminary at Alexandria.

Received from the Rev. S. R. Gordon, D. D., Rector of St.

Thomas's Parish, Prince George's County, and the Rev. L. H. Jackson, Rector of Trinity Parish, Charles County, their certificate of belief that J. Harry Chesley is qualified for ordination as a Deacon.

Received from the Rev. Dr. Dalrymple, Secretary of the Convention of the Diocese, his attestation of the acceptance by the Convention of the late enabling Act of the Legislature of the State. Affixed thereto my official seal and signature and returned the same to Dr. Dalrymple for transmission to the State authorities.

Certified the Rt. Rev. Wm. Pinkney, D. D., Assistant Bishop of the Diocese, of the canonical readiness of Peter Parker Phillips, A. B., John Harry Chesley and Henry Thomas, A. B., candidates for Priest's Orders, for admission to Deacon's Orders, and requested him to take order, at his earliest convenience, for a special Ordination for such admission, if possible in All Faith Parish, St. Mary's County.

13*th.*—In the Chapel of St. Mary, for Mt. Calvary Church, Baltimore, administered Confirmation to seventeen persons, addressing them and the congregation before the Sponsion; the Rev. Mr. Perry having read the Preface. Said the Prayer for the Church Militant and gave the Blessing. Congregation large, orderly and devout.

15*th.*—Held in my study, from 10 A. M. to 1.45 P. M., an examination (final) of candidates for Deacon's Orders, assisted by the Rev. Drs. Dalrymple and Hale, and Rev. Mr. Gholson, Examining Chaplains, at which Joseph Reynolds, Jr., (who had passed all three canonical examinations as Candidate for Priest's Orders), and Frederick F. Reese, (who had passed his first canonical examination as Candidate for Priest's Orders) were examined both by myself and by the Assistant Presbyters; passing satisfactorily; and made and signed the declaration required by Article VII. of the Constitution; and also declared to me their assent and consent to the Book of Common Prayer, etc. They were assigned for Ordination on Tuesday next.

Trinity Sunday, 16*th.*—Advent Mission Chapel, administered Confirmation to seventeen persons, addressing both the Congregation and the Candidates, and administered the Holy Communion, assisted by the Rev. Mr. Holbrook. Chapel crowded throughout the services.

18*th.*—In Grace Church, Baltimore. On presentation of Joseph

ynolds, Jr., A. B., by the Rev. Dr. Dalrymple, and of Freder-
: Focke Reese, A. B., by the Rev. John Y. Gholson, I ordained
th to the Holy Order of Deacons; and administered the Holy
ɔmmunion.

21*st.*—Executed Letters of Institution of the Rev. P. Nelson
eade into the Rectorship of Grace Church, Howard County.
ade out a Commission of Appointment to Institute, and trans-
ission of the foregoing Letters to the Rev. Dr. Leeds, Rector
Grace Church, Baltimore.

25*th.*—Received from Arthur Page and W. P. Ingle, Wardens,
the Memorial Church, Baltimore, their certificate of the elec-
ɔn of the Rev. William M. Dame to the Rectorship of said
ıurch. Filed as informal, the Rev. Mr. Dame not yet belong-
g to the Diocese.

Received from Mrs. A. M. Winslow, of Philadelphia, informa-
n of the decease of her late husband, the Rev. F. W. Winslow,
esbyter, late of this Diocese.

Received from the Rev. P. Parker Phillips, information of his
lination as a Deacon, (together with John H. Chesley and
:nry Thomas), by the Rt. Rev. the Assistant Bishop, at All
ith Church, St. Mary's County, June 20th. Transferred the
v. P. P. Phillips, at his request, by Letter Dimissory, to the
Rev. Dr. J. Scarborough, Bishop of New Jersey. Notified
Bishop of the transmission of said Letter Dimissory.

July 2*d.*—Received the Rev. William M. Dame, Presbyter,
m the Diocese of Virginia, by Letter Dimissory from the Rt.
v. F. M. Whittle, D. D., Bishop of Virginia. Notified my ac-
tance of said Letter to the Bishop of Virginia; and certified
standing of the Rev. W. M. Dame to the Wardens and Vestry
he Memorial Church, Baltimore, and transmitted the certifi-
: of election to the Secretary of the Convention for entry upon
proper record.

th.—Received from the Rt. Rev. W. I. Kip, D. D., Bishop of
ifornia, notice of the deposition of George Milton Hubbard.

5*th.*—Received information of the death of Rev. Henry T.
'shaw, in Upper Marlborough, on the 10th of July.

ugust 28*th.*—In Grace Church Chapel, New York, assisted in
place in the administration of the Holy Communion at the
ning of a meeting of the House of Bishops. Attended in the
ıse of Bishops afterwards until 4 P. M.

)*th.*—Attended in my place in the House of Bishops from 10
M. till 5 P. M.

30*th.*—Attended in the House of Bishops from 10 A. M. till 2.30 P. M.

September 2*d.*—Attended in the House of Bishops from 9 A. M. till 9.30 P. M.

3*d.*—Attended in my place in the House from 10 A. M. to 2 P. M.

October 2*d.*—Received the Rev. Randolph W. Lowrie, from the Diocese of Minnesota, by Letter Dimissory from the Rt. Rev. H. B. Whipple, D. D., Bishop of Minnesota; notified the acceptance of said Letter to the Bishop; and certified the standing of the Rev. R. W. Lowrie.

Transferred the Rev. Joseph B. Trevett, Presbyter, to the Diocese of Albany, by Letter Dimissory to the Rt. Rev. W. C. Doane, D. D., Bishop of Albany.

15*th.*—Requested the Rev. A. P. Stryker, Secretary of the Standing Committee, with advice and direction of the President of the Standing Committee, to call a special meeting of the Committee for action on the papers of the Rev. William Richmond, Deacon and Candidate for Priest's Orders.

Received from the Rt. Rev. T. A. Jaggar, D. D., Bishop of Southern Ohio, notices of deposition from the ministry of Pliny B. Morgan, late Presbyter, and of Edson B. Cartmill.

Received from the Rev. Dr. Payne, President of the Standing Committee of the Diocese of Albany, notice of the deposition from the ministry of Herbert C. Miller, late Presbyter of the Diocese of Albany, by the Rt. Rev. John Williams, D. D., Bishop of Connecticut, acting by request of the Standing Committee of Albany.

Also, received from the Rt. Rev. J. Scarborough, D. D., Bishop of New Jersey, notice of his acceptance of my Letter Dimissory in behalf of Rev. P. Parker Phillips.

22*d.*—Transferred the Rev. Charles C. Randolph, Presbyter, to the Diocese of Virginia, by Letter Dimissory to the Rt. Rev. F. M. Whittle, D. D., Bishop of the Diocese, and notified the Bishop of the transmission of said letter. Transferred the Rev. J. W. Kaye, Presbyter, to the Diocese of Delaware by Letter Dimissory to the Rt. Rev. Alfred Lee, D. D., Bishop of Delaware.

Received from Joseph Fletcher, Candidate for Holy Orders and student in the Theological Seminary of Virginia, a statement that he was desired by the Bishop of Virginia to become Lay Reader in Pohick Church, and his request to be appointed Lay Reader.

d.—Signified to Rt. Rev. F. M. Whittle, D. D., Bishop of inia, my consent to his giving a license as Lay Reader to ɔh Fletcher.

ɛceived from Rev. William Richmond, Deacon, his evidence le, in order to his ordination to the Priesthood.

th.—Received from the Rt. Rev. Dr. Lee, Bishop of Dela-, notice of his acceptance of my Letter Dimissory in behalf e Rev. J. W. Kaye, Presbyter.

th.—Received from the Rev. J. V. Lewis, D. D., and the Wm. Paret, D. D., Examining Chaplains for the District of mbia, their certificate of satisfactory examination in the third ɪnical examination of Rev. William Richmond, Deacon.

eceived from the Rt. Rev. Alexander Gregg, D. D., Bishop exas, notice of the deposition from the holy ministry of John Doremus, Deacon.

ith.—Received from the Rt. Rev. M. A. DeW. Howe, D. D., op of Central Pennsylvania, Letter Dimissory of the Rev. rles S. M. Stewart, transferring him to the Diocese of Mary-. Having no knowledge of the Rev. C. M. Stewart, nor any mation of his engagement for any ministerial work in my ɛese, could only place the Letter Dimissory on file.

ovember 2d.—Received from the Rt. Rev. F. M. Whittle, ., Bishop of Virginia, notice of his acceptance of my Letter issory in behalf of Rev. C. C. Randolph.

ɛceived from the Rt. Rev. W. H. Hare, D. D., Bishop of ɔrara, notice that George W. Raeburn, representing himself aving been once a Postulant in the Diocese of New York, no claim to that character.

h.—Held in my study, at "the Homestead," Orange, New ɛy, a final examination of the Rev. William Richmond, as-d by the Rev. Dr. Lewis, Examining Chaplain of the Dis- of Columbia, and the Rev. Dr. Williams, Rector of St. ɛ's Church, Orange, and President of the Standing Com-ɛe of Northern New Jersey; at which Mr. Richmond, having a satisfaction, made the declarations required by the Canon.

h.—In St. Mark's Church, Orange, admitted to the Holy ɛr of Priesthood, the Rev. William Richmond, Deacon. sferred the Rev. William Richmond, Presbyter, at his re-t, to the Diocese of Northern New Jersey, by Letter Di-ɔry to the Rt. Rev. Wm. H. Odenheimer, D. D.

th.—Received from the Diocese of Pittsburgh the Rev.

Oliver W. Landreth, Presbyter, by Letter Dimissory from the Rt. Rev. John B. Kerfoot, D. D., Bishop of Pittsburgh. Notified the Bishop of my acceptance of the same, and certified the standing of the Rev. O. W. Landreth to the Rector, Church Wardens and Vestry of St. Peter's Church, Baltimore.

Received from the Rt. Rev. Dr. Odenheimer notice of his acceptance of my Letter Dimissory in behalf of Rev. W. Richmond.

29*th.*—Received from the Church Wardens of St. John's Parish, Prince George's County, a certificate of election of the Rev. Wm. L. Hyland to the Rectorship of said Parish. Filed as informal; the Rector elect having delivered no Letter Dimissory.

December 3*d.*—Received from the Rev. George A. Leakin, Rector, and the Church Wardens of Trinity Church, Baltimore, their certificate of the election of the Rev. J. S. Miller to the Assistant Ministership of said Church. Transmitted the said certificate to the Secretary of the Convention for record.

6*th.*—Transferred the Rev. Reginald H. Murphy, Presbyter, at his request, to the Diocese of Delaware, by Letter Dimissory to the Rt. Rev. Alfred Lee, D. D., Bishop of Delaware.

Received from the Rev. Harvey Stanley, D. D., Rector of Holy Trinity Parish, Prince George's County, in behalf of Wm. Somerville, of said Parish, the statements, explanations and assurances prescribed in Sec. 2 of Canon II, Title 1st, and thereupon received the said Somerville as a Postulant for admission to Candidateship for Holy Orders. Certified the said facts to the Standing Committee of the Diocese.

7*th.*—Certified the Standing Committee of the Postulancy of William R. Webb, A. B., of St. Paul's Parish, Baltimore.

9*th.*—Received from Richard B. B. Chew, Registrar of Trinity Church, Upper Marlborough, notice of the acceptance of the Rectorship of said Church, and entrance upon duty of the Rev. Meyer Lewin, D. D. Acknowledged and filed as informal.

12*th.*—Transferred the Rev. J. Harry Chesley, at the request of the Rt. Rev. H: C. Lay, D. D., Bishop of Easton, by Letter Dimissory to the same.

13*th.*—Gave permission to G. Morris, Deacon of the Diocese of Georgia, to officiate in the Diocese of Maryland during his temporary stay therein.

Received information of the death of the Rev. Harrison H. Webb, Presbyter, aged 75, after protracted illness.

eceived from the Board of Examining Chaplains for the Dis-
of Columbia, their report of the examination of William G.
erville, aspirant to reception of Postulancy.
eceived from the Standing Committee of the Diocese testi-
ials recommending as Candidates for Holy Orders, Hutchins
v Bishop, of Mount Calvary Church, Baltimore; William
ins Webb, A. B., of St. Paul's Parish, Baltimore; and William
omerville, of Holy Trinity Parish, Prince George's County;
for admission to the Holy Order of Deacons, Wm. Barroll
›y, A. M., now student in the Senior Class of the Theological
nary in New York.
th.—Received from the Right Rev. Dr. Lee, Bishop of Dela-
, notice of his acceptance of my Letter Dimissory of the
R. H. Murphy.
th.—Received from the Diocese of Minnesota, the Rev.
nas Richey, D. D., by Letter Dimissory from the Rt. Rev.
3. Whipple, D. D., Bishop of Minnesota. Notified accept-
of the same, and certified his standing to the Church War-
of St. John's Church, Waverly.
anuary 2d, 1879.—Transferred the Rev. George H. Kin-
ng, Presbyter, at his request, to the Diocese of Southern
›, by Letter Dimissory to the Rt. Rev. T. A. Jaggar, D. D.,
op of Southern Ohio.
eceived notice of acceptance of my Letter Dimissory of the
Joseph B. Trevett from the Rt. Rev. W. C. Doane, D. D.,
op of Albany.
bruary 1st.—Received from the Rt. Rev. B. H. Paddock,
)., Bishop of Massachusetts, notice of rejection of Alfred F.
hburn and Robert M. Neill, Candidates for Holy Orders.
'.—Received from the Rt. Rev. J. Scarborough, D. D.,
op of New Jersey, notice of the deposition of James Lavelle
William Crawford Wilson, Deacons, and of Thomas B.
by, Presbyter, of that Diocese.
eceived from Rt. Rev. T. A. Jaggar, D. D., Bishop of
hern Ohio, notice of his acceptance of my Letter Dimissory
e Rev. George H. Kinsolving.
h.—Received from Dr. William R. Wilmer, of the Mission
vn as the Holy Trinity, North Gilmor Street, Baltimore, ap-
ıtion for admission and license as Lay Reader in said Mission
other parts of St. Paul's Parish. On very long personal
ıaintance with Dr. Wilmer, and thorough knowledge of his

character, conduct and principles, heartily acceded to his request and made out the commission accordingly.

Received from James B. Belt and Rd. B. B. Chew, Wardens of Trinity Church, Upper Marlboro', their certificate of the election of the Rev. Dr. Lewin to the Rectorship of said Church; transmitted the Certificate to the Secretary of the Convention for entry upon the proper record.

6*th.*—Admitted Hutchins C. Bishop, Candidate for Priest's Orders, and assigned him texts for discourses at his examinations.

8*th.*—Received from the President of the Standing Committee of the Diocese of Louisiana, canonical notice of the election of the Rt. Rev. H. J. D. Wingfield, D. D., Missionary Bishop of Northern California, to be Bishop of Louisiana. Also official notice from the Rev. Dr. Girault, President of the Council of the Diocese of Louisiana, and his official certificate, that at a special session of the Council, for the purpose of electing a successor in the Episcopate to the late Rt. Rev. J. P. B. Wilmer, D. D., the Rt. Rev. Dr. Wingfield was duly and canonically elected, and that the proper testimonial was signed in open Council by a constitutional majority of both Orders.

10*th.*—Received as postulants for admission as Candidates for Holy Orders, William R. Webb and Charles C. Taft, of St. Paul's Parish, Baltimore. Certified the same to the Standing Committee.

Received from the Rt. Rev. G. T. Bedell, D. D., Bishop of Ohio, notice of the deposition from the ministry of James Nelson Hume, Presbyter.

Received by Letter of Transfer, from Rt. Rev. Dr. Kip, Bishop of California, the Rev. Edward P. Gray, Presbyter. Notified acceptance of the same, and certified the standing of the Rev. Mr. Gray to the Wardens and Vestry of St. George's Church.

11*th.*—Admitted Charles P. Taft, A. B., and William R. Webb, A. B., Candidates for Priest's Orders. Certified them and assigned texts for examinations.

13*th.*—Received from A. C. Haverstick a letter from the Rt. Rev. Dr. Kerfoot, Bishop of Pittsburgh, recommending said Haverstick for reception as a Candidate for Deacon's Orders. Said letter being informal, notified Mr. Haverstick of the canonical objections to his acceptance as a Candidate.

15*th.*—Received from Wm. H. Dorsey, Register, notice of the

ction of the Rev. E. L. Kemp to the Rectorship of St. Mark's urch, Baltimore. Filed as informal.

18*th*.—Certified the standing of Lawrence Buckley Thomas, as ving made application, with "the statements, explanations and surances" prescribed by the Canon on Candidates.

19*th*.—Received from Wm. D. Jones, Senior Warden of St. drew's Church, Baltimore, notice of the resignation of Rector- p of said Church by the Rev. Wm. R. Pickman.

Received from the Rt. Rev. the Bishop of Pittsburgh, a formal tter of Transfer of Alexander C. Haverstick, as Candidate for acon's Orders. Notified acceptance of the same to the Bishop Pittsburgh, and gave official Letter of Recognition to Mr. verstick, both as Postulant and Candidate for Deacon's ders.

Received from the Rev. A. P. Stryker, Secretary, resolutions the Standing Committee of the Diocese, requiring of the Clergy o weeks' notice of the recommendation of Candidates for stulantship.

Also Testimonials recommending for admission to the Priest- od, the Rev. A. A. Roberts, Deacon; and for admission to the oly Order of Deacons, Wm. Brayshaw; and for Candidateship, aurence B. Thomas, of Emmanuel Church, Baltimore.

20*th*.—Received from the Church Wardens of Port Tobacco rish, Certificate of the election of the Rev. Gilbert F. Williams to e Rectorship of the Parish. Transmitted said Certificate to the cretary of the Convention for entry on record.

Issued a Commission to the Rt. Rev. William Pinkney, sistant Bishop of the Diocese, for the ordination to the Priest- od of the Rev. A. A. Roberts, Deacon, and to the Diaconate of illiam Brayshaw, Candidate for Holy Orders.

Received from the Rev. Dr. Dalrymple, Senior Examining aplain of the Diocese, Certificate of the satisfactory passage the Rev. Frederick S. Hipkins, Deacon, of Examination for terary Qualifications. Thereupon admitted the Rev. Frederick Hipkins to Candidateship for Priest's Orders; notified him of e fact, and assigned texts for his examinations.

22*d*.—Rev. Joseph Reynolds, Deacon, called to the Rectorship St. Andrew's Church, Baltimore, applying to the Bishop for thorization to accept it, and for release from engagement with e Henshaw Memorial Church, Baltimore, received such authori- tion of his acceptance of the call, and release from engagement,

on the ground that it had been made without authority of the Bishop, and was therefore void.

Edwin G. Richardson, of St. Peter's Church, Baltimore, applied to be received as Postulant, bringing the prescribed letter from the Rev. Dr. Grammer, Rector of St. Peter's Church; was referred to the Canon for further requisites to be fulfilled by Applicant for Postulancy, and required to comply with them.

25*th.*—Notified the Rev. Wm. A. Holbrook of the withdrawal of his name from the Clergy List of Maryland, in consequence of the expiring of the canonically limited term of residence without Letter Dimissory; also of the withdrawal of his Commission as Missionary at the Advent Mission, Baltimore.

26*th.*—Received from the Rt. Rev. Dr. Odenheimer, Bishop of Northern New Jersey, request for the transfer of the Rev. Wm. R. Nairn, Deacon. Accordingly transferred, by Letter Dimissory to the Bishop, the Rev. William R. Nairn, Deacon, and notified the Bishop of Northern New Jersey of the transmission of the Letter.

Notified the Rt. Rev. Dr. Potter, Bishop of New York, of the termination of the canonically permitted residence of the Rev. Wm. A. Holbrook, in my jurisdiction, and coming by canonical limitation, subject again to the jurisdiction of the Diocese of New York.

27*th.*—Received Letter Dimissory from the Rt. Rev. G. W. Peterkin, D. D., Bishop of Western Virginia, in behalf of the Rev. Wm. L. Hyland, Presbyter. Notified the acceptance of said Letter to the Bishop; and certified the standing of the Rev. Wm. L. Hyland to the Wardens and Vestry of St. John's Parish, Prince George's County.

Received from the Rt. Rev. F. M. Whittle, D. D., Bishop of Virginia, Letter Dimissory in behalf of the Rev. James W. Keeble, Presbyter. Notified acceptance of the same to the Bishop of Virginia, and certified the standing of the Rev. James W. Keeble to the Wardens and Vestry of King and Queen Parish, St. Mary's County.

Received from the Rev. Dr. Paret, Secretary of the Board of Examining Chaplains for the District of Columbia, Certificate of the satisfactory passage of examination for Literary Qualifications of Joseph Fletcher, under date of February 27th, 1878. Notified Joseph Fletcher of his admission as Candidate for Priest's Orders under that date, and assigned texts for examinations.

28*th.*—Received from the Rt. Rev. W. H. Odenheimer, D. D., shop of Northern New Jersey, notice of his acceptance of my etter Dimissory of the Rev. William R. Nairn, Deacon.

March 1*st.*—Received from the Rev. William A. Holbrook a etter Dimissory from Rt. Rev. Dr. Potter, Bishop of New York, aring date December 16th, 1878.

3*d.*—Received from the Rt. Rev. Dr. Bedell, Bishop of Ohio, etter Dimissory in behalf of the Rev. Edward L. Kemp, esbyter. Notified my acceptance of said Letter to the Bishop Ohio; certified the standing of the Rev. E. L. Kemp to the ardens and Vestry of St. Mark's Church, Baltimore, and ked of the Register the canonically prescribed certificate of ection.

10*th.*—Received from the Rt. Rev. W. C. Doane, D. D., Bishop Albany, notice of the deposition of Robert E. Terry, late esbyter of that Diocese.

15*th.*—Transferred the Rev. J. Owen Dorsey, at his request, to Diocese of Nebraska, by Letter Dimissory to the Rt. Rev. H. Clarkson, D. D.

23*d.*—Received from the Rt. Rev. the Assistant Bishop of the ocese, his notification of his ordination to the Priesthood the Rev. A. A. Roberts, in St. Mary's Chapel, Baltimore.

28*th.*—Received from the Rt. Rev. F. M. Whittle, D. D., shop of Virginia, Letter Dimissory in behalf of the Rev. Wm. unford, Presbyter. Notified acceptance of the same to the hop of Virginia, and certified the standing of the Rev. William unford to the Wardens and Vestry of St. Paul's Parish, Prince derick, Calvert County. Received from Wm. A. Parran a tificate of the election of Mr. Munford to the Rectorship of d Parish, and transmitted it to the Secretary of the Convention proper record.

Received from the Rev. A. P. Stryker, Secretary of Standing mmittee, Testimonial recommending James H. W. Blake for mission to Deacon's Orders; together with resolutions to be ed on at the next meeting of the Standing Committee.

April 1*st.*—Received from the Rt. Rev. R. H. Clarkson, D. D., shop of Nebraska, his acceptance of my Letter Dimissory of v. J. Owen Dorsey.

Received from the Rev. A. P. Stryker, Secretary of the Stand- Committee, Testimonial recommending for Priest's Orders Rev. Henry Thomas, Deacon. Also sundry resolutions ative to practices at late "Missions" held in the Diocese.

Made out a Commission and a request to the Rt. Rev. the Assistant Bishop of the Diocese, to hold a special ordination for the admission of the Rev. H. Thomas to Priest's Orders. Notified the Rev. Henry Thomas, of St. Peter's Parish, Montgomery County, of the arrangement made for a special Ordination on his behalf.

4*th.*—Received from the Rev. Dr. Crummell, Rector of St. Mary's Church, Washington, application of Osmond St. James, Lay Reader, native of Haiti, licentiate of three years' standing of the Methodist Episcopal denomination, to be received as Postulant.

8*th.*—Received from the Register of the Henshaw Memorial Church, Baltimore, notice of the election of the Rev. David Barr to the Rectorship of said Church. Filed as informal.

10*th.*—Requested the Rt. Rev. Alexander Burgess, D. D., Bishop of Quincy, to perform Episcopal functions, in my behalf, during his approaching visit to Baltimore.

12*th.*—Withdrew from the Rev. William A. Holbrook my permission to officiate in the Advent Mission, requiring him to surcease ministering there, and to relinquish the work into the hands of those he found in charge of it. Notified Wm. B. Myer, Lay Reader of the Mission, and Miss Hunt, one of its founders, of the aforesaid withdrawal.

14*th.*—Received from the Church Wardens of St. John's Church, Waverly, their certificate of the election of the Rev. Thomas Richey, D. D., to the Rectorship of said Church on the 3d of June, 1878. Transmitted the Certificate to the Secretary of the Convention for entry on the proper record.

15*th.*—Received from the Wardens of St. Mark's Church, Baltimore, their certificate of the election of the Rev. E. L. Kemp to the Rectorship of said Church. Transmitted it to the Secretary of Convention for proper record.

16*th.*—Received from the Rev. Douglas F. Forrest, D. D., notice of his Election to the Associate Rectorship of Trinity Parish, Washington, and of his acceptance of the same.

18*th.*—Requested the Rev. Dr. Rich, Dean of the Baltimore Convocation, to carry out his customary use on a visit to the Advent Mission Chapel, on Sunday morning next.

Received from the Rt. Rev. F. M. Whittle, D. D., Bishop of Virginia, Letter Dimissory in behalf of the Rev. David Barr. Notified my acceptance of said Letter to the Bishop of Virginia,

d certified the standing of the Rev. David Barr to the Wardens d Vestry of the Henshaw Memorial Church, Baltimore.

22*d*.—Received from the Standing Committee a Resolution con-ıting to a dispensation of time in the case of J. H. W. Blake, Can-ıdate for Holy Orders. Having knowledge of the circumstances the case of Mr. Blake, concurred as Bishop in said action; tified the Rt. Rev. the Assistant Bishop of my concurrence, d requested him to take order for the ordination of Mr. Blake. Received from the Rev. Edward Kenney letters from the Pre-ding Bishop, from the President of the Cuban Mission Guild, om the Rt. Rev. Dr. Littlejohn, Bishop in charge of congrega-ons in foreign parts, and from the Standing Committee of hurches in foreign parts, requiring his transfer to the jurisdic-ɔn of the Rt. Rev. Dr. Littlejohn. Transferred the Rev. Ed-ırd Kenney accordingly to the jurisdiction of the Bishop in arge of churches in foreign parts; notified the Bishop and Mr. ɛnney of said transfer.

23*d*.—Received from J. Thomas Brome, Register, and John . Brome and Henry M. Jones, Wardens, of St. Mary's Parish, . Mary's Co., a certificate of the abandonment of said Parish the Rev. Moses Hunter, and of the election of the Rev. T. ɛwis Banister to the Rectorship of said Parish. Filed as in-rmal.

24*th*.—Received notice of acceptance of my Letter Dimissory Rev. Edward Kenney from the Rt. Rev. Dr. Littlejohn, Bishop Long Island, and Bishop in charge of Foreign Congregations. Received from Osmund St. James his license as "Licentiate ɔcal Preacher of the Methodist Episcopal Church," a certificate J. W. Lindsey, Professor of Exegetical Theology in the Boston ıiversity, a certificate of L. I. Townsend, of the same Uni-rsity, a certificate of J. E. Latimer, Dean of the School of ıeology of the same University, and also a certificate of the ɛv. Drs. Crummell and Townsend, Presbyters of Washington, . C., under Canon II. Section vii., § [3], in behalf of Osmund . James. Transmitted the last mentioned certificate to the anding Committee and returned the other papers, as requested, Mr. O. St James.

27*th*.—Delivered to the Rt. Rev. Dr. Burgess, Bishop of ıincy, 160 modified Confirmation Certificates, to be used in my rvice.

29*th*.—Received from J. T. Brome, Register, certificate of the

election of the Rev. T. Lewis Banister to the Rectorship of St. Mary's Parish, St. Mary's County, signed by the Church Wardens. Transmitted the same to the Secretary of Convention for proper record.

Notified Lawrence B. Thomas, candidate for Holy Orders, of his admission on recommendation by the Standing Committee, and advised his presenting himself for examination as candidate for Priest's Orders.

Notified the Rev. George E. Cranston of my approval of his associating his proposed school for colored boys with St. Mary's Mission by accepting an Assistant Ministership in Mt. Calvary Church.

On request of Wm. B. Myer, Lay Reader in the Advent Mission, and Miss Mary Hunt, foundress of said Mission, notifying their belief of the acceptableness of such appointment by a majority of those proposed to be benefitted by the work of said Mission, requested the Rev. J. S. Miller, Chaplain of the Church Home and Infirmary (consent of the trustees having been first obtained), to act until further notice from me, as Missionary under the Ecclesiastical Authority in the Advent Mission, Baltimore, bearing and using in all behalfs and respects full and sole temporary responsibility.

May 5th.—Received from John F. Dent and Aquila Burroughs, Sr., Church Wardens of King and Queen Parish, St. Mary's Co., their certificate of the Election of the Rev. James Walter Keeble to the Rectorship of said Parish. Transmitted the same to the Secretary of Convention for entry on proper record.

2d.—Received from the Rt. Rev. Dr. Niles, Bishop of New Hampshire, his Letter Dimissory of the Rev. Hall Harrison, Presbyter. Notified the Bishop of New Hampshire of my acceptance of said letter, and certified the standing of the Rev. Hall Harrison to the Wardens and Vestry of St. John's Church, Howard Co.

5th.—Received from Thomas B. Davis and Jacob L. Shipley, Wardens of the Henshaw Memorial Church, Baltimore, their certificates of the Election of the Rev. David Barr to the Rectorship of said church. Also from Wm. I. Henderson, Register, his attestation of the said election. Transmitted the certificate to the Secretary of Convention for proper record.

Received a certificate signed by the Rev. Dr. Addison, Rector, D. W. Middleton and I. M. Brodhead, Wardens, of Trinity Parish,

igton, of the election of the Rev. Douglas F. Forrest, to the Associate Rectorship of said Parish. Transmitted me to the Secretary of Convention for entry on proper

-Notified the Rt. Rev. M. A. DeW. Howe, D. D., Bishop of l Pennsylvania, of my non-acceptance of his Letter Di- / in behalf of the Rev. Charles S. M. Stewart, returning tter enclosed.

ismitted to the Rev. E. A. Colburn, Rector of Church- id Deer Creek Parishes, an Appointment of the Rev. Wil- rayshaw, Deacon, to be Assistant in said Parishes at the ion of the Rector.

—Received from John G. Rogers and Robert Pue, Wardens John's Church, Howard County, their certificate of the n of the Rev. Hall Harrison to the Rectorship of said n. Transmitted to the Secretary for entry on record.

eived from Bishop Pinkney his Sentence of Deposition of 'aust, late Deacon of this Diocese. Transcribed the same Register of the Diocese, Vol. II.

eived from Bishop Pinkney an application of the Rev. John ntt for remission of a portion of his candidateship for the iood.

.—Notified the Standing Committee of my willingness to e the time of the candidateship of Rev. John G. Gantt for iesthood, and requested their concurrence in the same. d Bishop Pinkney of my consent and request, and also l Rev. Mr. Gantt of my action.

.— Received from the Rev. P. N. Meade a Testimonial by himself, as Rector, and the Vestry of Grace Church, d County, in behalf of Randolph B. Latimer, recommend- n for commission as Lay Reader in said Church. Made out ission as Lay Reader for Randolph B. Latimer, and trans- the same to the Rector of Grace Church.

.—Received from Frederick S. Poole and Wm. W. Poole, ns of St. Peter's Parish, Montgomery County, their certifi- f the election of the Rev. Henry Thomas, Deacon, to be of said Parish.

acancy of office of Treasurer and Secretary of the Trustees Episcopal Fund of the Diocese, issued an official notice of ting of the Board of Trustees, to be held in the Vestry- f the Church of the Ascension, Washington, on Saturday ne 17th inst.

15*th.*—Received from David Knode and Thomas Hill, Wardens of St. John's Church, Frostburg, their certificate of the Election of the Rev. C. S. M. Stewart to the Rectorship of said Church. Filed in expectancy of a renewed Letter Dimissory of the Rev. Mr. Stewart from the Bishop of Central Pennsylvania.

16*th.*—Edwin George Richardson, applicant for Postulancy of February 22d, completed his application by making the statements required by the Canon, and was thereupon admitted Postulant. Certified the Standing Committee of such admission.

19*th.*—Received from Rt. Rev. Dr. Potter, Bishop of New York, a request for transfer of William Barroll Frisby, Candidate for Priest's Orders, now student in the Theological Seminary in New York, to his jurisdiction. Transferred the said William B. Frisby accordingly.

Received from the Rev. Dr. Fair, Rector, and Charles R. Burgess and James S. Roger, Wardens of Ascension Church, Baltimore, their certificate of the Election of the Rev. F. F. Reese, Deacon, to the Assistant Ministership of said Church. Held as Title for Priest's Orders of Mr. Reese.

Received from the Rev. R. H. Paine, Rector, and W. S. Anderson and Winfield Peters, Wardens of Mt. Calvary Church, Baltimore, their certificate of the election of the Rev. George E. Cranston, Presbyter, to the Assistant Ministership of said Church. Transmitted said certificate to the Secretary of the Convention for entry on proper record.

21*st.*—Received from the Standing Committee of the Diocese testimonials recommending for admission to Priest's Orders, Rev. Joseph Reynolds, Jr., Deacon, and the Rev. Samuel S. Maitland, Deacon. Also a recommendation of Edwin G. Richardson as Candidate for Holy Orders. Also information that their concurrence in my request for remission of time to the Rev. J. G. Gantt, Deacon, had not been granted.

Received from the Rt. Rev. Dr. Potter, Bishop of New York, his acceptance of my Letter Dimissory of William B. Frisby, Candidate for Holy Orders.

ADDRESS OF THE BISHOP.

BRETHREN OF THE CLERGY AND LAITY:

Through a year of more than usual debility and suffering, the fficial work of your Bishop has been almost exclusively limited to ndeavors to oversee and regulate the observance of the law of ıe Church in the prosecution of its work in this portion of the eld. As my only available mode of reporting to you the nature nd extent of the work thus done, I have placed in the hands of our Secretary a transcript of the official journal kept in obedi- ıce to the Canons. If you endure the tediousness of its public eading, you will learn the occupation of from five to fifteen ours a day of your executive officer during the conventional ear just expired, and the multiplicity of interests concerned in ıe exact discharge of the duties so fulfilled.

Through the Divine blessing on the incessant self-denying and ıborious ministrations of my Assistant, the Diocese, as I have mple reason to believe, on very many and various kinds of vidence, has not only not materially suffered by the disqualifica- on for active labor of its worn-out old executive officer, but is ctually in as healthy a condition, both in its temporal affairs nd (so far as man may be permitted to judge) in its spiritual fe and growth, as, during my long episcopate, I have ever nown it to enjoy.

As must needs be expected in so large a body as this Con- ention represents, the year past has deprived us, by death, of veral both of the Clergy and, to our great loss, of the most ctive and useful of our Laity. Where can that faithful, true- earted and steadfast man, Frederick W. Brune, be more missed public work than in this Convention? And the late Hon. 'illiam J. Albert vacated only by his death the important ficial trust, which by inheritance, as it were, from his father,

the first and only other holder, he had faithfully discharged for so many years.

Of the Clergy one, the Rev. Henry J. Kershaw, was snatched from his work in the very midst of exemplary usefulness, at the noon-tide of the day of ordinary human life. My right reverend Brother, I hope, on account of his closer contact with the lamented Pastor, thus torn from a mourning flock, will have more to say to us about his work and witness for the truth.

Another venerable Presbyter, the Rev. Harrison H. Webb, partly of African descent, has been taken, after some years of suspension from active duty on account of bodily infirmity, at the ripe age of seventy-five, on the 12th of last December. Deprived of the advantage of liberal education in his youth, he had laboriously qualified himself in riper years for admission to the holy ministry, which he received and exercised, with the exception of a few months' service in Pennsylvania, for more than twenty years in St. James's African Church in this city. He was never at any period of his ministry independent of his own labor in a secular calling for support, but faithfully and patiently strove, in spite of many difficulties and hindrances, to fulfil his ministry, in which to the very last he took supreme delight. This testimony I deem to be justly due to one whose name ought to be honored as that of a steadfast servant of our Blessed Master for the work's sake only.

The Rev. Alexander Dix Jones, after suspension from the exercise of the holy ministry for many years, was called away in the month of March last.

Thus *three* deaths have diminished our Clergy list.

By removal to other Dioceses we have lost *eleven*, viz:

To the Diocese of Albany, the Rev. Joseph B. Trevett; to the Diocese of Virginia, the Rev. C. C. Randolph; to the Diocese of Delaware, the Rev. J. W. Kaye, and the Rev. Reginald H. Murphy; to the Diocese of Northern New Jersey, the Rev. William Richmond; to the Diocese of Southern Ohio, the Rev. George H. Kinsolving; to the Diocese of New Jersey, the Rev. William R. Nairn, and the Rev. P. Parker Phillips; to the Diocese of Nebraska, the Rev. J. Owen Dorsey; to the Bishop in charge of Churches in Foreign Parts, the Rev. Edward Kenney; to the Diocese of Easton, the Rev. J. Harry Chesley, Deacon.

To replace these losses, we have received from other Dioceses a precisely equal number, viz:

From the Diocese of Virginia, the Rev. William M. Dame, the Rev. James W. Keeble, the Rev. William Munford, and the Rev. David Barr; from the Diocese of Minnesota, the Rev. Robert W. Lowrie and the Rev. Dr. Thomas Richey; from the Diocese of California, the Rev. E. P. Gray; from the Diocese of Pittsburgh, the Rev. Oliver W. Landreth; from the Diocese of Western Virginia, the Rev. William L. Hyland; from the Diocese of Ohio, the Rev. Edward L. Kemp returns to work, in an advanced degree, in his long well known and labored field, St. Mark's Church, Baltimore; from the Diocese of New Hampshire, the Rev. Hall Harrison returns to his natal Diocese, by a call to succeed in the charge for so many years happy under the pastorate of his deceased father.

One Presbyter, the Rev. John C. Tennent, M. D., whom I last year reported as removed to the Diocese of Pennsylvania, resumed his Letters Dimissory, and returned to work among us, having now the charge of Western Run Parish, Baltimore Co.

Additions to the Clergy List by ordination have been *five*, viz:

Joseph Reynolds, Jr., A. B., and Frederick F. Reese, ordained Deacons by the Bishop, June 18, 1878; and Henry Thomas, A. B., William Brayshaw, and John H. W. Blake, A. B., ordained Deacons by the Assistant Bishop.

There has been *one* loss by Deposition, viz: Ambrose J. Faust, Deacon, deposed, under my commission, by the Assistant Bishop, for apostasy to Popery when under inhibition from exercise of the ministry on account of serious breach of the rule of ministerial life.

The sum of our clerical force is thus left, on the whole, increased by *two*, viz: in all, *two* Bishops, one hundred and forty-four Presbyters, and thirteen Deacons; in all, *one hundred and fifty-nine.* Beside these, *three* Presbyters from other dioceses are actually at work in important charges, though as yet without complete canonical settlement.

As regards the continuation and increase of our ministerial force, the prospects of the Diocese are not bad; although interfered with by our inability to compete with the allurements presented to young men of promise by stations of comparative pecuniary ease and social consideration set before them just when the canons make them available for their Bishop's use in his hard task of keeping up supply of labor throughout the half-

manned and still more scantily endowed field of work given to him to oversee and cultivate, whatever may be his means. During the Conventional year I have received *four* applicants for Postulantship, viz: William Rollins Webb, A. B., of Racine College, of St. Paul's Parish, Baltimore; William G. Somerville, of Holy Trinity Parish, Prince George's County; Osmund St. James, native of Haiti, but now of St. Mary's Church, Washington, D. C., a Licentiate of the Methodist Episcopal denomination, and graduate of the School of Divinity of the University of Boston; and Edwin George Richardson, of St. Peter's Church, Baltimore, now a student in arts and science in the Johns Hopkins University.

Five Candidates for Holy Orders have been admitted on recommendation by the Standing Committee of the Diocese, viz: Hutchins Chew Bishop, William Rollins Webb, A. B., William G. Somerville, Lawrence Buckley Thomas, and Edwin George Richardson.

Alexander C. Haverstick, Candidate for the Diaconate, has been received by transfer from the Diocese of Pittsburgh through Letters Dimissory of the Rt. Rev. Dr. Kerfoot. He has become a resident of the Deanery of Alleghany, in Frederick County.

On the other hand we have lost *three* candidates—*two*, I regret to say, under the operation of paragraph [2] of Section V. of Canon 3, viz: Charles Cole (suffering from ill health), and Charles A. D. Spencer, Ph. Doct.; and *one* by transfer, at the request of the Rt. Rev. Dr. Potter, to the Diocese of New York, for settlement in Trinity Church, William Barroll Frisby, A. B., native of this Diocese, and graduate of the General Theological Seminary.

Deducting diminutions by ordinations and other loss, then our Candidate List, notwithstanding the addition of *six* names, is less than it was a year ago. Unless the Bishop can be provided with means for affording aid in the prosecution of their studies to really deserving and promising men, our supply of ministers qualified to go forth in face of the growing exigencies and opposition of the age, is but too likely to diminish yearly more and more.

I have received about the usual number of Notices of Depositions from the Holy Ministry in various dioceses. For reasons given last year, I do not afflict you with the detail. Of the one unhappy instance of discipline in the highest grade, all that concerns us will come before you (if you should choose to hear it) in the transcript of my official journal placed at your disposal.

So will the whole detail of my poor efforts for discharge of ıcial duty in ministerial work of every kind.

They comprise, among other matters, confirmations by myself *forty-seven* persons, on *three* occasions; and by the Bishop of ıincy, kindly acting on my behalf when he happened to be in the iocese on his own affairs, of *one hundred and forty-one* persons on *ur* occasions: in all *one hundred and eighty-eight* confirmed per-ns to be added to the many hundreds to be reported by e Assistant Bishop.

I feel bound, before stopping, to declare emphatically my sense joy and comfort in the quiet, steady, unwearied work of our)ble band of laymen commissioned as Lay Readers. But *two* have :en added to their number within the year, viz: Dr. William . Wilmer in the Mission of the Holy Trinity, North Gilmor reet, Baltimore, and Randolph B. Latimer, for Grace Church, oward Country. The varied and, in most instances, eminently ccessful labors of these volunteers in the service of our Blessed aster, for going into highways and byways and compelling arving souls to come in to the feast of fat things in the Gospel inistered by the Church, would of itself, were it alone, vindicate r our work the character of truly pertaining to Him whose mis-)n from the Father to seek and save the lost, and train re-emed souls for doing the Holy Will which is their sanctification, at once the charter and life of His Household, the Church on rth.

Committing you to His especial blessing, as given to the house-ld which He makes to be of one mind by the mighty working His One Spirit mightily drawing to oneness of heart and pro-sion those who are called in one hope of their calling unto the ce which passeth understanding, resulting from the presence he Lord Jesus Christ with those who in humble honesty of pose to do His work in His Name assemble for that end only, m, dear brethren,

Your loving friend and servant,

WILLIAM R. WHITTINGHAM,
Bishop of Maryland.

PISCOPAL RESIDENCE, BALTIMORE,
Wednesday, May 28, 1879.

ADDRESS OF THE ASSISTANT BISHOP.

DEAR BRETHREN OF THE CLERGY AND THE LAITY:

We have cause to thank God for His grace in permitting you once more, at the close of another year of so many vicissitudes, to mingle your counsels by the altar you serve, in so much of health and holy comfort. Especially should we thank Him for His merciful preservation of the Bishop of this Diocese, and the continuance of his tender watch over the fold. His name is a tower of strength, while his vast learning and wonderful gifts are as household words in all this land. They have gone out to the old world and have made his See as well known there as here. In all his late illness and severe bodily suffering he has had our warmest sympathy; and to-day our united prayers ascend to his Father and our Father, for his speedy and complete restoration to the active duties of his Episcopate.

But while it is ours to rejoice that the Great Head of the Church has been so good and gracious to us, we may not forget to mingle our tears with a sister Diocese; which has been called to mourn over the sudden death of her noble-hearted Bishop—I allude to Louisiana and the lamented Wilmer. He was a very marked man. There was almost a startling antithesis in his mental and moral nature. Simple as a child, he was full of wisdom. Gentle as a woman, he had the nerve of a giant. He was brilliant, a man of genius; and yet his brilliancy did not play over the surface of things: it went down to the lowest depths. Thoroughly versed in all that gives beauty and strength to our wonderful system of faith, he was sublimely conservative. No man inquired more diligently for the old paths, which the fathers trod, or walked in them with a firmer or more assured step.

He was intensely earnest. Unction was the word that most truly expressed his religious character. He felt that he had a

ision, and he lived for it and in it. No opportunity for doing
d was overlooked or lost by him. A word, the pressure of
hand, the glancing of the eye, gave expression to his large-
rted sympathy. A braver man, we had not. A man more
e to counsel, we had not. A man more resolute to act, we
d not. His very simplicity was his power. He carried with
n into all his work a holy enthusiasm, and all men felt that in
n the Word meant what it so beautifully denotes — God in us.
e was a gentleman; and in that one word there is an ocean
pth of meaning. A gentle man, the best possible definition of
e thing, as the singularly gifted Bishop Doane was wont to
y. Unselfishness lies at the basis and crowns the apex. Re-
ed and courteous he was to all. If any mistook this exceed-
g courtesy for weakness, they soon found out their error to
eir cost; for no one knew better the rights of his office, or
uld more gracefully maintain and assert them. The loss of
ch a man, at such a time as this, may not be computed.

He was my firm, fast friend. Our views were formed in the
me mould. We thought on most subjects alike. His grasp
the old theology was singularly firm and tenacious; while his
quence in the exposition of it was singularly fervid and glow-
g. I shall miss him in the council-chamber. I shall miss his
rm words of cheer, his noble words of encouragement, his
se and grand conservatism, and his broad, loving, catholic
rit. I tender to the Diocese of Louisiana this feeble tribute
its lamented chief, and to the family, thus written desolate,
:h however so much to soothe and comfort them, my warmest
low-feeling. I feel I am justified in this, because the late
nented Bishop was at one time a worker in our vineyard.

One other cause for sorrow meets us in our council to-day. I
ude to the death of Frederick W. Brune, Esq., one of our fore-
st and most useful lawyers, and one of our most devoted
rchmen. He had ever stood, as a younger brother, by the
e of Evans, Campbell and Chambers, in the defence of what
regarded sound church principles, as well as in active charity.
ice they fell asleep, and since the not less lamented death of
gifted Alexander, the most remarkable man of his age, he
s borne their mantle with equal grace and dignity. He was
iversally beloved. He too was a gentleman of the old school.
e was a man of the strictest integrity, of deep and honest con-
:tions, and he adhered to them with inflexible determination.

He loved the Church and was her most able and skilful advocate. He was a man that grew—grew in power, activity, zeal and influence. I first met him, many years ago, as Church Advocate. He was new to the scene. But even then he gave proof of the manner of man he was, by the clearness of his argument and the compactness of his logic. He was not, however, at that time a master of the graceful and easy fluency which he subsequently so signally displayed in the discussions of the forum and the debates on this floor, and that of the General Convention. Close study and an intense energy had their rich reward; for at the time of his death he stood in the front rank of his profession. In the most fiery flood of his argument and appeal, he retained the mastery of himself and his audience. His zeal in support of the Church was wonderful. Time, money, talents, were all called into requisition, without a moment's hesitation, when her advancement made it necessary. Identified with all her machinery for work, he was a most important factor in most of what she undertook or accomplished. His life was lit up with the graces of the Spirit; while his death, which came all so suddenly to us, was the grand closing of a career of usefulness and honor not often vouchsafed in either Church or State. He fell, where the true man always prefers to fall, with his face fronting duty and with his head erect. I knew him to love him. His death I considered one of the greatest losses we could sustain. And yet God doeth all things well and wisely. The righteous are taken from the evil to come. God giveth His beloved sleep. Such a death should humble us who survive, and cause us to inquire, are we watching for the coming of the Son of Man in His glory? or at the gates of death? I lay this little wreath on his honored grave, and pray for grace to improve the beautiful example set us. His amiability was his only weakness, if indeed that can be called a weakness which delighted in the flower without thorns, and loved to strew it on the pathway of others. The infusion of a little more granite would have made him perfect; but perfection is not the lot of man here.

One other layman has gone to his rest, Professor Moses Yarnall, of St. John's, Georgetown, D. C. He was one of the most earnest and efficient workers in the Lord's vineyard. It is seldom we meet with such high culture mingled with so much exquisite humility in one of human mould. Beautiful in all the relations of private life, he lived to die universally lamented. Large-hearted

hearted, he was a man among men. He ranked high as
of science and contributed to elevate it. The last proof-
a very learned work passed under his review just before
. His death was sudden ; and yet the closeness of his
God, as illustrated in his devotion to duty and his
ponse to the calls of charity, proved that it came none
enly for him. When the Church loses such men, she has
:ause to rejoice than she has to weep.

ot close this testimonial to departed worth, without
a tear over the grave of the lamented Kershaw. There
of incident in his early life—a tinge of romance about
vas in the war of Mexico, and followed the gallant Scott
tes of its proud capitol. Brave as he was kind-hearted,
er true to duty. His conversion led him to consecrate
nergies to the Sunday School of Trinity Church, Wash-
t the time he was an officer in the civil service of the
ent. After his ordination to the ministry, he filled two
in this Diocese with great credit to himself and honor
urch. The amount of physical work he accomplished
rising. His mind was well cultured. He was a re-
good preacher, a sympathetic pastor, a steadfast
wise shepherd of the flock and a self-denying, zealous
. The Church at Forrestville, Prince George's County,
child in the ministry. He left the Church Building
nd filled with a large congregation. He may be said
llen a martyr to duty, for the four services he filled, the
efore his death, left him an easy prey to the disease that
s career. I have never known a truer man, or a min-
e alive to the necessities of his charge.

detail of work which I now submit to the Diocese you
:wo months a blank, the first in an Episcopate of nearly
s. The cause of it was a threatened attack of the very
hat so suddenly closed Mr. Brune's career. The doctor
d a suspension of all Episcopal duty for that space of
d yet the larger portion of it was used by me in work
liocese.

his explanation I now proceed with my Diary in the form
refer to give to my Report.

st, 1878.—I took cars for Glen Morris.

isited Montrose Chapel, Western Run Parish, Balti-
nty ; preached and administered the Holy Communion.

This is a very neat Chapel, built, as I understand, by the late Mr. Anderson, and designed for the poor. I should be happy to see it consecrated, as a befitting memorial to a gentleman now deceased, a scholar whose many virtues endeared him to a large circle of friends, and who fell asleep in the faith of the Church, of which he was a consistent member. Every preparation was made for my visit, and a cordial welcome extended to me.

3*d*.—Returned to Baltimore and thence to Washington.

4*th*.—Took cars for Port Tobacco, Charles County.

6*th*.—Returned to Washington.

8*th*.—Took cars for Millersville, Anne Arundel County.

9*th*.—Visited St. Stephen's, Anne Arundel County, Severn Parish; preached, confirmed five persons, and delivered an address. At 5 P. M. visited St. Paul's Chapel, Crownsville, Severn Parish, Anne Arundel County; preached, confirmed four persons, and delivered an address. The appearance of everything is greatly changed for the better; and the prospect for the future looks most encouraging. All that is needed in our rural districts is the more earnest use of the Pastoral office.

10*th*.—Returned to Bladensburg.

12*th*.—Attended the commencement exercises of Mrs. Archer's Academy for girls, the Archer Institute, Ellicott City, Howard County. The compositions were singularly good and most admirably delivered. This School commends itself to my warmest approval. It is now located in Washington, and is in most admirable working order. It has received, as it deserves, a large patronage.

15*th*.—Took passage on the steamer Thompson for Liverpool Point, on the Potomac; landed, and after a pleasant ride, reached the Rectory in time for dinner. The service for the Chapel was postponed by the Rector on account of the condition of the building.

16*th*.—Visited Durham Church, Durham Parish, Charles Co.; preached, confirmed eight persons, and delivered an address. The congregation was very large. A Rectory is about to be built. This is a great necessity. I was much impressed with the order and decorum that marked the service, and especially with the increased interest manifested by the young people of the flock. Rode to Port Tobacco.

17*th*.—Took cars for Washington and thence to Bladensburg.

19*th*.—Took cars for Beantown, Baltimore and Potomac Rail-

ad. Rode nineteen miles to the Rectory in a carriage. I con-
ıcted the examination of Messrs. Phillips, Chesley and Thomas,
accordance with the Canon, for Deacon's orders, assisted by
e Rev. Dr. Gordon, and the Rev. Messrs. J. B. Williams and
iesley. It was in all points satisfactory.

20th.—I ordained John Harry Chesley, Henry Thomas and
Parker Phillips to the Diaconate. The Rev. Dr. Gordon said
orning Prayer from the Creed, and the Rev. Mr. Jackson to
ə Creed. Rev. John B. Williams read the Epistle; I read
ə Gospel. The Rev. Mr. Chesley presented the Candidates. I
eached, and celebrated the Holy Communion. That night, at
)'clock, I took a private carriage and rode nineteen miles to
ə Station, and took the cars to Washington.

23d.—Visited the Agricultural College, and preached the Bac-
laureate Sermon. At 1.30 P. M. took cars to Baltimore, rode
t in a carriage at 4 P. M. to Mount Washington, preached in St.
hn's Church, confirmed seven persons, and delivered an address.

24th.—Was taken very ill on the cars. The doctor prescribed
al rest. I was consequently compelled to recall several out-
ınding appointments. It was a very severe threat, of which,
wever, there has been providentially no recurrence.

July 4th.—Visited Ascension, Westminster, Carroll County;
eached, confirmed twenty-three persons, and delivered an ad-
ess. This congregation is making steady and wonderful pro-
ess. It will be soon necessary to enlarge the building. I can-
t sufficiently commend the tact and energy displayed by the
ung Rector, in so commending himself to the confidence and
ve of the whole community. Each visit enhances my pleasure.

5th.—Returned to Bladensburg, and was interdicted from all
ther work by the doctor. I spent about eighteen days at the
hite Sulphur, where I preached twice, and was the guest of my
end Mr. Corcoran, whose kindness to me has known no abate-
ent these many years.

August 9th.—Returned to Washington.

18th.—Visited Navy Yard, Christ Church, Washington Parish,
ashington, and preached, to relieve my young brother in his
duous work.

September 1st.—Visited Ascension, Washington, and preached.
isited the Reform School, and delivered an address.

8th.—Preached again in the Ascension, Washington, to relieve
e Rev. Dr. Elliott.

10*th.*—Visited Mount Calvary, Howard County; the Rev. Messrs. Laird and Buck present. Mr. Buck preached. I followed with an address. At 4 P. M. I preached, and Mr. Buck followed me.

11*th.*—Visited Mount Calvary, Howard County. I preached at 3 P. M. Mr. Buck preached, and I followed with an address.

12*th.*—Returned to Washington, and confirmed a sick man for the Rev. Mr. Steele, of St. Mark's, and delivered an address.

13*th.*—Took cars for Baltimore on business of the Church, and returned.

15*th.*—Visited St. Mark's, Washington, and preached. At 4 P. M. said Evening Prayer at St. Luke's, Bladensburg.

23*d.*—Visited Trinity, Washington, and preached. At 4 P. M. visited the Reform School, and delivered an address.

29*th.*—Visited St. Peter's, Ellicott City, Howard County; preached, confirmed six persons, and delivered an address. Rode to Baltimore, and took passage on the steamer to Lower Marlborough, Calvert County.

October 1*st.*—Visited All Saints, Calvert County; preached, confirmed two persons, and delivered an address.

2*d.*—Visited St. Paul's, Prince Frederick, Calvert County, and preached. There were no candidates.

3*d.*—Visited Christ Church, Calvert County; preached, confirmed three persons, and delivered an address.

4*th.*—Visited Middleham Chapel, Calvert County, Christ Church Parish; preached, confirmed three persons, and delivered an address.

6*th.*—Preached again in Christ Church, Calvert County. The Rector preached in Prince Frederick.

7*th.*—Took boat for Baltimore, and reached the Relay about 9 P. M.

8*th.*—Took cars for Bladensburg.

10*th.*—Attended a funeral at Rock Creek. It was the funeral of Benjamin Lowndes Jackson, one of the Vestrymen of the Ascension, a man of the sternest integrity and simplicity of life, a very large contributor to the new Church, and a consistent member of it. Beautiful was his devotion, as a son, a brother, a husband and a friend.

11*th.*—Took cars for Baltimore.

12*th.*—Took steamer for Solomon's Island, Calvert County.

13*th.*—I preached, confirmed two persons, and delivered an address. Preached again at night.

14*th.*—Returned to Baltimore, and thence to Washington.

19*th.*—Took cars for Rockville.

20*th.*—Visited Christ Church, Prince George's Parish, Montgomery County, and preached. There were no candidates. At 4 P. M. I visited School House, Quince Orchard; preached, confirmed one person, and delivered an address. At 8 P. M. preached again at Rockville, Christ Church, and confirmed one person, and delivered an address.

22*d.*—Took cars for Rockville, and thence to Brookeville.

23*d.*—Visited St. John's, Mechanicsville, St. Bartholomew's Parish, Montgomery County, and preached. At 7 P. M. visited Unity; the Rev. Charles Buck, of Beltsville, preached, and I followed with an address.

24*th.*—Visited St. John's; the Rev. Dr. Hutton preached with extraordinary power. At 7 P. M. visited Unity; I preached.

25*th.*—Visited St. John's, Mechanicsville; preached, confirmed five persons, and delivered an address. At 7 P. M. visited Unity; the Rev. Mr. Brown, of Rockville, preached with signal ability. I confirmed three persons and delivered an address.

26*th.*—Visited St. Luke's, Roslyn, Montgomery County, and preached. At 7 P. M. I preached in Brookeville.

27*th.*—Visited St. Bartholomew's, Montgomery County, preached, confirmed five persons, and delivered an address. At 3 P. M. visited St. Luke's, Roslyn, preached, confirmed three persons, and delivered an address.

28*th.*—Visited St. Mark's, Howard County, preached, confirmed five persons, and delivered an address.

29*th.*—Visited Mount Calvary, Montgomery County; preached, confirmed one, and delivered an address. Rode to the Rev. Dr. Hutton's.

30*th.*—Returned to Washington.

November 2*d.*—Offered to Havre-de-Grace, but it was declined for reasons satisfactory. Took cars for Annapolis Junction to Patuxent Forge.

3*d.*—Visited St. Peter's, Patuxent, Anne Arundel County; preached, confirmed ten persons, and delivered an address. At 3 P. M. preached for the Rev. Mr. Rose at Annapolis Junction. At 7 P. M. visited and preached at the Agricultural College.

6*th.*—Rode to Mr. Bird's *en route* for Broad Creek.

7*th.*—Visited St. John's, Broad Creek, Prince George's County; preached, confirmed seven persons, and delivered an address.

Was sent for express, on account of illness in my family. Rode to Bladensburg, a ride of thirty odd miles.

8*th.*—Visited St. Barnabas, St. John's Parish, Prince George's County; preached, confirmed one person, and delivered an address. Returned to Bladensburg, a ride of 22 miles.

9*th.*—Visited Epiphany, Forrestville, Prince George's County; preached, confirmed seven persons, and delivered an address. Returned to Bladensburg, a ride of 22 miles.

10*th.*—Visited St. Barnabas, Queen Anne's Parish, Prince George's County; preached, confirmed five persons, and delivered an address. Returned to Bladensburg, a ride of 24 miles. This Parish is wonderfully resuscitated.

11*th.*—Visited Trinity, Upper Marlborough, Prince George's County; preached, confirmed four persons, and delivered an address. Returned to Bladensburg that night, a ride of 32 miles. This visitation was made at heavy sacrifice of time and feeling: an open buggy and bad roads, day by day, until it came to a close. I was compelled by the illness at home to forego two appointments—West River and Tracey's Landing. This was a grief to me, but it could not be avoided.

16*th.*—Took cars for Glenndale, on Baltimore and Potomac Road. Visited St. George's Chapel, Holy Trinity Parish, Prince George's County. The Rev. Mr. Steele, of Washington, preached an admirable sermon; I confirmed twelve persons, and delivered an address. At 3 P. M. I preached; Mr. Steele and Dr. Stanley followed with addresses.

17*th.*—Visited Holy Trinity, Holy Trinity Parish, Prince George's County; preached, confirmed fifteen persons and delivered an address. It is not possible to speak too strongly of the great work done in this section of country by the gifted Rector, Dr. Stanley. I returned to Bladensburg.

18*th.*—Took cars for Cheltenham, Baltimore and Potomac Road. Visited Church of Atonement, Prince George's County, St. Thomas' Parish; preached, confirmed six persons, and delivered an address.

19*th.*—Visited St. Thomas', St. Thomas' Parish, Prince George's County; preached, confirmed twelve persons, and delivered an address.

24*th.*—Visited Trinity, Washington, also St. Luke's, Bladensburg, preaching in both churches.

26*th.*—Visited St. John's, Washington, and confirmed fourteen persons, and delivered an address.

28*th.*—Preached at Ascension, Washington, and took cars for ıshington Junction.

29*th.*—Visited St. Paul's, Frederick County; preached, con-ıed five persons, and delivered an address.

December 1*st.*—Visited St. Mark's, St. Mark's Parish, Fred-:k County; preached, confirmed seven persons, and delivered address. At 7 P. M. I preached again; congregation very ge and attentive.

2*d.*—Attended a cottage service with the Rev. Mr. Williams, of densburg, near Benning's Bridge, and delivered an address. is is a new field that gives rich promise of success in the near ıre, and is most admirably worked by its able Rector.

3*th.*—Attended the funeral of Bishop Wilmer, of Louisiana.

4*th.*—Visited St. Paul's, Rock Creek; preached, confirmed rteen persons, and delivered an address. At 6 P. M. I ached in the Chapel of the Soldiers' Home. I would state e that the ten confirmed last year in this noble old Parish re not reported; it was purely accidental. There is no Parish ere work is more steadily performed than in this portion of : vineyard, and no work, done by me in it, that I more cheer-ly render and record.

12*th.*—Assisted at a wedding in the Epiphany, Washington.

15*th.*—Said prayers at the Ascension, Washington, and eached at night in Christ Church, Georgetown.

17*th.*—Attended two weddings in Ascension Parish, assisted the Rev. Dr. Elliott, Associate Rector.

18*th.*—Took cars for Dickerson Station.

19*th.*—Consecrated Christ Church, St. Peter's Parish, Mont-ıery County. The Rev. Drs. Lewin, Trapnell, Paret, the r. Messrs. Braddock, Thomas, Buck and Avirett were present. e Dean of the Convocation of Washington read the Sentence Consecration at my request, and the Rev. Dr. Paret of the phany preached the sermon. It gave universal satisfaction.

22*d.*—Visited Holy Trinity Church, Baltimore; preached, con-ıed fourteen persons and delivered an address. At 7 P. M. ted Epiphany, Washington; preached, confirmed twelve per-s and delivered an address. I also confirmed one in private the Rev. Dr. Paret and delivered an address—in all thirteen.

25*th.*—Attended service at St. Luke's, Bladensburg, Prince orge's County, and assisted.

29*th.*—Visited St. Paul's, Prince George's County; preached,

confirmed thirty-three persons and delivered an address. At 7 P. M. visited St. Mary's, Woodville, Prince George's County; preached, confirmed ten persons, and delivered an address. The congregation have built a new Parsonage. The Parish is wide awake under the lead of its truly gifted and energetic Rector, the Rev. Mr. Perry.

30*th.*—Returned to Washington.

January 4*th*, 1879.—Took cars for Jessop's Cut.

5*th.*—Visited Trinity Church, Trinity Parish, Howard and Anne Arundel Counties, and preached. At 3 P. M. visited Trinity Chapel and preached. The congregations were good although it was intensely cold. There has been a steady growth in this Parish, not the less hopeful in that it is slow. It was most gratifying to meet on that bleak winter day, the lady in whose large heart this church was cradled.

6*th.*—Returned to Washington.

8*th.*—Took cars for Aberdeen Station, Philadelphia Road. Rode thence to Churchville.

9*th.*—Consecrated Holy Trinity Church, Churchville, Harford County. The Rev. Mr. Colburn read the Sentence of Consecration; the Rev. Mr. Brand the Ante-Communion; the Rev. Mr. Andrews the Epistle. The Rev. Charles D. Andrews of Washington preached the sermon at my request. It was a very remarkable production. The day was unfavorable and yet the congregation was singularly good. I confirmed five persons and delivered an address. This church is a gem. It is free from debt—all paid for. The young architect, Mr. Archer of Baltimore, a native of Harford, has exhibited rare skill in the plan and construction of this building, at a cost that is marvellous. Too much cannot be said of the self-denying zeal of the Rector and his able helper, Dr. Harlan of the United States Navy. I returned to Washington that night.

11*th.*—Took cars for Baltimore.

12*th.*—Visited Henshaw Memorial, Baltimore; preached, confirmed twelve persons, and delivered an address. At 7 P. M. visited Advent Chapel, Baltimore; preached, confirmed six persons, and delivered an address.

14*th.*—Received from the Chaplains, the Rev. Drs. Lewis, Paret and Addison, a certificate that Mr. Frisby has passed his first examination for the Priesthood.

18*th.*—Took cars for Ellicott City.

19*th.*—Visited St. John's, Howard County; preached, confirmed three persons, and delivered an address. At 3 P. M. visited Chapel of the Good Shepherd, Howard County; preached, confirmed one person, and delivered an address.

20*th.*—Returned to Washington.

25*th.*—Took cars for Baltimore.

26*th.*—Visited Holy Innocents, Baltimore City; preached, confirmed eleven persons, and delivered an address. The condition of this Church is very flourishing. At 8 P. M. I preached to the young men of Christ Church, Baltimore. At 4 P. M. I visited the Home; the Rev. Mr. Watkins preached.

27*th.*—Returned to Bladensburg

February 1*st.*—Took cars for Baltimore.

2*d.*—Visited Chapel of the Holy Evangelists, Canton, at 7 P. M. The Rev. Messrs. Stryker, and Street of Chicago delivered addresses. I followed. I confirmed sixteen persons and delivered an address. Congregation overflowing. The greatest credit is due to our Lay brothers, whose names and work are too well known to the Diocese to require mention. On the morning of this day I preached to the young men of Messiah, Baltimore.

9*th.*—I preached at the Ascension, Washington. At 4 P. M. I visited St. Paul's, Washington; preached, confirmed six persons, and delivered an address. At 7 P. M. I attended a meeting in the Epiphany, in behalf of the Mexican League, when the Rev. Mr. Brown delivered a remarkably strong and eloquent sermon.

11*th.*—Took cars for Baltimore and baptized a child.

15*th.*—Took cars for Barnesville, then rode by carriage to Poolsville, Montgomery County.

16*th.*—Visited St. Peter's, Poolsville, Montgomery County; preached, confirmed seven persons, and delivered an address — also an address on Missions. At 4 P. M. rode five miles, visited Christ Church, St. Peter's Parish, Montgomery County; preached, baptized an adult, confirmed ten persons, and delivered an address. A wonderful change has passed over this portion of the vineyard—a change that strikes every one, and is most encouraging to our young brother who is assigned to duty in it.

17*th.*—Took cars for Washington.

19*th.*—Took cars for Richmond.

20*th.*—Officiated at a marriage in Richmond.

23*d.*—Preached three times in Richmond.

24*th.*—Took cars for Washington.

26*th.*—Took cars for Upper Marlboro and preached. Returned at night.

28*th.*—Said prayers at St. Luke's, Bladensburg, and lectured.

March 2*d.*—Preached at the Ascension, Washington. At 7 P. M. preached at Christ Church, Navy Yard, Washington.

7*th.*—Took cars for Upper Marlboro, Prince George's County.

8*th.*—Conducted the examination of William Brayshaw, Jr., and Mr. Blake, assisted by the Rev. Drs. Lewin and Gordon, which was satisfactory.

9*th.*—I ordained William Brayshaw, Jr., Deacon in Trinity Church, Upper Marlboro, Prince George's County, at 11 A. M. The Rev. Dr. Lewin said Morning Prayer and presented the candidate. The Rev. Dr. Trapnell preached the sermon at my request, which was in all respects most admirable. At 7 I preached.

10*th.*—Returned to Washington.

13*th.*—Took cars for Beltsville, Prince George's County, and confirmed one person in private, and delivered an address.

15*th.*—Took cars for Baltimore.

16*th.*—Visited St. Bartholomew's, Baltimore; preached, confirmed seven persons, and delivered an address. At 7 P. M. visited St. John the Baptist, Baltimore; preached, confirmed thirteen persons, and delivered an address. Work progressing most favorably in both Churches.

19*th.*—Lectured at Ascension, Washington.

20*th.*—Held the examination of the Rev. Mr. Roberts, assisted by the Rev. Drs. Lewin and Elliott, in the vestry room of the Ascension, Washington. It was satisfactory.

22*d.*—Took cars for Baltimore.

23*d.*—I ordained the Rev. Albert A. Roberts, Priest, in St. Mary the Virgin, Baltimore City, at 11 A. M. The Rev. Mr. Perry, and the Rev. Mr. Street of Chicago were present. The Rev. Mr. Street said Morning Prayer. I preached the sermon. The Rev. C. B. Perry presented the candidate, and both he and the Rev. Mr. Street joined in the imposition of hands. At 7 P. M. I visited the Holy Comforter, Baltimore City; preached, confirmed twenty-nine persons, and delivered an address. The congregation was full to overflowing and the prospect most encouraging.

24*th.*—Took cars for Washington.

29*th.*—Took cars for Baltimore.

30*th.*—Visited Memorial Church, Baltimore; preached, con-ned fourteen persons, and delivered an address. At 4 P. M. ited the Ascension, Baltimore. The Rev. Mr. Phillips of nnsylvania preached. I confirmed sixty persons, and delivered address. This Parish is intensely alive. At 7 P. M. I ited All Saints, Baltimore City; preached, confirmed eleven rsons, and delivered an address.

April 2d.—Visited St. Michael and All Angels, Baltimore; eached, confirmed thirteen persons, and delivered an address. is visitation was made most agreeable to me, and the work ogresses most hopefully.

3*d.*—Visited Church of Our Saviour, Baltimore; preached, nfirmed thirteen persons, and delivered an address. Few of r younger Clergy display more energy and ability in work than Rev. Mr. Morrison.

4*th.*—Visited St. Barnabas, Baltimore, and confirmed twenty-ee persons, and delivered an address. Nothing could exceed calm, quiet, steady progress of this work, which has gone on adily increasing, and gathering to itself new force and power.

5*th.*—Took cars for Baltimore.

6*th.*—Visited Christ Church, Baltimore; preached, confirmed rty-eight persons, and delivered an address. At 8 P. M. ited Epiphany, Washington; preached, confirmed sixty-eight sons, and delivered an address.

7*th.*—Visited Christ Church, Georgetown; preached, confirmed nty persons, and delivered an address.

8*th.*—Visited St. Mark's, Washington; preached, confirmed ven persons, and delivered an address. Confirmed a sick y for the Rev. Mr. Andrews, Christ Church, and delivered an ress.

9*th.*—Visited Grace Church, Baltimore, confirmed sixteen per-s, and delivered an address. The visit to this most enter-ing Church was the renewal to me of many sweet memories.

10*th.*—Visited St. Luke's, Baltimore, and confirmed fifty-three sons, and delivered an address—also one sick person in ate—in all, fifty-four.

11*th.*—Visited St. John's, Mt. Washington, Baltimore County; ached, confirmed twelve persons, and delivered an address. ent labor is accomplishing much in this Church for the glory od and the good of the Church.

12*th.*—Visited Incarnation, Washington ; preached, confirmed twenty-five persons, and delivered an address. This was a noble class, and the congregation was the largest I have seen at a visitation.

13*th.*—Visited Christ Church, Navy Yard, Washington. The Rev. Mr. Andrews preached at my request. I confirmed twenty-four persons and delivered an address. The sermon was equal to the occasion. I said a word to the Sunday School, four hundred and fifty in number. The order of the school was most admirable. At 8 P. M. I visited the Ascension, Washington, and confirmed twenty-one persons, and delivered an address.

14*th.*—This day was assigned to St. Mary the Virgin, Baltimore, but was relinquished at the request of the Rector, and with my consent, to my brother of Quincy, Illinois.

15*th.*—Visited St. Mark's, Baltimore ; preached, confirmed twenty-three persons, and delivered an address—one of these was confirmed in private, with an address. Everything indicates great thrift in this Church.

16*th.*—Visited St. Peter's, Baltimore ; confirmed eighty-nine persons, and delivered an address. This is the largest class I have ever confirmed. A larger congregation it was never my privilege to address. I have to congratulate my brother, and to thank him for his singularly warm, stirring, and effective advocacy of the Missions of the Diocese.

17*th.*—Took cars for Washington.

18*th.*—Took cars for Baltimore and steamer for Brome's wharf.

19*th.*—Reached the wharf at 2 A. M.

20*th.*—Visited Trinity Church, St. Mary's Parish, St. Mary's County ; preached, confirmed eleven persons, and delivered an address. Church much improved, together with the churchyard. One of this class was from St. George's.

21*st.*—Visited Ridge Chapel, St. Mary's Parish, St. Mary's County ; preached, confirmed four persons, and delivered the address. The improvement here is truly wonderful.

22*d.*—Visited St. George's, William and Mary Parish, St. Mary's County ; preached, confirmed eight persons, and delivered an address. Visited St. Andrew's, St. Andrew's Parish, St. Mary's County ; preached, confirmed seventeen, and delivered an address. The improvement in this Parish is very marked. New shingling of half of the roof—the balance will soon be done. A

ew fence is to be added. This is a grand old building, one of ie finest in the Diocese. It is very picturesque. Rode to Mr. ey's, seven miles, and then took his carriage to Coxe's Station, irty miles, *en route* to Washington, having been sent for on ac- unt of the illness of my wife.

24th.—Reached Bladensburg at 10 A. M. The next five days e a blank filled up with sadness to me.

May 3d.—Took cars for Baltimore.

4th.—Visited Emmanuel, Baltimore; preached, confirmed sixty- iree, and delivered an address. Duty is stern, and must be ischarged. At 4 P. M. visited St. Luke's, Bladensburg, Prince eorge's County; preached, confirmed twenty-three persons, and elivered an address. At 8 P. M. visited St. Mary's, Washing- n; preached, confirmed twenty persons, and delivered an ad- ess.

5th.—Paid a sick visit and returned to Bladensburg.

6th.—Visited Chapel of the Holy Communion, the Rev. Mr. arke, Washington; preached, confirmed nineteen persons, and ivered an address. A very interesting class.

7th.—Attended service in the Church of the Ascension, Wash- ton. Morning Prayer was said by the Dean of Convoca- n, the Rev. Dr. Elliott, and myself. In the presence of the v. Drs. John H. Elliott, Lewin, the Dean of the Convocation Washington, and the Rev. W. A. Harris, I deposed the Rev. J. Faust, Deacon, from the ministry of the Church, in accord- ce with the provision of Canon V., Tit. 11, of the Digest; and ide a record of the same in the presence of the above named ergy, as the Canon requires. Took cars for Berlin.

8th.—I ordained the Rev. Henry Thomas, Deacon Priest, and r. J. Henry Watkins Blake, Deacon, in St. Mark's Church, Mark's Parish, Frederick County. The Dean of the Convo- ion of Washington, the Rev. Dr. Lewin, preached the sermon ny request. It was a most masterly effort. He also presented candidates. Morning Prayer was said by the Rev. Drs. win and Trapnell and the Rev. Mr. Braddock. They all ned in the imposition of hands in the case of the Priest or- ined. I celebrated the Holy Communion. An immense con- gation were in attendance. I had previously conducted the amination of the Rev. Henry Thomas, assisted by the Rev. s. Lewin and Trapnell. It was satisfactory. Mr. Blake signed declaration required by the Constitution. At 7.30 P. M. I

attended service at St. Mark's and said Evening Prayer to the close of the Creed. and the Rev. Dr. Lewin from that to the close. The Rev. Mr. Thomas preached. His sermon gave great satisfaction.

9*th*.—Returned to Bladensburg.

10*th*.—Took cars for Annapolis.

11*th*.—Attended service at the Naval School, and preached. At 4 P. M. visited the Mission Chapel, a singularly beautiful and unique edifice. I preached. A large congregation was assembled for service. At 7.30 P. M. I visited St. Anne's; preached, confirmed eighteen persons, and delivered an address. The Dean of the Convocation of Annapolis, Mr. Bowman, and Mr. Hudson, of the Naval School, were present and assisted. The church was filled with an attentive congregation. This Parish is wide awake. It is administered with great ability and systematic zeal by its self-denying and large-hearted Rector, the Rev. Mr. Southgate. Every visitation increases my admiration of the work accomplished.

12*th*.—Took cars for Philadelphia.

13*th*.—Took cars for Baltimore, having paid a visit of affliction to a family in distress. Visited Henshaw Memorial; preached, confirmed sixteen persons, and delivered an address. Under its new head this Mission work is progressing finely. On the twelfth of January I confirmed twelve persons in this same Chapel.

14*th*.—Visited St. John's, Havre-de-Grace, Harford County; preached, confirmed twenty persons, and delivered an address; one also in private, with address—in all twenty-one. This was a very fine class, the first one gathered out of those whom the Rector had trained from early childhood. Everything was in order, and there was order in everything. The Sunday School is in a very flourishing condition, and the great care taken to indoctrinate it in the faith of the Church is telling powerfully on the welfare of the Parish.

15*th*.—Took cars for Bladensburg.

16*th*.—Visited St. Mary's, Baltimore County; preached, confirmed five persons, and delivered an address. A remarkable congregation was in attendance, notwithstanding the weather was very unfavorable.

17*th*.—Returned to Washington, and thence to Bladensburg.

18*th*.—Visited St. John's, Beltsville, Zion Parish, Prince

eorge's County; preached, confirmed eleven persons, and de-
vered an address. This Parish was in a very languishing con-
ition at the time the young Deacon, Charles Buck, entered on
is work under the direction of the Rev. Mr. Avirett. It is now
i active operation. A beautiful Church stands on the lot where
ains of two had lain, the most beautiful of the three; and as far
s completed it is free of debt. Too much credit cannot be
iven to the energetic few who have pushed on this enterprise so
eroically amid so many causes for depression. To one gentle-
an especially we are indebted for its successful issue. His
ame will be recognized by the Parish. At 4 P. M. I visited St.
lark's, Montgomery County, near Colesville, Silver Spring
arish, and preached. At 8 P. M. visited Grace, Silver Spring
arish; preached, confirmed fifteen persons, and delivered an
ldress. Despite the rain, the church was filled. Several of the
andidates could not reach it, however.

19*th.*—Visited St. John's, Norwood, Silver Spring Parish,
lontgomery County; preached, confirmed one person, and de-
vered an address.

20*th.*—Visited the Messiah, Baltimore; preached, confirmed
ty-three persons, and delivered an address. It is not necessary
say more than that this church progresses steadily in power
d the capacity for usefulness. I thought of my absent brother,
e Bishop, in the depths of heathenism, whose heart would have
en all aglow could he have been with us that night.

21*st.*—Visited St. Andrew's Chapel, Harford Road, Baltimore
ounty; preached, confirmed two persons, and delivered an ad-
ess. Also one in private at St. Thomas', Homestead, with an
dress.

22*d.*—Visited St. Clement's, Philadelphia Road, Baltimore
ounty; preached, confirmed five persons, and delivered an ad-
ess. The Rev. Mr. Van Antwerp works on with the same
eady energy and heroic zeal; and in the consecration of his
re gifts to a field of labor not easily cultivated, he sets us all
e example of patient cheerfulness, well worthy of our imitation.

23*d.*—Visited the Church of the Holy Cross, Washington;
eached, confirmed ten persons, and delivered an address.

25*th.*—Visited Grace Church, Elkridge Landing, Howard
ounty; preached, confirmed seven persons, and delivered an
ldress. At 8 P. M. visited Trinity Church, Washington; con-
med thirty-nine, and delivered an address. This church

is now under the joint charge of the Rev. Dr. Addison and the Rev. Dr. Forrest. There is a grand work in progress.

26*th*.—A visitation was assigned to St. John's, Georgetown, but postponed at the request of the Rector.

27*th*.—Visited St. John's, Washington, and confirmed twenty-four persons.

In concluding this address, I would dwell a moment on a subject which has exercised my mind for many years—the brotherhood of Christ, its mission, and the urgent necessity for its restoration to its proper place in the Church, which is the Body of our Lord. I speak of the brotherhood of Christ, as distinguishable from Parish organization in all those elements that constitute a broad and living catholicity. Not that I would undervalue the strictly Parish-work, or interfere, in any way, or to any degree, with its fullest and most energetic occupancy of its high trust. Not at all. I know, none know better, the great advantage that is secured by the unification of work, where there is one guiding, controlling, masterful will; and I recognize it fully. But still it does seem to me that the Church's mission has not been fulfilled, and is not now being fulfilled; and one great cause of the failure is to be found in the congregationalism of the age.

The various organizations, outside of the Church, which are the offspring of mere human wisdom, and which are to-day out in the active exercise of their noble and praiseworthy sympathies and faculties for usefulness, owe their being to the fact that the world's wretchedness and many-sided wants are not met or ministered unto by the Church of our love as they should be. For while to some extent separate Parish organizations do meet those wants, they do not meet them so fully and broadly as they should be met.

Hospitals for the sick and the infirm, served by nurses who work for love, not pay,—schools of instruction where education may be obtained at small cost, and asylums for the young men who are crowding our large cities, far away from the endearments of home and its gentle restraints, we have not. We have them not, because we are not banded together for work. It is perfectly obvious that there can be no such banding as will give the nerve and backbone that are needed, unless there be a total and sublime self-abnegation—that oneness of purpose and singleness

f aim which ought to characterize the brotherhood. All selfish lans must be laid aside, together with the wish or the effort to ld to the power of any one Parish at the expense of another. his is a necessity. For the lack of it constitutes the chief bar- er to such banding together as I counsel.

The poor, as it strikes me, are our common charge in all cases, here the field for tillage is too large for any one Parish. We ght to have a corps of nurses who hold themselves subject to e order of the Priesthood, and are willing to go where they all order, and do what they shall require, without cavil or bate.

A common fund we ought to have, from which to draw the eans to secure the prompt supply of the needs of the sick and e hungry who are now crowding this lazar-house of suffering manity. One common place of resort for our young men, who e in peril for the lack of it, we ought to have. In a word, we ould be so organized and disciplined for our work as to leave thing for those from without to do, unless it be a work of pererogation. This is my calm and deliberate judgment.

Now this is simply impossible unless we acquire the strength nd efficiency requisite for the work by union,—that sweet band- g together of holy effort, in which our time and money and fluence shall be made to mingle, and then flow on in a tide at never ebbs. It is union that gives strength. The work that above us and beyond us is laid aside, because it is above us d beyond us. The very hopelessness of the effort cuts in twain e nerves of endeavour. Or else the work drags its slow length ng in feebleness, because it is thus circumscribed even in its n, and contracted in its sphere.

This will appear to some as a wild vision, an impracticable ing, made impracticable by the sad diversity of views that un- ppily prevails. I am not insensible to the danger or the diffi- lty, and I deplore them. They are formidable. But are they vincible? Do they touch my argument to weaken or refute it? think not. The Church ought to be so banded. She is work- g for one Lord in the one faith, under the dews of the one sac- ment, and the true bread from heaven broken in the other. uly the love, that animates her, ought to be so earnest and gush- g, that the coalescing of the separate wills of her children would as easy of accomplishment as it is preëminently to be desired. elfishness is no part of her organism; and selfishness exists

nowhere in a more dangerous and subtle form than in Parish-life and Parish-work. The difficulty in the way is altogether human, and it ought to be taken out of the way.

I do not counsel the weakening of the power of the Priest in the domain of his absolute supremacy; nor would I diminish in aught the true dignity and glory of his office. By no means. The combination for work which I counsel should be made in all respects to move on in strictest subordination to the recognized law of the Church. What forbids?

I hold in the highest regard the opinion of those who may chance to take a different view of this subject, and I give them credit for far more wisdom than I possess. But still I would discharge my duty, and ask you to ponder the subject, to see if it be not possible for us to devise and execute something which will accomplish more for the Master and a dying world. May we not acquire the ability to say to the sick, not in our Parish, but in the city where our lot is cast, here is shelter, and food in abundance, and nursing care, without resort to any outside agency? May we not acquire the ability to say to the dispersed sheep and lambs of the fold, here are churches built free of cost to you, where you may go and worship, and schools of instruction, free of cost to you, where you may secure for your children a sound churchly education?

I do not know how it is with others, but this I do know, I see all around me the proofs of the ills we endure, and the loss we sustain, in every department of Church work, for lack of the sweet fellowship and unity of Church life.

I rejoice over what separate Parishes are accomplishing. I acknowledge the immense moral force displayed by those who prefer to work in isolation. But still I do sigh for a broad catholicism, a more fruitful system in the cultivation of the Lord's vineyard, which is not the Parish, but the Church at large.

What we need, my brothers, can only be found in the brotherhood of Christ, wherein each Parish is recognized in the just supremacy it enjoys, and where the union works for the common good without the loss of one element of Parish power.

The advantage on the one hand consists in the unification of work. And yet it will be seen that this is not wholly on the one side; for the Bishop is, in his office, a power of unification. The advantages on the other are multiform and multiplied. Energies, that are now paralyzed by work above and b

l their unaided strength, would be quickened into new life, and le intensely mightier by union. The bond of sympathy would astly stronger. The magnificence of the work, with its ex- ed area, would attract to it far more warmth of interest. In one case, the Parish moves and lives and grows; and there :andeur in that. In the other case, the Body of our Lord is ing, living, growing, not in a single member only, but in all nembers; and this unification of work tells on the oneness he Body, and best illustrates and secures it.

raying the Great Head of the Church to keep you in love and nony, and to breathe in you more and more of the spirit that old of adventure for Christ, while it is extremely careful to ıself only that which tends to edification, I commend you to ı, and the power of His grace.

Your brother in Christ,

WILLIAM PINKNEY,

y 28, 1879. *Assistant Bishop of Maryland.*

Confirmed, 1333. Sermons, 120. Addresses, 106.

CLERICAL REPORTS.

Not being in the charge of any parish, I officiate as the opportunity offers. I was at St. Timothy's, Catonsville, during part of the absence of the Rector in Europe. I also preached in Philadelphia, and officiate here occasionally.

Onancock, Va. JOHN ATKINSON.

I have to report myself as still prostrate by bodily infirmity, and incompetent to the performance of any public religious service.

Baltimore. SAM'L CORNELIUS.

During the past year I have officiated nearly every Sunday, either in the City or Country. I have married one couple. Through the week I have been a tutor to my two daughters in directing their unfinished studies.

Baltimore. S. W. CRAMPTON.

The following is my report from the last Convention up to the time of my transfer to the jurisdiction of the Bishop of Nebraska. I held two services each Sunday while Rector of St. John's Parish, until the Fifth Sunday after Trinity, inclusive. I resigned the charge of the Parish June 21, to take effect one month later. Before leaving the Parish I sent you a list of candidates for Confirmation. July 22, I left Maryland for Omaha Agency, my present field of labor. Here I have been engaged in linguistic work, besides holding services and preaching to the Indians in their own tongue as often as circumstances would allow. Burial—one Omaha child. I have occasionally assisted the Rev. Mr. Jacob, of Decatur.

Omaha Agency, Neb. J. OWEN DORSEY.

Up to Palm Sunday of this year, my ecclesiastical connection remained with St. Paul's Parish. At that time, domestic reasons having necessitated the removal of my family to the West End, I was transferred by yourself to the care of the Rev. Dr. Rankin of St. Luke's Church, where I am now at work. During the past Convention year I baptized three infants in Harriott Chapel, Frederick Co., Md., and one in St. Paul's Parish, Baltimore. I buried one adult and one infant. In addition, I have assisted at three services in Church each Sunday, and conducted two each week. Am now prosecuting my studies under the kind and able supervision of the Rev. F. Gibson of St. Luke's.

Baltimore. R. H. GERNAND.

ince my last report, I have assisted the Rector of Incarnation Church, :fly in St. James' Parish, the services of which have been held in my resi- ce, 813 H. Street, N. E., and since the first of January at my expense. ring the year I have conducted the Church services 79 times; assisted in same, 21 times; assisted in the Holy Communion, 32 times; baptized two ldren, married one couple, and officiated at five Funerals, all of which will found in other Reports. I have continued my occupation of teacher, and re after school hours made over 200 clerical visits, mostly to the sick.

Vashington, D. C. JOHN ALLAN GRAVES.

. was transferred from the Diocese of California to this Diocese in Septem- ; 1878. Since the 1st of October I have assisted the Rev. Mr. Watkins of rist Church in the Holy Communion every first Sunday in the month. ıvember 15th, I entered upon the charge of St. George's, and resigned May . In that time, baptized 5 children, buried one person, administered the ıly Communion 8 times. I have also officiated in several other churches on ious occasions.

Baltimore. EDWARD P. GRAY.

The undersigned respectfully reports, that during the past Conventional year has continued to discharge the duties of an Assistant Minister in St. Paul's ish, Baltimore. His services in that capacity are included in those of ich report is made by the Rector of the Parish.

Baltimore. CHAS. R. HALE.

During the past year the undersigned has continued to hold the positions of aplain and Instructor in the Diocesan School for Girls—the Hannah More ademy. He has also acted as an assistant to the Rector of Reisterstown rish, at St. Michael's Church. The services thus rendered are included in Rector's Parochial Report. By request of the Dean of the Convocation of ltimore, he officiated several times and administered Holy Communion at Chapel of the Holy Evangelists, Canton, Baltimore; and there baptized 7 ldren. These baptisms will be included in the Parochial Report from that apel. As Chaplain resident, he has addressed to the Rector of the Han- ı More Academy the usual annual communication.

Reisterstown. RICHARD C. HALL.

send you such report of St. Mary's Parish as the circumstances allow me nake. Near the end of September last, I came to this City, and became the :her of Mathematics and the Latin language in the "Archer Institute." ce I came here, I have done a good deal of clerical work, assisting in some he Churches almost every Sunday. Particularly in the absence or illness of r Rectors, I have supplied St. John's Church twice, the Church of the arnation twice, St. Mark's once, St. Mary's once, St. John's, George- n, once, St. Alban's, Tenallytown, Rock Creek, the Soldier's Home, each e, besides administering the Holy Communion in the Church of the phany once in Dr. Paret's absence.

Vashington, D. C. MOSES H. HUNTER.

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I respectfully report that, since my transfer to the Diocese in October last, I have been residing near this City, unable yet to resume active duty. I am encouraged to hope that by the Autumn I shall be sufficiently restored in health to return to Parish work.

Washington, D. C. R. W. LOWRIE.

I beg to report, that on Whitsunday, 1878, I became, by election and your assignment, Assistant to the Rev. George C. Stokes, with special charge at St. Mary's Church, Hampden, Baltimore County, which position I still continue to hold. My official acts since last report are: Baptisms, nine infants, five of which were private; all included in the Rector's report of St. Mary's Church; Sermons, forty-seven; Burials, four.

Hampden. SAMUEL S. MAITLAND.

I have to report, that during the past year I have preached once or twice, administered the Holy Communion once, and assisted in a marriage service, all in this City. I have also performed the morning service twice at Capon Springs, West Virginia. The increasing infirmities of my age render it highly probable, that hereafter I shall not be able to do anything in the public service of the Church beyond assisting in the performance of the same.

Washington, D. C. JOHN McCARTY.

The physical infirmities which led me, more than two years ago, to withdraw from the stated duties of a Parish, have increased within the last twelve months. But I have been able, during that period, to officiate in preaching, assisting in Morning and Evening Prayer and Holy Communion, nearly as often as in the preceding Conventional year. I have also administered Holy Communion three times in private, baptized one infant, and officiated at one funeral.

J. A. McKENNEY.

The undersigned reports that during the past year he has discharged the duties of Chaplain of the Church Home and Infirmary in this City, and that he still occupies that position. He has, for a part of the year, served as Assistant in St. Paul's Parish, as in years past, and for a part of the year as Assistant in Trinity Church. His acts in connection with these latter positions are reported by the Rectors of St. Paul's Parish and of Trinity Church. Since the first Sunday after Easter, he has officiated in the Advent Mission; for the greater part of the time in sole charge thereof, under authority of the Bishop of the Diocese. Subjoined is a report of the Chapel of the Church Home and Infirmary.

Baltimore. J. S. MILLER.

I enclose the following as the report of my work from the Convention until my removal from the Diocese in September, 1878. During that time my connection continued with Western Run Parish of Baltimore County, while occasional work called me to Catoctin, in Frederick County, and once I held service at Canton, baptizing one child at each place and another child otherwise reported.

Wilmington, Del. R. H. MURPHY.

In addition to professional duties as incumbent of "The Chair of Ethics and Metaphysics" in St. John's College, I have performed clerical duty on every Sunday of the Conventional year except one (when prevented by sickness) in Annapolis or elsewhere, and also by assisting the Rector of St. Anne's Church on Holy Days and week days when compatible with my other duties. I have in all read prayers in the Church some two hundred times, preached and lectured on about seventy-five occasions, and celebrated, or assisted in celebration of, the Holy Communion some twenty-five times. All of which is respectfully and dutifully submitted.

Annapolis. CLELAND KINLOCH NELSON.

I closed my labors at All Saints' Church, Baltimore, on the first of October, 1878. Since then I have been engaged in assisting the Clergy in the work of the Lord and His Holy Church.

Baltimore. JOHN W. OSBORNE.

I hereby report that I resigned the Rectorship of St. Andrew's Church, Baltimore, on the 17th of last February. From the first Sunday in Lent I have been in charge of St. John's Church and the Chapel at Jonestown, Howard County. My charge of these ends on the last day of this month (May).

Ellicott City. WM. RAWLINS PICKMAN.

Immediately after my ordination to the Diaconate, June 18th, 1878, I took charge of St. Andrew's Church, S. High Street, for three months, during the absence of the Rector, the Rev. W. Rawlins Pickman. While there, it was my habit to hold service twice on Sunday, morning and afternoon, and to preach at the morning service; also to have a Litany service every Wednesday and Friday morning, and to hold an ante-communion service on all the Church days, for which a Gospel and Epistle are provided. I remained at St. Andrew's until the first part of October, and my official acts are included in the official Report. From the first part of October until about the middle of November, I had no charge, but officiated on Sundays in different parts of the country, both in Maryland and Virginia. From about the middle of November until the 10th of March, I had charge of the Henshaw Memorial Church, and my official acts would be found in the report of that Church, where I preached always three times a week and sometimes oftener, observing the Church days. Since the 10th of March I have been the Rector elect of St. Andrew's.

Baltimore. JOS. REYNOLDS, JR.

My stated work in the past year, as in five preceding ones, has been to prepare that part of the Annual Report of the United States Commissioner of Education which treats of the educational condition of the several States and Territories. My Sundays being free, I have, as far as there was call for it, supplied the place of absent clergymen, or aided them in case of need. During the absence in England of the Rector of St. Paul's Church, Washington, with some assistance from Rev. Mr. Withington, I maintained the services of that Church on the eight Sundays of July and August, 1878. I regret my inability to present fuller record of the work done for our dear Lord.

Washington, D. C. ALEXANDER SHIRAS.

From the date of my last report I continued to officiate at various Parishes in and around Philadelphia, supplying absences and vacancies. Services held 26; sermons preached, 26. In September I accepted a call to St. John's Church, Western Run Parish, Md. I found it much encumbered with debt, and the Church building was with great difficulty saved from being sold, but I am happy to say that the Parish is now free from all debt, congregations are increasing and the prospects generally are encouraging. In addition to this charge, I have from December last performed Missionary duty one Sunday in the month at Catoctin Parish, Frederick County, Md., and report the following services: Services held at Harriot Chapel, 9; Sermons preached, 9; Holy Communions, 3; Infants baptized, 3. Services held at Mechanicstown, 4; Sermons preached, 4; Holy Communions, 2; Baptized one infant.

Emory Grove. JOHN C. TENNENT.

I am reminded that I made no report last year; physical weakness pleading hard for indulgence; the plea seconded by the consideration that it was understood, how little I could be expected to report upon, at this advanced period of life. With a constitution never vigorous or pragmatical, why life protracted so long I scarce know, unless the soonest called are the earliest ripe, whether upwards or downwards; while the indifferents are allowed a longer period, that their records may be decided, good or bad. However, the last year has been one of rather recruited. I have done officially more than through the four or five years immediately preceding: something—not always much—a majority of the Sundays. If I do anything in the future it is likely to be rather out of the line of official duty. If I can do justice to ideas laboring into shape, I may yet do something towards exposing the windy pretensions of materialism and unbelief. But who can do justice to his ideal?

Washington, D. C. WM. WITHINGTON.

CONVENTION REPORTS.

:PORT OF THE COMMITTEE (OF 1878) ON THE STATE OF THE CHURCH.

[*See Journal, page* 43.]

The Committe on the State of the Church, appointed at the last Convention, pectfully report, that as our faithful Secretary has so fully tabulated the itistics showing the Church's growth and increase, and though not all we ld wish, yet healthful, your Committee do not think it necessary to repeat at we have already printed in the Journal. But for the more rapid growth this venerable and Apostolic Church, there are some things in which we ne far short of our duty. In a Council like this, we conceive, it is more im-tant to consider those things which are lacking than those in which we ex- ; for the latter will take care of themselves, but the former require us to e up our cross and correct them.

Among the things in which we come short, mention has often been made of duty to the young, and especially to the young of our own fold, that they rained in the way of truth and righteousness, as this Church holds the same. s Church, this true branch of Christ's Holy Catholic Church, should be a it educator and trainer of the young. She is so in the mother-country, and ld be so in this land. Is she? Something she is doing, but how little! are realizing its importance in our missions: why do we not realize its ortance more at home? If in our Western wilds and among the heathen eed Church Schools to make churchmen, and must have them or fail, how h more do we need them here, where there are so many who dissent from claims—who teach anything and everything but the things this Church ld have taught! Brethren, it is alarming, the extent to which the rch's children are taught by the Church's enemies. This is manifestly all g; and can be, and should be, corrected. May God help us to realize our mission, that as the conservers of all truth and of the ways of righteous- if we cannot educate the children in this great Country, at least to take l care of our own. In this regard we need more prayer, more faith, and good works. If more of the words of your Committee could be availing, h more might be said.

nother matter, in which we come short, is the work of missions at home and ad. The state of the Church is known in any age by its missionary spirit. issionary Church is a live Church, and a Church with no missionary spirit dead Church. If this be so—and there is no gainsaying it—what is the

condition of those Parishes and Congregations in our own Diocese which do nothing for missions? Are they living, or are they dead? It is certainly not too much to say that they are starving themselves and starving others; and it is manifest that the cause of missions would soon starve to death if the Church had none but such to depend upon. Every Christian should feel himself a missionary; and if he cannot go himself, the only way he can show that he has the spirit of Christ, the first and glorious Missionary, and heeds His last and great command—"Go ye, and preach the Gospel to every creature; go ye, and disciple all nations"—is to do all that in him lies to send others. Yes, every faithful Christian, knowing his Master's will and striving to do it, must be a missionary, layman as well as clergyman. But Clergymen pre-eminently—"for, like priest like people." If the priest be dead to missions, how can he give life to the dead? Something should be done to bring every Parish and Congregation to its duty; there should not be one delinquent, that all alike may heed, and act according to that great precept, so wise and equitably just, "If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little."

One word more and we are done. This true branch of Christ's Holy Catholic Church has a great and glorious future before her in this and in all lands, if all her members are "loyal and true" to her doctrine, discipline and worship. We know there must be outside ranks in every phalanx; but every phalanx must stand by and march under its own colors. No true soldier in our great army should do anything, or suffer anything to be done, to cause a doubt, or cast a suspicion on his loyalty. The state and welfare of the Church demand in this our day, "loyal hearts and true." Only give her these, then shall she be known and read of all men, and "Look forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners."

Respectfully submitted,

JAMES A. BUCK,
JAMES BONNAR,
WM. F. GARDNER.

REPORT OF THE STANDING COMMITTEE.

[*See Journal, p.* 52.]

The Standing Committee report, that after their election at the last Convention, they organized by electing the Rev. S. R. Gordon, D. D., President, and the Rev. A. P. Stryker, Secretary. During the year they have held the four regular meetings preceding the Ember Seasons, and five special meetings. At the meeting held February 18th, consent was given to the election of the Rt. Rev. J. H. D. Wingfield, D. D., Missionary Bishop of Northern California, to be Bishop of the Diocese of Louisiana. During the Conventional year they have recommended for ordination to the Priesthood, the Rev. William Richmond, the Rev. Albert A. Roberts, the Rev. Henry Thomas, the Rev. Samuel S. Maitland and the Rev. J. Reynolds, Jr. For ordination to the Diaconate, P. P. Phillips, J. Reynolds, Jr., W. B. Frisby, William Brayshaw, and J. H. W. Blake. They have also recommended to the Bishop for admission as Candidates for Holy Orders, H. Chew Bishop, William R. Webb, William Somerville and Edwin G. Richardson.

In this Report are embraced all acts of the Standing Committee since the last Convention, unless there be included in the same the proceedings of the Committee, acting as a Council of advice to the Bishop of the Diocese. Of these they have taken no note, being doubtful whether Canon II. of Title D., as amended in 1876, requiring this Report, was intended to cover any such proceedings, in regard to communicating which they wait for instruction from the Convention present.

A. P. STRYKER, *Secretary.*

BALTIMORE, *May* 28, 1879.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

[*See Journal, p.* 43.]

BALTIMORE, *May* 27, 1879.

The Trustees of the Episcopal Fund submit the Annual Report of the Treasurer *pro tem.* herewith; and respectfully urge upon the Convention the adoption of the recommendation made by him, so that all demands upon the Treasury may be punctually met, which has not been the case the present year.

They would also respectfully call the attention of the Convention to the importance of the completion of the Permanent Fund to, at least, its originally designated amount, viz. $50,000. A contribution of one hundred dollars ($100.00) has recently been received for this Fund.

Three vacancies have occurred in the Board during the present year; two occasioned by the death of our much esteemed friends, Frederick W. Brune and Wm. J. Albert, Esqs., the latter for more than thirty years the faithful Treasurer of the Episcopal Fund, and the other by the resignation of Wm. W. Corcoran, Esq. The following gentlemen have been appointed by the Board to fill the vacancies in their respective classes: C. Morton Stewart, Esq., Lawrason Riggs, Esq., and Wm. H. Perot, Esq., which appointments the Convention is respectfully requested to confirm; and also to re-elect Messrs. Bernard Carter, and C. Morton Stewart for the next three years, as their term will expire with this Convention.

Mr. Laurence Thomsen has been elected Treasurer and Secretary of the Board, in place of Wm. J. Albert, Esq., deceased.

LAWRASON RIGGS,
C. MORTON STEWART,
W. H. PEROT,
LAURENCE THOMSEN,
BERNARD CARTER,
Trustees.

To the Trustees of the Episcopal Fund:

Gentlemen:—The Treasurer *pro tem.* presents the following Report of the condition of the Episcopal Fund, on May 27, 1879.

The Permanent Fund remains the same as in last Report of the late Treasurer; with the addition of One Hundred Dollars ($100), a contribution from Wm. W. Corcoran, Esq.

The Temporary Fund is as follows, as per book of Wm. J. Albert, Esq., late Treasurer, to May 1, 1879:

Receipts.

Balance on hand, as reported to last Convention	$194 73
Interest one year on Baltimore City Stock, $13,000, less tax	755 62
Ground Rents 1 year $11,766.66 at 6 per cent	706 00
Dividend on Union Bank Stock, $525 at 3 per cent	15 75
Cash from H. M. Bash, Esq., Treasurer of Convention	1500 00
	$3172 10

Payments.

Paid Bishop Whittingham on acct	$2700 00
Paid Insurance on Episcopal Residence and Library	40 00
Paid City and State Taxes 1878 on same, $14,610	305 33
Cash balance in hands of late Treasurer, as per his books	126 77
	$3172 10

E. E. LAURENCE THOMSEN, *Treasurer pro tem.*

To the Trustees of the Episcopal Fund:

Gentlemen:—The requirements of the Episcopal Fund for the ensuing year will be two thousand dollars ($2000), in addition to the income from the Permanent Fund, to enable the Treasurer to meet the demands upon the Fund, viz:

Due on Bishop's Stipend for 1878	$300 00
" " " 1879	3000 00
Insurance on Episcopal Residence and Library	40 00
City and State Taxes for 1879—estimated	260 00
	$3600 00
Deduct estimated Receipts for Interest on City Stock, Ground Rents and Cash in hands of late Treasurer	1600 00
	$2000 00

Very respectfully,

LAURENCE THOMSEN, *Treasurer pro tem.*

BALTIMORE, *May* 27, 1879.

REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

[*See Journal, page* 43.]

The Trustees of Church Charities beg leave respectfully to submit this their Ninth Annual Report to the Convention.

Since their last annual Report, published on page 115 of the Journal of 1878, the Government has paid off the $5000 U. S. 5-20 Bonds known as "The Wyman Fund," and the proceeds have been invested in $4500 Baltimore City six per cent. bonds at a cost of $5,006.25.

Under the Resolutions passed by the last Convention creating a "Diocesan Theological Education Fund," designed to aid Candidates for Holy Orders, and placing the fund under the control of "The Trustees of Church Charities," the Board has received from various Churches in the Diocese the sum of $260.43, to "be used directly for the support and relief of Candidates for

Orders, at the discretion of the Bishop," and $40 towards the creation permanent fund, the interest of which shall be used for the purpose." ources, from which these contributions come, will be found in the Treas· Account, which accompanies this Report. Of the first fund $30 have aid out on an order of the Bishop, and the contribution towards the anent Fund" has been deposited in the "Savings Bank of Baltimore." e the Treasurer's account was made up to the close of the fiscal year, fay 1st, $20 have been added to the "Permanent Clerical Sustentation " a contribution from the Hon. Alexander Randall, of Annapolis, nd. With these changes and additions, the property in the hands of ustees remains the same as stated in the Report of last year.

Board regrets to report the loss by death of two of its members, to wit, s. F. W. Brune and Wm. J. Albert.

term of service of the Trustees of the *third Class* expires with the ad- ent of the present Convention; and it will be necessary for it to elect uccessors.

WM. R. WHITTINGHAM, *President.*
REVERDY JOHNSON, *Treasurer.*
E. G. PERINE, *Secretary.*

TIMORE, *May 20th*, 1879.

TRUSTEES OF CHURCH CHARITIES *in account with* REVERDY JOHNSON, *Treasurer.*

DR.

To $3400 Balto. City Hall Loan 1902, at 111	$3774 00	
" $1100 Balto. City Funding Loan 1900, at 111	1221 00	
" Reinvestment U. S. 5.20 Wyman Fund	4995 00	
Broker's Commission	11 25	
		$5006 25
" Bishop Whittingham, for support of Aged and Infirm Clergy and Diocesan Missions		153 96
" Rector St. John's Church, Huntingdon		76 98
" Parish School, St. John's Church, Huntingdon		76 98
" Church Home and Infirmary, Baltimore		77 00
" Treasurer Diocesan Committee of Missions for Disabled and Superannuated Clergy		695 06
" Balance		01
		$6086 24

is also on deposit in Central Savings Bank of Baltimore, balance edemption Baltimore City Water Stock, to credit Fund Super- iated Clergy $66 50

CR.

By amount brought forward		$ 01
" Six mos. int. U. S. 5-20 Bonds to July 1878, with gold (Wyman Fund)		150 56
" Amount $5000 U. S. 5-20 Bonds, called, cashed Oct. 22d, 1878, (Wyman Fund)	$5000 00	
" Premium on same	12 73	
" Interest to October 22d, 1878	92 88	
		5105 61

By 6 mos. int. Balto. City Hall Stock 1902.....	102 00
" " " " " Funding Loan 1900.....	33 00
" 12 mos. int. Bonds Phila. Wil. and Balto. R. R. (Fund Superannuated Clergy).....	480 00
" 12 mos. int. Balto. City Hall Loan, less tax....	197 62
" " " " " Stock 1902 W. M. R. (Young Donation) less tax.....	17 44
	$6086 24

Stewart Fund, Mission Grantville, Garrett County, Md.

1879.	DR.	
May 1.	To deposit Savings Bank of Baltimore.....	$150 00
1879.	CR.	
May 1.	By amount of Helen L. Stewart	$150 00

Diocesan Theological Education Fund.

1879.	DR.	
	I.—PERMANENT.	
May 1.	To amount on deposit in Savings Bank of Baltimore	$ 40 00
1879.	CR.	
May 1.	By amount to Rev. Wm. Paret, Washington.....	$ 40 00
	DR.	
	II.—TO ORDER OF BISHOP.	
	To Amount paid on order of Bishop.....	$ 30 00
	" Balance	230 43
		$260 43
	CR.	
	By Rev. Dr. Wm. Paret, Washington.....	$ 37 81
	" Rev. Dr. Hodges, Baltimore.....	81 75
	" S. C. Chapman, St. John's Church, Washington	57 10
	" St. Anne's Parish, Annapolis	56 02
	" Mt. Calvary Church, Baltimore.....	17 00
	" Rev. J. B. Williams, Bladensburg.....	6 75
	" St. Matthew's Church, Bladensburg.....	2 00
	" Churchville Parish, Harford County.....	2 00
		$260 43

Permanent Clerical Sustentation Fund.

1879.	DR.	
May 1.	To deposit in Eutaw Savings Bank of Baltimore.	$100 00
1879.	CR.	
May 1.	By amount of Grace Church, Baltimore.....	$100 00

REVERDY JOHNSON, *Treasurer.*

REPORT OF THE COMMITTEE OF MISSIONS.

[*See Journal, page* 38.]

The Committee of Missions respectfully report, that their receipts for the year, including a balance from the last Convention of $1,110.36, have amounted to $6,770.64, and their disbursements to $6,867.07. Thirty-four Clergymen who have kept up the services of the Church in fourteen cities and counties, and in sixty different localities, have been recipients of their aid. A rough estimate of the value of the services of these Clergymen may be formed from the imperfect statistics reported to the Bishop the past three years; which, in the want of statistics for the year now closing, may furnish a basis for calculation. To these Clergymen have been entrusted more than four thousand souls, not otherwise reached by the ministrations of this Church, one-third of them communicants. From twelve to fifteen hundred children have been taught in their Sunday Schools, and catechised at stated seasons around the Chancel. They have baptized of infants two hundred and fifty, besides adults on occasions, and have presented for Confirmation about one-half of that number.

Now, to say nothing of offices of prayer and preaching, the spiritual benefit of which cannot be shown by figures, here is an extent of work which, if it were concentrated within the limits of three or four Churches, would be thought very commanding. Any half a dozen Rectors watching over, for Christ's sake, four thousand souls, and superintending from twelve to fifteen hundred children as lambs of His flock, would be credited with the charge of a most important cure. And if, in the course of twelve months, they should add by holy baptism two hundred and fifty members to the Church, and admit to the Holy Communion one hundred and thirty more, we should certainly esteem such laborers as "worthy of their hire."

It is true that these Clergymen are supported only in part by means provided through the Committee of Missions. But it is also true, that without the assistance of the Committee of Missions, few of them could remain at the posts they occupy, on account of the poverty which immediately surrounds them. So that, if the sum of six or seven thousand dollars can be properly bestowed on half a dozen Rectors doing an equivalent work, how worthily is it scattered among a score or two of Missionaries, laboring not for the most part in easy reach of the multitude, but forced to wander over wide stretches of country in search of the lost, or to sit down in solitary places with the "few sheep in the wilderness" sacredly committed to their hands!

The present condition and leading results of the work of the year, now concluded, may be learned by the Convention from the following summary of facts, to which its attention is particularly asked. And looking at the field in its Convocational divisions, the Committee begin with the

CONVOCATION OF ANNAPOLIS.—In this Convocation are included the Counties of Howard, Anne Arundel, and Calvert, in which two Presbyters and one Deacon have been employed in connection with the Committee of Missions.

The Rev. Dr. Hutton, in charge of St. Mark's and Mt. Calvary, in the County of Howard, is now wholly devoted to ministerial duty, his school being closed. He is planted in the midst of a well-settled and highly productive region, which at one time was cared for by the Methodist Protestant persua-

sion, whose influence has waned. But to-day it is seriously threatened by the Roman Catholic Priesthood, whose seminaries and convents on the neighboring hills fairly sweep the plains. Two little Chapels are all that this Church has provided either for a breastwork or for a place of refreshment. They are neat and commodious, but humble, churches. Mt. Calvary is finished, insured and wholly out of debt. St. Mark's is not completed, though in use. A Chapel lot and Cemetery adjoining the former has been much enlarged this year by a generous donation of land from the Hon. A. Bowie Davis, of Montgomery County. What is wanted in this section is the presence of two or three active young Timothies, whom Dr. Hutton could leave behind him in the places he prepares, while he circulates free-footed himself in new and untried quarters.

The Rev. Ogle Marbury, in addition to Queen Caroline Parish, of which he is Rector, has undertaken a semi-monthly supply of St. Mary's, near Jessop's Cut, and St. Peter's, more familiarly known as Ellicott Chapel. He writes modestly of his success, but in tones of encouragement and hope. The Rev. John G. Gantt, Deacon, is in Severn Parish, in which a marked improvement is perceptible in church attendance and in general peace and harmony. The Chapel has been newly carpeted and painted, and its premises put into good order. We pass next to

THE CONVOCATION OF BALTIMORE.— This embraces both the City and County of Baltimore, together with the Counties of Harford and Carroll. The points aided by the Committee in this extensive jurisdiction are, St. John Baptist's, Advent, Eastern Boundary and St. Matthew's Missions; St. Thomas's Church, Homestead; St. Andrew's Chapel at Five Mile Hill; St. Clement's Chapel, Philadelphia Road; the Chapel of the Holy Cross; St. Mary's Church, Hampden, and St. Mary's, Franklin.

Clergymen assisted by the Committee, in addition to those having charge of these stations are, the Rev. J. C. Tennent, Western Run Parish; the Rev. E. A. Colburn, of Churchville Parish, and the Rev. Henry B. Martin, of Havre-de-Grace.

In the Southwestern Mission, St. John Baptist's, the Rector and Congregation have been earnestly engaged and deeply interested in the erection of a brick building in the rear of the Church, which, it is thought, will add much to its general usefulness. It is designed for Sunday and Parochial Schools and other Church purposes.

The Advent Mission has been overtaken with trouble, which has arrested its efficiency and disturbed its peace. We trust it will be only of short duration. The services of the Advent are always so hearty, its people so earnest, its offerings so liberal for the support of the Church, and the Chapel itself is so admirably placed in the centre of a populous and needy district, that not only the Committee, but the churchmen of Baltimore naturally turn to this Mission as one of the most important of outlying stations.

Of the Eastern Boundary Mission, almost the same thing may be repeated in regard to its vitality and promise. It is worked by Laymen in a rare spirit of devotion. A clergyman is sent monthly to administer the Sacraments at the Chapel of the Holy Evangelists at Canton; but at the Easter Missions, Locust Point, and at the Chapel of the Atonement, lay services only are enjoyed.

. Matthew's Chapel, on Bank Street, has been placed at the disposal of the ·ed people, and under the care of the Rev. A. A. Roberts, of African d.

. Andrew's Chapel in the Belt, and St. Clement's also, under the Rector . Thomas', Homestead, have proved thriving and useful offshoots. The ›el of the Holy Cross continues to flourish. One hundred and ninety- : baptisms, and one hundred and thirty-one confirmations have been re- :d by Dr. Griswold in the last three years. St. Mary's, Hampden, already ›ers in its communion seventy members, and ninety pupils in its Sunday ›ol. The Rev. Mr. Maitland, as Assistant to the Rector of the Church of Redeemer, superintends the Chapel. A neat chancel has been erected in its walls, and a handsome altar provided by the kindness of a benevo- lady, which adds very materially to its beauty and convenience. From Mary's, Franklin, good accounts are received, both of the zeal of the or and of the gradual melting away of prejudice under his activity and dis- on. Dr. Hammond has officiated at times at Highland Park House, ·e there was an average attendance, in the summer, of one hundred per- . He has also made an opening at Powhatan.

Western Run Parish, a debt has been lifted from the church which atened to sink it. From this point the Rev. Mr. Tennent has visited ›ctin and Mechanicstown; at the former the Harriott Chapel is closed, pt for Sunday School gatherings, on account of the suspension of the iron ‹s, and at the latter no ministrations have been statedly had.

he Rev. H. B. Martin, of St. John's Church in Havre-de-Grace, has been ›ually cheered by reviving life in his flock and the return of many wanderers he altar. A class of twenty-five candidates he has now in a course of ›aration for Confirmation.

t Churchville the walls of the "holy and beautiful house," which was it to the ground on the eve of Christmas, 1877, have risen again from their s. The Committee of Missions, feeling that the Rev. Mr. Colburn ought e helped in his indefatigable labors, entered into an arrangement, by h an Assistant has been secured to him, with the aid of his parishioners, is already at work. The growth at this point has been striking and con- . Where eighteen years ago there was but one Congregation, four are formed; three Churches have risen in place of the solitary original, and of the congregations is larger to-day than was the parent of the four ı it stood by itself.

IE CONVOCATION OF CUMBERLAND.—In this Convocation are included Counties of Frederick, Washington, Alleghany, and Garrett. Seven ›ionaries are employed, of whom the Dean is chief, and one Clergyman ›isted in the care of a feeble Parish.

ne Rev. Dr. Stephenson, besides his ministry at Grace Church, New ket, and Zion Church, Urbana, has given attention to some other locali- and lately has opened up a new field of spiritual waste in, or near, Water- in which he has found many persons with predilections for the Church, ›orne educated in its service, who, for want of facilities for attending its ›ip, have lapsed into acquiescence with denominational methods, only ‹ed of an opportunity to return to their Mother. Deeply touched by the ·ties of these grateful people, the Dean has made an appointment to visit

them monthly, with the consent of the Rector of the Parish on whose outskirts they live, wholly beyond his ability to serve them. The whole neighborhood, we are told, is in sympathy with the movement, and the Baptist house of worship has been offered freely for use.

At Adamstown, just spoken of, the Rev. W. L. Braddock, Assistant to Dr. Trapnell in the care of St. Paul's, Point of Rocks, and St. Luke's, Pleasant Valley, the last of which is fostered by the Committee of Missions, has, together with his Rector, laid the foundations of a church, which will probably be finished before the end of the year. This enterprise was begun in the Parish of St. Paul, and the means for prosecuting it were there principally furnished. The location of the church is in the very heart of one of the finest and most intelligent agricultural districts of Western Maryland.

At Sharpsburg, in Washington County, the long-looked for and slowly advancing temple is on the point of completion. It will be a monument to the patience and energy of the Rev. Mr. Edwards, and its harmonious proportions will not be more pleasing to the eye, than its entire freedom from debt to the heart and conscience of every Christian observer. When the good Missionary was sore perplexed in his anxiety to procure a chancel window, a casual visitor from Virginia, stopping after service for a brief conversation, and learning his difficulties and desires, proposed to present him with the window wanted, which he afterwards provided. Mr. Edwards writes that the Sunday School at Sharpsburg has swelled to very large proportions within six months past. In connection with St. Paul's Church, he regularly officiates at St. Mark's, Lappon's X Roads, and occasionally at the Chapel of St. James' College.

The joint Missions of St. Andrew's, Clear Spring, and St. Ann's Chapel, Smithburg, are under the care of the Rev. C. R. Page, whose health the past year has prevented his doing quite as much as usual. But, with the help of the Rector of St. John's Parish, Hagerstown, he has maintained public worship, besides co-operating with Mr. Mitchell in stated labors at Williamsport, an opening of unusual promise.

The Rev. Mr. Stewart has succeeded to the Rectorship of St. John's Church, Frostburg, and St. Peter's, Lonaconing, in Alleghany County. The Chapel at Lonaconing is to undergo repairs in order to occupancy. Mr. Stewart has gone weekly this Spring to the important Mission at Westernport, during the temporary absence of the Rev. T. S. Bacon, whose pastorate embraces the congregation in this village, and that at Oakland, in Garrett County.

But one other Church in the Convocation of Cumberland is assisted by the Committee of Missions. This is St. Thomas', Hancock, which has suffered greatly by removals from the town, and in which the Rev. A. J. Tardy has happily supplied the loss of the Rev. Gilbert F. Williams. With Mr. Williams we must take our departure to Southern Maryland, and pass from Cumberland to the

CONVOCATION OF WASHINGTON. Covering the District of Columbia, together with the Counties of Montgomery, Prince George's, Charles, and St Mary's, the Convocation of Washington presents to us about a score dependent Churches and Chapels, to which the gifts of the Diocese ar extended through this Committee.

Beginning at the Capitol, the Rev. Wm. A. Harris gives his services stated

to the humble Parish of St. Andrew, "without money," almost, and "without price." A Sunday School under a most efficient administration, has been opened of late, numbering at last accounts one hundred and fifty children. The Rev. Dr. Crummell, Missionary at large to the colored people of the District, reports an attendance upon St. Mary's, his centre of operations, of large and growing congregations, accompanied by a corresponding increase of gifts and generous deeds. The three Sunday Schools connected with his Mission number twenty-four teachers and two hundred and thirty scholars. That attached to St. Luke's, the comely new church now in process of erection, is particularly well trained and instructed, and is superintended by a promising young candidate for Holy Orders who comes of the colored race.

Assistant to the Rev. J. B. Avirett of Silver Spring Parish in Montgomery County, is the Rev. C. E. Buck, who has done a good work at Branchville and Muirkirk, belonging to Zion Parish, in Prince George's County. Mr. Avirett has kept up constant ministrations in two or three localities, with the valuable lay help of the Hon. Montgomery Blair, who, we are happy to hear, is recovered from his sickness. He has met with gratifying success among plainer people in holding cottage lectures, and is exceedingly anxious that a Deacon should be given him by the Committee of Missions, to assist him in the oversight of an important region, exhibiting remarkable capabilities of soil and climate, and now rapidly filling up with a desirable population, which stretches from the banks of the Potomac to those of the Patuxent.

In the Parish of St. Peter's, Montgomery County, the Rev. Henry Thomas has been actively employed, and has at length succeeded in completing the Church at Barnesville, which he found seriously embarrassed when he entered upon his duties. The Church is still in need of a font and sacramental vessels, but has been consecrated to the worship and service of Almighty God by the Assistant Bishop of the Diocese.

In Prince George's County the Rev. Dr. Gordon has done Missionary duty at Cheltenham, and has frequently officiated at the House of Reformation and Instruction for Colored Children.

The Rev. Wm. C. Butler, Rector of Queen Anne's Parish, found, upon undertaking his present charge, only a handful of people attending the Church, but scores of lowly tenants, modest landowners and honest laborers, standing outside with no one to care for them and no provision for their needs. He stepped at once with a cheerful courage into the midst of them, and brought many of them within the sound of the Gospel. In the East end of his Parish it is designed to put up a Chapel, in which he is confident the attendance will equal that of the parent Church. He has also been solicited to take charge of a people living to the west of St. Ann's, who were providentially bereft of their Pastor in the death of the Rev. Mr. Kershaw; and if encouraged by the Committee of Missions he is ready to comply.

The Rev. Dr. Stanley of Holy Trinity Parish sends the gratifying word that his Chapel also, St. George's, Glendale, bids fair to eclipse the older Church in importance. The Rev. W. L. Hyland has followed the Rev. J. Owen Dorsey, resigned, in St. John's Parish, County of Prince George's. In connection with this Parish are Christ Church, Surrattsville, strictly missionary ground, and St. Barnabas' Chapel, in both of which the Rector toils with a diligent hand.

From St. John's, Accakeek, in the Counties of Prince George's and Charles, the Committee are without report, but they doubt not that calm has returned to these Churches, under the placid countenance of the Rev. John Towles, and with harmony, life.

In the overgrown pastorate of the Rev. J. W. Murphy, in St. Mary's County, the Committee are not surprised to hear words like these: "I have been trying as well as I could during the past year. . . . to do an utterly impossible work. . . There *is* work, and work absolutely necessary to be done, which would well pay for the Church of the Diocese in a few years, for twice as many Clergy as there are on the ground. In my lower Parish (that of William and Mary) . . . there is life ready to spring, if a young and energetic man could be found to go into it and undertake a labor of faith; while in St. Andrew's there is much more of a field ripe for the harvest than any one man can attend to aright. I do not give up hope of additional help from the Committee, conditional on St. Andrew's increasing its subscriptions." These words are intended for the ear of Convention, and not for the Committee.

In the same County of St. Mary's the Rev. John W. Chesley has started a Mission at Mechanicsville, which is in a flourishing condition. The Rev. T. Lewis Banister, of St. Mary's City, entered upon the pastoral care of St. Mary's Parish early in January. The Assistant Bishop of the Diocese, at a recent visitation of this field, expressed his unfeigned surprise and satisfaction at both the material and spiritual change which had passed over the face of it, under its new incumbent.

And now with these words we leave the Convention to draw its own lessons of duty and incitement—lessons, however, which other voices than ours will enforce to-night, and true hearts will ponder. The Committee must tell the Convention what will be needed for another year. It cannot be less in amount than that dispensed this year. It ought to be more. Seven thousand dollars at least are called for at the hands of the Diocese of Maryland for the Church within its borders. The Committee remind their brethren of the claims of the Disabled Clergy. For them they have received since the last Convention by collections and otherwise $1712.31, and have disbursed among them $1945.59. They are increasing in number, and their sad dependence after lives spent freely in the service of Jesus, is often very touching.

The Committee beg leave to propose the following Resolution. (See page 8 of the Journal.)

GEORGE LEEDS, *Chairman.*

STATEMENT OF RECEIPTS AND EXPENDITURES ON ACCOUNT COMMITTEE OF MISSIONS, FROM JUNE 1, 1878, TO JUNE 1, 1879.

[*See Journal page* 37.]

RECEIPTS.

Alleghany County—

St. George Parish.....	$20 00	
		$20

t Arundel County—		
All Hallows' Parish	$20 56	
St. Anne's Parish	169 60	
St. James' Parish	40 00	
St. Margaret's Parish	20 00	
Christ Church	40 00	
Severn Parish	5 00	
timore City and County—		$295 16
St. Paul's Parish		500 00
timore City—		
Christ Church	400 00	
Emmanuel Church	74 00	
Grace Church	500 00	
St. Luke's Church	500 00	
Free Church of St. Barnabas	130 00	
Mt. Calvary Church	125 00	
Memorial Church	2 50	
Church of the Ascension	200 00	
Church of the Messiah	31 00	
Church of Our Saviour	200 00	
Trinity Church	10 00	
Church of St. John the Baptist	15 00	
St. Bartholomew's Church	68 91	
Advent Chapel	10 00	
St. Stephen's Church	6 81	
St. Andrew's Church	8 15	
		2,281 37
Convocation of Baltimore		30 00
Collection at Convention of 1878		25 72
Collection at Missionary meeting, 1879		25 93
timore County—		
Western Run Parish, Melrose Chapel	2 10	
Western Run Parish, St. John's Church	5 66	
Sherwood Parish	80 00	
Church of the Redeemer	50 00	
Church of St. Michael and All Angels	30 00	
St. Timothy's Church	16 00	
St. John's Church, Mt. Washington	17 36	
Chapel of the Holy Cross	10 00	
St. Thomas' Church, Homestead	9 11	
St. Clement's Church	9 30	
St. Andrew's Chapel	4 00	
St. Mary's Church, Franklin	10 55	
Reisterstown Parish	35 00	
Trinity Church, Towsontown	25 00	
ert County—		254 08
Christ Church Parish		16 14
oll, Baltimore and Howard Counties—		
Holy Trinity Parish		10 00

Charles County—		
Port Tobacco Parish		$25 0
District of Columbia—		
Ascension Parish	$250 00	
Epiphany Parish	400 00	
St. John's Parish	100 92	
Parish of the Incarnation	40 00	
Memorial Parish	25 33	
Rock Creek Parish	40 00	
Holy Cross Church	5 00	
St. Andrew's Parish	10 00	
Georgetown Parish	3 50	
District of Columbia and Montgomery County—		874 7
St. Alban's Parish		10 0
Frederick County—		
All Saints' Parish	75 00	
Catoctin Parish	3 79	
St. Paul's Parish	10 00	
Zion Parish	15 00	
Grace Church	15 00	
Frederick and Washington Counties—		118
St. Mark's Parish		30
Harford County—		
Deer Creek Parish	4 00	
Churchville Parish	22 00	
Emmanuel Church	10 88	
Sunday School of St. George's Parish	23 60	
Havre de Grace Parish	10 00	
St. Mary's Church	20 00	
St. Mary's Church	5 00	
Howard County—		95
St. John's Church	86 80	
St. Peter's Church	25 00	
Mt. Calvary Church	10 00	
Grace Church	30 00	
Howard and Anne Arundel Counties—		151
Queen Caroline Parish		23
Montgomery County—		
St. Peter's Parish	17 50	
Silver Spring Parish	30 00	
Prince George's County—		47
Holy Trinity Parish	10 13	
St. Paul's Parish	25 06	
St. Thomas' Parish	30 00	
Zion Parish	7 00	
St. Matthew's Parish	50 00	
Trinity Church, Upper Marlboro'	24 58	
Epiphany Church, Forrestville	5 20	
		151

ge's and Charles Counties—		
in's Parish		$15 00
County—		
drew's Parish	$6 25	
m and Mary Parish	1 75	
County—		8 00
in's Parish	43 39	
drew's Church	15 00	
irk's Church	18 62	
ul's Church	26 00	
omas' Church	8 00	
		111 01
nade at the visitations of the Rt. Rev. the t Bishop of the Diocese, and by him appro- o the Committee of Missions:		
arish, Anne Arundel County	26 69	
h, Anne Arundel County	8 00	
arish, Anne Arundel County	2 40	
Academy, Anne Arundel County	7 70	
h, Baltimore	20 76	
of St. Barnabas, Baltimore	15 00	
hurch, Baltimore	39 81	
ir Saviour, Baltimore	2 50	
e Messiah, Baltimore	22 00	
. John the Baptist, Baltimore	7 35	
morial Church, Baltimore	10 85	
Mission, Baltimore	4 50	
. Michael and All Angels, Baltimore County.	10 53	
. Mary, Franklin, Baltimore County	77	
arish, Calvert County	4 00	
rish, Calvert County	4 20	
arish, Carroll County	10 00	
rish, Washington, D. C.	53 51	
h, Washington, D. C	21 40	
Incarnation, Washington, D. C	13 72	
hurch, Washington, D. C	3 18	
Church, Washington, D. C	3 56	
Church, Howard County	3 70	
hurch, Howard County	7 43	
hurch, Howard County	4 13	
hurch, Howard County	3 64	
ge's Parish, Montgomery County	13 94	
mew's Parish, Montgomery County	9 51	
l, Montgomery County	4 82	
hurch, Montgomery County	9 40	
hurch, Brighton, Montgomery County	7 04	
arish, Montgomery County	10 25	
's Parish, Prince George's County	10 84	
rish, Prince George's County	14 81	



Jas. Chipchase	$250 00
W. H. Holbrook	182 79
B. B. Griswold	250 00
J. P. Hammond	150 00
A. A. Roberts	41 66
D. D. Van Antwerp	400 00
John C. Tennent	100 00
undary Mission	60 00
Henry B. Martin	75 00
Sam'l S. Maitland	200 00
y W. Moore	100 00
al contribution to Ascension Church, Westminster, from Mt. Calvary, Baltimore	60 00
al to Rev. J. A. Graves, from Sunday School of Epiphany Parish, Washington	116 66
al to Rev. R. M. Baker, from Christ Church Parish, Georgetown	200 00
al to liquidate the debt of Westernport Mission, (through Rev. T. S. Bacon) from St. Anne's Parish, Annapolis	3 43
Expenses: Advertising, $4.50. Printing and Stationery, $19.57. Postage, $10.07	34 14
Total expenditure	$6,885 00

SUMMARY.

1, 1878.	Cash Balance		$1,110 36
	Total Income per Schedule		6,195 45
	Total Outlay	$6,885 00	
1, 1879.	Balance of cash in bank	420 81	
			$7,305 81

O. E.

ltimore, June 2, 1879. C. T. BOEHM, *Treasurer.*

ORT OF THE FUND FOR SUPERANNUATED AND DISABLED CLERGY.

[*See Journal, page* 37.]

FUND FOR SUPERANNUATED AND DISABLED CLERGY

in account with CHARLES T. BOEHM, *Treasurer.*

8. CR.

1.	By balance	$ 306 09
	" St. George Parish, Alleghany Co.	13 03
	" All Hallows' Parish, Anne Arundel Co.	21 00
	" St. Anne's Parish, Anne Arundel Co.	37 07
	" St. James' Parish, Anne Arundel Co.	10 08
	" St. Margaret's W. Parish, Anne Arundel Co.	15 00
	" Christ Church, Anne Arundel Co.	10 00
	" St. Paul's Church, Baltimore	85 00

June 1.	By Christ Church, Baltimore	$35 00
	" Emmanuel Church, Baltimore	64 00
	" Grace Church, Baltimore	120 30
	" " " " Special	60 00
	" Free Church of St. Barnabas, Baltimore	15 00
	" Church of the Messiah, Baltimore.	17 50
	" Mt. Calvary Church, Baltimore	10 00
	" All Saints' Church, Baltimore	6 25
	" Church of St. Michael and All Angels, Baltimore Co.	15 00
	" Reisterstown Parish, Baltimore Co.	8 63
	" Trinity Church, Towsontown, Baltimore Co	24 00
	" Sherwood Parish, Baltimore Co	1 00
	" Holy Trinity Parish, Carroll, Balto. and Howard Co's.	5 00
	" Port Tobacco Parish, Charles Co	5 00
	" Epiphany Parish, Washington, D. C.	197 37
	" St. John's Parish, Washington, D. C.	50 00
	" Parish of the Incarnation, Washington, D. C.	19 15
	" Memorial Parish, Washington, D. C.	11 00
	" Rock Creek Parish, Washington, D. C	14 50
	" Christ Church Parish, Georgetown, D. C.	25 00
	" St. Mark's Parish, Frederick and Washington Co's.. } " St. Paul's Parish, Frederick Co }	10 00
	" Grace Church Parish, Frederick Co.	7 00
	" Churchville Parish, Harford Co.	2 00
	" St. John's Church, Howard Co.	78 00
	" St. Mary's Church, Harford Co	10 00
	" St. Peter's Church, Howard Co.	3 50
	" Trinity Parish, Howard and Anne Arundel Counties...	15 85
	" Queen Caroline Parish, Howard and Anne Arundel Cos.	2 00
	" Prince George's Parish, Montgomery Co.	9 00
	" St. Bartholomew's Parish, Montgomery Co.	7 60
	" St. John's Church, Montgomery Co.	4 40
	" St. Peter's Parish, Montgomery Co	6 11
	" St. Matthew's Parish, Prince George's Co.	5 00
	" Holy Trinity Parish, Prince George's Co.	5 00
	" St. Andrew's Parish, St. Mary's Co.	2 11
	" William and Mary Parish, St. Mary's Co	1 31
	" St. John's Parish, Washington Co.	21 05
	" St. Paul's Church, Washington Co.	10 07
	" St. Mark's Church, Washington Co	7 04
	" St. George Church (paid at Convention, location unknown)	5 04
	" Reverdy Johnson, Esq., Treasurer of Trustees of Church Charities	695 04
	" Rev. Sam'l Ridout, special	30 00
	" Mrs. A. O. Reese, Baltimore.	5 00
	" Miss Elizabeth Donaldson, Baltimore	1 00
		$2154 00

9. DR.

11. To payments to beneficiaries as appropriated by the Committee of Missions ..... $ 2008 80
" Postage 1 82
" Balance Cash in bank..... 143 41

$2154 03

O. E. C. T. BOEHM, *Treasurer.*

.TIMORE, *June* 2, 1879.

TE.—In the account returned June 1, 1878, $10.60 were entered as coned by Christ Church, Prince George's County, instead of Prince George's ı, Montgomery County, as it should have been. C. T. B.

REPORT OF THE COMMITTEE OF RELIGIOUS INSTRUCTION.

[*See Journal, page* 48.]

: Committee of Religious Instruction respectfully present the following rt to the Convention of the Diocese of Maryland:

: Committee had in hand at the beginning of the Conventional year the f $149.03 at the credit of the Bible and Prayer Book account. They received during the year the sum of $191.96 from thirteen different :hes in the Diocese, making a total of $340.99 in their hands for this h of their work. They have paid for Bibles, Prayer Books, Catechisms, :es of the janitor and sundry expenses, the sum of $239.67, leaving a balof $101.32. They have also a good supply of Bibles and Prayer Books ınd.

ey began the past year with a debit of $25.91 against the Parochial School nt. They have received from fourteen churches in the Diocese the sum 31.10, and from the Convocation of Baltimore $30.00, making the entire nt received from the Diocese of Maryland for this important object only 10. They have aided three mission stations in their work to the extent 31.83, and have paid for printing $2.50, leaving a balance at the credit s part of their work of $20.86.

presenting this Report, the Committee wish to call the attention of the :ntion to the fact that but thirteen of the Churches in the Diocese have buted to the Funds for Bibles and Prayer Books, and only fourteen to ıpport of Parochial Schools, while the amount received for the first is but 96, and for the second, $211.10.

:ply impressed with the importance of their work, the Committee issued :ial appeal to the Churches and Congregations of the Diocese, but they ıry to say that the response has been very meagre and unsatisfactory. are unable to account for the indifference and apathy of our churches to ject which, in their judgment, is of the first importance. Without enterall into the question of the superiority of religious over secular educa:hey believe that the surest way of strengthening the work of the Church community is by having control of the young. The Committee are not ant of the difficulties presented by our prevalent public school system,

but they cannot refrain from calling the attention of the Convention to the importance of establishing Parochial Schools, wherever it can be done, as the surest mode of building up and establishing the Church. In their judgment, this is one of the most important parts of missionary work, and they wish to emphasize this thought, that the members of the Convention may understand that, in their judgment, the Committee believe that whether in our settled congregations or in our weaker missionary stations, it should be the aim and object of the Church to establish and sustain this important part of Christian work. How best to awaken the attention of the Convention to this subject is a question, which has occupied much of their thoughts; in the absence of anything more definite, the Committee would suggest whether it would not be well to devote a portion of the time allotted to missionary reports, &c., on the first night of the Convention, to the consideration of this subject likewise. These meetings and discussions have done much to awaken interest and diffuse information touching the work of missions in the weak and waste places of the Diocese; and the Committee cannot but think if a portion of the time were devoted likewise to the consideration of religious education as the surest mode of strengthening our missionary work, we might see the fruits in an increased interest on this important subject. They are persuaded that, until this, or some other plan, shall be adopted, not only our Parochial schools, but our Missions, must languish, if not die out.

The Report of the Treasurer of the Committee is herewith presented. On behalf of the Committee,

CHAS. W. RANKIN, *Chairman.*

WILLIAM WOODWARD, *Treasurer, in account with*
COMMITTEE OF RELIGIOUS INSTRUCTION, DIOCESE OF MARYLAND.

[*See Journal, page* 48.]

1878.	DR.	Bibles and Prayer Books.	Parochial Schools.
May 29.	To balance at credit Bibles and Prayer-Books...	$149 03	
31.	To Cash from Churchville Parish, Harford Co., per Rev. Mr. Colburne	3 00	5 00
	To Cash from St. Mary's Church, Harford Co., per Rev. Mr. Brand	5 00	5 00
June 7.	To Cash from Memorial Parish, Washington, D. C., per Rev. A. F. Steele		5 00
8.	To Cash from Churchville Parish, Harford Co., per Rev. Mr. Rich		5 00
18.	To Cash from St. Timothy's Church, Catonsville, per Rev. Mr. Punnett	13 20	
20.	To Cash from Incarnation Parish, Washington, D. C., per Rev. Dr. Townsend		4 09
21.	To Cash from St. Luke's Church, Baltimore, per Rev. Dr. Rankin	42 45	
24.	To Cash from St. John's Church, Howard Co., per S. K. George	27 11	
25.	To Cash from All Hallows' Parish, A. A. Co., per Rev. James Bonnar	7 07	

	To Cash from Church of Redeemer, Baltimore Co., per Rev. Mr. Stokes	$23 18	
	To Cash from St. Anne's Parish, Annapolis, per Rev. Mr. Southgate	16 62	
	To Cash from St. Paul's Parish, Baltimore, per Rev. J. S. B. Hodges, S. T. D	38 17	
	To Cash from Grace Church, Baltimore, per Rev. Geo. Leeds, D. D		$60 00
	To Cash from St. Mark's Guild, for account of Memorial Parish, Washington		5 00
	To Cash from St. Timothy's Church, Catonsville, per Rev. Mr. Punnett		10 15
	To Cash from Durham Parish, Charles Co., per Rev. Robert Prout		3 00
	To Cash from St. Luke's Church, Baltimore, per Rev. Dr. C. W. Rankin		42 61
	To Cash from St. Peter's Church, Ellicott City, per Rev. R. Andrews Poole	3 00	3 00
	To Cash from Convocation of Baltimore, per Rev. C. Fair, D. D., Treasurer		30 00
	To Cash from St. Stephen's Church, Baltimore, per Rev. Dr. Dalrymple	1 91	
	To Cash from Christ Church, West River, per Rev. Dr. Wm. Hodges	5 00	5 00
	To Cash from Church of the Messiah, Baltimore, per Rev. Mr. Wroth	6 25	6 25
	To Cash from St. Peter's Church, Baltimore, per E. L. Focke, Treasurer		22 00
		$340 99	$211 10
	To Balance at credit Bibles and Prayer Books	$101 32	
	" " " Parochial Schools		$20 86

	Cr.	Bibles and Prayer Books.	Parochial Schools
9.	By Balance at debit Parochial Schools		$25 91
2.	By Cash paid Bible Society for Bibles	$12 50	
2.	By Cash paid Geo. Lycett for Catechisms	6 96	
6.	By Cash paid Thos. E. Price for printing circulars		2 50
0.	By Cash paid W. B. Whitney, Secretary Bishop White P. B. Society, for 100 Prayer Books	22 50	
3.	By Cash paid Rev. W. A. Holbrook for Advent Mission (2 payments)		30 00
3.	By Cash paid for Books for Advent Mission per order		5 00
2.	By Cash paid Miss E. Wise, E. Boundary Mission, (11 payments)		93 50

May 3.	By Cash paid H. W. Moore, Custodian, for services to May 23, 1879 (2 payments).....	$50 00		
17.	By Cash paid H. W. Moore for expressage, freight, paper, twine, &c. (2 payments) ..	8 42		
20.	By Cash paid Pott, Young & Co. for Prayer Books (two payments).....	139 29		
20.	By Cash paid Rev. J. S. Miller for St. Matthew's Mission (four payments)		33	33
23.	By Balance at credit Bibles and Prayer Books .	101 32		
23.	" " " Parochial Schools.....		20	86
		$340 99	$211	19

E. E. WILLIAM WOODWARD, *Treasurer.*

BALTIMORE, *May* 23, 1879.

REPORT OF THE TREASURER OF CONVENTION.

[*See Journal p.* 37.]

CONVENTION OF P. E. CHURCH OF MARYLAND,
in account with H. M. BASH, *Treasurer.*

1878.	DEBIT.	
June 3.	To Bishop Pinkney, balance quarter due April 1st ult..	$ 750 00
10.	C. H. Blizzard, Sexton St. Peter's Church.....	20 00
19.	Wm. J. Albert, Treasurer Episcopal Fund.....	400 00
July 5.	Bishop Pinkney, on quarter salary due 1st inst.	500 00
June 4.	Rev. John H. Chew, member Standing Committee.	1 00
July 5.	Rev. Sam'l R. Gordon, of Standing Committee.....	14 00
9.	H. W. Moore, Janitor	125 00
17.	Rev. Dr. Lewin, of Standing Committee.....	15 00
20.	Rev. Dr. Dalrymple, Sec., incidental exp. 2 years.	11 34
31.	Innes & Co., printing Journal.....	331 50
Aug. 12.	Bishop Pinkney, balance quarter due 1st July	500 00
22.	Rev. Dr. Dalrymple, Secretary	250 00
28.	H. W. Moore, expense distributing Journal, &c. ...	31 66
Sept. 6.	Wm. J. Albert, Treasurer Episcopal Fund.....	500 00
30.	Bishop Pinkney, on quarter due 1st prox.....	400 00
Nov. 6.	Bishop Pinkney, on quarter due 1st October	400 00
14.	Bishop Pinkney, balance quarter due 1st October...	200 00
Dec. 16.	Wm. J. Albert, Treasurer Episcopal Fund	400 00
1879.		
Jan. 8.	Bishop Pinkney, on quarter due 1st inst.....	250 00
29.	Bishop Pinkney, " " "	150 00
Feb. 26.	" " " " "	250 00
Mar. 1.	Rev. Dr. Lewin, of Standing Committee.....	10 00
21.	Innes & Co., per Standing Committee.....	3 50
24.	Bishop Whittingham, acct. of W. J. Albert, Treas.	200 00

ril 2.	To Bishop Pinkney, on acct. quarter due 1st January...	$250 00
8.	" " balance due 1st January.....	100 00
15.	" " on acct. quarter due 1st April	300 00
y 14.	" " " " " "	500 00
21.	" " balance due 1st April.....	200 00
27.	H. M. Bash, Treasurer, circulars and postage	8 23
27.	Balance, per contra, in bank, carried forward	268 23
		$7348 46

B. CREDIT.

r 28.	By balance from last Report ..... $	168 56
ne 1.	Com. parochial contributions, Journal 1878, pp. 136-7	1604 38
1.	Queen Caroline Parish, Howard and Anne A. Co...	10 00
1.	St. Mary's Church, Washington	9 00
7.	Christ Church, Harford Co.....	13 50
7.	Emmanuel Church, Harford Co.....	9 00
14.	Grace Church, Baltimore.....	160 00
26.	" " "	40 00
25.	All Faith Parish, St. Mary's Co	15 00
25.	St. James' Parish, Anne Arundel Co.....	22 50
uly 2.	St. Luke's Church, Baltimore	160 00
3.	Epiphany Parish, Washington	220 00
5.	Church of the Redeemer, Baltimore Co.....	50 00
5.	St. John's Parish, Hagerstown.	68 50
5.	Grace Church, Howard Co.....	15 00
5.	Free Church of St. Barnabas, Baltimore	65 00
5.	St. Thomas' Parish, Prince George's Co.....	15 00
13.	All Saints' Parish, Frederick Co.....	100 00
13.	Queen Caroline Parish, Howard and A. Arundel Cos.	5 00
13.	St. Stephen's Church, Baltimore.....	15 00
13.	St. John's Parish, Prince George's and Charles Cos.	20 00
13.	St. Mark's Church on the Hill, Baltimore Co.....	15 00
17.	St. Bartholomew's Church, Baltimore	10 00
17.	St. George Parish, Alleghany Co	15 00
17.	Ascension Church, Baltimore, 1878.....	75 00
17.	Sherwood Parish, Baltimore Co.....	15 00
17.	St. Matthew's Parish, Bladensburg	11 40
17.	Port Tobacco Parish, Charles Co.	30 00
20.	St. John's Parish, Silver Hill, Prince George's Co...	13 00
22.	Church of Our Saviour, Baltimore.....	16 50
24.	Memorial Parish, Washington	10 00
26.	St. John's Church, Montgomery Co.	15 00
26.	St. Luke's Church, Montgomery Co.....	3 50
26.	St. Bartholomew's Parish, Montgomery Co.....	6 50
27.	All Hallows' Parish, Anne Arundel Co.	27 50
30.	St. George's Parish, Harford Co.....	25 00
30.	St. Mark's and St. Paul's Parishes, Frederick Co. ..	20 00
31.	Immanuel Church, Glencoe, Baltimore Co.	10 00
ug. 3.	Churchville Parish, Harford Co.	12 50
12.	Christ Church, Baltimore.	200 00

Aug. 20.	To Washington Parish, Washington	$85 00
23.	Christ Church, West River	16 80
26.	St. Mark's Church, Washington Co.	7 50
26.	St. Paul's Church, Washington Co.	5 00
28.	St. Alban's Parish, D. C. and Montgomery Co.	5 00
Sept. 4.	Free Church of St. Barnabas, Baltimore	30 00
6.	St. Paul's Parish, Prince George's Co.	25 00
9.	Port Tobacco Parish, Charles Co.	15 00
10.	St. James' Parish, Anne Arundel Co.	11 25
13.	Queen Caroline Parish, Howard and A. A. Cos.	2 50
14.	St Anne's Parish, Annapolis	140 00
17.	Christ Church, West River	18 20
19.	All Faith Parish, St. Mary's Co.	7 00
25.	Epiphany Parish, Washington	110 00
30.	St. Luke's Church, Baltimore	80 00
Oct. 5.	Grace Church, Baltimore	60 00
10.	St. Thomas' Parish, Prince George's Co.	15 00
16.	Rock Creek Parish, D. C.	30 00
17.	Christ Church, Baltimore	100 00
17.	Mount Calvary Church, Baltimore	65 00
28.	Deer Creek Parish, Harford Co	15 00
30.	Queen Caroline Parish, Howard and A. A. Cos.	2 50
31.	All Saints' Parish, Frederick Co.	40 00
31.	Epiphany Parish, Washington	110 00
Nov. 4.	Free Church of St. Barnabas, Baltimore.	30 00
6.	St. Luke's Church, Baltimore	80 00
7.	Severn Parish, Anne Arundel Co.	4 17
8.	Christ Church Parish, Georgetown	64 00
11.	St. Thomas' Church, Homestead	5 85
13.	St. Matthew's Parish, Bladensburg	18 60
14.	St. John the Baptist Ch., Baltimore	7 50
19.	Ascension Parish, Washington.	129 47
19.	Memorial Church, Baltimore.	2 50
19.	St. Mary's Church, Washington	5 00
20.	Memorial Parish, Washington	10 00
25.	St. James' Parish, Anne Arundel Co.	11 25
26.	Emmanuel Church, Baltimore	60 00
29.	St. John's Parish, Hagerstown.	36 50
29.	Port Tobacco Parish, Charles Co.	15 00
29.	St. Thomas' Church, Homestead	2 60
Dec. 3.	Trinity Parish, Howard and Anne Arundel Cos.	10 00
7.	St. Mark's Church, Washington Co.	7 50
7.	St. Paul's Church, Sharpsburg.	5 00
12.	Emmanuel Church, Baltimore	60 00
12.	St. Alban's Parish, D. C. and Montgomery Co.	5 00
21.	Ascension Parish, Washington.	32 65
23.	St. Peter's Parish, Montgomery Co.	20 00
26.	St. Thomas' Church, Homestead	2 88
27.	Parish of the Incarnation, Washington.	15 73

By St. Michael and All Angels, Baltimore Co.	$35 00
Emmanuel Church, Baltimore	60 00
Parish of the Incarnation, Washington	9 42
St. John's Church, Howard Co.	60 00
Grace Church, Howard Co.	15 00
Emmanuel Church, Baltimore	55 00
St. Thomas' Church, Hancock	20 00
Emmanuel Church, Baltimore.	73 00
" " "	54 00
Grace Church, Baltimore	160 00
St. Thomas' Church Homestead	3 67
Trinity Church, Upper Marlboro	30 00
Christ Church, Baltimore	100 00
Emmanuel Church, Baltimore	56 00
St. John the Baptist Church, Baltimore	7 50
St. Mary's Church, Washington	5 00
St. Andrew's Parish, St. Mary's Co.	8 00
William and Mary Parish, St. Mary's Co.	5 12
Sale of "Compilation per Rev Dr. Dalrymple.	29 00
Church of the Ascension, Baltimore, balance 1878.	75 00
Emmanuel Church, Baltimore	102 00
Grace Church, Baltimore	100 00
Parish of the Incarnation, Washington	1 00
St. Peter's Church, Baltimore	420 00
Ascension Parish, Washington.	11 50
St. John's Parish, Washington, acct. 1878	50 00
Mt. Calvary Church, Baltimore	60 00
St. Thomas' Church, Hancock	20 00
St. John's Church, Mt. Washington	15 00
St. Mark's and St. Paul's Parishes, Frederick Co.	20 00
All Faith Parish, S Mary's Co.	3 00
Memorial Church, Baltimore, on acct. 1878-9	150 00
St. Paul's Parish, Baltimore, on acct. 1878.	189 24
St. Mark's Church, Baltimore.	30 00
All Hallows Parish, Anne Arundel Co.	27 50
St. Paul's Parish, Baltimore, acct. 1878-9	82 38
St. Andrew's Parish, St. Mary's Co.	14 26
St. Peter's Parish, Montgomery Co.	20 00
Trinity Church, L. G., Baltimore Co.	15 00
St. Michael and All Angels Church, Baltimore Co.	15 00
Christ Church Parish Georgetown	61 00
Ascension Parish, Washington.	62 58
Ascension Parish, Westminster	40 00
St. Paul's Parish, Baltimore	30 00
	$7,348 46
By balance brought forward	$268 23

O. E. H. M. BASH, *Treasurer of Convention.*

ORE, *May* 1879.

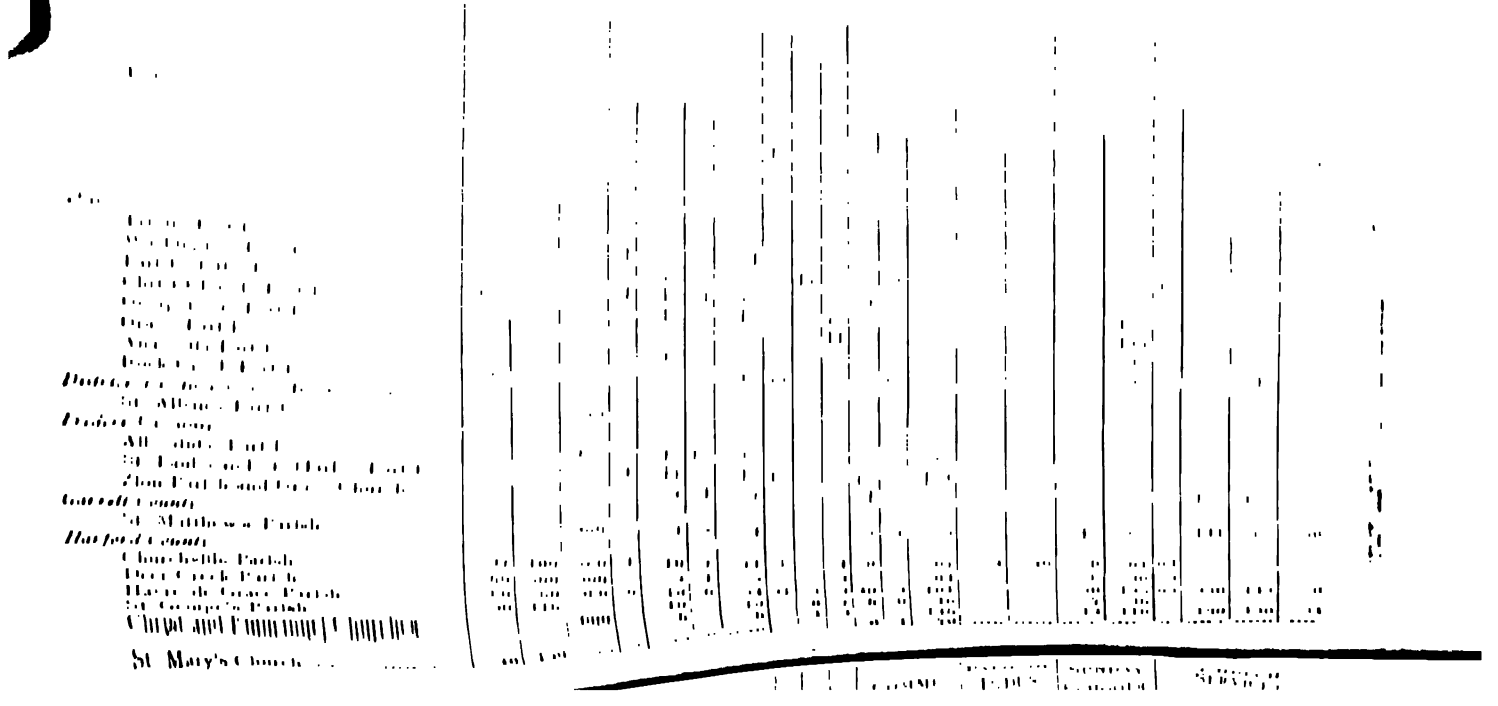
PAROCHIAL REPORTS—LIFE STATISTICS.

Parish, or Congregation.	Families in Cure.	Individuals in Cure	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Burials.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
Alleghany County—																					
Emmanuel Parish	50	350	500	2	34	8	36	19	5	17	16	21	165	.....	.....	12	60	..	180	112	20
St. George Parish	48	275	200	1	34	27	35	...	2	4	.....	...	96	.....	.....	12	194	S	171	150	32
St. John's Church	29	104	.....	...	3	...	3	...	..	1	.....	...	39	.....	.....	3	60	..	.....	.....	.....
Anne Arundel County—																					
All Hallows' Parish	60	250	500	...	8	6	8	..	...	5	1	3	125	.....	.....	.....	.....	2	175	103	33
St. Anne's Parish	140	700	750	2	45	18	47	18	17	15	21	18	300	14	165	39	337	24	361	157	46
St. James' Parish	60	350	440	..	18	...	18	...	3	9	1	7	80	.....	....	15	50	52	200	150	27
Severn Parish	50	225	250	.	4	...	4	9	1	2	12	3	66	.....	...	.....	.....	...	83	81	.....
St. Margaret's W. Parish	.....	.....	.....	1	9	...	10	...	4	8	.....	2	42	.....	.....	4	15	12	.....	.....	12
St. Mary's Church	7	36	150	...	.....	..	.....	..	...	..	2	3	12	....	.....	. ...	.....	...	10	10	.....
St. Peter's Parish	17	66	100	..	1	..	1	10	...	...	10	..	28	.....	.....	3	41	..	12	12	4
Christ Church	60	340	.....	..	8	3	8	7	2	1	12	9	137	.....	.....	4	22	12	75	70	30
Baltimore City and County—																					
St. Paul's Parish Church	.....	.....	.....	6	41	30	47	47	12	30	.....	...	495	1	22	27	187	W	730	.....	411
St. James' A. Church	.....	.....	.....	4	4	...	8	2	1	3	6	17	112	.....	.....	14	229	...	160	160	.....
Baltimore City—																					
Christ Church	200	1000	.....	3	15	5	18	38	9	9	48	11	487	.....	.....	27	250	52	284	192	25
Church of the Holy Innocents	140	.....	.....	4	17	6	21	32	10	20	34	1	132	.....	.....	21	250	...	.....	.....	12
Church of the Ascension	600	2000	1200	30	84	19	114	84	16	36	181	16	573	2	50	60	460	52	558	250	60
All Saints' Church	75	220	400	1	8	...	9	11	1	5	.....	...	77	16	120	20	140	8	200	112	11
Church of Our Saviour	150	700	600	1	11	3	13	14	3	17	19	21	165	.....	.....	23	300	12	157	157	20
[illegible]	.....	.....	1400	9	35	...	44	53	8	36	88	35	286	60	400	46	400	...	.....	.....	.....

Parish, or Congregation.	Families in Cure.	Individuals in Cure	Sittings in Church and Chapel.	Communicants. Adults.	Infants.	Private.	Total.	Confirmed.	Marriages.	Burials.	Communicants. Added.	Lost.	Present Number.	Indus. Schools. Teachers.	Indus. Schools. Scholars.	Schools. Teachers.	Schools. Scholars.	Services. Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
Baltimore City—																					
Emmanuel Church	.....	.....	...	3	23	3	26	63	0	26	55	...	590	.....	.....	95	650	..	.....	.....	.....
Grace Church	180	000	850	..	12	..	12	17		18	30	16	480	19	210	20	150	12	392	162	96
Grace Church Chapel	.....	00	...	..	...	..	.....	...		...	.....	...	20	.....	.....	.....	.....	...	15	15	.....
Mem. Church of the H. Comforter	70	...	...	5	20	.	25	29	2	3	.....	...	121	.....	.....	20	220	12	222	127	17
Henshaw Memorial Church	.....	..	400	3	21	5	24	28	2	3	30	1	73	.....	.....	56	440	...	156	156	12
Memorial Church	190	800	900	1	20	3	21	14	4	2	87	28	351	42	458	21	200	10	237	174	15
Holy Trinity Chapel	.....	..	400	..	11	...	11	15	3	12	55	1	154	.....	.....	16	125	50	149	135	20
Mount Calvary Church	285	750	650	7	27	5	34	32	4	14	75	9	408	6	40	12	110	35	650	115	420
Church of St. Mary the Virgin	.....	..	300	18	36	10	54	49	5	12	55	6	307	9	124	18	180	52	176	134	156
St. Andrew's Church	30	25	600	2	10	2	12	11		5	21	43	83	.....	.....	20	100	22	158	80	20
Free Church of St. Barnabas	.....	..	600	2	38	5	40	23	5	28	23	23	480	.....	.....	17	191	52	.....	.....	.....
St. Bartholomew's Church	56	00	400	...	12	2	2	8		2	18	15	113	.....	.....	10	60	12	.....	.....	.....
St. Luke's Church	.....	...	500	20	78	0	98	55	6	37	94	36	845	8	153	49	469	..	.....	.....	300
St. Mark's Church	.....	...	750	6	29	2	35	23	4	15	23	...	301	.....	.....	43	314	...	.....	.....	14
St. Peter's Church	225	1300	500	6	23	2	29	89	4	33	92	7	539	1	28	75	562	12	.....	.....	.....
St. Stephen's Church	15	00	450		2	.		...	3	1	.....	3	37	.....	.....	5	50	...	82	79	24
Trinity Church	140	350	450		15	4	5	...	0	17	4	54	170	1	30	9	100	52	200	100	30
Advent Mission	.....	...	170		...	..		23		...	12	11	120	1	50	9	90	...	.....	.....	.....
Eastern Boundary Mission	140	500	200		13	4	3	16		3	19	8	51	1	45	8	150	...	.....	.....	.....
Mission of the S. W. District	150	...	300	3	31	9	34	13	2	11	16	15	103	.....	.....	21	140	48	169	172	31
St. Matthew's Mission	.....	35	300		12	6	2	...		..	.....	..	.....	.....	.....	4	75	12	40	35	2
Church Home and Infirmary	.....	...	.....		...			2		2	...	...	.....	.....	.....	..	...	...	.....	.....	.....

Parish, or Congregation.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Burials.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions.
Baltimore County—																					
Reisterstown Parish	60	318	300	1	7	3	8	..	2	16	19	14	142	.....	.....	.....	.....	52	615	218	52
Sherwood Parish	35	170	250	...	17	10	17	..	4	21	.....	8	40	.....	.....	6	60	52	.....	109	15
St. James' Parish	49	181	300	1	12	12	13	..	2	8	4	5	78	.....	.....	2	16	10	91	82	32
St. Thomas' Parish	.....	.....	.....	..	9	3	9	..	1	5	2	8	52	1	26	7	50	..	.....	...	.....
Western Run Parish	4	.....	.....	3	4	3	7	..	1	..	.....	7	6	.....	.....	1	31	11	34	31	4
Church of the Redeemer	33	200	215	...	4	2	4	..	1	3	1	1	101	.....	.....	.....	.....	..	125	60	14
Church of St. Mary	20	103	200	...	7	4	7	5	2	2	11	6	44	.....	.....	4	32	22	187	99	71
Church of St. Michael and A. A.	.....	.....	.....	..	13	..	13	13	3	5	50	5	205	.....	.....	11	75	10	248	208	159
Chapel of the Holy Cross	.....	.....	.....	1	28	11	29	22	2	8	21	28	146	10	80	19	115	..	.....	.....	.....
Immanuel Church	.....	.....	130	...	6	..	6	..	2	..	2	5	32	.....	.....	7	35	..	.....	.....	.....
St. John's Church, Huntingdon	85	425	670	4	15	8	19	22	4	10	32	3	175	2	50	15	145	52	.....	.....	.....
St. John's Church, Mt. Washington	50	250	300	..	5	..	5	11	...	2	11	5	85	.....	.....	14	105	12	145	138	15
St. Mark's on the Hill	28	.....	.....	...	6	1	6	4	3	3	7	1	22	.....	.....	7	56	12	193	140	19
St. Mary's Church, Hampden	40	260	250	..	21	7	21	..	..	3	.....	..	60	.....	.....	9	80	..	150	125	9
St. Thomas' Church, Homestead	52	242	500	2	11	11	22	1	5	4	11	16	37	.....	.....	19	140	12	239	220	61
St. Andrew's Chapel	.....	.. ..		...	4	...		2	...	...	.....	...	22	.....	.. ...	.....	.....	...	.....	.....	.....
St. Clement's Church	.....	.....		...	5	...		5	...	...	.....	...	17	.....	.....	.....	.....	...	.....	.....	.....
St. Timothy's Church	.....	.....	.....	2	5	4	7	...	...	...	.....	...	.....	.....	.....	8	140	...	.....	.....	.....
Trinity Church, Long Green	.....	.....	100	...	7	4	7	..	..	2	.....	1	28	.....	.....	4	19	...	47	47	11
Trinity Church, Towsontown	30		250	2	13		19	6				5	80			8	85				

Parish, or Congregation.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms. Adults.	Baptisms. Infants.	Baptisms. Private.	Baptisms. Total.	Confirmed.	Marriages.	Burials.	Communicants. Added.	Communicants. Lost.	Communicants. Present Number.	Paro. or Indus. Schools. Teachers.	Paro. or Indus. Schools. Scholars.	Sunday Schools. Teachers.	Sunday Schools. Scholars.	Church Services. Catechisings.	Church Services. Prayers.	Church Services. Sermons and Lectures.	Church Services. Holy Communions.
Calvert County—																					
All Saints' Parish	30	125	400	.	11	8	11	3	3	5	4	1	68	.....	.....	1	20	30	54	54	15
Christ Church Parish	.	325	525	3	31	4	34	8	6	18	.....	...	.....	.....	.....	7	62	..		165	.....
St. Paul's Parish	20	100		.	2	..	2	...	...	1	3	12	44	.....	.....	.....	.....	...	3	29	7
Carroll, Baltimore and Howard Counties—																					
Holy Trinity Parish	.	.....	550	1	1	1	2	...	1	2	4	3	31	.....	.....	.....	.....	...	2	100	52
Carroll County—																					
Ascension Parish	45	250	400	1	25	17	26	22	1	13	26	8	133	.....	.....	15	95	52	.....	209	116
Charles County—																					
Durham Parish	38	.....	300	.	10	8	10	7	6	5	8	9	69	.....	.....	2	18	3	.....	.....	12
Port Tobacco Parish	163	550	700	2	23	16	25		14	15	.	...	254	.....	.....	.....	.....	...	.....	.....	.....
Trinity Parish	65	325	350	3	35	32	38		6	15	23	13	160	.....	.....	6	36	...	44	43	28
William and Mary Parish	50	200	200	2	5	.	7		3	4	..	...	80	.....				...	.....	.....	.....
District of Columbia—																					
Ascension Parish	.	....	500	.	20	6	20	21	13	21	..	..	500	10	78	24	233	...	250	125	22
Epiphany Parish	.	....	00	31	122	12	153	8	16	47	8	23	820	.....		40	400	30	485	136	126
Holy Cross Church	40	200	300	3	9	3	12	0	2	2	9	6	60	.....		7	60	52	476	144	238
Memorial Parish	180	450	300	1	15	3	16	4	5	15	9	...	124	21	5	20	50	52	206	154	31
St. Andrew's Parish	.	....		.	9	...	9		4	1	.....	...	12	.....		17	25	..	.....	.....	.....
St. James' Parish	20	100	80	.	2	2	2		1	3	4	21	24	.....		1	7	...	92	62	11
St. John's Parish	.	....	1000	1	38	11	49	58	8	24	.....	...	550	6	30	22	250	80	800	175	250
St. Mary's Church	20	110	230	1	8	2	9	20	5	11	25	1	151	.....		30	250	18	200	200	25
St. Paul's Parish		....	400	3	11	3	14	6	4		.....	...	200	6	30	14	120	52	.....	100	.....



Parish, or Congregation.	Families in Cure.	Individuals in Cur	Sittings in Chu and Chapel.	[illegible]							Communicants.			Indus. Schools.		Schools.		Services.			
				Adults.	Infants.	Private.	Total.	Confirmed.	Marriages.	Burials.	Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers	Sermons and Lectures.	Holy Communions.
Howard County—																					
Grace Church	40	200	350	...	19	8	9	7	7	11	7	2	80	.....		7	75	52		175	.....
St. John's Church	....	.....	.....	...	17	11	7	4	4	7	6	...	109	....				2			
St. Peter's Church	...	.....	300	...	9	4	9	6	6	4	8	8	87	.....	.....	8	68	4	232	14	69
Howard and Anne Arundel Counties—																					
Queen Caroline Parish	13	62	100	4	6	8	10	..	1	...	1	2	19	.....	.....	6	20	40	6	6	16
Trinity Parish	00	500	200	2	7	4	9	..	6	15	2	6	74	.....	.....	7	65	2			.....
Montgomery County—																					
Prince George's Parish	33	.....	.....	...	9	...	9	2	5	6	6	8	72	.....	.....	4	30	2	82	80	.....
St. Bartholomew's Parish	40	200	280	..	7	...	7	7	1	8	7	1	60	.....		7	30	..			.....
St. John's Church	50	200	200	1	1	...	2	5	1	1	5	...	72	.....		5	25	..	.....	.....	.....
St. Peter's Parish	45	128	400	1	5	4	6	18	.	5	32	14	84	.....		5	30	..	.....	78	5
Silver Spring Parish	22	525	.....	5	25	7	30	6	4	10	16	4	224	.....		26	73	..	.....	.....	.....
St. Luke's Church	20	.....	120	...	1	...	1	4	.	1	4	1	28	.....		5	20	..	.....	.....	.....
Prince George's County—																					
Holy Trinity Parish	70	350	400	...	18	...	18	27	2	6	42	10	125	.....		4	30				.....
Queen Anne's Parish	...	.....	.....	2	43	..	45	..	4	7	6	...	67	.....		..	...				.....
St. John's Parish	33	560	600	1	11	4	12	7	1	14	9	6	153	.....		..	...		86	97	13
St. Matthew's Parish	...	.....	500	4	15	3	19	23	3	8	25	25	124	.....		8	45		3	63	30
St. Paul's Parish	54	800	700	3	23	12	26	43	6	13	56	5	301	....		18	00		09	09	30
St. Thomas' Parish	80	400	400	1	20	10	21	20	6	2	9	10	115	.....		8	40				.....
Zion Parish	25	.....	.....	..	11	6	11	12	1	3	4	4	50	.....		6	28	3	80	80	7
Trinity Church, Upper Marlboro'	53	275	350	1	...	..	1	5	2	2	13	...	92	.....		7	54		.....	.....	.....

Parish, or Congregation.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Burials.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
Prince George's and Anne Arundel Co.'s—																					
St. Philip's Parish	60	300	.....	2	19	3	21	...	...	..	14	6	120	.....	.....	11	100	...	134	133	19
Prince George's and Charles Counties—																					
St. John's Parish	.....	.....	.....	...	24	...	24	...	5	6	6	10	125	.....	.....	.....	.....	...	.....	.....	.....
St. Mary's County—																					
All Faith Parish	70	375	425	1	13	...	14	...	4	9	10	15	231	.....	.....	.....	.....	...	100	100	15
King and Queen Parish	90	368	500	...	15	11	15	...	.	4	10	1	229	.....	.....	.....	.....	...	32	32	10
St. Andrew's Parish	88	350	500	..	12	10	12	17	4	12	25	4	149	.....	.....	4	50	7	153	97	32
St. Mary's Parish	350	52	310	2	12	10	14	15	2	8	16	2	84	.....	.....	8	59	8	68	70	11
William and Mary Parish	50	200	200	...	18	7	18	9	...	6	8	6	66	.....	.....	1	11	8	34	31	12
Washington County—																					
St. John's Parish	88	392	.....	...	12	4	12	...	2	10	8	8	166	.....	.....	21	151	12	275	107	48
St. James' Chapel	.....	.....	....	...	..	...	.....	...		.	...	...	20	.....	.....	...	..	...	.....	....	.....
St. Andrew's Church	24	60	150	7	10	...	17	...	2	...	...	6	38	.....	.....	7	35	52	107	60	15
St. Mark's Church	10	40	120	...	1	...	1	..	1	3	2	1	19	.....	.....	8	75	...	56	54	15
St. Paul's Church	12	50	126	..	4	...	4	...	1	2	...	1	25	.....	.....	10	80	...	58	60	14
St. Thomas' Church	70	...	300	1	7	1	8	...	3	5	...	...	118	.....	.....	10	110	...	.....	.....	.....

	Val.	Var. Ob.	Con. F.	Com. M.	Com. Rell.	Sup. C.	Other C.	Dom. M.	For. M.	Edu.	Ot.			
Alleghany County—														
Emmanuel Parish	$23000													
St. George Parish	*4650	$234 82	$15 00	$26 34		$13 03			$18 73			$80 45	$222 47	$302 92
St. John's Church												11 22	23 30	34 52
Anne Arundel County—														
All Hallows' Parish	*19750	163 44	55 00	20 56	7 07	21 00		17 59	5 37	10 00	53 00	103 61	252 42	356 03
St. Anne's Parish	42500	3050 88	140 00	162 16	16 62	37 07	139 27	50 00		162 72	474 46	296 22	3936 96	4233 18
St. James' Parish	10800	175 41	45 00	40 00	2 31	10 08	26 32	47 00	32 00		62 00	25 25	390 70	415 95
Severn Parish	*7500	129 38	25 00	5 00	2 00		16 00						227 13	227 13
St. Margaret's W. Parish	13000			2 00		15 00		30 00	35 00		146 55	72 70	173 85	246 55
St. Mary's Church	4000													
St. Peter's Parish	*500													
Christ Church	13647	1313 00	45 00	40 00	10 00	10 00	20 00	40 00	35 00	20 00	107 80	120 00	440 00	560 00
Baltimore City and County—														
St. Paul's Parish Church		8906 09	520 00	500 00	38 17	85 00	3745 95	779 40	170 00		320 52	1571 09	13494 04	15065 13
St. James' A. Church												18 13	974 49	992 62
Baltimore City—														
Christ Church	120000	8562 41	400 00	400 00		35 00	1305 00	166 95	219 20	467 16	176 94	866 57	11732 66	12599 23
Church of the Holy Innocents		6564 24		12 00					25 00			114 02	13008 50	13122 52
Church of the Ascension	73000	9274 00	150 00	200 00				125 00	88 00	60 00	150 00	336 00	8150 00	8486 00
All Saints' Church		349 53							11 38			22 29	810 55	832 84
Church of Our Saviour	20000	727 65	15 55	203 50			600 00		68 74			75 39	1679 79	1755 18
Church of the Messiah	60000	2284 00	40 00	53 00	12 50	17 50	30 00	50 00	600 00	318 35	40 00	356 82	3088 53	3445 35
Emmanuel Church		5115 44	520 00	861 00		64 01	1738 50	1683 47	740 50	592 16	495 00	600 46	11816 07	12416 53
Grace Church	150000	7040 00	520 00	500 00	60 00	180 08	3930 30	1850 00	1050 56	1400 00	2944 72	1050 00	19475 88	20525 88
Grace Church Chapel														
Mem. Church of the Holy Comf.	30000											63 63	1460 36	1523 99
Henshaw Memorial Church	1950	292 37		3 12								10 00	292 56	302 56
Memorial Church	52000											775 00	7373 25	8148 25
Holy Trinity Chapel	*5000											62 60	91 00	153 60
Mount Calvary Church	35000	5860 38	125 00	125 00	17 00	10 00	252 00	18 00	20 00	19 00	35 00	2198 56	4282 82	6481 38
Church of St. Mary the Virgin		1090 72										63 93	1291 79	1355 72

* Those marked thus were not reported as *insured*.

Parish, or Congregation.	Value of Church Property.	Within the Cure.	Within the Diocese.					Without the Diocese.				Communion Alms.	All Other Contributions.	Total Contributions.
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for Ministry.	Other Objects.			
Baltimore City—														
St. Andrew's Church	$20000 00	.....	.....	$8 02	.....	.....	.....	.....	.....	.....	.....	$100 00	.....	$100 00
Free Church of St. Barnabas	*35000 00	$2385 45	125 00	145 00	.....	$15 00	$225 00	$308 18	$171 89	.....	$35 64	575 28	$2385 73	3411 11
St. Bartholomew's Church	28000 00	2093 82	30 00	68 90	.....	.....	.....	11 16	18 24	.....	32 00	116 78	2137 34	2254 12
St. Luke's Church	150400 00	7035 92	320 00	523 86	85 06	.....	1000 00	78 85	64 76	.....	211 51	1043 79	8276 17	9319 96
St. Mark's Church	28500 00	1285 80	30 00	6 13	.....	.....	.....	.....	.....	.....	11 18	179 71	1383 51	1513 22
St Peter's Church	123000 00	23098 98	420 00	39 81	46 00	.....	518 09	226 96	456 00	460 00	215 89	728 74	25481 73	26210 47
St. Stephen's Church	16000 05	490 05	15 00	6 81	1 91	.....	.....	.....	.....	.....	.....	44 18	437 15	481 33
Trinity Church	21570 00	1132 00	.....	.....	.....	.....	5 00	.....	.....	.....	.....	139 00	998 00	1137 00
Advent Mission	.....	453 28	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1490 78
Eastern Boundary Mission	4200 00	297 86	.....	4 50	.....	.....	43 50	.....	.....	.....	.....	29 91	316 45	346 36
Mission Southwestern District	0000 00	626 81	15 00	22 35	.....	.....	.....	.....	.....	.....	.....	46 58	741 70	788 28
St. Matthew's Mission	*3000 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75 00	25 75
Church Home and Infirmary	.....	74 07	.....	.....	.....	.....	.....	.....	.....	.....	.....	74 07	.....	74 07
Baltimore County—														
Reisterstown Parish	2500 00	161 06	35 00	35 00	7 50	8 63	3 27	7 50	5 00	.....	29 75	146 88	145 83	292 71
Sherwood Parish	11000 00	199 26	30 00	30 00	.....	1 00	8 00	17 54	10 00	.....	26 00	139 17	182 63	321 80
St. James' Parish	108 62	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	62 76	230 00	292 76
St. Thomas' Parish	.....	436 84	.....	.....	.....	.....	.....	.....	.....	.....	73 00	73 84	436 00	509 84
Western Run Parish	*13000 00	335 37	.....	7 76	.....	.....	.....	55	2 03	.....	.....	5 54	340 17	345 71
Church of the Redeemer	37850 00	323 12	50 00	50 00	23 18	.....	60 00	.....	.....	.....	100 00	166 25	501 06	667 31
Church of St. Mary	6000 00	206 39	.....	11 32	.....	.....	.....	.....	.....	.....	.....	24 43	193 28	217 71
Church of St. Michael and All Angels	14000 00	8614 65	50 00	30 00	.....	15 00	53 41	.....	.....	.....	.....	408 47	9148 87	9557 34
Chapel of the Holy Cross	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	39 67	279 46	319 13
Immanuel Church	*7000 00	36 02	20 00	.....	.....	.....	.....	10 00	36 31	.....	31 35	133 68	.....	133 68
St. John's Church (H)	60000 00	2820 00	60 00	.....	.....	.....	125 00	.....	.....	.....	40 00	2276 97	200 00	2476 97
St. John's Church (Mt. W)	7500 00	329 23	15 00	17 36	.....	.....	.....	.....	.....	.....	40 00	79 46	365 14	444 60
St. Mark's on the Hill	*3000 00	3304 21	10 00	.....	.....	27 00	10 00	12 50	15 50	.....	.....	52 57	3870 61	3923 18
St. Mary's Church (H)	12000 00	210 37	.....	.....	.....	.....	.....	.....	5 00	.....	10 00	17 51	169 86	187 37
St. Thomas' Church (H)	3500 00	100 00	15 00	22 80	50	.....	.....	7 89	2 75	.....	.....	.....	.....	1447 08
St. Andrew's Chapel	1650 00	60 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St Clement's Church	2000 00	250 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Timothy's Church	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20 04	87 81	182 00	170 81
Trinity Church, L. G.	4500 00	105 65	10 00	11 70	4 40	.....	.....	.....	.....	.....	.....	.....	.....	.....

[illegible] market that were not reported as insured.

	Va	Va O	Col	Col A	Col Rel	Sul C	Out	Dor A	For A	Edi A	Out	Col	All C	Tot C
Baltimore County—														
Trinity Church, T	*$18000	$240 00	.....	$25 00	.....	$24 00	$80 00	$57 00	$80 00	$50 00	$150 00	$61 00	$640 00	$701 00
Baltimore and Harford Counties—														
St. John's Parish	7333	236 79	.....	.....	$4 23	.....	.....	10 85	.....	.....	63 45	74 03	282 82	356 85
Calvert County—														
All Saints' Parish	*19000	29 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....	14 79	50 68	65 47
Christ Church Parish	*10000	.....	.....	.....	.....	.....	35 00	.....	.....	.....	190 00	189 61	.....	189 61
St. Paul's Parish	12800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Carroll, Baltimore and Howard Co's—														
Holy Trinity Parish	5500	102 61	12 00	5 00	.....	5 00	.....	.....	.....	.....	.....	72 04	28 50	100 54
Carroll County—														
Ascension Parish	15000	900 00	40 00	10 00	.....	.....	10 00	.....	.....	.....	50 00	490 46	535 96	1026 42
Charles County—														
Durham Parish	*9500	30 00	20 00	8 43	.....	.....	.....	.....	.....	.....	.....	33 78	58 43	92 21
Port Tobacco Parish	*11000	.....	60 00	25 00	.....	.....	.....	.....	.....	.....	.....	80 71	111 95	192 66
Trinity Parish	*12000	29 39	20 00	.....	.....	.....	2 50	.....	.....	.....	.....	22 67	29 22	51 89
William and Mary Parish	*5500	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	25 00	35 00
District of Columbia—														
Ascension Parish	180000	5669 26	275 00	250 00	.....	.....	75 00	39 03	40 50	214 56	76 20	489 66	7111 19	7600 85
Epiphany Parish	.....	28130 68	440 00	570 17	.....	197 37	560 65	524 99	250 00	312 29	262 27	1280 89	26298 33	27579 22
Holy Cross Church	12000	751 32	.....	.....	.....	.....	.....	8 68	.....	.....	10 00	300 00	470 00	770 00
Memorial Parish	8000	945 88	20 00	11 08	5 00	5 00	42 70	20 00	12 50	5 11	40 00	112 75	994 52	1107 27
St. Andrew's Parish	.....	.....	10 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	141 91
St. James' Parish	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 77	.....	9 77
St. John's Parish	*64000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	690 36	9522 23	10212 59
St. Mary's Church	*3500	1044 25	15 00	3 17	.....	.....	.....	.....	.....	.....	.....	55 15	1537 81	1592 96
St. Paul's Parish	22400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2255 00
Trinity Parish	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	711 56	2013 50	2725 06
Washington Parish	.....	2078 81	85 00	50 00	.....	.....	50 00	.....	.....	25 00	26 13	145 38	.....	145 38
Parish of the Incarnation	30000	1712 52	39 59	53 72	4 09	19 15	165 56	232 54	62 33	.....	128 62	186 45	2418 12	2604 57
Christ Church Parish	41000	3888 22	125 00	200 00	.....	25 00	1554 00	100 00	178 30	446 02	541 25	245 45	6812 34	7057 79
Georgetown Parish	40000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	189 75	2185 57	2375 32
Grace Parish	*21000	268 05	15 00	.....	.....	.....	5 84	.....	43 60	.....	7 00	82 04	341 36	373 40
Anacostia Parish	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

* Those marked thus were not reported as *insured*.

Parish, or Congregation.	Value of Church Property.	Within the Cure.	Within the Diocese.					Without the Diocese.				Communion Alms.	All Other Contributions.	Total Contributions.
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for Ministry.	Other Objects.			
District of Columbia														
Rock Creek Parish	$34000	$170 00	$50 00	$40 00	.....	$14 50	$16 00	$45 00	$37 00	$100 00	$46 42	$283 50	$303 50	$587 00
Dist. Col. and Montgomery County—														
St. Alban's Parish	*7800	147 47	15 00	10 00	.....	.....	.....	5 00	2 00	.....	.....	179 47	.....	179 47
Frederick County—														
All Saints' Paris	*5000	652 58	134 25	43 00	.....	.....	15 31	197 17	462 06	45 14	.....	174 22	1375 29	1549 51
St Paul's and St. Mark's Parishes.	.....	70 00	40 00	40 00	.....	.....	50 00	.....	.....	.....	.....	.....	.....	.....
Zion Parish and Grace C urch	*6500	33 81	25 00	30 00	.....	7 00	.....	5 00	5 00	.....	21 46	45 60	81 67	127 27
Garrett County														
St. Matthew's Parish	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37 42	10 55	47 97
Harford County—														
Churchville Parish	10100	134 00	25 00	20 00	5 00	2 00	10 00	5 00	5 00	3 00	26 78	.....	.....	235 78
Deer Creek Parish	14540	.....	25 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Havre de Grace Parish	11000	.....	.....	.....	.....	.....	.....	.....	.....	.....	56 00	37 27	406 97	444 24
St. George's Parish	*2500	100 00	.....	18 39	.....	.....	.....	.....	.....	.....	.....	30 00	.....	30 00
Christ and Emmanuel Churches	*1500	445 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	295 00	295 00
St. Mary's Church	.....	175 25	25 00	25 00	10 00	10 00	21 75	25 00	30 00	5 00	154 60	164 30	323 50	486 80
Howard County—														
Grace Church	5500	2004 66	30 00	30 00	.....	.....	.....	30 45	.....	.....	.....	103 75	2095 11	2198 86
St. John's Church	18000	416 55	60 00	78 28	27 10	40 60	88 25	21 59	40 00	.....	396 04	200 23	.....	200 23
St. Peter's Church	.....	210 48	.....	24 00	6 00	3 50	.....	3 00	.....	.....	13 91	26 07	260 89	287 16
Howard and Anne Arundel Co's—														
Queen Caroline Parish	*3500	76 68	10 00	.....	52	2 00	.....	8 00	4 50	.....	28 22	17 05	117 78	134 83
Trinity Parish	9800	447 58	10 00	23 28	.....	2 43	3 00	16 93	37 86	.....	14 52	116 30	471 12	587 51
Montgomery County—														
Prince George's Parish	5000	2864 22	15 00	7 30	.....	9 00	.....	.....	.....	.....	25 00	37 93	142 42	180 35
St. Bartholomew's Parish	*2950	25 00	13 00	9 51	.....	7 50	.....	.....	.....	.....	.....	2 57	62 74	65 31
St. John's Church	600	117 75	30 00	8 68	.....	4 05	.....	.....	.....	5 00	37 43	22 58	202 91	225 49
St. Peter's Parish	*4000	254 68	40 00	34 39	.....	6 11	.....	.....	.....	.....	.....	8 33	337 04	345 37
Silver Spring Parish	11750	375 43	80 00	20 00	.....	.....	40 00	.....	30 00	.....	40 57	128 63	546 32	674 95
St. Luke's Church	1200	6 91	7 00	6 04	.....	.....	.....	.....	.....	.....	3 04	94	18 00	18 94
Prince George's County—														
Holy Trinity Parish	11500	140 00	.....	.....	.....	.....	20 00	.....	.....	.....	.....	40 00	120 00	160 00
	2000	.....	30 00	10 00	.....	.....	.....	30 00	.....	.....	.....	98 00	90 00	118 00
Queen Anne's Parish	.....													

* Those marked have not reported as insured.

	Value Pr	Various Object	Conven Fun	Com. o Miss	Com. o Relig.	Sup. & C. Fu	Other Obj	Domes Miss	Foreig Miss	Educat for Mini	Other Obj	Commi	All Oth Contr	Total Contr
Prince George's County—														
St. John's Parish	$9500	$264 26	$25 00					$19 69	$19 13			$28 90	$304 18	$326 08
St. Matthew's Parish		519 00	30 00	$60 25		$5 00	$20 00	40 00	25 00		$20 00	145 49	1255 00	1400 49
St. Paul's Parish	*18750	1128 45	25 00	39 00			33 00	27 00	27 00		56 00	92 00	1362 45	1454 45
St. Thomas' Parish	*5600	125 00	30 00	50 12				5 00	5 00			56 80	158 32	215 12
Zion Parish		531 32	20 00	22 29								80 50	543 11	573 61
Trinity Church, U. M	*11000	438 96	30 00	24 58		5 00		7 50	7 50	20 00		89 81	589 73	679 54
Prince George's and A. A. Co's—														
St. Philip's Parish	5700	77 32	15 00			5 00		5 00	5 00		16 00	33 34	123 32	156 66
Pr. George's and Charles Co's—														
St. John's Parish		66 34	15 00								18 66	25 82	74 23	100 05
St. Mary's County—														
All Faith Parish	*12000	132 38	25 00				30 00					39 18	148 20	187 38
King and Queen Parish	*15800	21 25										20 15	25 66	45 81
St. Andrew's Parish	*7700	198 71	23 76	9 85		2 11	14 66	25 27		2 39	11 25	17 86	270 14	288 00
St. Mary's Parish	*9100	191 79	20 00	11 86								14 81	228 65	243 46
William and Mary Parish	*6200	24 25	7 92	4 05			1 81	2 61			7 75	9 35	38 54	47 89
Washington County—														
St. John's Parish	27000	846 87	100 00	43 39	15 66	7 98	10 00	35 82	38 82		119 75	208 26	1091 83	1300 09
St. James' Chapel														90 00
St. Andrew's Church	*2300	27 00		12 46					3 00			12 00	30 46	42 46
St. Mark's Church	2250	46 86	15 00	18 62	1 65	7 00		6 55			9 50	50 00	55 18	105 18
St. Paul's Church	*4500	226 13	10 00	26 00		10 07		4 51				28 75	247 96	276 71
St. Thomas' Church														

* Those marked thus were not reported as *insured.*

SUMMARY OF PAROCHIAL REPORTS—LIFE STATISTICS.

COUNTIES, &c.	Parishes or Congregations in the County.	Parishes or Congregations Reporting.	Baptisms.	Confirmed.	Marriages.	Burials	Communicants.			P. Schools.		S. Schools.	
							Gained.	Lost.	Present No.	Teachers.	Scholars.	Teachers.	Scholars.
Allegheny County	5	3	74	19	7	22	.....	5	300	.....	.....	32	314
Anne Arundel County	8	8	96	44	27	38	14	....	790	14	165	65	465
Baltimore City	23	23	783	791	167	400	728	....	7773	167	1730	766	6592
Baltimore County	20	19	227	85	34	109	49	....	1424	18	156	146	1214
Calvert County	3	3	47	11	9	24	.....	6	112	.....	.....	8	82
Carroll County	2	2	28	22	2	15	19	....	164	.....	.....	15	95
Charles County	4	4	80	7	29	39	9	....	563	.. ...	.....	8	54
District of Columbia	19	18	482	331	144	267	184	....	4181	51	288	359	3439
Frederick County	6	5	38	12	8	24	1	....	416	.....	.....	25	150
Garrett County	1	1	4	.....	.....	.....	.....	5	26	.....	.....	10	60
Harford County	7	7	61	26	17	20	26	....	521	2	20	50	357
Howard County	8	5	64	17	24	37	6	....	369	.....	.....	21	153
Montgomery County	6	6	55	52	11	31	42	....	540	.....	.....	52	308
Prince George's County	11	10	198	137	30	71	128	....	1272	.....	.....	62	397
St. Mary's County	5	5	73	41	10	39	41	....	759	.....	.....	13	120
Washington County	6	6	42	.....	9	20	.....	6	386	.....	.....	56	451
TOTALS	134	125	2352	1595	528	1156	1197	22	19596	247	2354	1688	14251

N. B.— Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In the District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trinity Parishes. In Frederick County, St. Mark's Parish, Frederick and Washington Counties. In Prince George's County, St. Philip's Parish, Prince George's and Anne Arundel Counties and St. John's Parish, Prince George's and Charles Counties.

COUNTIES, &c.	Within the Parish.	Within the Diocese.					Without the Diocese.						
	Various Objects.	Convention Fund.	Committee of Missions.	Committee of Religious Instruction.	Fund for Superannuated and Disabled Clergy.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Other Objects.	Communion Alms.	All other Contributions except Clergyman's Salary.	Total Contributions.
Alleghany County ...	$234 82	$15 00	$26 34	.....	$13 03	.....	.....	$13 73	.....	.....	$91 67	$245 77	$337 44
Anne Arundel County	4,832 11	310 00	287 72	$38 00	93 15	$201 59	$184 59	107 37	$192 72	$843 81	617 78	5,421 06	6,038 84
Baltimore City.....	95,090 87	3,260 55	3,684 00	260 64	406 58	13,393 34	5,297 92	3,705 27	3,316 67	4,668 40	11,263 38	141,605 07	154,359 23
Baltimore County	18,028 96	301 00	250 44	39 81	75 63	339 68	123 83	.....	50 00	583 59	3,800 04	17,118 73	22,365 85
Calvert County.....	29 00	15 00	....	.....	....	30 00	.....	.....	....	190 00	204 40	50 68	255 08
Carroll County.....	1,092 61	52 00	15 00	.....	5 00	10 00	.....	.....	.....	50 00	562 50	564 46	1,126 96
Charles County	84 39	100 00	33 43	....	....	2 50	.....	....	....	....	147 16	224 60	371 76
District of Columbia	39,806 46	1,089 59	1,198 14	9 09	261 02	2,469 25	975 24	626 23	1,102 98	1,137 89	4,912 18	60,008 47	67,317 56
Frederick County ...	756 39	199 25	113 00	.....	7 00	65 31	202 17	467 06	45 14	21 46	219 82	1,456 96	1,676 78
Garrett County	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	37 42	10 55	47 97
Harford County	854 25	75 00	58 39	15 00	12 00	31 75	30 00	35 00	8 00	237 38	251 57	954 47	1,186 04
Howard County	3,155 90	110 00	155 51	33 62	47 93	91 25	79 97	82 96	.....	454 69	463 49	2 944 90	3,408 59
Montgomery County	3,644 02	135 00	95 92	....	26 66	40 00	....	35 00	....	106 04	200 98	1,309 43	1,510 41
Prince George's Co...	3,290 65	210 00	206 24	.....	15 00	53 00	124 19	88 63	20 00	110 66	560 66	4,620 34	5.181 00
St. Mary's County ...	568 38	76 68	25 76	....	2 11	15 97	27 88	.....	2 39	19 00	101 35	711 19	812 54
Washington County.	1,146 86	125 00	100 47	17 31	25 00	10 00	46 88	41 82	.....	129 25	299 01	1,425 43	1,814 44
Totals.....	$172,525 67	$6,074 07	$6,260 36	$413 47	$990 11	$16,753 64	$7,092 67	$5,202 47	$4,737 90	$8,552 17	$23,713 41	$228,672 11	$267,810 49

N. B.— Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In the District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trinity Parishes. In Frederick County, St. Mark's Parish, Frederick and Washington Counties. In Prince George's County, St. Philip's Parish, Prince George's and Anne Arundel Counties, and St. John's Parish, Prince George's and Charles Counties.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.....No Reports received from *St. Peter's Church, Lonaconing*, or *St. Paul's Church, Eckhart Mines*. The Rev. C. S. M. Stewart is Rector of *St. John's Church, Frostburg.*

ANNE ARUNDEL COUNTY...The Rev. Ogle Marbury is officiating as Missionary at *St. Mary's Church* and in *St. Peter's Parish.*

BALTIMORE CITY.....Services are regularly kept up for deaf mutes in the *Chapel of Grace Church.* A new building for Church schools has been erected at the *Church of St. John the Baptist.* The Rector of *St. Stephen's Church* officiates at stated times at the House of Refuge. The Rev. Frank Hallam is at present officiating in *St. James' African Church.*

BALTIMORE COUNTY .....No Reports received from the *Church of the Holy Communion*, G. M. A Silver Communion service has been presented by a lady to the *Church of the Redeemer.* At *St. Mark's on the Hill* a Rectory has been built, and half an acre of land added to the church lot, both costing $3000.

CHARLES COUNTY..... .....In *Durham Parish* a new Chapel has been erected.

DISTRICT OF COLUMBIA.....No Report received from *Grace Church Parish.*

FREDERICK COUNTY.....No Report from *Catoctin Parish.*

HARFORD COUNTY.....Debt of *Emmanuel Church* paid off.

HOWARD COUNTY.....No Reports received from *Mt. Calvary Church, St. Mark's Church* and *Chapel of the Beloved Disciple.*

MONTGOMERY COUNTY.....*Silver Spring Parish* has completed *St. Mark's Memorial Chapel.*

PR. GEORGE'S COUNTY.....No Report from *Epiphany Church*, Forrestville.

ST. MARY'S COUNTY.....*All Faith Parish.* A lot has been purchased for a Cemetery. An organ has been added to *St. Mary's Parish Church.*

POST OFFICE LIST OF CLERGY.

Corrected to JUNE 20th, 1879.

Rt. Rev. WILLIAM R. WHITTTINGHAM, D. D., LL. D., Baltimore.
" WILLIAM PINKNEY, D. D., LL. D., Bladensburg.
Rev. THOMAS G. ADDISON, D. D....Washington, D. C.
" ETHAN ALLEN, D. D.....Newport, Ky.
" CHARLES D. ANDREWS.....Washington, D. C.
" JOHN ATKINSON.....Onancock, Va.
" JAMES B. AVIRETT.....Sligo, Montgomery co.
" THOMAS S. BACON.....Oakland, Garrett co.
" ROBERT M. BAKER.....Georgetown, D. C.
" T. LEWIS BANISTER .....St. Mary's City.
" DAVID BARR.....Baltimore.
" EVELYN BARTOW.....Baltimore.
" ALEXANDER J. BERGER.....Catonsville.
" J. H. W. BLAKE .....Petersville.
" JAMES BONNAR, B. D.....Davidsonville.
" W. L. BRADDOCK.....Petersville.
" WILLIAM F. BRAND.....Emmorton, Harford co.
" WILLIAM BRAYSHAW .....Churchville.
" JAMES BRISCOE. .....Baltimore.
" R. TEMPLEMAN BROWN.....Rockville.
" CHARLES E. BUCK .....Beltsville, Prince George's co.
" JAMES A. BUCK .....Washington, D. C.
" WILLIAM C. BUTLER .....Oak Grove, Pr. George's co.
" JOHN W. CHESLEY.....Charlotte Hall, St.Mary's co.
" JOHN H. CHEW.....Georgetown, D. C.
" JAMES CHIPCHASE .....Baltimore.
" EDMUND CHRISTIAN.....Perrymansville, Harford co.
" JAMES W. CLARKE.....Washington, D. C.
" EDWARD A. COLBURN ....Churchville, Harford co.
" SAMUEL CORNELIUS..... ..Baltimore.
" SAVINGTON W. CRAMPTON.....Baltimore.
" GEORGE E. CRANSTON.....Baltimore.
" ALEXANDER CRUMMELL, D. D.Washington, D. C.
" EDWIN A. DALRYMPLE, S. T. D.Baltimore.
" WILLIAM M. DAME .....Baltimore.

Rev. JULIUS M. DASHIELL, D. D.....Annapolis.
" HENRY EDWARDS.....Hagerstown.
" JOHN H. ELLIOTT, S. T. D.....Washington, D. C.
" CAMPBELL FAIR, D. D.....Baltimore.
" GEORGE W. E. FISSE .....Port Republic, Calvert c
" DOUGLAS F. FORREST, D. D....Washington, D. C.
" S. H. S. GALLAUDET .....Bel Air.
" THEODORE C. GAMBRALL .....Tracey's Landing, A. A. c
" JOHN G. GANTT.....Millersville, A. A. co.
" WILLIAM F. GARDNER.....Jessop's, Anne Arundel c
" ROBERT H. GERNAND.....Baltimore.
" JOHN Y. GHOLSON, LL.B..... Baltimore.
" FREDERICK GIBSON .....Baltimore.
" SAMUEL R. GORDON, D. D.....Croom, Prince George's c
" JULIUS E. GRAMMER, D. D .....Baltimore.
" JOHN A. GRAVES..... .....Washington, D. C.
" EDWARD P. GRAY..... .....Baltimore.
" BENJAMIN B. GRISWOLD, D. D.Carroll, Baltimore co.
" CHARLES R. HALE, S. T. D.....Baltimore.
" RICHARD C. HALL .....Reisterstown.
" J. PINKNEY HAMMOND, D. D...Powhatan.
" WILLIAM A. HARRIS .....Washington, D. C.
" HALL HARRISON ....Ellicott City.
" JAMES A. HARROLD, M. D .....Washington, D. C.
" RICHARD HAYWARD, U. S. N.
" FREDERICK S. HIPKINS ..... Baltimore.
" J. S. B. HODGES, S. T. D. .....Baltimore.
" WILLIAM HODGES, D. D .....West River, A. A. co.
" JOHN F. HOFF, D. D. ....Towsontown.
" ALFRED HOLMEAD .....Washington, D. C.
" CHARLES J. HOLT .....Baltimore.
" MOSES H. HUNTER.....Washington, D. C.
" ORLANDO HUTTON, D. D. .....Brookeville.
" WILLIAM L. HYLAND .....Silver Hill, Pr. George's co.
" OSBORNE INGLE .....Frederick City.
" AUGUSTUS JACKSON.....Washington, D. C.
" LEWIS H. JACKSON .....Charlotte Hall, St. Mary's co.
" MORTIMER T. JEFFERIS.....Washington, D. C.
" JOHN J. JOYCE.....Georgetown, D. C.
" JAMES W. KEEBLE .....Milestown.
" EDWARD L. KEMP. .....Baltimore.
" WILLIAM KIRKUS, LL.B..... ..Baltimore.

Rev. WILLIAM H. LAIRD.....Brookeville.
" OLIVER W. LANDRETH. .....Baltimore.
" GEORGE A. LEAKIN.....Baltimore.
" GEORGE LEEDS, D. D.....Baltimore.
" MEYER LEWIN, D. D..... ... ..Upper Marlborough.
" JOHN V. LEWIS, D. D. .....Washington, D. C.
" WILLIAM F. LOCKWOOD .....Owings Mills, Baltimore co.
" RANDOLPH W. LOWRIE .....Washington, D. C.
" SAMUEL S. MAITLAND .....Woodberry.
" OGLE MARBURY .... Guilford.
" HENRY B. MARTIN, M. D. .....Havre de Grace.
" RICHARD R. MASON, D. D.....Glencoe, Baltimore co.
" JOHN McCARTY, D. D. .....Washington, D. C.
" JOHN M. E. McKEE .....Anacostia, D. C.
" JAMES A. McKENNEY, D. D ..Centreville.
" P. NELSON MEADE .....St. Denis, Baltimore co.
" JOHN S. MILLER .....Baltimore.
" WALTER A. MITCHELL .....Hagerstown.
" WILLIAM F. MORRISON .....Baltimore.
" JOSEPH W. MURPHY .....Leonardtown.
" WILLIAM MURPHY .....Baltimore.
" CLELAND K. NELSON, D. D. ...Annapolis.
" ISAAC L. NICHOLSON, Jr.....Westminster.
" JOHN W. NOTT .....Mt. Savage, Alleghany co.
" JOHN W. OSBORNE.....Baltimore.
" COUPLAND R. PAGE ....Clear Spring.
" ROBERT H. PAYNE .....Baltimore.
" WILLIAM PARET, D. D. .....Washington, D. C.
" J. PHILIP B. PENDLETON .....Washington, D. C.
" CALBRAITH B. PERRY .....Baltimore.
" JOSIAH B. PERRY.....Aquasco, Prince George's co.
" W. RAWLINGS PICKMAN .....Baltimore.
" ROBERT PIGGOT, D. D .....Sykesville, Baltimore co.
" ADOLPHUS T. PINDELL ..... Cockeysville, Baltimore co.
" R. ANDREWS POOLE..... Ellicott City.
" ROBERT PROUT ....Cross Roads, Charles co.
" JAMES B. PURCELL, M. D. .....Mt. Washington, Balto. co.
" THOMAS W. PUNNETT.....Catonsville, Baltimore co.
" ALFRED M. RANDOLPH, D. D.. Baltimore.
" CHARLES W. RANKIN, S. T. D.Baltimore.
" JAMES W. REESE.....Westminster.

Rev. FREDERICK F. REESE .....Baltimore.
" JOSEPH REYNOLDS, JR .....Baltimore.
" ARTHUR J. RICH, M. D.....Reisterstown.
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" ALEXANDER SHIRAS, D. D.....Bureau of Ed. Wash. D. C.
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" D. ELLIS WILLES..... ....Sunderlandville, Calvert co.
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" JOHN B. WILLIAMS ..... Bladensburg.
" WILLIAM WITHINGTON .....Washington, D. C.
" GEORGE F. WORTHINGTON.....Baltimore.
" EDWARD W. WROTH .....Upper Falls, Baltimore co.
" PEREGRINE WROTH.....Baltimore.
" THOMAS J. WYATT .....Reisterstown.

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CORRECTIONS.—Page 11, line 32, for Christ, read Grace ; page 17, line 28, for Thomas B. Burch, read Thomas P.; page 35, line 2, for "Fendall Marbury, read Mr. Fendall Marbury ; page 114, line 36, for 8 read 38.

Collection Days Appointed by the Convention.

EASTER SUNDAY: *For the Disabled and Superannuated Clergy Fund.*

FOURTH SUNDAY AFTER EASTER: *For Domestic Missions.*

SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid. (under the Committee of Missions.)*

TRINITY SUNDAY: *For Bibles, Prayer Books, &c., (under the Committee of Religious Instruction.)*

SECOND SUNDAY IN NOVEMBER: *For Religious Instruction.*

Secretary of the Convention:

REV. E. A. DALRYMPLE, S. T. D.,

No. 139 Lanvale Street,

BALTIMORE.

Treasurer of the Convention:

HENRY M. BASH,

No. 82 West Monument Street,

BALTIMORE.

Treasurer of the Committee of Missions:

And of the Fund for Superannuated and Disabled Clergy:

CHARLES T. BOEHM,

No. 13 McCulloh Street,

BALTIMORE.

Treasurer of the Committee of Religious Instruction:

WILLIAM WOODWARD,

S. E. Corner of Germ. and Hanover Streets,

BALTIMORE.

Diocese of Maryland.

JOURNAL

OF THE

NINETY-SEVENTH ANNUAL CONVENTION

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JOURNAL OF THE CONVENTION,

1880.



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OF THE

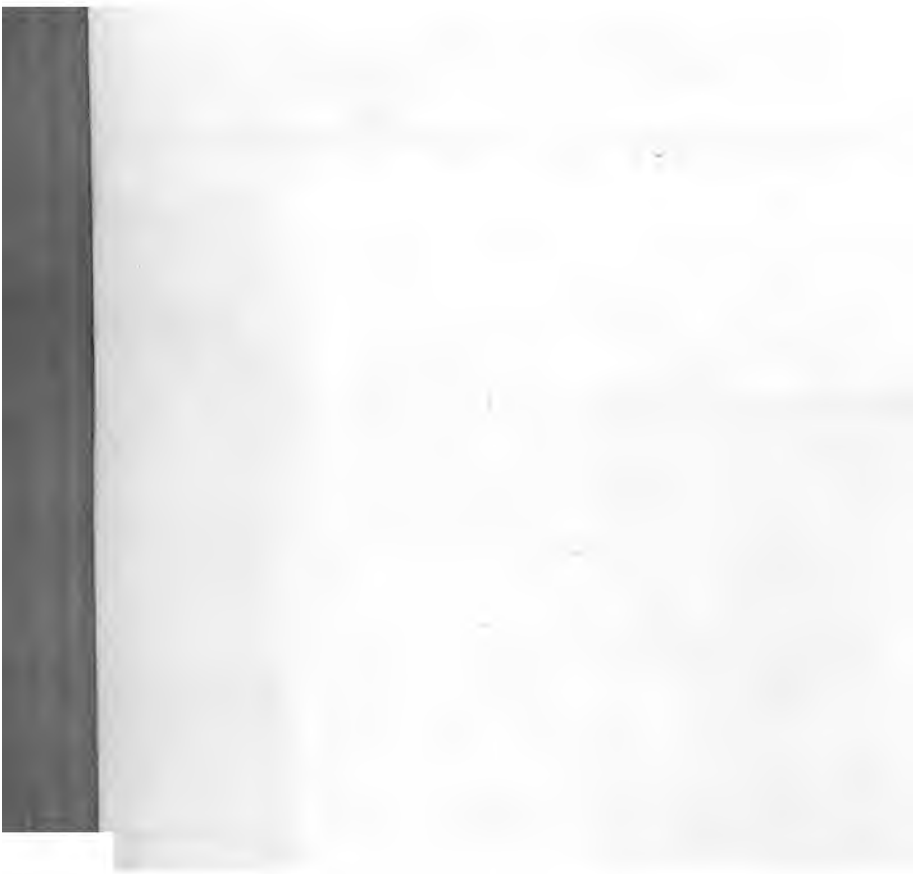
Protestant Episcopal Church

IN THE

DIOCESE OF MARYLAND.

HELD IN ST. PETER'S CHURCH, BALTIMORE,
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LIST OF THE CLERGY

OF THE

DIOCESE OF MARYLAND.

CORRECTED TO JUNE 1st, 1880.

Rev. WILLIAM PINKNEY, D. D., LL. D., Bishop.

ROBERT PROUT, Rector of Durham Parish, Charles Co.

JAMES A. MCKENNEY, D. D., Rector Emeritus of St. Thomas' Parish, Prince George's Co., residing in Laurel.

ROBERT PIGGOT, D. D., Rector of Holy Trinity Parish, Carroll, Baltimore and Howard Counties.

ORLANDO HUTTON, D. D., Rector of Mount Calvary and St. Mark's Churches, Howard Co.

THOMAS JAMES WYATT, Assistant Minister of Reisterstown Parish, Baltimore Co.

JAMES A. BUCK, Rector of Rock Creek Parish, District of Columbia.

GEORGE F. WORTHINGTON, residing in Baltimore.

WILLIAM A. HARRIS, Rector of St. Andrews's Parish, Washington, D. C.

WILLIAM F. BRAND, Rector of St. Mary's Church, Harford County.

JOHN H. CHEW, Rector of St. Alban's Parish, District of Columbia and Montgomery Co.

GEORGE A. LEAKIN, Rector of Trinity Church, Baltimore.

JOHN M. TODD, Rector of William and Mary Parish, Charles County.

Rev. SAMUEL R. GORDON, D. D., Rector of St. Thomas' Parish, Prince George's Co.

" HARVEY STANLEY, D. D., Rector of Holy Trinity Parish, Prince George's Co.

" CLELAND K. NELSON, D. D., Vice-President of St. John's College, and Missionary in Annapolis.

" *SAVINGTON W. CRAMPTON, Baltimore.

" JAMES CHIPCHASE, Missionary in charge of St. John Baptist's Church, Baltimore.

" ALFRED HOLMEAD, Rector of Grace Church Parish, Washington, D. C.

" JAMES STEPHENSON, S. T. D., Rector of Grace Church, New Market, and of Zion Parish, Frederick Co., and Dean of the Convocation of Cumberland.

" ARTHUR J. RICH, M. D., Rector of Reisterstown Parish, and Rector of the Hannah More Academy, Baltimore Co., and Dean of the Convocation of Baltimore.

" JULIUS M. DASHIELL, D. D., Professor of Ancient Languages in St. John's College, Annapolis.

" GEORGE C. STOKES, Rector of the Church of the Redeemer, Govanstown, and of St. Mary's Church, Hampden, Baltimore Co.

" WILLIAM F. LOCKWOOD, Rector of St. Thomas' Parish, Baltimore Co.

" CHARLES W. RANKIN, S. T. D., Rector of St. Luke's Church, Baltimore.

" HENRY EDWARDS, Rector of St. Mark's Church, Lappon's Cross Roads, and Missionary in Washington Co.

" FREDERICK GIBSON, Assistant Minister of St. Luke's Church, and Chaplain of St. Paul's Sisterhood, Baltimore.

" EDWARD A. COLBURN, Rector of Churchville and of Deer Creek Parishes, Harford Co.

" GEORGE K. WARNER, Rector of St. James' Parish, Baltimore County.

Rev. MEYER LEWIN, D. D., Rector of Trinity Church, Upper Marlborough, Prince George's Co., and Dean of the Convocation of Washington, D. C.

" EDWIN A. DALRYMPLE, S. T. D., Rector of St. Stephen's Church, Baltimore, and Professor of Ancient Languages in the University of Maryland.

" *ALEXANDER J. BERGER, Chaplain of the Maryland Hospital for the Insane, Baltimore Co.

" AUGUSTUS P. STRYKER, Rector of the Free Church of St. Barnabas, Baltimore.

" JOHN W. CHESLEY, Rector of All Faith Parish, St. Mary's County.

" WALTER A. MITCHELL, Rector of St. John's Parish, Washington County.

" JOHN F. HOFF, D. D., Rector of Trinity Church, Towsonton, Baltimore Co.

" JOHN ROSE, Rector of St. Philip's Parish, Prince George's and Anne Arundel Counties.

" RICHARD C. HALL, Chaplain and Instructor in Hannah More Academy, Baltimore Co.

" EDMUND CHRISTIAN, Rector of St. George's Parish, Harford County.

" HENRY B. MARTIN, M. D., Rector of Havre-de-Grace Parish, Harford Co.

" JOSEPH TRAPNELL, D. D., Rector of St. Mark's Parish, Frederick and Washington Counties, and St. Paul's Parish, Frederick Co.

" THEODORE C. GAMBRALL, Rector of St. James' Parish, Anne Arundel Co.

" *JAMES W. REESE, Deacon, residing in Westminster.

" ADOLPHUS T. PINDELL, Rector of Sherwood Parish, Baltimore County.

" OSBORNE INGLE, Rector of All Saints' Parish, Frederick Co.

" JULIUS E. GRAMMER, D. D., Rector of St. Peter's Church, Baltimore.

Rev. BENJAMIN B. GRISWOLD, D. D., Missionary at the Chapel of the Holy Cross, Baltimore Co.

" RICHARD R. MASON, D. D., Rector of Immanuel Church, Glencoe, Baltimore Co.

" AUGUSTUS JACKSON, Rector of St. Paul's Parish, Washington, D. C.

" *JOHN TRIMBLE, JR., residing in Georgetown, D. C.

" JAMES BRISCOE, Assistant Minister of St. Luke's Church, Baltimore.

" GEORGE LEEDS, D. D., Rector of Grace Church, Baltimore.

" JOHN TOWLES, Rector of St. John's Parish, Prince George's and Charles Counties.

" THOMAS G. ADDISON, D. D., Rector of Trinity Parish, Washington, D. C.

" ALFRED M. RANDOLPH, D. D., Rector of Emmanuel Church, Baltimore.

" GILBERT F. WILLIAMS, Rector of Port Tobacco Parish, Charles County.

" WILLIAM HODGES, D. D., Rector of Christ Church, Owensville, Anne Arundel Co.

" *SAMUEL McD. RICHARDSON, Deacon, Assistant Minister of St. Peter's Church, Baltimore.

" *WILLIAM WITHINGTON, residing in Washington, D. C.

" JOHN M. E. McKEE, Rector of Anacostia Parish, District of Columbia.

" A. FLORIDUS STEELE, Rector of Memorial Parish, Washington, D. C.

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" SAMUEL RIDOUT, M. D., Rector of St. Margaret's Westminster Parish, Anne Arundel Co., and Dean of the Convocation of Annapolis.

" *JOHN A. GRAVES, Deacon, Assistant in St. James' Parish, Washington, D. C.

Rev. JOHN B. WILLIAMS, Rector of St. Matthew's Parish, Prince George's Co.

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" R. TEMPLEMAN BROWN, Rector of Prince George's Parish, Montgomery Co.

" CHARLES J. HOLT, Rector of the Church of the Holy Innocents, and Assistant in Christ Church, Baltimore.

" *RICHARD HAYWARD, Chaplain in the United States Navy.

" WILLIAM F. MORRISON, Assistant Minister of Ascension Parish, Washington, D. C.

" T. LEWIS BANISTER, Rector of St. Mary's Parish, St. Mary's County.

" WILLIAM L. BRADDOCK, Assistant Minister of St. Paul's Parish, Frederick Co.

" R. ANDREWS POOLE, Rector of St. Peter's Church, Ellicott City.

" HENRY N. WAYNE, Assistant Minister in St. Paul's Parish, Baltimore.

" THOMAS W. PUNNETT, Rector of St. Timothy's Church, Catonsville, Baltimore Co.

" WILLIAM KIRKUS, LL. B., Rector of St. Michael and All Angels' Church, Baltimore.

v. DOUGLAS F. FORREST, D. D., Associate Rector of Trinity Parish, Washington.

" CAMPBELL FAIR, D. D., Rector of the Church of the Ascension, Baltimore.

" JOSEPH W. MURPHY, Rector of St. Andrew's Parish, and of William and Mary Parish, St. Mary's Co.

" J. PINKNEY HAMMOND, D. D., Rector of the Church of St. Mary, Franklin, Baltimore Co., and Missionary in St. George's Chapel, Baltimore.

" JOHN ATKINSON, Rector of Christ Church Parish, Calvert Co.

" CHARLES R. HALE, S. T. D., Assistant Minister of St. Paul's Parish, Baltimore.

" *JESSE C. TAYLOR, Deacon, Assistant in Durham Parish, Charles Co.

" *FREDERICK S. HIPKINS, Deacon, Assistant in Grace Church, in charge of the Memorial Church of the Holy Comforter, Baltimore.

" *JOHN MCCARTY, D. D., retired Chaplain U. S. Army, residing in Washington, D. C.

" PEREGRINE WROTH, Rector of the Church of the Messiah, Baltimore.

" *ALEXANDER SHIRAS, D. D., resident in Washington, D. C.

" *JOHN J. JOYCE, JR.

" ALBERT R. STUART, Rector of Christ Church Parish, Georgetown, D. C.

" OGLE Marbury, Rector of Queen Caroline Parish, Howard and Anne Arundel Counties.

" RICHARD WHITTINGHAM, Rector of St. Mark's Church on the Hill, Pikesville, Baltimore Co.

" WILLIAM PARET, D. D., Rector of Epiphany Parish, Washington, D. C.

" OLIVER P. VINTON, Assistant Minister of Mount Calvary Church, Baltimore.

" JOSIAH B. PERRY, Rector of St. Paul's Parish, Prince George's County.

Rev. JAMES W. CLARKE, Assistant Minister of St. John's Parish, in charge of the Church of the Holy Communion, Washington, D. C.

" WILLIAM H. LAIRD, Rector of St. Bartholomew's Parish, and of St. John's and St. Luke's Churches, Montgomery County.

" ALBERT A. ROBERTS, Missionary in St. Matthew's Chapel, Baltimore.

" *ROBERT H. GERNAND, Deacon, assisting in St. John's Church, Waverly, Baltimore Co.

" WILLIAM C. BUTLER, Rector of Queen Anne's Parish, Prince George's Co.

" D. ELLIS WILLES, Rector of All Saints' Parish, Calvert Co.

" COUPLAND R. PAGE, Rector of St. Andrew's Church, Clear Spring, Washington Co.

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" SAMUEL S. MAITLAND, Assistant Minister in St. Mary's Church, Hampden, Baltimore Co.

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" JOHN G. GANTT, Rector of Severn Parish, Anne Arundel Co.

" ROBERT H. PAINE, Rector of Mount Calvary Church, Baltimore.

" J. JULIUS SAMS, D. D., Rector of the Church of the Holy Trinity, Baltimore.

" ROBERT M. BAKER, Rector of Grace Parish, Georgetown, D. C.

" EDWARD W. WROTH, Rector of St. John's Parish, Baltimore and Harford Counties, and of Trinity Church, Long Green, Baltimore Co.

" JOSEPH REYNOLDS, JR., Rector of Emmanuel Church, Bel-Air, and Christ Church, Rock Spring, Harford Co.

" FREDERICK F. REESE, Assistant Minister of the Church of the Ascension, in charge of All Saints' Church, Baltimore.

Rev. HENRY THOMAS, Rector of St. Peter's Parish, Montgomery County.

" WILLIAM M. DAME, Rector of Memorial Church, Baltimore.

" *RANDOLPH W. LOWRIE, residing in Washington, D. C.

" CHARLES S. M. STEWART, Rector of St. John's Church, Frostburg.

" OLIVER W. LANDRETH, Assistant Minister of St. Peter's Church, Baltimore.

" THOMAS RICHEY, D. D., "St. Mark's Ch. in the Bowery" Professor of Ecclesiastical History in the General Theological Seminary.

" *EDWARD P. GRAY, Baltimore.

" WILLIAM L. HYLAND, Rector of St. John's Parish, Prince George's Co.

" JAMES W. KEEBLE, Rector of King and Queen Parish, St. Mary's Co.

" EDWARD L. KEMP, Rector of St. Mark's Church, Baltimore.

" *WILLIAM BRAYSHAW, Deacon, Harford Co.

" DAVID BARR, Rector of Henshaw Memorial Church, Baltimore.

" HALL HARRISON, Rector of St. John's Church, Howard Co.

" AUG. J. TARDY, Rector of St. Thomas' Church, Hancock.

" W. STROTHER JONES, Assistant Minister of St. Thomas' Parish, Baltimore Co.

" HERBERT BARING SMYTHE, Deacon, Assistant Minister of Mount Calvary Church, Baltimore.

" THOMAS WHITE, Associate Missionary in Advent Mission.

" FRANCIS H. STUBBS, Rector of St. John's Church, Huntingdon, Baltimore Co.

" *JOHN W. PHILLIPS, residing in Washington, D. C.

" *JOHN S. LINDSAY, Rector of Georgetown Parish, Georgetown, D. C.

" *CHARLES H. MEAD, Assistant Minister, of Epiphany Parish, Washington, D. C.

Rev. *BENJAMIN F. BROWN, Rector of St. Andrew's Church, Baltimore.

" *HENRY H. COLE, Baltimore.

" *GEORGE B. JOHNSON, Missionary in St. James' First African Church, Baltimore.

" *J. STEWART SMITH, Rector of Ascension Parish, Carroll Co.

" *NEILSON FALLS, Missionary in Garrett Co.

" *JOSEPH G. BRYANT, Deacon, in charge of the Colored Mission in St. Paul's Parish, Prince George's Co.

" *JAMES H. STRINGFELLOW, Rector of the Church of Our Saviour, Baltimore.

" *JOSEPH FLETCHER, Deacon, Assistant in Epiphany Parish, Washington, D. C.

1 Bishop. 152 Presbyters. 10 Deacons. = 163.

* Those marked thus * were not entitled to seats in Convention. = 29.

LIST

PARISHES AND CONGREGATIONS IN THE DIOCESE OF MARYLAND,

WITH THE CLERGY OF THE SAME;

AND

LAY DELEGATES TO THE NINETY-SEVENTH ANNUAL CONVENTION.

[Corrected to June 1st, 1880.]

ALLEGHANY COUNTY.

	Lay Delegates.
manuel Parish.	
Emmanuel Church, Cumberland,	
Providence Chapel, Flintstone,	
Rev. S. Chipman Thrall, D. D., Rector.	Lloyd Lowndes.
George Parish.	
St. George's Church, Mount Savage,	
Rev. John W. Nott, Rector.	
John's Church, Frostburg,	
Rev. C. S. M. Stewart, Rector.	
Peter's Church, Lonaconing.	
Paul's Church, Eckhart Mines.	

ANNE ARUNDEL COUNTY.

Hallows' Parish.	
All Hallows' Church,	
All Hallows' Chapel, Davidsonville,	
Rev. James Bonnar, B. D., Rector.	T. S. Iglehart.
Anne's Parish.	
St. Anne's Church, Annapolis,	
Rev. Wm. S. Southgate, Rector.	J. Schaaff Stockett, Alt.
ames' Parish.	
St. James' Church, Herring Creek,	
St. James' Chapel, Tracey's Landing,	
St. Mark's Chapel, Friendship,	
Rev. Theodore C. Gambrall, Rector.	T. J. Franklin.
n Parish.	
St. Stephen's Church,	
St. Paul's Chapel, Crownsville,	
Rev. John G. Gantt, Rector.	T. W. Hall.
Margaret's Westminster Parish.	
St. Margaret's Church,	
Marley Chapel,	
Rev. Samuel Ridout, M. D., Rector.	H. R. Winchester.

	Lay Delegates.
St. Mary's Church, Hooversville,	
——————————, Rector.	
St. Peter's Parish.	
St. Peter's Church, Patuxent Forge,	
——————————, Rector.	
Christ Church, West River,	
Rev. Wm. Hodges, D. D., Rector.	H. M. Murray, Alt.

BALTIMORE CITY AND COUNTY.

St. Paul's Parish.	
St. Paul's Church,	
St. Paul's Chapel, Avalon (Baltimore County),	
Rev. J. S. B. Hodges, S. T. D., Rector.	Benj. M. Hodges, Jr.
" Chas. R. Hale, S. T. D., Ass't Min.	Charles H. Wyatt.
" Henry N. Wayne, Ass't Min.	C. M. Stewart.

BALTIMORE CITY.

Christ Church.	
Church of the Holy Innocents,	
Chapel of the Good Shepherd,	
Rev. Wilbur F. Watkins, D. D., Rector.	P. C. Williams, M. D.
" Charles J. Holt, Ass't Min.	J. P. Thom, M. D.
Church of the Ascension.	
All Saints' Church,	
Rev. Campbell Fair, D. D., Rector.	John Black.
" Fred. F. Reese, Ass't Min.	John T. Mason.
" John W. Osborne, " "	H. H. Goldsborough.
Church of Our Saviour,	
Rev. James H. Stringfellow, Rector.	Lawrason Riggs.
Church of the Holy Trinity,	
Rev. J. Julius Sams, D. D., Rector.	R. B. Griffin, Jr., Alt.
Church of the Messiah,	
Rev. Peregrine Wroth, Rector.	E. P. Keech, M. D.
Emmanuel Church.	
Howard Chapel,	
Rev. Alfred M. Randolph, D. D., Rector.	Henry M. Bash.
Grace Church.	
Grace Church Chapel,	
Memorial Church of the Holy Comforter,	
Rev. George Leeds, D. D., Rector.	Laurence Thomsen.
" W. Rawlins Pickman, Ass't Min.	Robt. A. Taylor.
" Fred. S. Hipkins, Ass't Min.	
Henshaw Memorial Church,	
Rev. David Barr, Rector.	W. G. Bansemer.
Memorial Church,	
Rev. Wm. M. Dame, Rector.	Randolph Barton.

	Lay Delegates.
Mount Calvary Church.	
Church of St. Mary the Virgin,	
Rev. Robert H. Paine, Rector,	James M. Anderson.
" Calbraith B. Perry, Ass't Min.	Benj. C. Barroll.
" Evelyn Bartow, " "	Bernard Carter.
" Oliver P. Vinton, " "	Richard L. Poor.
" Herbert B. Smythe, " "	S. C. Chew, M. D.
St. Andrew's Church,	
Rev. Benj. F. Brown, Rector.	Hugh B. Jones.
Free Church of St. Barnabas,	
Rev. Aug. P. Stryker, Rector.	H. H. Keech, M. D.
St. Bartholomew's Church,	
Rev. John Y. Gholson, D. D., Rector.	Chas. E. Phelps.
St. James' First African Church,	
Rev. Geo. B. Johnson, Missionary.	W. H. Waters.
St. Luke's Church,	
Rev. C. W. Rankin, S. T. D., Rector.	William G. Harrison.
" Frederick Gibson, Ass't Min.	Daniel M. Thomas.
" James Briscoe, " "	William P. Towles.
St. Mark's Church,	
Rev. Edward L. Kemp, Rector.	John J. Holmes.
St. Peter's Church,	
Rev. Julius E. Grammer, D. D., Rector.	William Woodward.
" Oliver W. Landreth, Ass't Min.	Charles Markell.
" S. McD. Richardson, " "	
St. Stephen's Church,	
Rev. E. A. Dalrymple, S. T. D., Rector.	William J. Murray.
Trinity Church,	
Rev. George A. Leakin, Rector.	William A. Stewart.
Advent Mission, Advent Chapel,	
Rev. John S. Miller, Missionary.	
" Thomas White, "	
Eastern Boundary Mission.	
Chapel of the Atonement,	
Chapel of the Holy Evangelists, Canton,	
Easter Mission, Locust Point,	
Rev. ————————, Missionary.	
Mission of the Southwestern District.	
Church of St. John the Baptist,	
Rev. James Chipchase, Missionary.	
St. Mathew's Mission, F. P.	
St. Matthew's Chapel,	
Rev. Albert A. Roberts, Missionary.	
Church Home and Infirmary,	
Rev. John S. Miller, Chaplain.	

BALTIMORE COUNTY.

	Lay Delegates.
Reisterstown Parish.	
St. Michael's Church, Hannah More Academy,	
Rev. Arthur J. Rich, M. D., Rector,	George S. Norris.
" Thomas J. Wyatt, Ass't Min.	Jas. C. Kinear.
Sherwood Parish.	
Sherwood Church,	
Rev. Adolphus T. Pindell, Rector.	John Merryman.
St. James' Parish.	
St. James' Church,	
Rev. George K. Warner, Rector.	John R. Rutledge.
St. Thomas' Parish.	
St. Thomas' Church,	
Rev. William F. Lockwood, Rector.	Thomas Cradock.
" W. Strother Jones, Ass't Min.	R. F. Maynard.
Western Run Parish.	
St. John's Church,	
Rev. John C. Tennent, M. D., Rector.	Chas. W. Semmes.
Church of the Holy Communion, Griffith's Mount,	
_____, Rector.	
Church of the Redeemer, Govanstown,	
Rev. George C. Stokes, Rector.	E. Glenn Perine.
Church of St. Mary, Franklin,	
Rev. J. Pinkney Hammond, D. D., Rector.	
Church of St. Michael and All Angels,	
Rev. Wm. Kirkus, LL. B., Rector.	Sam'l J. Hough.
Chapel of the Holy Cross,	
Rev. B. B. Griswold, D. D., Rector.	
Immanuel Church, Glencoe,	
Rev. R. R. Mason, D. D., Rector.	Upton H. Tarbert.
St. John's Church, Huntingdon,	
Rev. Francis H. Stubbs, Rector.	Wm. J. Taylor.
St. John's Church, Mt. Washington,	
Rev. James B. Purcell, M. D., Rector.	John C. Carpenter.
St. Mark's (on the Hill) Church, Pikesville,	
Rev. Rich'd Whittingham, Rector.	Chas. K. Harrison.
St. Mary's Church, Hampden,	
Rev. George C. Stokes, Rector,	
" Samuel S. Maitland, Ass't Min.	
St. Thomas' Church, Homestead,	Wm. H. Moore.
St. Andrew's Chapel, Five Mile Hill,	
St. Clement's Church, Phila. Road,	
Rev. D. D. Van Antwerp, Rector and Missionary.	
St. Timothy's Church, Catonsville,	
Rev. Thomas W. Punnett, Rector.	John H. Fowler, Alt.
Trinity Church, Long Green,	
Rev. Edward W. Wroth, Rector.	D. M. Matthews.
Trinity Church, Towsontown,	
Rev. John F. Hoff, D. D., Rector.	John Ridgely of H.

BALTIMORE AND HARFORD COUNTIES.

	Lay Delegates.
ſohn's Parish.	
St. John's Church, Upper Falls,	
Rev. Edward W. Wroth, Rector.	James Murray.

CALVERT COUNTY.

ʃaints' Parish.	
All Saints' Church,	
Rev. D. Ellis Willes, Rector.	Jas. T. Briscoe, Alt.
ſt Church Parish.	
Christ Church,	
Middleham Chapel,	
Rev. John Atkinson, Rector.	John A. Magruder.
ʼaul's Parish,	
St. Paul's Church,	
Rev. ——— ———, Rector.	D. R. Magruder.

CARROLL, BALTIMORE AND HOWARD COUNTIES.

ꝛ Trinity Parish.	
Trinity Church,	
St. Barnabas' Chapel, Sykesville.	
Rev. Robert Piggot, D. D., Rector.	

CARROLL COUNTY.

ɛnsion Parish.	
Ascension Church, Westminster,	
St. Mark's Chapel, Uniontown,	
Rev. J. Stewart Smith, Rector.	Chap'n L. Johnson, Alt.

CHARLES COUNTY.

ham Parish.	
Durham Church,	
St. James' Chapel,	
Rev. Robert Prout, Rector,	A. D. Cobey.
" Jesse C. Taylor, Ass't Min.	
Tobacco Parish.	
Christ Church, Port Tobacco,	
St. Paul's Chapel, Piney Forest,	
St. James' Chapel, Newtown,	
Rev. Gilbert F. Williams, Rector.	Samuel Cox, Jr.
ty Parish.	
Trinity Church,	
Trinity Chapel (Oldfields),	
Rev. Lewis H. Jackson, Rector.	
iam and Mary Parish.	
Christ Church, Picawaxen,	
Rev. John M. Todd, Rector.	

DISTRICT OF COLUMBIA.

	Lay Delegate.
Ascension Parish.	
Ascension Church, Washington,	
Rt. Rev. Wm. Pinkney, D. D., Rector,	Benj. Alvord.
Rev. J. H. Elliott, S. T. D., Assoc. "	P. Lansdale.
" W. Foster Morrison, Ass't Min.	Thos. L. Hume.
Epiphany Parish.	
Church of the Epiphany, Washington,	
Rev. William Paret, D. D., Rector,	A. B. Hagner.
" Chas. H. Mead, Ass't Min.,	
" Joseph Fletcher, " "	
Grace Church Parish.	
Grace Church, Washington,	
Rev. Alfred Holmead, Rector.	
Holy Cross Church,	
Rev. James A. Harrold, M. D., Rector.	H. P. Curtis.
St. Andrew's Parish,	
Rev. Wm. A. Harris, Rector.	Walter C. Johnson.
St. James' Parish,	
Rev. I. L. Townsend, S. T. D., Rector.	Fred. A. Holden.
" John A. Graves, Ass't Min.	
St. John's Parish.	
St. John's Church, Washington,	
Chapel of the Holy Communion,	
Rev. ————, Rector,	Wm. H. Philip.
" James W. Clarke, Ass't Min.	J. H. Watmough.
St. Mark's Parish.	
St. Mark's Church, Washington,	
Rev. A. Floridus Steele, Rector.	Jos. S. Burnett.
St. Luke's P. E. Church,	
Rev. Alexander Crummell, D.D., Rector.	Henry Johnson.
St. Paul's Parish.	
St. Paul's Church, Washington,	
Rev. Augustus Jackson, Rector.	
Trinity Parish.	
Trinity Church, Washington,	
Rev. Thos. G. Addison, D. D., Rector,	W. A. Meloy.
" D. F. Forrest, D. D., Asso. Rector.	J. N. Bulkley.
Washington Parish.	
Christ Church, Washington,	
Rev. Charles D. Andrews, Rector.	Samuel Cross.
Parish of the Incarnation.	
Church of the Incarnation, Washington,	
Rev. I. L. Townsend, S. T. D., Rector.	R. McAllister, Jr.
Christ Church Parish, Georgetown.	
Christ Church,	
Rev. Albert R. Stuart, Rector.	Chas. M. Matthews.

	Lay Delegates.
Georgetown Parish.	
St. John's Church, Georgetown,	
Rev. John S. Lindsay, Rector.	Francis H. Bates.
Grace Parish.	
Grace Church, Georgetown,	
Rev. Robert M. Baker, Rector.	Wm. F. Gibbons.
Anacostia Parish.	
Emmanuel Church,	
Rev. John M. E. McKee, Rector.	
Rock Creek Parish.	
St. Paul's Church,	
Rev. James A. Buck, Rector.	

DISTRICT OF COLUMBIA AND MONTGOMERY COUNTY.

St. Alban's Parish.	
St. Alban's Church,	
St. Albans Chapel, Tenallytown,	
Rev. John H. Chew, Rector.	

FREDERICK COUNTY.

All Saints' Parish.	
All Saints' Church, Frederick City,	
Rev. Osborne Ingle, Rector.	John A. Lynch.
Catoctin Parish.	
Hariott Chapel, Catoctin Furnace,	
———————.	
St. Paul's Parish.	
St. Paul's Church, Point of Rocks,	
Rev. Joseph Trapnell, D. D., Rector.	H. C. Henshaw.
" William L. Braddock, Ass't Min.	H. A. Johnson.
Zion Parish.	
Zion Church, Urbana,	
Rev. Jas. Stephenson, S. T. D., Rector.	Louis O. Willis.
Grace Church, New Market,	
Rev. J. Stephenson, S. T. D., Missionary.	Wm. Downey.

FREDERICK AND WASHINGTON COUNTIES.

St. Mark's Parish.	
St. Luke's Chapel, Pleasant Valley,	
St. Mark's Church, Petersville,	
Rev. Joseph Trapnell, D. D., Rector.	Wm. Graham.

GARRETT COUNTY.

St. Matthew's Parish.	
St. Matthew's Church, Oakland,	
Rev. Thomas S. Bacon, Rector.	

HARFORD COUNTY.

	Lay Delegates.
Churchville Parish.	
Holy Trinity Church, Churchville,	
Rev. Edward A. Colburn, Rector.	David Harlan, M. D.
Deer Creek Parish.	
Grace Memorial Church, Darlington,	
St. James' Chapel, Trappe,	
Rev. Edward A. Colburn, Officiating.	J. Crawford Neilson.
Havre-de-Grace Parish.	
St. John's Church, Havre-de-Grace,	
Rev. Henry B. Martin, M. D., Rector.	W. W. Hopkins.
St. George's Parish.	
St. George's Church, Spesutiæ,	
Rev. Edmund Christian, Rector.	John Jay.
Christ Church, Rock Spring,	
Rev. Joseph Reynolds, Jr., Rector.	Jas. K. Keech.
Emmanuel Church, Bel-Air.	
Rev. Joseph Reynolds, Jr., Rector.	Wm. H. Dallam, Jr.
Grace Church, Hickory,	
Rev. ———————.	
St. Mary's Church,	
Rev. William F. Brand, Rector.	

HOWARD COUNTY.

Grace Church, Elk Ridge Landing,	
Rev. P. Nelson Meade, Rector.	Ran. B. Latimer.
Mount Calvary Church,	
Rev. Orlando Hutton, D. D., Rector.	Richard H. Dorsey.
St. John's Church,	
Chapel of the Good Shepherd, Jonestown,	
Rev. Hall Harrison, Rector.	Sam. K. George.
St. Mark's Church,	
Rev. Orlando Hutton, D. D., Rector.	
St. Peter's Church, Ellicott City,	
Rev. R. Andrews Poole, Rector.	Wm. H. Worthington.
Chapel of the Beloved Disciple, Patapsco Institute,	
———————.	

HOWARD AND ANNE ARUNDEL COUNTIES.

Queen Caroline Parish.	
Christ Church,	
Rev. Ogle Marbury, Rector.	J. H. Iglehart.
Trinity Parish.	
Trinity Church,	
Trinity Chapel,	
Rev. W. F. Gardner, Rector.	Saml. K. Dashiell.

MONTGOMERY COUNTY.

	Lay Delegates.
ıce George's Parish.	
Christ Church, Rockville,	
Rev. R. Templeman Brown, Rector.	
Bartholomew's Parish.	
St. Bartholomew's Church,	
Unity Chapel, Unity,	
Rev. Wm. H. Laird, Rector.	C. A. C. Higgins.
ſohn's Church, Mechanicsville,	
Rev. Wm. H. Laird, Rector.	Charles Abert.
ʼeter's Parish.	
St. Peter's Church (Parish Church), Barnesville,	
St. Peter's Church, Poolesville,	
Rev. Henry Thomas, Rector.	R. T. Pyles.
ɛr Spring Parish.	
Grace Church,	
St. John's Chapel, Norwood,	
Rev. J. B. Avirett, Rector.	Montgomery Blair.
⌊uke's Church, Brighton,	
Rev. William H. Laird, Rector.	E. J. Hall.

PRINCE GEORGE'S COUNTY.

ɣ Trinity Parish.	
Holy Trinity Church, Collington,	
St. George's Chapel, Glendale,	
Rev. Harvey Stanley, D. D., Rector.	Gab. DuVal.
ːeɳ Anne's Parish.	
St. Barnabas' Church,	
Rev. W. C. Butler, Rector.	Wm. Berry, Alt.
ſohn's Parish.	
St. John's Church, Broad Creek,	
St. Barnabas' Chapel,	
Christ Church, Surrattsville,	
Rev. Wm. L. Hyland, Rector.	Wm. M. Maddox, Alt.
ſatthew's Parish.	
St. Matthew's Church,	
St. Luke's Church, Bladensburg,	
Rev. John B. Williams, Rector.	Chas. A. Wells, M. D.
ʼɜaul's Parish.	
St. Paul's Church,	
St. Mary's Chapel, Woodville,	
Rev. Josiah B. Perry, Rector.	P. A. Bowen.
⌜homas' Parish.	
St. Thomas' Church,	
Church of the Atonement,	
Rev. Samuel R. Gordon, D. D., Rector.	Fendall Marbury.

	Lay Delegates.
Zion Parish.	
St. John's Chapel, Beltsville,	
Rev. Charles E. Buck, Rector.	Dun. C. Campbell.
Epiphany Church, Forrestville,	
——————————, Rector.	Wm. J. Latimer.
Trinity Church, Upper Marlboro,	
Rev. Meyer Lewin, D. D., Rector.	Rd. B. B. Chew.

PRINCE GEORGE'S AND ANNE ARUNDEL COUNTIES.

St. Philip's Parish.	
St. Philip's Church, Laurel,	
Rev. John Rose, Rector.	Chas. H. Stanley.

PRINCE GEORGE'S AND CHARLES COUNTIES.

St. John's Parish.	
Christ Church, Accakeek,	
St. John's Chapel, Bumpy Oak,	
Rev. John Towles, Rector.	John A. Coe.

ST. MARY'S COUNTY.

All Faith Parish.	
All Faith Church,	
Rev. J. W. Chesley, Rector.	G. W. Burroughs.
King and Queen Parish.	
Christ Church, Chaptico,	
All Saints' Chapel,	
Rev. James W. Keeble, Rector.	Geo. R. Garner.
St. Andrew's Parish.	
St. Andrew's Church,	
St. James' Chapel,	
St. Peter's Chapel, Leonardtown,	
Rev. Joseph W. Murphy, Rector.	Wal. H. Briscoe.
St. Mary's Parish.	
Trinity Church,	
St. Mary's Chapel,	
Rev. T. Lewis Banister, Rector.	Jno. M. Brome, M —
William and Mary Parish.	
St. George's Church,	
Rev. Joseph W. Murphy, Rector.	

WASHINGTON COUNTY.

St. John's Parish.	
St. John's Church, Hagerstown,	
St. Ann's Chapel, Smithburg,	
Rev. Walter A. Mitchell, Rector.	

	Lay Delegates.
College of St. James.	
St. James' Chapel,	
Rev. Henry Edwards, Chaplain.	
St. Andrew's Church, Clear Spring,	
Rev. Coupland R. Page, Rector.	Wm. D. Cowton.
St. Mark's Church, Lappon's X Roads,	
Rev. Henry Edwards, Rector.	Henry Onderdonk.
St. Paul's Church, Sharpsburg,	
Rev. Henry Edwards, Missionary.	
St. Thomas' Church, Hancock,	
————————————, Rector.	C. W. Henderson.

OFFICERS AND COMMITTEES OF CONVENTION.

OFFICERS:

The Right Rev. WILLIAM PINKNEY, D. D., L.L. D.,
Bishop.

Rev. EDWIN A. DALRYMPLE, S. T. D.,
Historiographer of the Diocese.

Rev. EDWIN A. DALRYMPLE, S. T. D.,
Secretary.

JOSEPH PACKARD, JR.,
Assistant Secretary.

EDGAR G. MILLER,
Treasurer.

Standing Committee:

the Rev. Sam. R. Gordon, D. D., *Pres't*, the Rev. John H. Chew, the Rev. George Leeds, D. D., the Rev. John H. Elliott, S. T. D., the Rev. Augustus P. Stryker, *Sec'y*, the Rev. Meyer Lewin, D. D., the Rev. John F. Hoff, D. D.,

Ecclesiastical Court:

the Rev. Orlando Hutton, D. D., *Pres't*, the Rev. Thomas James Wyatt, the Rev. Wm. F. Brand, the Rev. George A. Leakin, the Rev. Clelan[illegible]d K. Nelson, D. D., the Rev. George C. Stokes, *Sec'y*, the Rev. W[illegible]n. Hodges, D. D.

Committee of Missions:

the Rev. George Leeds, D. D., the Rev. Wilbur F. Watkins, D. D., the Rev. John H. Elliott, S. T. D., the Rev. Wm. Paret, D. D., and
Messrs. Chas. T. Boehm, Chas. H. Wyatt, Henry M. Bash, George [illegible]. Steuart.

nittee of Religious Instruction:

he Rev. George C. Stokes, the Rev. Frederick Gibson, the Rev. J. J. Sams, D. D., the Rev. Wm. M. Dame, and

Messrs. Wm. Woodward, Jos. Packard, Jr., Robt. Atkinson, M. D., and Edwin Higgins.

tees of the General Theological Seminary:

he Rev. Sam'l R. Gordon, D. D., the Rev. Cleland K. Nelson, D. D., the Rev. Meyer Lewin, D. D., the Rev. Richard C. Hall, the Rev. Wm. F. Brand, the Rev. George Leeds, D. D., the Rev. Arthur J. Rich, M. D., the Rev. John H. Chew, the Rev. Harvey Stanley, D. D., the Rev. Charles W. Rankin, S. T. D., the Rev. Edwin A. Dalrymple, S. T. D., the Rev. John F. Hoff, D. D., the Rev. George A. Leakin, the Rev. James Chipchase, the Rev. J. S. B. Hodges, S. T. D., the Rev. George K. Warner, the Rev. S. Chipman Thrall, D. D., the Rev. John Y. Gholson, D. D., and

Messrs. J. Shaaff Stockett, Laurence Thomsen, the Hon. Geo. W. Dobbin, and Messrs. Randolph Barton and Charles Abert.

tees of the Episcopal Fund:

he Right Rev. William Pinkney, D. D., LL. D., *President ex-officio*, and

Messrs. Lawrason Riggs, C. Morton Stewart, Alexander Randall, Bernard Carter, Laurence Thomsen, *Treas.*, and Wm. H. Perot.

tees of Church Charities:

he Right Rev. William Pinkney, D. D., LL. D., *President ex-officio*, and

Messrs. Wm. Keyser and Daniel M. Thomas (*of the First Class*), Messrs. Wm. G. Harrison and E. Glenn Perine (*of the Second Class*), Messrs. I. Nevitt Steele and Reverdy Johnson (*of the Third Class*).

tees of the Hannah More Academy:

he Rt. Rev. W. Pinkney, D. D., LL. D., *ex-officio*, the Rev. Arthur J. Rich, M. D., W. Chew Van Bibber, M. D., and Messrs. Wm. P. Maulsby, Thomas Van Bibber, W. S. Keech, Samuel G. Wyman and W. W. Corcoran.

nittee on the Records of the Diocese:

he Rev. E. A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin, and Mr. Robert M. Proud.

nittee on the State of the Church:

he Rev. William F. Brand, the Rev. Edward A. Colburn, the Rev. Wm. S. Southgate, and

Dr. John M. Brome and Mr. Thomas Cradock.

nittee of Ways and Means:

Messrs. Henry M. Bash, Samuel G. Wyman, Robert M. Proud, Lawrason Riggs and W. H. Perot.

Committee on the Boundaries of Parishes within the Diocese:

the Rev. E. A. Dalrymple, S. T. D., the Rev. Geo. A. Leakin, and Messrs. George H. Steuart, Robert M. Proud, and Charles E. Wethered.

Committee on Canons and other Business:

the Revs. Meyer Lewin, D. D., Julius E. Grammer, D. D., Geo. Leeds, D. D., and

Messrs. Charles Abert and J. Shaaff Stockett.

Committee on the Permanent Clerical Sustentation Fund:

Messrs. Dan'l M. Thomas, Wm. G. Harrison, Lawrason Riggs, Robert M. Proud and Skipwith Wilmer.

Committee on the Expediency of placing funds at the disposal of the Bishop, for aiding Candidates for Holy Orders:

the Rev. J. S. B. Hodges, S. T. D., the Rev. George Leeds, D. D., and the Rev. William Paret, D. D.

Committee on the part of the Bishop's Address on "Clerical Support:"

Messrs. Charles Abert, C. Morton Stewart and Dr. P. C. Williams.

Committee on the Temperance Question:

the Rev. C. K. Nelson, D. D., the Rev. Campbell Fair, D. D., the Rev. William F. Gardner, the Rev. Arthur Rich, M. D., and

Messrs. Franklin H. Pilling, Ed. Higgins and Alexander Randall.

Committee on the Episcopal Library:

the Rt. Rev. William Pinkney, D. D., *Pres't*, the Rev. George Leeds, D. D., the Rev. Meyer Lewin, D. D., the Rev. Chas. R. Hale, S. T. D., and

Messrs. Dan'l M. Thomas, Wm. A. Stewart, Chas. H. Wyatt, Robert M. Proud, Reverdy Johnson and Wm. G. Harrison.

Deputies to the General Convention:

the Rev. Edwin A. Dalrymple, S. T. D., the Rev. Orlando Hutton, D. D., the Rev. Meyer Lewin, D. D., the Rev. John H. Elliott, S. T. D., and

Messrs. Sam'l G. Wyman, Alexander Randall, Montgomery Blair and Fendall Marbury.

RULES OF ORDER.

business of every day shall be introduced with Prayer.

Convention shall sit for the dispatch of business, on each day of on, beginning with Divine service, at 10 o'clock A. M.

he opening of the Session, the Convention shall be called to order shop; or, if there be no Bishop, or he be absent, by the President anding Committee, or by some member of that body, appointed by ts members who may be present.

:r of business: *First Day*—1, Calling of the Roll; 2, Presentation cates of Lay Delegates; 3, Election of Secretary and appointment int Secretary; 4, Appointment of Stated Committees, by the Chair; ns for leave to organize new Parishes or Congregations, and such ions; 6, Motions for reference to Committee, without discussion; s of the Bishop, and of the Assistant Bishop; 8, Report of the :e on the Rights of Clergymen to Seats; 9, Report of the Committee ons and calling of Roll of those entitled to seats; 10, Report of :es appointed at the last Convention, without discussion; 11, Report ıstees of the Episcopal Fund; 12, Report of the Trustees of Church ; 13, Report of the Committee of Ways and Means; 14, Unfinished and Miscellaneous Business; 15, Report of Committee of Missions, Report of the Committee of Religious Instruction. *Second Day*, ning Prayer—16, Reading, Correction and Approval of Minutes; g names of absent members; 18, Call by the Secretary upon Lay s from each Parish or separate Congregation, to ascertain whether Title A, in relation to the support of Ministers, has been complied port of Committee on New Parishes and Congregations; 19, 12 *M.* of Standing Committee; 20, Election of Deputies to the General on, when necessary; 21, Election of other Committees—of Missions us Instruction—Trustees of General Theological Seminary—Trus- piscopal Fund—Trustees of Church Charities—Trustees of Hannah ıdemy; 22, Report of Committee on Canons and other Business; ts of the Masters of the Diocesan Schools. *Third Day*, after Morn- :r—24, Report of Committee on State of the Church; 25, Special 26, Unfinished Business; 27, Miscellaneous Business.

names of the Clergymen, who were entitled to seats in the last on, shall be called over by the Secretary of that Convention; or, in ce, by some person appointed by the Bishop, or other person, who Convention to order. The Lay Delegates shall then lay their Cer- ıpon the table, and subscribe the Declaration required by the Con-

In calling the Roll of Clerical and Lay Delegates, the surname h the prefix of "Mr."—shall be called, except when there may be ıore, of the same name, in which case, they shall be designated by ion of their Christian names. If a quorum of both orders appear, p, if present, shall announce the fact, and declare that the Conven- ganized and ready for business.



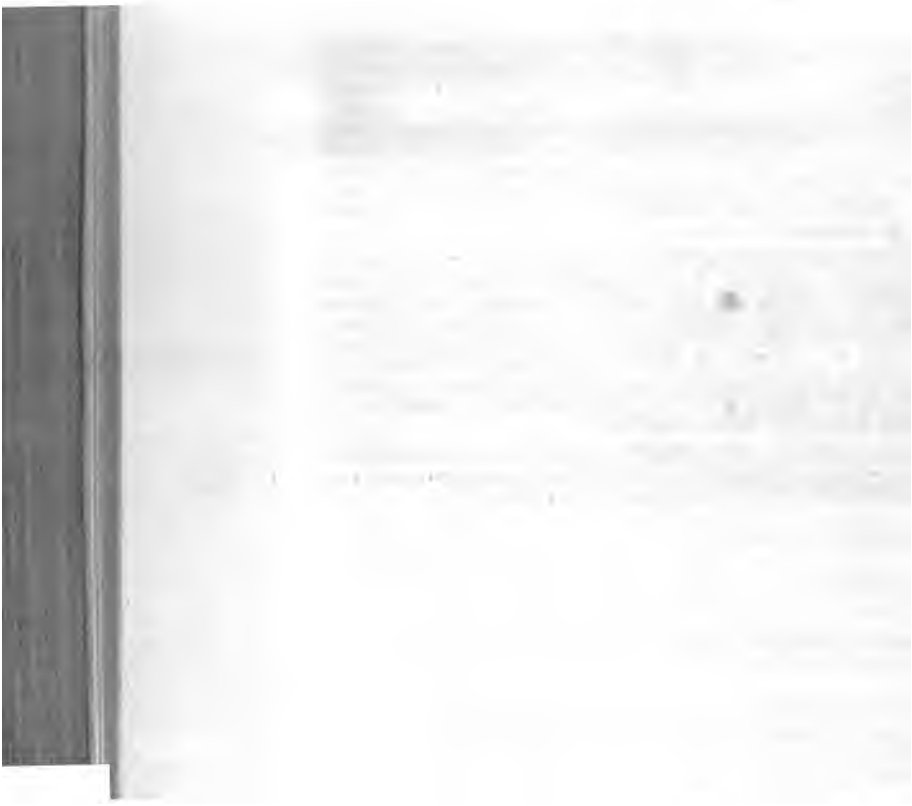
think it should adopt; which only shall be subject to the action of the Convention. Every act which divides a Parish, or in any way affects Parish Boundaries, shall distinctly set out the new Boundaries which it is intended to establish. The Convention will not act upon proposed Resolution, Act or Canon, which is not conformed to the provisions of this rule.

22. All elections shall be by ballot, unless otherwise ordered; the votes of the Clergy and Laity shall be received and counted separately; but the vote shall be regarded as a joint one; and the election shall be decided by a majority of the whole number of votes taken together, unless a vote by Orders shall have been required, agreeably to the fourth article of the Constitution.

23. In all ballotings by the Convention, after the second ballot, without a complete election, the Convention shall vote for only three Candidates for each of the vacancies to be filled; and these three shall be those which have received the highest number of votes on the second ballot. And after the third ballot, the Convention shall vote for only two Candidates for each of the vacancies to be filled, which two shall have received the highest number of votes on the previous ballot. And when, upon any ballotting, two Candidates shall have received an equal number of votes, both of these Candidates may be voted for in the subsequent ballot, without lessening the number hereinbefore prescribed.

24. The Convention after Evening Prayer, on the first day of each annual Session, shall consider the subject of Diocesan Missions, when the Reports of the "Committee of Missions" and of the "Committee of Religious Instruction" shall be read and Addresses made by Clergymen and Laymen, to give and to gain information of the needs of the Diocese. At the time aforementioned, the "Committee of Missions" and the "Committee of Religious Instruction" shall report their needs for the coming year, and the Convention shall, by resolution, determine what sum shall be expended for Missions, Pastoral Aid and Religious Instruction.

25. The foregoing rules of Order shall be deemed and considered the Rules of Order of all future Conventions until altered, or rescinded; and the same shall be published in the Journal of each Convention.



JOURNAL OF PROCEEDINGS.

THE NINETY-SEVENTH ANNUAL CONVENTION of the Protestant Episcopal Church, in the Diocese of Maryland, assembled at St. Peter's Church, Baltimore, on Wednesday, the 26th day of May, A. D. 1880, at 10 o'clock A. M.

Morning prayer was said by the Rev. Samuel Ridout, M. D., the Rev. James Stephenson, S. T. D., the Rev. Arthur J. Rich, M. D., the Bishop pronouncing the Absolution. The ante-communion service was said by the Bishop, the Rev. Robert Piggot, D. D., reading the Epistle, and the Rev. James A. McKenney, D. D., the Gospel. The Prayer for the Church Militant and the Longer Exhortation were read by the Rev. Julius E. Grammer, D. D., Rector of the Church. The Lesser Exhortation and the Prayer of Humble Access were read by the Rev. Meyer Lewin, D. D. The Bishop said the remaining portion of the communion office, being assisted by the clergy in the chancel, in the distribution of the Elements. The Sermon was preached by the Rev. Samuel K. Gordon, D. D., on St. Matthew, xxviii., 19-20.

Divine Service being over, the Bishop called the Convention to order.

The Secretary of the last Convention called the Roll of Clergymen entitled to seats in *that* Convention, and the following answered to their names:

The Rt. Rev. Wm. Pinkney, D. D.,	The Rev. R. Templeman Brown,
Rev. Thos. G. Addison, D.D.,	" " James A. Buck,
" Chas. D. Andrews,	" " John W. Chesley,
" James B. Avirett,	" " John H. Chew,
" Thomas S. Bacon,	" " James Chipchase,
" L. Lewis Banister,	" " Edmund Christian,
" Evelyn Bartow,	" " Alex. Crummell, D. D.,
" James Bonnar, B. D.,	" " Wm. M. Dame,
" Wm. L. Braddock,	" " E. A. Dalrymple, S.T.D.,
" James Briscoe,	" " Henry Edwards,

The Rev. John H. Elliott, D. D.,
" " Campbell Fair, D. D.,
" " Doug. F. Forrest, D. D.,
" " Wm. F. Gardner,
" " Theo. C. Gambrall,
" " John G. Gantt,
" " John Y. Gholson, D. D.,
" " Frederick Gibson,
" " Sam. K. Gordon, D. D.,
" " J. E. Grammer, D. D.,
" " Benj. B. Griswold, D. D.,
" " Charles R. Hale, S.T.D.,
" " Richard Clarence Hall,
" " Jas. A. Harrold, M. D.,
" " J. S. B. Hodges, S. T. D.,
" " John F. Hoff, D. D.,
" " Charles J. Holt,
" " Orlando Hutton, D. D.,
" " Osborne Ingle,
" " W. Strother Jones,
" " William Kirkus, LL. B.,
" " George A. Leakin,
" " George Leeds, D. D.,
" " Meyer Lewin, D. D.,
" " Ogle Marbury,
" " Henry B. Martin, M. D.,
" " R. R. Mason, D. D.,
" " Jas. M. E. McKee,
" " J. A. McKenney, D. D.,
" " P. Nelson Meade,
" " John S. Miller,
" " Walter A. Mitchell,
" " Jos. W. Murphy,
" " William Murphy,
" " C. K. Nelson, D. D.,
" " John W. Nott,

The Rev. Coupl'd R. Page,
" " Robert H. Paine,
" " William Paret, D. D.,
" " Calbraith B. Perry,
" " Josiah B. Perry,
" " Robert Piggot, D. D.
" " Adolphus T. Pindell,
" " R. Andrews Poole,
" " Jas. B. Purcell, M. D.
" " Thomas W. Punnett,
" " Joseph Reynolds, Jr.,
" " Arthur J. Rich, M. D
" " Samuel Ridout, M. D
" " John Rose,
" " J. Julius Sams, D. D.,
" " Wm. S. Southgate,
" " A. Floridus Steele,
" " J. Stephenson, S. T. D
" " George C. Stokes,
" " Aug. P. Stryker,
" " Albert R. Stuart,
" " Henry Thomas,
" " John Towles,
" " I. L. Townsend, S. T. D
" " Joseph Trapnell, D. D
" " D. D. Van Antwerp,
" " Wilbur F. Watkins, D.D
" " Henry N. Wayne,
" " Richard Whittingham
" " D. Ellis Willes,
" " Gilbert F. Williams,
" " Edward W. Wroth,
" " Peregrine Wroth,
" " Thomas J. Wyatt.

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The names of Lay Delegates who had presented Certificates election to this Convention, and signed the "Declaration," bei then called, the following answered:

r. Charles Abert,
‘ Benj. Alvord,
‘ Jas. M. Anderson,
‘ Wm. G. Bansemer,
‘ Benj. C. Barroll,
‘ Randolph Barton,
‘ Henry M. Bash,
‘ John Black,
‘ Montgomery Blair,
‘ Jos. S. Burnett,
‘ Francis H. Bates,
‘ Duncan C. Campbell,
‘ Richard B. B. Chew,
‘ Thomas Cradock,
‘ J. Alex. Cox,
‘ Samuel Cross, Jr.,
‘ Wm. D. Cowton, Alt.,
‘ Samuel K. Dashiell,
‘ Gab. Du Val,
‘ Wm. H. Dallam, Alt.,
r. Thos. J. Franklin,
r. Geo. R. Garner,
‘ Samuel. K. George,
‘ W. F. Gibbons,
‘ Wm. Graham,
‘ Chas. K. Harrison,
‘ Wm. G. Harrison,
‘ H. C. Henshaw,
‘ Benj. M. Hodges,
‘ John J. Holmes,
‘ Fred'k A. Holden,
‘ Sam'l J. Hough,
‘ Thos. L. Hume,
r. David Harlan,
[r. T. S. Iglehart,
‘ J. H. Iglehart, Alt.,
‘ John Jay,
“ Henry Johnson,
“ Hugh B. Jones,
)r. E. P. Keech,
“ H. H. Keech,
Mr. J. K. Keech,
“ Jas. C. Kinear,
“ P. Lansdale,
“ R. B. Latimer,
“ John A. Lynch,
“ Lloyd Lowndes,
“ D. R. Magruder,
“ J. A. Magruder,
“ Fendall Marbury,
“ John T. Mason,
“ Charles Markell,
“ R. McAllister, Jr.,
“ Rd. F. Maynard,
“ John Merryman,
“ W. H. Moore,
“ James Murray,
“ William J. Murray,
“ Henry M. Murray, Alt.,
“ Geo. S. Norris,
“ Henry Onderdonk,
“ E. Glenn Perine,
“ Rich'd L. Poor,
“ R. T. Pyles, Alt.,
“ Lawrason Riggs,
“ John R. Rutledge,
“ Wm. A. Stewart,
“ Charles Stanley,
“ Upton H. Tarbert,
“ Rob't A. Taylor,
“ Win. J. Taylor,
Dr. J. P. Thom,
Mr. Daniel M. Thomas,
“ Lau. Thomsen,
“ Win. H. Waters,
Dr. P. C. Williams,
Mr. Wm. Woodward,
Dr. W. H. Worthington,
Mr. Chas. H. Wyatt,
“ J. H. Watmough,

=80

A quorum of both Orders being present, the Bishop declared the Convention duly organized and ready for business, and thereupon the Convention proceeded to elect a Secretary.

The Rev. E. A. Dalrymple, S. T. D., was nominated by the Rev. James A. McKenney, D. D., and, there being no other nomination, on motion the ballot was dispensed with, and the Secretary was re-elected.

The Bishop re-appointed Mr. Joseph Packard, Jr., Assistant Secretary.

The Bishop then announced the following Committees:

On Elections—Mr. Montgomery Blair, Dr. E. P. Keech and Mr. P. A. Bowen.

On Accounts—Mr. Charles H. Wyatt, Dr. T. J. Franklin and Dr. Lansdale.

On Parochial Contributions—Mr. Charles Markell, Dr. J. P. Thom and Mr. E. J. Hall.

On the Admission of New Parishes and Congregations—The Rev. Orlando Hutton, D. D., the Rev. Wm. Paret, D. D., the Rev. Harvey Stanley, D. D., and Messrs. Charles M. Matthews and Wm. G. Harrison.

On the Rights of Clergymen to Seats in Convention—The Rev. Samuel K. Gordon, D. D., the Rev. James Stephenson, S. T. D. and the Rev. Wilbur F. Watkins, D. D.

On Canons and other Business—The Rev. Meyer Lewin, D. D., the Rev. Julius E. Grammer, D. D., the Rev. George Leeds, D. D., Messrs. Charles Abert, and J. Shaaff Stockett.

On the State of the Church—The Rev. Wm. F. Brand, the Rev. Edward A. Colburn, the Rev. Wm. S. Southgate, Dr. John M. Brome and Mr. Thomas Cradock.

Committee of Ways and Means—Messrs. Henry M. Bash, Samuel G. Wyman, Rob't M. Proud, Lawrason Riggs and William H. Perot.

The Secretary presented the petition of Frederick S. Hipkins, Albert A. Johnson, A. E. Booth, Albert Mott and others, for leave to organize, within St. Paul's Parish, in the city of Baltimore, a new congregation by the name and style of "the Memorial Church of the Holy Comforter, in the city of Baltimore."

On motion, the petition was referred to the *Committee on the Admission of New Parishes and Congregations.*

He also presented the Petition of the Rev. J. Julius Sams, Rector,

and the Vestry of the "Church of the Holy Trinity in the city of Baltimore" (for the organization of which leave was granted at the last Convention), for admission into union with this Convention.

On motion, the Petition was referred to the *Committee on the Admission of New Parishes and Congregations.*

The Rev. Dr. Paret presented the Petition of the Rector and Vestry of St. Mary's Church, Washington, D. C., for a change of name from St. Mary's P. E. Church to St. Luke's P. E. Church.

On motion, referred to the same *Committee.*

The Rev. Mr. Steele presented the Petition of the Vestry of Memorial Parish, Washington, D. C., for a change of name from Memorial Parish to St. Mark's Parish.

On motion, referred to the same *Committee.*

The Rev. Dr. McKenney, by consent, offered the following Resolution, which was unanimously adopted by a rising vote:

Resolved, That a committee of two Clerical and one Lay member of this Convention be appointed by the Bishop to prepare a proper Minute respecting our late Diocesan, the Rt. Rev. W. R. Whittingham, D. D., LL. D., to be entered on the Journal.

The Bishop appointed, as said *Committee,* the Rev. Doctors McKenney and Hutton, and Mr. William Woodward.

The Bishop then read his Annual Address.

The Bishop announced the presence in Convention of the Bishop of Cape Palmas and parts adjacent.

The Rev. Dr. Lewin moved that he be invited to a seat near the Chair. The motion was carried, and the Rev. Doctors Lewin and Addison were appointed to conduct him to his seat, which was accordingly so done.

The *Committee on Elections* made their Report, with the names of Lay Delegates, who were duly elected and qualified, and so entitled to sit in this Convention, viz:

Those who answered at Roll Call, as entered on page 35, 80 in number, and the following: Messrs. Jas. C. Bean (Alt.), W. H. Briscoe, P. A. Bowen, J. W. Bulkley, Jas. T. Briscoe, Dr. J. M. Brome, Wm. Berry (Alt.), G. W. Burroughs, J. C. Carpenter, Bernard Carter, Dr. S. C. Chew, A. D. Cobey, Sam'l Cox, Jr., H. P. Curtis, Wm. Downey, Richard H. Dorsey, John H. Fowler, H. H. Goldsborough, Jno. S. Grove, Wm. B. Griffin, Jr. (Alt.), E. J. Hall, T. W. Hall, Thos. Harrop, A. B. Hagner, C. W. Henderson, C. A. C. Higgins, W. W. Hopkins, Walter C. Johnson, H. A. Johnson, Chap'n L. Johnson (Alt.), H. J. Kenah, W. J. Latimer, Charles

M. Matthews, D. M. Matthews, Wm. A. Meloy, E. J. Middleton, Jr., Wm. Motter, Wm. M. Maddox, J. C. Neilson, Chas. E. Phelps, Wm. H. Philip, Ferd. C. Pue, John Ridgely of H. (Alt.), W. W. Selby, Chas. W. Semmes, C. Morton Stewart, J. Shaaff Stockett (Alt.), Wm. P. Towles, Chas. A. Wells, H. R. Winchester, Louis O. Willis = 51, in all 131 Delegates.

Rev. Dr. Gordon, from the *Committee on the Rights of Clergymen to Seats in Convention*, presented the Report of the *Committee*, with the names of such as are duly entitled to sit in this Convention:

Those who answered at Roll Call, as entered on page 34, except the Rev. William Murphy, in number 89, and the following: Revs. John Atkinson, Rob't M. Baker, David Barr, William F. Brand, Charles E. Buck, William C. Butler, James W. Clarke, Edward A. Colburn, Julius M. Dashiell, D. D., J. Pinkney Hammond, D. D., William A. Harris, William Hodges, D. D., Alfred Holmead, William L. Hyland, Hall Harrison, Augustus Jackson, Lewis H. Jackson, James W. Keeble, Edward L. Kemp, Wm. H. Laird, William F. Lockwood, Oliver W. Landreth, William F. Morrison, Samuel S. Maitland, John W. Osborne, W. Rawlings Pickman, Robert Prout, Alfred M. Randolph, D. D., Frederick F. Reese, Thomas Richey, D. D., Charles W. Rankin, S. T. D., Albert A. Roberts, Harvey Stanley, D. D., C. S. M. Stewart, Herbert B. Smythe, Francis H. Stubbs, Augustus J. Tardy, John C. Tennent, M. D., S. Chipman Thrall, D. D., John M. Todd, Oliver P. Vinton, George K. Warner, John B. Williams, George F. Worthington, Thomas White = 85, in all 134 Clergy.

The Rev. Dr. Mason offered the following Resolution, which was *adopted:*

Resolved, That so much of the Bishop's Address, as relates to *Clerical Support*, be referred to a Committee of three, to be appointed by the chair, with instructions to report to this Convention.

Messrs. Charles Abert, C. Morton Stewart and Dr. Philip C. Williams were appointed the *Committee.*

The Secretary presented the following Communication from Mr. Henry M. Bash, which, on motion, was referred to the *Committee of Ways and Means:*

A Legacy left to the Convention of the Diocese of Maryland, in trust.

In September, 1879, Mr. Brune, Executor of the Estate of the Rev. Wm. T. Johnston, placed in my hands, as Treasurer of the Convention, a Certificate for $1,000 six per cent. Stock of the City of Baltimore, standing in the name of the Convention of the Diocese of Maryland, as Trustees, under the will of

he said Rev. Wm. T. Johnston, late Rector of St. John's Church, Hunting-on, to receive and pay over the accruing interest of said Stock, as directed i the will.

Reverdy Johnson, Esq., Treasurer of Church Charities, in whose hands I laced said Certificate for safe keeping, requested me to lay this matter before ie Convention for such action thereon as they shall think fit.

H. M. BASH, *Delegate.*

The Secretary presented the Report of Treasurer of Convention, hich, on motion, was referred to the *Committee on Accounts.*

The Secretary also presented to the Convention the Resignation f Mr. Henry M. Bash, as Treasurer, as follows:

o the Convention of the P. E. Church in the Diocese of Md.:

For fourteen years I have been honored with the office of Treasurer of this iocese, and I can truly say the performance of its duties has been a source f pleasure to me, and, I trust, in some degree at least, satisfactory to the onvention. I had hoped to be able to continue my services, until the Con-ention should order it otherwise; but, impelled by a sense of duty to iyself, I feel that I can no longer continue my official relations with the Con-ention. It is, therefore, with deep regret that I announce my unalterable urpose not to be a candidate for re-election to the Treasurership.

I return my sincere thanks to the Convention for the confidence and cour-:sy extended to me during my incumbency.

I am, with great respect, &c.,

H. M. BASH, *Treasurer.*

BALTIMORE, *May 26th*, 1850.

The resignation of Mr. Bash was accepted, and the following esolution, offered by the Rev. Dr. Leeds, unanimously *adopted:*

Resolved, That the thanks of this Convention are hereby tendered to Mr. Henry M. Bash, for his long, faithful and unselfish services, as Treasurer of iis Convention. In accepting his resignation, we do so with great regret; nd, in parting with him as an Officer of this Convention, we desire to convey) him our best wishes for his welfare and happiness.

The Rev. Dr. Leeds offered the following Resolution, which was *dopted:*

Resolved, That a special Committee be appointed, to which that portion of ie Episcopal Address be referred, which bears on the valuable Library, equeathed to the Diocese of Maryland by its late lamented Bishop.

The *Committee* was appointed as follows: The Rev. George eeds, D. D., the Rev. Wm. Paret, D. D., the Rev. Wm. S. South-ate, Messrs. Chas. H. Wyatt, William G. Harrison, Daniel R. lagruder and Dr. James Cheston.

Mr. Bernard Carter presented a Memorial from the Rector and estry of Mount Calvary Church, Baltimore, which the Bishop eclared to be out of order. Mr. Carter appealed from the deci-

sion of the Chair, and called for a vote, by orders, on his appeal, which call was sustained. Mr. Carter then proceeded to debate the appeal, when he was called to order by Mr. Barton; and the Chair decided that debate on the appeal was not in order.

A motion was then made to adjourn, which was carried, on division, 93 ayes, 53 noes.

EVENING SESSION.

WEDNESDAY, *May 26th*, 1880.

The Convention met, pursuant to the 24th Rule of Order, at 7½ P. M. Evening Prayer was said by the Rev. Cleland K. Nelson, D. D., and the Rev. William Brayshaw, the Bishop pronouncing the Absolution.

After Prayer, the Bishop took the Chair. The Report of the *Committee of Missions* was read by the Rev. Dr. Leeds, and an address delivered by the Rev. William L. Hyland.

The Convention, on motion, resolved to appropriate $8,000 for Diocesan Missions for the ensuing year.

The Report of the *Committee of Religious Instruction* was read by Mr. Joseph Packard, Jr.

Pledges were then called for, and taken, from the Parishes and Congregations, for the use of the two *Committees* for the ensuing year.

The Convention was then addressed by the Rt. Rev. C. Clifton Penick, D. D., Bishop of Cape Palmas, &c.

A Collection was taken up, and, after Prayer and Benediction by the Bishop, the Convention adjourned.

SECOND DAY.

THURSDAY, *May 27th*, 1880.

The Convention met at 10 o'clock. Morning Prayer was said
the Rev. A. M. Randolph, D. D., the Rev. Calbraith B. Perry
d the Rev. Josiah B. Perry, the Bishop pronouncing the Absolu-
n and the Benediction.

After Prayer, the chair was taken by the Bishop.

The Secretary then called the names of Clerical and Lay Dele-
es who were absent, or not called, at roll-call yesterday, and the
lowing answered:

Of the CLERGY, the Rev. Robert M. Baker, the Rev. David Barr,
Rev. Wm. F. Brand, the Rev. Chas. E. Buck, the Rev. Wm. C.
tler, the Rev. Julius M. Dashiell, D. D., the Rev. Pinkney Ham-
nd, D. D., the Rev. Wm. A. Harris, the Rev. Wm. Hodges, D.
, the Rev. Wm. L. Hyland, the Rev. Hall Harrison, the Rev.
wis H. Jackson, the Rev. James W. Keeble, the Rev. Wm. H.
ird, the Rev. Wm. F. Lockwood, the Rev. Oliver W. Landreth,
Rev. Wm. F. Morrison, the Rev. Sam. S. Maitland, the Rev.
n W. Osborne, the Rev. Alfred M. Randolph, D. D., the Rev.
derick F. Reese, the Rev. Thomas Richey, D.D., the Rev. Chas.
Rankin, S. T. D., the Rev. Harvey Stanley, D. D., the Rev. C.
M. Stewart, the Rev. Herbert B. Smythe, the Rev. Francis H.
bbs, the Rev. Aug. J. Tardy, the Rev. John C. Tennent, M. D.
Rev. S. Chipman Thrall, D. D., the Rev. John M. Todd, the
v. George Warner, the Rev. John B. Williams, the Rev. Thomas
hite, = 34.

Of the LAITY, Messrs. W. G. Briscoe, P. A. Bowen, J. W.
lkley, G. W. Burroughs, Wm. Berry (Alt.), Jno. C. Carpenter,
nard Carter, S. C. Chew, M. D., A. D. Cobey, Sam. Cox, Jr.,
P. Curtis, Wm. Downey, J. H. Fowler, H. H. Goldsborough, R.
riffin, Jr. (Alt.), E. J. Hall, T. W. Hall, A. B. Hagner, C.W. Hen-
son, C. A. C. Higgins, W. W. Hopkins, Walter C. Johnson, Chap.
Johnson (Alt.), W .J. Latimer, Chas. M. Matthews, D. M. Mat-
vs, Wm. A. Meloy, W. M. Maddox, W. H. Philip, John Ridgely,
H. (Alt.), Chas. W. Semmes, C. Morton Stewart, J. Shaaff
kett (Alt.), William P. Towles, Chas. A. Wells, H. R. Winches-
Louis O. Willis, = 37.

The Minutes of yesterday's session were read, the names of Clerical and Lay Delegates and the Reports of the *Committee on the Rights of Clergymen to Seats in Convention* and of the *Committee on Elections* being, by general consent, omitted, and after some corrections were approved.

Mr. Chas. H. Wyatt presented a Statement from the Executors of the late Bishop Whittingham, which was read and referred, on motion, to the *Committee on the Episcopal Library:*

To the Convention of the Diocese of Maryland:

We respectfully submit herewith a copy of certain clauses in the Will of the Rt. Rev. William R. Whittingham, late Bishop of the Diocese, in which bequests are made to the Convention and to certain of its Committees, and request the Convention to take the necessary action for the reception of the property, and the delivery to the Executors of proper acquittances.

The Will, prepared by the Bishop and written by his own hand, bears date Orange, New Jersey, September 22, 1879.

The paper, referred to in the first clause, it was evidently his intention to have prepared and signed of same date with the Will. But, in fact, this intention was not carried into effect. It is within our knowledge, however, that the proposed paper was intended to convey to the Church the title to two pieces of property—one, a lot of ground at Canton, adjoining the Church lot occupied by the Chapel of the Holy Evangelists, the leasehold title to which he supposed to have been placed, as a matter of convenience, in his name, and the other, the building, with the leased lot on which it stands, now known as St. Matthew's Chapel, Bank street, Baltimore, which the Bishop purchased some years ago, chiefly, if not entirely, with his own means, from the Congregation of Trinity Church, when it removed to its present building on Broadway and Pratt street.

As to the Canton lot, it is found that the original intention of placing the leasehold title in the name of Bishop Whittingham was not carried into legal effect, so that no action in regard to it is necessary on the part of his representatives; but, as to St. Matthew's Chapel, his family and executors are now ready to unite in a conveyance of the title, (in conformity to the Bishop's known wishes) in such manner as the Convention may direct. As this property is subject to an annual ground rent of sixty-seven dollars and fifty cents, and the Trustees of Church Charities, representing the corporate powers of the Convention, are understood to decline accepting an encumbered estate, because they are without means to provide for its liabilities, it has been suggested that the proper body to hold the title would be "The Baltimore City Protestant Episcopal Missionary Committee," a corporation under State law, of which corporation the members of the present Committee of Missions of the Diocese are members.

The bequest of his valuable library, which, by one of the clauses in his Will, Bishop Whittingham has made to the Convention, is confirmatory of the gift, which, through the Trustees of the Episcopal Fund, was announced to the Convention of 1871 [See pages 16 and 121 of the Journal] and embraces

a large number of volumes added by him since that date, coupled with a reservation to his sons of the right to take from the library such books as they may have special reasons for selecting.

The balance at his credit at Messrs. McKim & Co's bank, which he gives to the Trustees of Church Charities as the nucleus of a Fund for the defrayal of their contingent expenses, amounts to $28.78.

Respectfully submitted,

CHAS. WILMER,
ROBT. M. PROUD,
CHAS. HANDFIELD WYATT,
} *Executors under the Will of W. R. Whittingham.*

BALTIMORE, *May* 26, 1880.

Extract from the Will of the late Right Rev. William R. Whittingham, dated September 22d, 1879.

Imprimis, as Bishop of the Protestant Episcopal Church of the Diocese of Maryland, I hereby adopt and incorporate, as part of this my last Will, a paper prepared under my direction and at my request in order to such incorporation by Robert M. Proud and Charles H. Wyatt, Esquires, of the city of Baltimore, and now in their possession, or that of one or other of them, for the purpose of being produced at probate, as part of the same Will, disposing, as Bishop of the Protestant Episcopal Church of the Diocese of Maryland, of certain landed property in or near the city of Baltimore, and do declare the said paper, when so produced, is to be held and taken as part and parcel of my last Will in my official capacity as Bishop of the Protestant Episcopal Church of the Diocese of Maryland.

Item. I bequeath the large Cabinet at the north end of the corridor on the second story of the Episcopal Residence (after my sons shall have taken therefrom what they shall believe to be strictly private papers), with all its contents, to the Stinnecke Maryland Episcopal Library, for the use of the Bishops who may at any time be resident in the Episcopal Residence in Baltimore.

Item. I bequeath the southernmost large Cabinet, in the corridor of the second story of the Episcopal Residence, to the Trustees of the Episcopal Fund, to remain in the Residence as part of the furniture thereof; provided, that my sons shall first have taken therefrom such portion of its contents as they may deem fit to choose.

Item. I leave and bequeath to the Committee on the Records of the Diocese all my filed and stored away correspondence, together with the papers of former Bishops of the Diocese, gathered in a leathern valise in the third story of the Library; provided, that my sons shall have the power to choose out of my own old correspondence any letters, which they may care to take, as concerning family matters.

Item. I give and bequeath to the Convention of the Diocese of Maryland all the books now in the Library of the Residence, reserving to my sons the right of removing and taking therefrom such as they shall have special reasons for selecting for exception; and I hereby respectfully desire the Convention of Maryland to create a special trust for the holding and care of the books, now so bequeathed by the name of the Stinnecke Maryland Episcopal Library—thus providing for the due preservation and control of the

Library, and for the perpetuation of the memory of the deceased churchman, with the proceeds of whose bequest the Library building was added, at a cost of more than eight thousand dollars, to the Residence.

Extract from Codicil, dated September 24th, 1879.

Among my private papers, I give and bequeath to the Stinnecke Maryland Episcopal Library all and every book of the nature of a "common-place" book: I believe the following to be the chief; a large folio volume standing with, or near, the Catalogue of the Library. A thin folio in the south room of the third story of the Library. Four pretty large quarto volumes. About twenty (or twenty-five) blue muslin twenty-fours, in the library desk. An index to most of the above in 12mo. in the Library desk. "Index Psalmorum" in the Library desk, and several miscellaneous quarto and smaller volumes in the Library desk.

I give and bequeath the balance of moneys now lying to my credit at special interest in the hands of William McKim & Co., bankers in Baltimore, to the Trustees of Church Charities, in trust to make the same, whatever be the amount, the beginning of a fund for the special use of the said Trustees in the defrayal of their contingent expenses in their service of the Convention.

The Rev. Dr. Hutton, from the *Committee on the Admission of New Parishes and Congregations*, presented the following Resolution, which was *adopted:*

Resolved, by the Convention of the Protestant Episcopal Church in the Diocese of Maryland, That the new Congregation formed in Baltimore City, under the name of "The Church of the Holy Trinity in the city of Baltimore," be, and the same is hereby, admitted into union with this Convention and shall be entitled to all the rights secured to Congregations organized, according to the provisions of the Constitution and Canons of the Protestant Episcopal Church in this Diocese.

O. HUTTON, *Chairman.*

The Lay Delegate from the said church then took his seat in Convention.

Mr. Abert presented the Report of the *Committee on Parish Boundaries* in Montgomery County.

On motion, the Report was ordered to be printed in the Journal, and the *Committee* was discharged:

The *Committee on Parish Boundaries* in Montgomery County, appointed by the Convention of 1877, and continued to the present time, make the following report:

There are now four Parishes in the County, named as follows: Prince George's, St. Peter's, St. Bartholomew's, and Silver Spring. The present boundaries are very irregular, badly defined to some extent, and scarcely known by the several Vestries of the respective Parishes.

In the mind of the General Convention, the idea seems to have prevailed that Parochial boundaries shall be the limit as fixed by law of any village, town, township, incorporated borough, city, or the limit of some division thereof which may have been recognized by the Bishop, acting with the

advice and consent of the Standing Committee, which idea they have expressed in par. 2, Sec. 6, of Canon XII, title I.

After a careful examination of Hopkin's new map of the County and comparing the lines of the several Election Districts, as there laid down, with the present boundaries of the several Parishes, we presented to them the following recommendations:

1st. That Prince George's Parish should include the Districts of Rockville, Darnestown and Clarkesburg.

2d. That St. Peter's Parish should include Medley's District.

3d. That St. Bartholomew's Parish should include the Districts of Mechanicsville and Cracklin, and

4th. That Silver Spring Parish should include Berry's and Bethesda Districts.

The recommendations of your Committee have been adopted by the last three Parishes, but not acted on by the first.

These recommendations propose to divide and alter the bounds of this Parish.

Now, as this can only be done by the consent of a majority of the members of the Protestant Episcopal Church residing in the Parish, and qualified to vote for vestrymen, which consent has not been obtained, the recommendation of your Committee must necessarily fail for the present.

Your Committee ask that their report be printed with the Journal, as it may be a help, and suggestive, to any future Committee on the subject.

They, also, request to be discharged from the further consideration of the matter.

CHARLES ABERT, *Chairman.*

The Bishop then declared the business in order to be, the vote by orders on the motion to lay the appeal from the decision of the Chair, yesterday, on the table. The vote was taken and resulted as follows:

Of the CLERGY—*Ayes*—The Revs. Andrews, Avirett, Bacon, Baker, Barr, Braddock, Brown, C. E. Buck, Chesley, Chew, Dame, Dalrymple, Dashiell, Elliott, Fair, Forrest, Gardner, Gambrall, Gantt, Gholson, Gordon, Grammer, Harris, W. Hodges, Hoff, Holt, Hutton, Hyland, Ingle, L. H. Jackson, Jones, Keeble, Laird, Lewin, Lockwood, Landreth, Marbury, Mason, McKee, McKenney, Meade, Morrison, J. W. Murphy, Maitland, Osborne, Page, J. B. Perry, Randolph, F. F. Reese, Ridout, Rose, Sams, Steele, C. S. M. Stewart, Stryker, A. R. Stuart, Tardy, Thomas, Todd, Towles, Trapnell, Watkins, Whittingham, G. F. Williams, P. Wroth = 65.

Of the CLERGY—*Noes*—The Revs. Addison, Banister, Bartow, Brand, Briscoe, J. A. Buck, Butler, Chipchase, Christian, Clarke, Crummell, Edwards, Gibson, Griswold, Hale, Hall, Hammond,

Harrold, J. S. B. Hodges, Harrison, Kirkus, Martin, Miller, Mitchell, Nelson, Nott, Paine, Paret, C. B. Perry, Poole, Purcell, Richey, Rankin, Reynolds, Rich, Southgate, Stanley, Stephenson, Stokes, Smythe, Stubbs, Tennent, Thrall, Townsend, Warner, Wayne, Willes, White, Wyatt = 49.

Of the LAITY—*Ayes*—Messrs. Abert, Alvord, Bansemer, Barton, Bash, Bates, Black, Blair, Bowen, Bulkley, Burnett, Burroughs, Berry, Campbell, Carpenter, R. B. B. Chew, Coe, Cobey, Cox, Cradock, Cross, Dashiell, Downey, Dorsey, Dallam, Franklin, Garner, Gibbons, Goldsborough, Graham, Griffin, E. J. Hall, T. W. Hall, Hagner, Higgins, Holmes, Hopkins, Hume, Harlan, Jay, W. C. Johnson, H. A. Johnson, E. P. Keech, H. H. Keech, J. K. Keech, Kinear, Lansdale, R. B. Latimer, W. J. Latimer, Lynch, D. R. Magruder, J. A. Magruder, Marbury, Mason, C. M. Matthews, D. M. Matthews, Markell, Maynard, Meloy, Merryman, Moore, Jas. Murray, W. J. Murray, H. N. Murray, Norris, Perine, Rutledge, Ridgely, Tarbert, W. J. Taylor, Thom, Waters, Wells, Winchester, Willis, Williams, Woodward = 77.

Of the LAITY—*Noes*—Messrs. Anderson, Barroll, W. H. Briscoe, Carter, S. C. Chew, Curtis, Du Val, George, C. K. Harrison, W. G. Harrison, Henderson, Hodges, Hough, T. S. Iglehart, H. Johnson, C. L. Johnson, McAllister, Onderdonk, Philip, Poor, Pyles, Riggs, C. M. Stewart, Stanley, Stockett, R. A. Taylor, Thomas, Towles, Worthington, Watmough, Wyatt = 31.

And so the appeal was laid on the table by a majority of 16 Clerical and 46 Lay votes = 62.

The Rev. Mr. Paine offered a Memorial from the Rev. Herbert B. Smythe, Deacon, which the Chair declared out of order, as the hour had arrived for the election of the *Standing Committee*.

The Rev. Dr. Hodges moved to suspend the Rule of Order requiring the election of Standing Committee to take place at 12 M., until the Report of the *Standing Committee* shall have been read.

Mr. Bacon moved to lay this motion on the table, and a vote, by orders, being demanded, it was laid on the table, by the following vote:

Of the CLERGY—Ayes, 65; Noes, 53.
" LAITY—Ayes, 74; Noes, 38.

Mr. Blair nominated for *Standing Committee:*

The Rev. Sam'l K. Gordon, D. D.,
" Meyer Lewin, D. D.,
" John H. Chew,
" John H. Elliott, S. T. D.,
" John F. Hoff, D. D.,
" Augustus P. Stryker,
" George Leeds, D. D.

The Rev. Mr. Chipchase nominated for *Standing Committee:*

The Rev. Sam'l K. Gordon, D. D.,
" John H. Chew,
" George Leeds, D. D.,
" James A. Buck,
" William Paret, D. D.,
" Walter A. Mitchell,
" James Stephenson, S. T. D.

The Chair appointed as Tellers for the *Clerical* vote, the Rev. Messrs. Wm. M. Dame and Hall Harrison; for the *Lay* vote, Messrs. James C. Kinear and Wm. A. Meloy.

The Tellers, having collected the ballots, retired from Convention.

On objection being made to a motion to proceed with the election of Deputies to the General Convention, the Chair decided all business out of order, until the election of the *Standing Committee* was complete.

Mr. Carter moved to take a recess of 30 minutes, which was *lost*, on a division.

The Tellers of the vote for the *Standing Committee* made their Report, as follows: Whole number of votes cast, 236, of which 120 were *Clerical* and 116 *Lay* votes; necessary to a choice, 119.

Rev. Samuel K. Gordon, D. D., received 210 votes.
" John H. Chew, " 198 "
" George Leeds, D. D., " 194 "
" John H. Elliott, S. T. D., " 150 "
" Augustus P. Stryker, " 150 "
" Meyer Lewin, D. D., " 146 "
" John F. Hoff, D. D., " 140 "

And so the Chair declared them elected as *Standing Committee* for the ensuing year.

The Convention then proceeded to elect Deputies to the next General Convention, and the Chair appointed as Tellers for the

Clerical vote, the Revs. Henry Edwards and Theodore C. Gambrall; for the *Lay* vote, Messrs. Samuel J. Hough and Charles M. Matthews.

The Rev. Mr. Todd nominated for Deputies to the General Convention:

CLERICAL.

The Rev. O. Hutton, D. D.,
" Meyer Lewin, D. D.,
" Edwin A. Dalrymple, S. T. D.,
" John H. Elliott, S. T. D.

LAY.

Hon. Montgomery Blair,
" Alexander Randall,
Mr. Fendall Marbury,
" Samuel G. Wyman.

Mr. Wyatt nominated for Deputies to the General Convention:

The Rev. J. S. B. Hodges, D. D.,
" William Paret, D. D.,
" William F. Brand,
" George Leeds, D. D.,
Mr. William G. Harrison,
Hon. Danl. R. Magruder,
Mr. Samuel K. George,
" Bernard Carter.

The Hon. Dan'l R. Magruder withdrew his name.

The Tellers collected the ballots and retired from Convention.

A motion to take a recess until 7½ P. M. was *carried.*

EVENING SESSION.

THURSDAY, *May 27th*, 1880.

The Convention met at 7½ o'clock. Evening Prayer was said by the Rev. Messrs. Josiah B. Perry and Wm. L. Hyland, the Bishop pronouncing the Absolution and the Benediction.

After Prayers, the Bishop took the chair.

The Tellers of the vote for Deputies to the General Convention then made their Report, as follows: Whole number of votes cast, 217, of which 116 were *Clerical*, and 101 *Lay* votes; necessary to a choice, 109.

CLERICAL DEPUTIES.

The Rev.	Edwin A. Dalrymple, S. T. D.,	received	141 votes.
"	Orlando Hutton, D. D.,	"	135 "
"	Meyer Lewin, D. D.,	"	130 "
"	John H. Elliott, S. T. D.,	"	125 "

LAY DELEGATES.

Mr. Samuel G. Wyman,	received	149 votes.
Hon. Alexander Randall,	"	141 "
" Montgomery Blair,	"	140 "
Mr. Fendall Marbury,	"	136 "

And so the Bishop declared the above as duly elected the Depu-es to the next General Convention.

On motion, the Rules were suspended, and the Rev. Dr. Hutton 'as permitted to present the Report of the *Committee* on a proper linute in relation to the death of the late Bishop, as follows:

IN MEMORIAM.

WHEREAS, Since the last assembling of this Diocese in Annual Council, ıe venerable Bishop of Maryland, the Right Rev. William Rollinson Whit-ngham, D. D., LL. D., has been called from his earthly labors to his high :ward, we, the Clergy and Laity of this Convention, desire to place on :cord our sense of the great loss, which the Church in this Diocese and in ıe United States has sustained by his death.

For nearly forty years his extraordinary endowments, his rare acquisitions f learning, and his untiring and self-denying labors were devoted to the ıterests of the Church in this Diocese, as its Chief Pastor and Bishop; and e record, in loving and thankful remembrance, our deep sense of his great :rvices, and our high estimate of the eminent purity of his character and ıe loftiness of his aims and powers. His life will be an example and his ame a legacy for generations to come.

In simple duty to ourselves and to the memory of our departed Father in ;od, we place on the Journal of this Convention our acknowledgment of rateful thanks to the Adorable Head of the Church for the gift of this His ervant, and for the long continuance of manifold labors permitted him as)verseer of this portion of His vineyard.

J. A. McKENNEY,
O. HUTTON,
WILLIAM WOODWARD.

The Rev. Dr. Hale, by consent, offered the following Communi-:ations, and, on motion, they were ordered to be spread upon the Minutes:

Copy of a Letter received from the Right Rev. Edward Harrold Browne, D. D., Lord Bishop of Winchester, by the Rev. Charles R. Hale, S. T. D., of Baltimore, Secretary, for America, of the Anglo-Continental Society, transmitting a Resolution to be laid before the Diocesan Convention of Maryland:

direction. And said Committee is further instructed to report to the next Convention.

5. *Resolved*, Any vacancy which may happen by death, resignation, refusal to serve, or removal out of the Diocese, may be filled by the remaining members, who shall appoint a suitable person, which person shall serve until the next annual meeting of the Convention.

6. *Resolved*, The Committee shall meet on some day prior to the first day of July next, to be appointed by the Bishop, and at such times hereafter as the Committee may direct, or upon the call of the Bishop, or any two members of the Committee, in writing. A meeting shall likewise be held some day of the week next preceding the day appointed for the next and succeeding annual meetings of this Convention, and at the place at which said Convention shall hold its meeting. A majority of the Committee shall be a quorum for the transaction of business.

7. *Resolved*, The Committee at its first meeting, and from time to time thereafter, shall appoint a Treasurer, who shall continue in office for one year, or until his successor is appointed. The Treasurer shall have the custody of the money, property or securities belonging to the said Committee, subject to such order as the Committee may make from time to time in relation thereto. It shall likewise be the duty of the Treasurer to keep an account of his receipts and disbursements, which shall be laid before the Convention at every meeting.

8. *Resolved*, Every investment shall be made in the name of "*The Church Building Fund* of the Convention of the Protestant Episcopal Church of the Diocese of Maryland."

9. *Resolved*, The Committee shall keep a Journal of its proceedings, in which shall be entered the attendance of its members and its acts and resolutions in regard to the administration of said Funds; and on every question moved and decided, the ayes and noes shall be taken and entered in the Journal of the proceedings, if required by any member of the Committee.

Signed, in behalf of the Committee,

MEYER LEWIN, *Chairman.*

The Rev. Dr. J. S. B. Hodges moved that the Report and Resolutions be printed in the Journal and the matter deferred until the next Convention, and it was so *ordered.*

Mr. Thomas, from the *Committee to nominate, &c.*, presented the following for *Committee of Missions*, for the ensuing year:

The Rev. George Leeds, D. D.,
" Wilbur F. Watkins, D. D.,
" John H. Elliott, S. T. D.,
" William Paret, D. D.,
Mr. Charles T. Boehm,
" Henry M. Bash,
" Geo. H. Stuart,
" E. Glenn Perine.

He moved that the Secretary cast the ballot, which was accordingly so done, and they were elected.

He also presented the following for the *Committee of Religious Instruction:*

The Rev. George C. Stokes,
" Frederick Gibson,
" J. Julius Sams, D. D.,
" Wm. M. Dame,
Mr. Wm. Woodward,
" Joseph Packard, Jr.,
" Rob't Atkinson, M. D.,
" Edwin Higgins.

On motion, they were elected by the ballot of the Secretary.

He also presented the following to fill vacancies on the *Board of Trustees of the General Theological Seminary:*

The Rev. E. A. Dalrymple, S. T. D., in place of the Rev. John V. Lewis, D. D.; Mr. J. Shaaff Stockett, in place of Mr. F. W. Brune; and Mr. Randolph Barton, in place of Mr. John L. Reese, and re-nominated the rest of the members.

On motion, the nominations were *confirmed.*

The Rev. Mr. Brand presented the Report of the *Committee on the State of the Church* (for 1879), with the following Resolution:

Resolved, That the *Committee on Canons, &c.*, be hereby directed to take into consideration the matters presented by the *Committee on the State of the Church*, appointed in 1879, and at the next Convention report such Canonical action as to them may seem expedient.

The Resolution, on motion, was so referred, and the Report ordered to be printed with the Journal.

On motion, the Report of the *Committee of Missions* and of *Religious Istruction*, were ordered to be printed with the Journal, and the Accounts of the respective Treasurers were referred to the *Committee on Accounts.*

The Rev. Mr. Stryker, the Secretary of the *Standing Committee*, presented their Report, when the Rev. Mr. Kirkus offered the following Resolution:

Resolved, That the Report of the *Standing Committee* be recommitted to the *Standing Committee*, for a report of all their official acts.

The Rev. Dr. J. S. B. Hodges moved as a substitute for Rev. Mr. Kirkus' motion, the following:

Resolved, That the Report of the *Standing Committee* be recommitted, with instructions to report their proceedings in the case of Mr. Wm. D. Martin and the Rev. Mr. Smythe, and the reasons for their action.

The Rev. Dr. Grammer moved to lay the whole matter on the table. On this, the *Ayes* and *Noes* were called for by Mr. Carter.

On motion, adjourned.

THIRD DAY.

FRIDAY, *May 28th*, 1880.

The Convention met at 10 o'clock. Morning Prayer was said by the Rev. James Saul, D. D., of the Diocese of Pennsylvania, the Rev. P. Nelson Meade and the Rev. James B. Avirett, the Bishop pronouncing the Absolution and Benediction.

After Prayer, the Bishop took the chair.

The Secretary called the names of Delegates who had not previously answered, and the following were present:

Of the CLERGY, the Rev. James W. Clarke, the Rev. Edward L. Kemp.

Of the LAITY, Messrs. James T. Briscoe, John M. Brome, M. D.

The Minutes of yesterday's session were then read and approved.

The question then came up on the motion to lay the Rev. Dr. Hodges' substitute on the table; and in answer to an enquiry from a delegate, the Chair ruled that, if the motion to lay on the table were carried, it would carry the whole subject.

The motion to lay on the table was carried—

Clergy—Ayes,	49;	Noes, 51.
Laity— Ayes,	49;	Noes, 27.
	98	78

AYES—Revs. Addison, Andrews, Avirett, Bacon, Braddock, C. E. Buck, Chesley, Dame, Dalrymple, Elliott, Fair, Gambrall, Gantt, Gordon, Grammer, Holt, Hutton, Hyland, Ingle, Jones, Keeble, Kemp, Laird, Lewin, Lockwood, Landreth, Marbury, Mason, McKenny, P. N. Meade, Murphy, Osborne, Page, J. B. Perry, Randolph, Ridout, Sams, Steele, Stephenson, C. L. M. Stewart, Stryker, A. R. Stuart, Tardy, Thomas, Trapnell, G. F. Williams, E. M. Wroth, P. Wroth, Messrs. Abert, Alvord, Bansemer, Bartow, Bash, Bates, Black, Blair, Bowen, Bulkly, Burnett, Brome, Burroughs, Campbell, Carpenter, R. B. B. Chew, Cobey, Cox, Cradock, Cross, Cowton, Dorsey, Fowler, Gibbons, E. J. Hall, Holmes, Hume, Harlan, E. P. Keech, H. H Keech, J. R. Keech, Lansdale, R. B. Latimer, W. J. Latimer, D. R. Magruder, J. A. Magruder, Marbury, C. M. Matthews, D. M. Matthews, Markell, Merryman, Moore, H. M. Murray, Maddox, Rutledge, Ridgley, Tarbert, Williams, Woodward, = 98.

NOES—Revs. Baker, Bonnar, Brand, Briscoe, J. A. Buck, Butler, ıew, Chipchase, Christian, Clarke, Colburn, Edwards, Gardner, holson, Gibson, Hale, Hall, Hammond, Harrold, J. S. B. Hodges, arrison, Kirkus, Leakin, Leeds, Martin, Miller, Mitchell, Morri- n, Nelson, Nott, Paine, C. B. Perry, Poole, Purcell, Reese, ichey, Reynolds, Rich, Southgate, Stokes, Smythe, Stubbs, Ten- ːnt, Thrall, Vinton, Warner, Watkins, Wayne, Whittingham 'illes, White, Messrs. W. H. Briscoe, Jas. T. Briscoe, Berry, Du Val, ranklin, Goldsborough, C. K. Harrison, W. G. Harrison, Hen- ːrson, Hodges, Hough, T. S. Iglehart, Henry Johnson, C. L. ɔhnson, Mason, Norris, Onderdonk, Riggs, C. M. Stewart, Stan- y, Stockett, Win. J. Taylor, Thom, Thomas, Waters, Wyatt, 'atmough, = 78.

The Rev. Dr. Watkins presented the petition of Charles J. Holt, mes Flynn, G. W. Atkinson, John Ball and others, for leave to ganize within the limits of St. Paul's Parish, Baltimore City and ounty, a new Congregation by the name and style of "the Church the Holy Innocents, in the city of Baltimore."

On motion it was referred to the *Committee on the Admission New Parishes and Congregations.*

The Rev. Mr. Paine presented to Convention a Deed of the land, ı which the Mount Calvary Chapel of Saint Mary the Virgin is ıilt, and moved that the property be placed in the charge of the *rustees of Church Charities*, with the statement that Mount Cal- ıry Vestry guarantee the payment of the ground rent on part of ıe property. The motion was *carried.*

The Rev. Dr. Hutton presented the following Report and Resolu- on.

The Committee on the Admission of New Parishes and Congregations ːspectfully report that they have had before them a Memorial to this Con- ːntion from St. Mark's Church, Memorial Parish, in the District of Colum- ia, asking that the name of that Parish be changed from "Memorial Parish" ɔ "St. Mark's Parish." It appears, as certified, that such request has the nanimous approval of the Vestry of the Parish, and your Committee recom- ıend the passage of the following Resolution:

Resolved, That the consent of this Convention is given to changing the ame of "Memorial Parish, in the District of Columbia," to "St. Mark's arish, in the District of Columbia;" and that this change shall be counted s made, so soon as evidence shall be given to the Bishop and to the Secre- ıry of Convention, that the change of name as aforesaid has been duly ːcorded in the Office of the Register of Deeds.

On behalf of the Committee,

O. HUTTON, *Chairman.*

May 27th, 1880.

The Resolution was *adopted.*

The Rev. Dr. Hutton also presented the following Report and Resolution:

The *Committee on the Admission of New Parishes and Congregations* respectfully report that they have had before them a Memorial from St. Mary's Protestant Episcopal Church in the District of Columbia, asking consent that their name may be changed to be "St. Luke's Protestant Episcopal Church in the District of Columbia." It is certified that said request has the approval of the Rector and of all the members of the Vestry, and that there are urgent reasons for the change. Your Committee recommend the passage of the following Resolution:

Resolved, That the consent of this Convention is given to changing the name of "St. Mary's Protestant Episcopal Church in the District of Columbia," to be hereafter, "St. Luke's Protestant Episcopal Church in the District of Columbia;" and that the change shall be counted made so soon as evidence shall be given to the Bishop, and to the Secretary of Convention, that the change of name, as aforesaid, has been duly recorded in the office of the Register of Deeds.

On behalf of Committee,

May 27th, 1880. O. HUTTON, *Chairman.*

The Resolution was *adopted.*

Rev. Dr. Hutton also presented, from the same *Committee*, the following Report and Resolution:

Whereas, a Petition has been presented by Charles J. Holt and others, for leave to organize a new Congregation in St. Paul's Parish, Baltimore City and County, to be called "The Church of the Holy Innocents in the City of Baltimore;" and it has been made to appear to this Convention that notice of said application hath been served upon the Rector of St. Paul's Parish, in said City, who waves all informality as to the time of service of said Petition; be it therefore

Resolved by the Convention of the P. E. Church in the Diocese of Maryland, That leave be, and the same is hereby, granted for the organization of said Congregation, as prayed for.

O. HUTTON,
HARVEY STANLEY,
C. M. MATTHEWS,
W. G. HARRISON,
} *Committee.*

The Resolution was *adopted.*

He also offered the following Resolution, which was *adopted:*

Resolved, That leave be, and the same is, granted to the Rev. Frederick S. Hipkins and others to organize a new Congregation in St. Paul's Parish, Baltimore City and County, by the name and title of "The Memorial Church of the Holy Comforter, in the City of Baltimore."

O. HUTTON, *Chairman.*

By consent, Mr. Barton offered the following Resolution:

Resolved, That Canon X, Title A, be so amended as to read as follows:

Whereas, It is enjoined that the Minister of the Gospel shall live of the Gospel, and it is the right and the duty of every parishioner or member of a

congregation to contribute his or her share to the support of the Ministry, as God hath given ability; and,

Whereas, It is the business of the Vestry of each Parish or Congregation to take care for the fulfilment of the Divine command, by the diligence of the people, it shall be the duty of the Vestry of each Parish or Congregation to provide, by taking care for the gathering of offerings in Divine service, except the alms at Holy Communion, or by the procurement and collections of subscriptions, or of pew rents, by *Committees* or otherwise, for the payment of the amount stipulated for the support of the Rector, or Minister, or Ministers, quarterly in advance, or at such intervals and on such conditions, as may be stipulated and agreed upon by the Vestry and the Rector or Minister or Ministers; and it shall be the duty of every Lay Delegate, at every Annual Convention, to report to the *Convention*, and state distinctly, whether this has been obeyed, *and also, in said Report, to state the amount so stipulated to be paid;* and it shall be the duty of the Secretary of the Convention to report, at some time before the close of each Annual Convention, and enter on the Journal, a list of the names of all Parishes and Congregations not reputed as having fulfilled this Canon.

In connection with Mr. Barton's Resolution, Mr. Abert presented the following Report of the *Committee* on the Rev. Dr. Mason's Resolution, and moved that the *Committee* be allowed to report to next Convention, and that Mr. Barton's Resolution be referred to same *Committee;* all of which was *adopted:*

The Committee appointed, under the Resolution of the Rev. Dr. Mason, to consider that part of the Address of the Bishop which relates to the subject of Clerical Support, have had the same under consideration, and find it a matter of too great importance and extent to report satisfactorily upon, at this Convention, as suggested by the Resolution, and, therefore, ask to be allowed to make their report to the next Convention.

CHARLES ABERT, *Chairman.*

May 27th, 1880.

The Convention, also, granted leave to the Rev. Dr. Harrold to refer to the same *Committee* a Resolution offered by him at the Convention of 1878. (See Journal of 1878, page 53.)

The Rev. Mr. Bacon offered the following Resolution, which was *adopted:*

Resolved, That this Convention requests its Deputies to the next General Convention to bring the matter of the Appointment and Support of the Clergy to the attention of that body.

Mr. Thomas, from the *Committee*, offered the following Report and Resolutions:

The Committee on the Permanent Clerical Sustentation Fund, appointed at the last Convention, beg leave to Report:

That, in pursuance of the Resolutions, under which they were appointed, they prepared two printed Circulars, the first addressed to the Rectors of Parishes and Congregations, and the other to the Laity of the Diocese. The

first of these was mailed to the Rectors of Parishes and Congregations, and called their attention to the Resolution of the Convention requesting them to use their efforts to procure contributions to this fund. The other was mailed to prominent Laymen throughout the Diocese, and contained an appeal in behalf of said fund, and the request that any contributions to it be sent to any member of our Committee, or to the Treasurer of the Trustees of Church Charities. Since those Circulars were issued, contributions, to the amount of $140.28, have been received, of which $45.00 only will appear in the Report of the Treasurer of Church Charities to the present Convention, the balance having been received by him subsequent to the date of that Report.

Since the efforts in behalf of this fund were inaugurated, the contributions to it in the year 1878 were $.00; in the year 1879, $193.26, and for the past portion of the year 1880, $140.28, making a total of $433.54. The receipts last year, subsequent to the Convention, justify the belief that further sums will come in during the present year.

The contributions, as received, are deposited in the Eutaw Savings Bank of Baltimore, at interest, until a better investment of them can be made.

The Committee are of the opinion that, by keeping the matter before the Diocese, a substantial sum can be raised annually in behalf of this fund; and they recommend, therefore, the adoption of the following Resolutions:

Resolved, That the Rector of each Parish and Congregation is earnestly requested to use his best efforts to procure contributions from his Congregation in behalf of the "Permanent Clerical Sustentation Fund," as established by the Canon of 1875.

Resolved, That a Committee of five persons be appointed by the President to take such action, by soliciting contributions or otherwise, as they may deem best, for raising money in behalf of said fund, and report their action at the next Convention.

Respectfully submitted,

DANIEL M. THOMAS,
WILLIAM G. HARRISON,
ROBERT M. PROUD,
RANDOLPH BARTON,
LAWRASON RIGGS.

BALTIMORE, *May 26th*, 1880.

The Resolutions were *adopted*.

The Chair appointed, as the *Committee*, Messrs. D. M. Thomas, Wm. G. Harrison, Robert M. Proud, Skipwith Wilmer and Lawrason Riggs.

The Rev. Dr. Fair, from *Committee on the Church as a Brotherhood*, presented a majority Report, as follows:

The *Committee*, to which was referred, at the last Convention of the Diocese of Maryland, that part of the (then) Assistant Bishop's Address on "The Brotherhood of the Church," respectfully submit the following Report

Our Right Rev. Father, after giving, in faithful detail, the work of twelve months throughout the Diocese, concludes as follows: (The *work* he has gone through most probably suggesting the practical need of that to which he now refers.) (We quote his own words.)

"In concluding this address, I would dwell a moment on a subject which has exercised my mind for many years, The Brotherhood of Christ, its Mission, and the urgent necessity for its restoration to its proper place in the Church, which is the Body of our Lord. I speak of the Brotherhood of Christ, *as distinguished from Parish organization*, in all the elements that constitute a broad and living catholicity."

After carefully guarding against the idea that the present parochial system was to be undervalued, and after portraying what could be and what should be, if the Brotherhood idea were practically adopted, the address concludes:

"I ask you to ponder the subject, to see if it be not possible for us to devise and execute something which will accomplish more for the Master and a dying world."

Acting on this suggestion, it was moved, seconded and carried, "That a *Committee* of five be appointed to take into consideration that part of the Assistant Bishop's Address referring to the Christian Church as a Brotherhood."

Your Committee was there appointed and now report:

When we speak of the *Brotherhood* of the Church, we should mean that the Church is, in *practical working*, what the idea of Brotherhood conveys: That idea is *cohesion from oneness of origin, oneness of possession, work and aim*, with *expansion* (equally all through, and from every part), for the good of all.

Applying these thoughts to the "whole body of the Church," we have no difficulty in seeing their appropriateness, as descriptive of the Church of God. "Have we not all one Father?" "Are we not all brethren?" "Are there not many members, yet but one body?" "Are not the admonitions of the Gospel addressed to us as children of the one family, to admonish one another as *brethren?*"

The Church Universal is a universal Brotherhood, and *wherever* the Church in its *complete organization* exists, there should be also this idea of Brotherhood and its practical adoption.

We say "*complete organization*," as, to possess the reality, we must have in action the constituent parts which make the whole. We look upon that *part* of the Universal Brotherhood of the Church as being the *whole in miniature*, which possesses a *part of every part of the whole.* For instance, a *Diocese.* It has its Bishop, Priests and Deacons, Communicants and Baptized members, the Sacraments of the Church administered, the Word of God read and preached, church buildings erected and the worship of "this Church," as prescribed, faithfully performed. The Diocese, with its full organization, is the Church complete; the combination of as many Dioceses as you please does *not add* to the idea, it only unites in cohesion what, if separated, is still one.

But if the combining of Dioceses does *not add* to the Church anything which a separate Diocese does not possess, the *Parish*, if considered as the *unit* or Church in miniature, does *seriously and fundamentally subtract* from the complete organization. The true principle of a *Parish* is not to be a small diocese or grow into one (for by its constitution it does *not* possess all the constituents necessary to make a Diocese, or its equivalent, a full branch of the Church), but a Parish is, a defined boundary of work in the Diocese, which has made it a Parish, and not it making the Diocese.

We are careful to express this essential difference between the *Diocese* and the *Parish*, as your *Committee* believe that the Brotherhod idea of the Church is to be realized in its first and most important step, in the *Diocese as such*. The idea of *Parishes* has made its impression so strongly upon our minds and practice, that in reality the views of many do not go beyond their parochial bounds (if they have any), and more frequently not beyond the four walls of their Church edifice. Such persons will therefore best understand our position when we describe it thus: The Diocese is one Parish, the Bishop is Rector, the Clergy (Priests and Deacons) are in a measure his assistants, and the Communicants and Baptized are members of the Congregation, the Church buildings are only so many pews, and the separate congregations, are only so many individuals in this Diocesan Church, this Congregation, this Brotherhood.

The Diocese is the unit—the Diocese is the Brotherhood, and, banded together as such, how real could be its work, how successful could be its accomplishment, what concord as brethren, what joy as fellow-workers with Christ in His Body, which is the Church, would we not all possess?

To the discredit of our Christianity *as it is*, when we describe the Church as it should be, we are met with the cry of "Utopian," and are plainly told that that cannot be, which, nevertheless, has been commanded by our Lord and Master to be the condition of His Church.

Are we beyond the reality—what can be and what ought to be—when we say the Brotherhood idea of the Church would have every Diocese working in *unified* action? It would have its Bishop at the head of everything which appertained to the Church of God in its organized form; it would have every work the work of all, and every member engaged in every work; it would not limit to one division of the Diocese *its* work and workers as distinct from other districts; the work of the *whole body* would be felt by *every member*. What a power this would exercise! In the language of the address (on which we are reporting), it would be "a broad catholicity, a more fruitful system in the cultivation of the Lord's Vineyard, which is not the Parish, but the Church at large." The efforts would be abundant, advantageous and practical. Is the idea too glowing, when, in the Bishop's Address, we are asked, "May we not acquire the ability to say to the *sick*, not in our own Parish, but in the city where our lot is cast, 'here is shelter, and food in abundance, and nursing care,' without resort to any outside agency? May we not acquire the ability to say to the dispersed sheep and lambs of the fold, 'here are *churches* built free of cost to you, where you may go and worship, and *schools* of instruction, free of cost to you, where you may secure for your children a sound, Churchly education'?" Again, "*Hospitals* for the sick and infirm, served by nurses, who work for love, not pay." "*One common place of resort* for our young men, who are in peril for the lack of it, we ought to have. In a word, we should be so organized and disciplined for our work as to leave nothing for those from without to do, unless it be a work of supererogation."

The Brotherhood idea of the Church, actuated by loving sympathy, would thus provide for everyone; moved by the energizing power of the Holy Ghost, every member would be working and every place occupied; animated by the spirit of grateful generosity, every heart would speak, every arm would work,

:very hand would give, and every work the Church *should* do and *could* do, he Church *would* do, because it was *to be* done.

In brief, what should be is this: The Diocese as a whole, working together, :very heart beating in sympathy with the other, every part of its territory so :ontiguous with all, that separation is impossible, and every worker so united o another and all to each other that individuality is lost in this *unification of Diocesan work with the Bishop as the real and acknowledged head*, your Committee see the Church as a living power and loving Brotherhood.

Are these things so? It may be we have the *spirit* of this unity—God grant it—but if ever its practice existed in the Protestant Episcopal Church of the United States of America, certain it now is not; the treasure has been ost, and we are to-day a system of Rectors and Parishes in place of a Dio:esan Brotherhood with the Bishop as Father.

But can the treasure be regained? Is the silken thread *lost* amid the laby-inth of what should *not* be?

Your Committee believe that this Brotherhood of the Church can be ecured: 1st. By the inculcation and adoption of the principles and prac-ices which make and manifest the unity. 2d. By the administration of the aws and recognition of the authority governing the Brotherhood, and 3d. By he removal of all those hindrances which stand in the way of attaining the ealization of that for which we aim.

If we take this last point first, we shall see how much there is existing hich should not be, and which is not only unnecessary, but is positively mis-hievous.

We have, as the first great evil, "*our unhappy divisions*," or, as the Bishop's Address says, "our sad diversity." Brethren, we cannot deny the acts; it is too glaring that we are *not* brethren dwelling together in unity. We are not united, we do not work in common because we do not believe in ommon, we have not all the same beginning, continuing and ending; some tand at a point *up to which* some will not come, and *beyond which* others go. These things *are so*. If you want the Brotherhood idea realized and prac-iced, you will gain it not by denying our differences, but confessing them as indrances to our unity. We need not elaborate in detail the many points of vital and antagonistic differences thus existing in what should be a united Brotherhood, but, equally certain, we must not omit mention of all. Is not unity prevented in spirit, doctrine and work by our many contradictions.

Look at it as we may, there are *vital* differences existing and they are too ital to be glossed over. We are at logger-heads when we ought to be at eace. Can there be true peace where such real differences exist?

The evil is deeper than in difference of opinion. Our *mode* of working erpetuates the differences. We are *congregational*, and congregations are *mainly* formed by the uniting of people, from every section of the city, at that Church building where the views and practices of the persons attending are erved out most to their liking and style. The *people go* where they *please not so the Clergy*), and very soon there are adoptions, on one side or the ther, to please the side, Clerical or Lay, the more powerful of the two. The eople and clergy thus united in their mode of worship, irrespective of whether it is the Church's mode or not, of necessity (from the very nature of he case) band together to strengthen their own position and thus isolate

themselves from the remainder of the body, Diocese, or Brotherhood. They stand and think, and act aloof, it may be, from almost every other Parish in the Diocese, and are more in sympathy with a Diocese northwest or south of them than with their own? Is this the Brotherhood idea? Yet, *these things are so.*

Congregationalism, or the *perverted Parochial* system, strikes a yet more dangerous blow to our brotherly love and united action. *One Parish is too frequently made strong by weakening another.* City experience confirms this. An enterprising builder can change the current of local habitations, and with it bring round the poverty of one Parish by the increased wealth of another. If the Brotherhood of the Church was on a basis not fluctuating or subject to such changes, could *mere locality* alter our doctrines, change our principles and make faulty our entire work? These things are, because what should be is not yet.

There are *organized hindrances* to Diocesan Brotherhood in its life of love, and labor of sympathy. There are likewise personal ones. What amount of strong brotherly feeling exists between the humble worshiper in the free Mission Chapel in yonder alley, and the occupant of the $500 a year pew of the fashionable Church on the aristocratic street? How often is the *same* meal partaken by the brother in charge of the Mission and the brother at the head of the wealthy congregation worshiping in the up-town Church? What Brotherhood idea is there between the Mission salary of $300 a year and the Rectorial stipend of $15,000? *Both* are members of the same Brotherhood which has as a fundamental that "all men are equal." These inequalities mar our Brotherhood, if they do not altogether prevent it.

In connection with this part of the hindrances to Brotherly union, or concerted action in Church work, your Committee must state another glaring impediment to the cohesion for which we pray. As our ecclesiastical law at present stands, it is in the power of any Clergyman, Layman, Vestry, Committee, Guild, Brotherhood or Sunday-school, individually or collectively, to start a service or "run a mission" wherever they please, and keep it as such so long as they please!

Congregationalism is bad, but this *individualism* is worse. Its evils are apparent. It can defy all authority, and does, and in its practical working is essentially and *per se* destructive of the Brotherhood idea, inasmuch as it so isolates as to refuse union in not seeking it. What Brotherhood, concerted unity can there be in a Diocese, when no authority is recognized and every one can do as he pleases, even to building a church and calling it Protestant Episcopal, and yet having no official origin or Diocesan existence? The principle is wrong and the practice is mischievous, it destroys unity and causes diversity.

We mention but one more of the many *hindrances* to Diocesan unity or the Brotherhood idea. We have too many committees or agencies to do the Church's work. As things are, these committees are necessary, but things, as they are, are not perfect models. These agencies perform their work admirably, for agencies, *as committees*, but is the plan the best? Does it foster *united* action? Does it make *every member* of the Church interested in *every work?* Let us test the plan as it is presented in our own Diocese, and we in Maryland are more free from this objection than other places. We

have, for instance, a *Committee on Missions*, a *Committee on Religious Instruction*, we have four Convocations, we have several separate and distinct funds, —an examination of the Journal will show their legion hosts—and as questions and work arise, not provided for by existing Committees, we can, by the wand of a Resolution, make a Committee, and the army of Committees goes marching on! What is the tendency of all these? To make *diversity* and thus prevent unity, to throw on a few the labor that should be the work of all, to make some in the Diocese "well posted" in the work of his particular Committee, while others are lamentably ignorant of it, to split up in parts what should be united in one, to isolate, separate and disjoint into fragments what should be compacted, connected and banded together. This Convention, as the official assembling of our Diocesan Brotherhood, should not split itself in sectional Committees, when in reality it sits a Committee of the Whole, for the transaction of Diocesan work. The *dividing* of work may *expedite*, but it is *division in more senses than one.*

We have then a formidable array of serious obstacles. Our "*sad diversities*," our "*Congregationalism*," our "*individualism*," our "*parochialisms*," our "*inequalities*," our "*untrammelled liberty*," our "*Committeeism*," all combine to make the realization of Brotherhood appear only as a thing of the distant future. Any *one* of these is a great hindrance to concerted unity, but when so many exist (and there are more than those enumerated), how great is our dilemma!

But the case is not hopeless. There is a remedy. The difficulties are human, they can be removed; they are *not* organic; take them away, and not a doctrine, sacrament or ceremony is lost! What we lament are excrescences to be removed, dust from the world around us; brush it off, and our purity shines out as clear as ever. The sweeping away of those things we have referred to as hindrances to true Brotherhood would not be the abandonment of any principle, and seeing that, in themselves and their tendencies, they are so fatally destructive of having everyone working together in every work, what prevents their abolition?

The removal of these hindrances, however, does not leave the Diocese a Brotherhood in full reality. The shaping of some things slightly different from what they are, and the furnishing of others will be necessary to make real and practical the unity that should be existing. To a body of Clergy and Laity, such as your Committee address, it is unnecessary to dwell on those principles and practices which make and manifest unity; nor is it necessary to refer to the laws which should be exacted to legitimately govern the Brotherhood. These things, brethren, ye know. Our only reference to them is, not in the spirit of dictation, but of respectful recommendation, with which we conclude this already lengthy Report:

First. To do as we should, and gain what is required for the permanent Brotherhood of our Diocese, there must be, on all sides, *self-abnegation.* Individuality must be lost. We must not consider anything as personal. The good of all will be good for each one. In seeking the happiness of others, we can best find our own.

Second. We all must give up some things, and, very probably, adopt others. If we are, as we may think, losers in one way, we shall be most certainly gainers in others. No one will lose principles; it may be, many will find what they have not yet possessed.

Third. We must, Clergy and Laity, cultivate unity of thought, of speech, of intercourse, in Church and Home. We must aim at exemplifying in our lives the prayer of St. Paul for the Corinthian Church, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you, but that ye be perfectly joined together in the same mind and in the same judgment." Would St. Paul have prayed that prayer if it could not be answered? Brethren, let us strive to illustrate it.

Fourth. We need to have the work of the Diocese *consolidated.* Unification of work will prevent diversity of workers. What has been done by some should be done by all. Let everything be done by the Diocese *as the Diocese*, not by a Committee of four or five, an offshoot of the whole.

Fifth. Let us have "one guiding, controlling, master will," directing everything; let all others be under him. Let the *Bishop* be at the *head* in everything. Let him have full control. If the Bishop, whom God puts over a Diocese, is fit to be consecrated as such, he is fit for this controlling power. Let the Bishop appoint the work, appoint the workers, bear the blame, accept the praise, and hold the responsibility. Let it be *his* work; we shall be his laborers. Who could refuse?

Sixth. While this should be the status of every Bishop, no true Bishop would assume the office without laws governing him, the work, and his workers; hence, let the Diocese frame its laws to carry out this unity of Brotherhood, and let there be strict obedience rendered by every member of our Diocesan Brotherhood. These laws (drawn up from our existing Canons) can refer to the duties and powers of the Episcopate, the office and work of the Clergy, the Creeds and Discipline of the Brotherhood, Public Worship, and administration of the Sacraments, and offices of the Church, the work to be done and the laws governing it. Every member of the Brotherhood should literally and strictly in his obedience come up to and not go beyond the laws thus adopted and recognized.

Seventh. The Funds and Property of the Diocese should be vested in the Diocese as such. No person or persons, corporation, or vestry, or committee, should hold in his or their names that which is Diocesan. Our churches, hospitals, schools, and property of all kind, thus vested in the Diocese as a whole, would prevent those separate ownerships which are so destructive of brotherly union.

Eighth. Our various Church property thus held in common by the Diocese, and governed in common, should, likewise, be *supported* in common, and for this purpose, all incomes from every source, donations, interests, offertories, &c., should go into *one common fund* of the Diocese, which would meet the expenses of the whole, arrange stipends, expenses of institutions, and receive and disburse for all the family as one household.

Your *Committee* realize fully the difficulties surrounding this question, but in number and seriousness these difficulties arise from existing arrangements, capable of being altered or removed. Few will contend that we are, as we *should* be; all should acknowledge that a change for the better can easily be *accomplished.* The cursory glance we have taken, in this report, at the vast field before us, has made strong the conviction that *evils exist*, and *remedies are at hand;* we can remove the former, and firmly establish the latter. If

e not now, in Maryland, quite prepared for the *Cathedral System*, as it be adapted to "this Church," most assuredly we *ought* to be, *and are* for anything and everything which will ensure peace, promote harmony, ase work, foster devotion, and bring round success for our Lord and er and His Holy Church. Believing that this *can* be done by *unifica-* nd *consolidation* of all existing work, opposition in the future to any *sity* of efforts, and from this very day, a practical effort to make the ese a *Brotherhood—one* in *spirit* and one in *work*, we hereby ask the deration of the following resolutions at the next Convention:

That a *consolidation* of the separate committees and efforts of the Dio- so far as possible, is most desirable and ought to be made.

That the Vestries and Corporations of the Diocese, now holding erty for Church purposes, are hereby respectfully requested to vest in the Diocese as such, when it shall have power to hold such erty.

. That the Funds of all organizations—churches, charities, &c., be d in the Diocesan Treasury for appropriations.

. That this Convention hereby pledges itself to prevent any legislation ng to break the unity of Diocesan work.

That the Bishop be respectfully requested to take proper steps to ize a Cathedral Staff, and such central Church works as may be expe- to carry out the suggestions made in the Bishop's Address.

CAMPBELL FAIR, D. D., *Chairman*,
DOUGLAS F. FORREST, D. D.,
P. C. WILLIAMS, M. D.

ne Rev. Mr. C. B. Perry, from the same *Committee*, presented a ority Report, as follows:

e undersigned, a Member of the Committee, to whom was referred that on of the Rt. Rev. the Bishop's Address on the *Brotherhood of the ch*, begs leave to present a minority report:

ith the Rt. Rev. the Bishop of the Diocese, we believe it is most able that there should be united work in the Diocese, and that, as dis- from Parochial and individual work, there should cluster around some e of the Diocese such works as are mentioned in the Rt. Rev. the op's Address as "Hospitals for the sick and infirm, served by nurses work for love, not pay; Schools of instruction and Asylums for young " such as are represented already in our Church Home and Infirmary, s in which all the Clergy could cordially unite under the Bishop as the e of unity and source of authority. Yet, with the Bishop, we are sensi- f the diversity of views which exists, and are of the opinion, that while diversities, emphasized and made more prominent by bitter intoler- that while earnest work for *Christ* is hindered by combinations to pre- the enjoyment of full ecclesiastical rights of Clergy and Laymen against ie character, as upright Christians and loyal sons of the Church there o charges to be made, that while their motives are impugned, we believe any attempt at such united work would be futile; therefore,

solved, That a united work under the Bishop of the Diocese is greatly

to be desired, but a necessary prerequisite will be the adoption in this Diocese of a spirit of toleration and fairness.

Respectfully submitted,

CALBRAITH B. PERRY.

Mr. Blair moved to postpone the consideration of both Reports until the next Convention.

Rev. Mr. Perry moved that the Reports be made the order of the day, immediately after routine business.

The question was first taken on Mr. Blair's motion, and it was *carried.*

On motion of the Rev. Dr. J. S. B. Hodges, both Reports were ordered to be printed in the Journal.

The Bishop nominated the present Ecclesiastical Court; and the nominations were *confirmed.*

Mr. Blair nominated the Rev. Edwin A. Dalrymple, S. T. D., as Historiographer of the Diocese, in place of the Rev. Dr. Ethan Allen, deceased; and he was unanimously *elected.*

The Rev. Dr. Leeds presented the following Report, which was *adopted:*

The *Committee* appointed at the last Convention to unite with the Bishop, then happily with us, and the Assistant Bishop of Maryland, "in representing to the Convention of the daughter Diocese of Easton the desirableness of a joint commemoration of the close of the first one hundred years since the Primary Convention of the Church in Maryland," respectfully report: With the hearty concurrence of both the Bishop and the Assistant Bishop of the Diocese, the desirableness of a joint commemoration of the one hundredth anniversary was duly signified to the Convention of Easton, which responded cordially and at once; and steps were early taken, in conjunction with its Bishop and a Special Committee of the daughter Diocese, to make such arrangements as should be mutually convenient and satisfactory. The venerable Bishop of Maryland promised, as his contribution, should God spare his life, the "History of an Episcopate of Forty Years." Chestertown was selected as the place, and the 9th of November, 1880, as the time for the Centennial gathering; and should it, for any reason, be found impracticable to assemble on the spot of the Primary Council, it was understood and agreed that the gathering should be in Baltimore. All preliminaries for the meeting, beyond the appointment of speakers, were left, by consent, with the Committee of Maryland.

Within a few weeks past it has been publicly announced that the Church at Chestertown must be taken down this summer to make way for a better, and more recently it appears that the one hundred and fiftieth anniversary of the founding of Baltimore is to be celebrated in October, on a scale of proportions, which will throw into the shade all other commemorations of a local character. In view of which facts, and the yet uncompleted arrangements for a proper observance of the Ecclesiastical century, the Joint Committee of the Dioceses, together with the Right Reverend, the Bishops of the same,

recommend a postponement, or passing over, of the festival designed to have been held in November; and this they do, with the less hesitation, because the first one hundred years of Conventional History, according to the Journals of the Convention of Maryland, will not be rounded out, until three years hence, when fresh order can be taken if then thought desirable.

The Committee, therefore, present as a motion of their own, the recommendation of the Joint Committee, and ask to be discharged.

GEORGE LEEDS, *Chairman.*
J. A. McKENNEY,
WM. P. YOUNG,
E. J. HALL.

The Rev. Dr. Leeds presented the Report of the *Committee on the Episcopal Library*, with certain Resolutions, which were *adopted:*

The *Committee*, to whom were referred that portion of the Episcopal Address which relates to the valuable Library bequeathed to the Diocese by its late lamented Bishop, and also a Communication to the Convention from the Executors under his Will, respectfully report:

Of the greatness of the gift of Bishop Whittingham in bestowing his valuable Library upon the Church in Maryland, it is not easy to speak in any fitting terms. Rich in works of theology, history and exegesis, the writings of the ancient Fathers, the documents of Councils, the best productions of the Anglican divines, and Christian letters in general, this Library is a collection almost without an equal, in its kind, in our country. Its numerous manuscripts and critical annotations, in the clear, strong hand of our departed Bishop, are a worthy legacy in themselves.

The value of the Library to this Diocese, however, is not to be measured by its contents alone. The purpose of its formation, and the partiality of the donor in placing it where it is, added greatly to the estimation in which it shall be held by us.

When the young occupant of a Fellowship in the General Theological Seminary, he was compelled against his will to abandon the course of life he had marked out for himself; and, directed by Bishop Hobart to take a pastoral charge, he resolved to do that by the use of his purse for the elevation of the Ministry he was denied the privilege of doing by literary labor. For this purpose, he began the remarkable collection of books which he finished only with his life. Subsequently, as a Professor, and afterwards as a Bishop in the Church, his experience and observation served to confirm him in the wisdom of the plan he had so early adopted for raising the standard of theological learning. He kept close to the task of adding continually to the monument he had undertaken to rear, till it became as sacred in his eyes as some pillar of Bethel. He turned to it from time to time, with a Jacob-like devotion, to renew the offering of his all to God. As infirmity and old age crept upon him, he not only became growingly solicitous to complete it, but he felt that the means which he received from the Church, in consideration of services he was incapacitated to perform, ought to be returned to her again, in an enrichment of the treasure that was to go eventually to her Clergy. And accordingly he spent more toward the close of his life, in the way of finishing this collection, than at the beginning of his ministry.

Repeatedly was he applied to, to secure the possession of this Library to some distant school of divinity upon his demise. And naturally was it thought that the General Theological Seminary would then become its recipient, on account of his known affection for his *Alma Mater*, and for the opportunity of bringing its costly contributions to the fountain head of instruction at an important centre. But no. His superior attachment to his Diocese and his recognized obligations to the chief work of his life made him reject all other claimants, in favor of Maryland.

In these circumstances, it is evident that the original and intrinsic work of the donation is very materially enhanced by the sentiment of the donor. And the *Committee* are impressed with the duty, which devolves upon the Convention to-day, of most religiously and reverently accepting their trust, and, in devout gratitude to God, as well as to His faithful servant, providing for the largest distribution of its benefits that is consistent with the terms of the benefactor.

The Library, which is solely the fruit of Bishop Whittingham's labors, is deposited in a building erected by the help of a legacy left for his discretionary use, by Mr. Henry A. Stinnecke. In the modesty of the Bishop, the name of the "Stinnecke Maryland Episcopal Library" was chosen by him for its title. The Committee cannot but think, with all due respect for the departed, that the name should be changed, if possible, to the more just and appropriate one of the "Bishop Whittingham Library, in the Stinnecke Building."

For any worthy expression of the gratitude of the Convention to its noble benefactor, no method is left to us. The silent acknowledgments of Bishop, Clergy and Laity are its Resolution of Thanks. But the Committee recommend the following Resolutions touching the acceptance of the property devised by Bishop Whittingham, and for carrying into effect his intentions and wishes:

1. *Resolved*, That the Bishop of the Diocese, *ex-officio*, together with three Clergymen and four Laymen, to be chosen by the Convention, on the nomination of the Bishop (who may increase the number, in his discretion), at each annual session, be a Committee to be known as the "Stinnecke Maryland Episcopal Library Committee," who shall have power to receive, on behalf of the Convention, from the Executors of the late Bishop Whittingham the books in the Library of the Episcopal Residence, which were bequeathed to the Convention by the late Bishop, and any other property in the Episcopal Residence bequeathed by the late Bishop to be used in connection with the said Episcopal Library, and to execute to the Executors of the late Bishop the necessary acquittances therefor; and to have the custody and charge of the said Library and other property connected therewith, and to devise and adopt whatever measures may be necessary for promoting and extending its usefulness; and to recommend to the Convention, from time to time, such further action in the premises as they may deem desirable, and for the purpose of securing additions to the said Library.

2. *Resolved*, That the Committee, so to be appointed, be empowered to appoint a suitable person as Librarian, at a salary of five hundred dollars per annum, payable out of the Convention Fund.

3. *Resolved*, That the Trustees of the Episcopal Fund be empowered to receive and execute to the Executors of the late Bishop the proper acquittance for the property in the Episcopal Residence, bequeathed to be held by the said Trustees.

4. *Resolved*, That the Committee on the Records of the Diocese be empowered to receive and to execute to the Executors of the late Bishop the proper acquittance for the property bequeathed to be held by the said Committee.

5. *Resolved*, That the "Baltimore City Protestant Episcopal Missionary Committee," a Corporation existing under the law of the State, be requested to receive from the Heirs and Executors of the late Bishop, a conveyance of the building and the leased lot, on which it stands, now known as "St. Matthew's Chapel," situated on Bank street, in the City of Baltimore.

6. *Resolved*, That the Trustees of Church Charities be empowered to receive and execute to the Executors of the late Bishop the proper acquittance for the money bequeathed to be held by the said Committee, and for the purpose in the Will specified, to wit, as "the beginning of a fund for the special use of the said Trustees, in the defrayal of their contingent expenses in their service of the Convention."

GEORGE LEEDS, *Chairman.*
WILLIAM PARET,
WILLIAM S. SOUTHGATE,
WM. G. HARRISON,
D. R. MAGRUDER,
H. M. MURRAY,
} *Committee.*

Dr. Leeds offered, also, the following Statement and Resolution, incorporated by him in the original draft of the Report, which it was thought best by the Committee should be presented in a separate form:

STATEMENT.

There is a matter to be approached with the utmost delicacy by this Convention, and yet firmly too, as an act of justice to the living and the dead. It is well known, perhaps, that the means and expectations of Bishop Whittingham's family were formerly such as to preclude all anxiety in regard to their support. Time, which works its changes in every earthly possession, has made its inroads upon theirs. The income now derivable to them from private property and estate is utterly inadequate to their wants. Through the liberality of Bishop Pinkney, the Episcopal Residence has been placed at their disposal, and the generous Resolution of the Trustees of the Episcopal Fund to continue the salary of his predecessor until the coming autumn will give them relief until then. But there is a future, not remote. What ought the Diocese to do? In grateful remembrance of the noble life and character of our sainted Father in God, and his eminent services in the Church, let a fund be raised for the benefit of his venerable relict and his surviving daughters, such as the occasion demands.

The following additional Resolution, offered by Mr. Perine, was also *adopted;* and the Report and Resolutions were ordered to be printed in the Journal:

Resolved, That it be referred to the same *Committee on the Library* to con-

sider the practicability of changing the name from the "Stinnecke Maryland Episcopal Library," to the "Bishop Whittingham Library, in the Stinnecke Building," and, if feasible, to alter it.

The Rev. Dr. Gholson presented a petition from the *P. E. Brotherhood*, which was read, and, on motion of the Secretary, laid on the table.

It was subsequently taken from the table, on the motion of the Rev. Dr. Gholson, and the reading called for again; but, after a few lines had been read, the consideration of it was, on motion, indefinitely *postponed*.

Mr. Perine offered the following Resolutions, which were unanimously *adopted:*

Resolved, That the *Trustees of the Episcopal Fund* be, and they are hereby, directed to make such provision for the support of the family of the late Bishop as they, in their judgment, may deem proper; and that they report their action to the next Convention, with any suggestions which may occur to them upon the subject.

Resolved, That for the carrying out of the above Resolution, the Treasurer of the Convention be, and he is hereby, directed to pay to the said *Trustees* such sum, or sums, as they may require.

The Report of the *Trustees of the Episcopal Fund* was then read, and the following Resolution *adopted:*

Resolved, That the Treasurer be directed to pay to the *Trustees of the Episcopal Fund* two hundred dollars, for balance of salary of the late Bishop to September 17th, 1880.

The Report was ordered to be printed with the Journal.

The *Trustees of Church Charities* presented their Report, which was ordered to be printed with the Journal.

The Rev. Dr. Leeds offered the following Resolution, which was *adopted:*

Resolved, That this Convention do accept, upon the conditions and covenants therein, a Deed from the Rector and Vestry of Grace Church and Miss Hannah B. Gaither, of Baltimore City, of the Lot of Ground on the southeast corner of Pratt and Chester streets, in said city, on which the Memorial Church of the Holy Comforter has been erected, through the beneficence of Miss Hannah B. Gaither.

The *Committee of Ways and Means* presented the following Report and Resolution:

Whereas, The Will of the late Rev. William T. Johnston contained a Legacy to this Convention of a Certificate for $1,000 Baltimore City six per cent. Stock, the interest accruing therefrom to be applied as directed in said Will; therefore,

Resolved, That this Convention accept the said Legacy, and that the same be handed over to the *Trustees of Church Charities*, to be administered by

nem ; the interest arising therefrom to be applied by them as directed by aid Will.

The Resolution was *adopted.*

The Rev. Dr. Randolph nominated Mr. Edgar G. Miller as Treasurer of the Convention ; and, on motion, the Secretary was uthorized to cast the ballot for him, and he was elected.

The Rev. Dr. J. S. B. Hodges offered the following Resolution, vhich was *adopted:*

Resolved, That the *Standing Committee,* in case of their refusing favorable ıction upon papers submitted to them, and not withdrawn by those presenting them, shall report to the Convention such refusal, and the reasons, so ar as they think best, upon which such refusal is grounded.

The Rev. Dr. Purcell offered the following Resolution, which was *adopted:*

Resolved, That the Resolution offered by the late Rev. Dr. Rudder, of Pennsylvania, at the last General Convention, and found on page 139 of the daily edition of the *Churchman* (and which reads as follows : "*Resolved,* the House of Bishops concurring, that a joint Committee of both Houses, consisting of three Bishops, and three Clerical, and three Lay Deputies, be appointed to consider and report to the next General Convention what are the several functions of Rectors and of Wardens and Vestrymen in the control and administrations of Parishes, ascertaining the rights and authority of each in the premises, according to the principles and laws of the Church, and reporting to the next General Convention what, in their opinion, is the best mode of making those principles and laws effective ") be referred to the Deputies from this Diocese to the General Convention, with the request that they give special consideration to the subject of that Resolution before the meeting of the General Convention.

Mr. Wyatt, from the *Committee on Accounts,* reported that the Accounts of the *Treasurer of the Convention,* of the *Treasurer of the Committee of Missions,* and of the *Fund for Superannuated and Disabled Clergy,* and of the *Treasurer of the Committee of Religious Instruction* had been examined, and were found to be correct and supported by proper vouchers.

The Rev. Dr. Purcell moved that the "Rules of Order" be referred to the *Committee on Canons, &c.,* for revision ; and report to the next Convention.

The Rev. Mr. Christian offered the following Resolution, which was *adopted:*

Resolved, That the Constitution of the Protestant Episcopal Church in the Diocese of Maryland be referred to the *Committee on Canons, &c.,* to ascertain what changes, if any, are desirable and expedient, in said Constitution ; said *Committee* to report to the next Convention the result of their examination.

The Rev. Dr. Nelson offered the following Resolution, which was *adopted:*

Resolved, That a Committee of *seven*, four Clergymen and three Laymen, be appointed by the President of this Convention to take into consideration what is commonly termed the "Temperance Question," in all its relations and bearings, with especial reference to the interesting work which is being carried on in the Church of England, for the suppression of intemperance in the use of intoxicating drinks; and report to the next Convention.

The Bishop appointed as the *Committee* on the above Resolution, the Rev. C. K. Nelson, D. D., the Rev. Campbell Fair, D. D., the Rev. Wm. F. Gardner, the Rev. Arthur J. Rich, M. D., and Messrs. Franklin H. Pilling, Ed. Higgins, and Alexander Randall.

The Rev. Dr. Mason offered the following Resolution, and moved its reference to the *Committee on Canons, &c.*, and it was so *ordered:*

Resolved, That the reading of Article I, of the Constitution, be changed, so as to read, instead of "on the last Wednesday in May"—"on the first Wednesday in May"—in every year.

The Rev. Mr. Gambrall offered the following Resolutions, which were all *adopted:*

Resolved, That the sum of twenty dollars be paid to the Sexton of St. Peter's Church, for his services during the Convention.

Resolved, That the sum of one hundred and twenty dollars be paid to the Janitor of the Church Association (H. W. Moore), for his services in distributing the Journal of the Convention.

Resolved, That the thanks of the Convention be, and they are hereby, tendered to the Rector, Vestry and Wardens of St. Peter's Church for the use of their church during the sessions of the Convention. And to the *Committee on Hospitality of the Brotherhood of St. Peter's Church*, and to the *Clergy* and *Laymen* of the city, for their graceful and generous aid in the entertainment of the Clergy and Lay Delegates.

There were then presented the Reports of the *Grammar School of the College of St. James*, and of the *Hannah More Academy*, and they were *ordered* to be printed in the Journal:

The Principal of the College of St. James' Grammar School respectfully reports:

1. The property is in excellent condition; all repairs required for the preservation of the buildings have been duly made, and such improvements as were necessary for the comfort and convenience of the pupils and others. During the year the Gymnasium, both in building and in apparatus, has been, at considerable expense, renewed. The buildings are conceded to be in better condition than they have been since it has belonged to the Trustees.

2. The grounds are in good order, and are under good fencing mostly new. About seven acres of the land are under cultivation for crops. The other twenty-four acres are devoted to roads, garden, lawns, and pleasure grounds.

3. The condition of the School gives earnest of returning prosperity; the

number of pupils has increased, and the prospects for the future are encouraging. An excellent spirit prevails among the pupils, and no year has been more marked by general industry and propriety than the present. For the course of study reference is made to the Circular of the School, and for the proficiency and thoroughness of the pupils in these studies, visits and examinations by those interested are earnestly solicited.

4. The Chapel services have been as previously reported. The Holy Communion is administered by the Chaplain on every second Sunday of the month. The Report of the Chaplain will give the details of Chapel work. At the late visitation of the Bishop, five of the pupils were confirmed and added to the number of Communicants, which comprises three-fifths of the pupils.

5. Since the lease of the School was made, there has been a change in the State law, whereby the property has become subject to taxation. No provision was made in the lease for this expense, but the Principal has paid, or become responsible for, the bills, amounting in the last three years to about $400. This unexpected outlay, coming as it did in the years of great financial depression, has added no little difficulty to the labor of keeping the School up to its standard, under circumstances that have caused the collapse of so many schools during these years.

Confident, however, that the crisis is past, that the returning prosperity of the School is assured and that God's blessing will attend the earnest and conscientious efforts to carry out the pious intentions of its founders, this Report is respectfully submitted.

HENRY ONDERDONK, *Principal.*

COLLEGE OF ST. JAMES, *May 25th*, 1880.

The Rector of Hannah More Academy, the Diocesan School for Girls, reports, with devout thankfulness:

During the closing week of the last year a number of the former pupils met at the Institution and organized a Society of the Graduates. As the first evidence of interest in their Alma Mater, they determined to refurnish the parlors; and being liberally aided by one of the Trustees, they accomplished that, and also made other improvements, that have added much to the comfort of the household.

The number of boarding pupils has been nearly double that of the previous year. The health of the family has been excellent. A great deal of faithful study has been achieved. Devotion to duty, and a spirit of hearty co-operation with the principals and with one another has characterized the teachers.

The temporary absence of the Chaplain, for the benefit of his health, has devolved upon the Rector the entire charge of the Catechetical Instruction and of the daily Morning and Evening Prayer.

The financial depression of the last five years, which now seems about to pass away, has made it plain—that, if we wish the Diocesan School for Girls to be permanently successful, we must put it beyond being unsettled by the influence of such periods of depression. Additional room is greatly needed. The Endowment should be effected, and Scholarships are urgently called for.

ARTHUR J. RICH, *Rector.*

On motion of the Rev. Mr. Hyland, it was *resolved* to hold the next Convention in St. Peter's Church, in the City of Baltimore.

The Rev. Dr. Richey presented a Protest against the action of the Convention.

The Rev. Mr. Hyland moved that the Paper be not received.

Mr. Abert moved, as a substitute, that the Paper be printed in Journal, which was *lost* by a vote of 47 ayes and 55 noes.

The question then being on Mr. Hyland's motion, it was *carried* by a vote of 51 ayes and 44 noes.

It was then moved, by Mr. Wm. A. Stewart, that, after reading the Minutes and holding the customary Religious Exercises, the Convention do adjourn *sine die*.

The Minutes were read, the Religious Exercises were had, and after Benediction by the Bishop, the Convention adjourned *sine die*.

WILLIAM PINKNEY, *Bishop of Maryland.*

E. A. DALRYMPLE, *Secretary.*

ADDRESS OF THE BISHOP.

HREN OF THE CLERGY AND LAITY:

: meet together to-day, in mingled sorrow and joy—sorrow, ıse one vacant chair meets our view, where, for so many , there sat one who dazzled us with the excessive brilliancy of ıtellect, and the vastness of his learning—a man of whom the : Church in this land was greatly proud, and whose weighty nce in its wise government all men acknowledge—our father ɔd, the Rt. Rev. William R. Whittingham, D. D., LL. D., who w sleeping soundly by the side of his fathers, in the hope of a ıl resurrection. Joy, because we are to take sweet council her by the altar fire, that was kindled, long time ago, by the :d men, who brought to us, in this Western wild, the Gospel purity, and the Church in its integrity—foremost among ı was Bray, the grandest type of a Missionary of the Cross. ave no less cause of joy in the bright bow bent on the clouds, ıarbinger of a grand future, which God, in His mercy, will op for us if we are only true to our trust. I cannot but that the now vacant chair, together with the mighty present, he still mightier future will so impress our hearts, that love be the ruling principle of the hour, and mould all our ghts, words and deeds.

ath has added others to the list of the dear departed: by side of our sleeping father they, too, have fallen asleep. Allen, the oldest of our Presbyters but one, whose long and l career was marked by no ordinary intellectual activity, assed from us to the repose of Paradise. He made valuable ibutions to the History of the Church; and, by patient research, as done much to rescue from oblivion facts that shed light er actions. He was for years the Historiographer of the ese, and most faithfully did he discharge his duty. He ıed a ripe old age; and we are now sitting in the mellow beauty

of his even-time, which faded gradually away in the brightness of the day that knows no morrow.

I must pause a moment longer, while I drop a tear over one, whose sun went down while it was yet day, our loved brother, the Rev. Christopher H. Wyatt. He was at one time a worker in this portion of the Master's Vineyard. Robust in frame, with a mind of a very high order, and a heart as warm as the sunshine that played upon his path, earnest, wise and eminently practical, he loved to win golden opinions from all who came in contact with him. His temper was positively lovely. The son of a noble sire, the late Rector of St. Paul's, the Rev. Dr. William E. Wyatt, he gave a living echo to the sound teachings of that venerable father, the teachings that formed the school of Hobart and Hooker, Donne and Jewell. Eloquent he was; grandly conservative he was, in tone and temper, if by conservatism we mean a rigid adherence to the Prayer Book in its Liturgy, Articles and Creeds. Wise in administration, he was a most loving and sympathizing pastor. With a future before him full of promise, he fell asleep in the fullness of his strength, suddenly, but not too suddenly for one whose life was a daily preparation for death. I knew few men of his age who were his equals in all respects, and none who were his superiors. Peace to his memory. God's ways are truly mysterious. The mighty men are falling by our side, and those of us, who are left, are lost in wonder why it is so. One is taken and another left.

The Rev. Samuel Cornelius is also numbered with the dead. He was, in many respects, a remarkable man. An admirable preacher, not sensational, but didactic and instructive only, his presence was always hailed in the pulpit. Earnest, straightforward, direct, sound in judgment and sympathetic in nature, his example was even more powerful than his preaching. He had to pass through severe suffering on his way to the valley of the shadow of death, and was compelled to forego his pastoral work for months; and yet he bore up under it all with the patient servant's fortitude, and died, as he lived, with his face fronting duty, and his hope resting on the Cross.

My thoughts pass from these to the godly laymen who have crossed over the valley. Dr. Parker, of Calvert, an eminent physician, a zealous Churchman, a man of the most refined hospitality, genial, warm-hearted, is now asleep in the body. For ten years his hospitable roof has sheltered us. There was a warmth in his genial smile that spoke out its welcome. His humanity was evinced

in the uniform eare he took of the poor, and the timely attention he rendered them; for, although retired from practice, he never failed to heed a call of distress that came to him from the humbler walks of life.

J. Wesley Middleton, of Trinity Church, Washington, has also fallen asleep. He, too, was a man of the largest heart, a zealous Churchman, a true man in all the walks of life. The simplicity of his character was beautiful. One, who served under him for years, said, that he never saw him ruffled in all the cares and perplexities of official life. The last time he took up a pen to sign his name, which was just before his death, he drew a check for $100 in favor of a poor daughter of sorrow, known to him only by the rumor of her need, and then grandly added, "if my life is spared, I shall often repeat the favor." The estimate, in which he was held by his fellow men, was most worthily exhibited at his funeral, which was the largest I ever witnessed, and the most solemn. I knew him for years; I valued his friendship, and I mourn his death. Trinity Church has lost, in him, one of her most active and efficient supporters. His purse and his brain were always at her command. The Diocese has not lost less.

I may not pass over in silence one, who though for years a blessing to the Diocese of Connecticut, and a resident of Hartford, where he wove so sweet a spell over the Church work in which he there engaged, was for years connected with my work in Washington, the Hon. Samuel H. Huntington. He saw the difficulty of the task consigned to me in the endeavor to rekindle the light, that had nearly gone out on the altar; and he came to my succor, and soothed and sustained me in it, with a warmth of sympathy which few men could proffer. A braver, truer man, a man of better judgment, or of sounder sense I never met with. He was well informed on all subjects, singularly clear in his conceptions of a subject, and as singularly gifted with the power to give expression to his views when the occasion required. I found him always a friend in need. He had been on the most intimate terms with the lamented Bishop Burgess, and he had improved his opportunity. He particularly admired him as a pastor, and often alluded to his vast erudition. He had known in early years that marvellous son of genius, the elder Doane, the eloquent divine, the deep thinker, the poet, and the Bishop. It was in such a school he imbibed his theological views, and they were sound and deep. He was a strong Churchman, and yet there was not a tinge of the exclusive in his

cast of mind or heart. His piety was singularly earnest. It was that meek sort of piety, which reflected the child-like in its implicit trust. There was not a trace of self-assumption in him. And yet no man was more deeply impressed with the dignity of our manhood in Christ, or more bold to stand up in defence of what he conscientiously held. My loss is irreparable. The Church's loss is not more easily repaired. In the General Convention he served with distinction; but it was in the Parish that his strong, practical, common sense, his extraordinary tact, his earnest zeal, and broad, deep sympathy shone out with peculiar splendor. Our hearts were not divided — never a jar disturbed the sweet serenity of our intercourse. He was everything to me, during the larger portion of my work in Washington. So confiding, so generous, so just and elevated in thought and deed. Most of the little good I was qualified to do was the inspiration of his counsel and example. And when I was called to the Episcopate, the greatest grief I sustained was the removal from his nearer relationship to me in the pastorate of the Church. After his removal, one of my greatest delights was a visit to his quiet home, and his letters. If I seem to you to write too strongly, it was because you did not know the man. My brothers, we are adding new stars to the galaxy of departed workers. Day by day let us all work and fast and pray!

June 1, 1879.—Visited Christ Church, Queen Caroline Parish, Howard and Anne Arundel Counties; preached; confirmed three persons; address. Visited St. Mary's, Hooversville, Anne Arundel County; preached; confirmed three persons; address.

5*th*.—Visited Trinity Church, Baltimore; preached; confirmed twelve persons; address. Conducted the examination of the Revs. F. F. Reese, Sam'l T. Maitland and Jos. Reynolds, Jr., in the presence of the Rev. Drs. Lewin and Watkins; satisfactory.

7*th*.—Visited Hannah More Academy and St. Michael's; preached; confirmed sixteen persons; address.

8*th*.—Visited St. Andrew's, Baltimore; ordained to the Priesthood the Rev. Frederick F. Reese, Rev. Samuel T. Maitland, and Rev. Joseph Reynolds, Jr., in St. Andrew's Church, Baltimore. The Rev. Dr. Fair preached the sermon, at my request. The Rev. Dr. Dalrymple presented the candidates. The Rev. Mr. Kepler, and Drs. Dalrymple and Fair joined in the laying on of hands. At 4 P. M. I visited the Church Home; preached; confirmed eight persons;

ddress. At 8 P. M. I visited St. Peter's, Baltimore; preached; onfirmed nineteen persons; address.

11*th.*—Visited St. John's, Georgetown; preached; confirmed ve persons; address.

15*th.*—Visited Holy Innocents, Baltimore; preached; confirmed ifteen persons; address. At 4 P. M. visited Ascension, Baltiore; preached; confirmed thirty persons; address.

18*th.*—Visited St. Peter's, Leonardtown, St. Mary's County, St. Andrew's Parish; the Rev. Mr. Avirett preached an admirable ermon.

19*th.*—I consecrated St. Peter's, Leonardtown, St. Andrew's Parish, St. Mary's County, at 11 A. M. The Rev. Messrs. Banster, Jackson, Keeble, Avirett, R. H. Murphy, the Rector, Dr. Lewin, were present. The Rector presented Deed of donation, and the Rev. Dr. Lewin, Dean of the Convocation of Washington, read the ervices of Consecration; I preached the sermon, and was assisted in the Holy Communion by the Dean of the Convocation of Washington. This was a consummation devoutly to be hailed. It is a very neat Chapel; was begun under one brother and completed under another. It was a great achievement by a small, but devoted, band of brothers. One thing cast a sadness over the scene. It was the removal by death of the lamented Key, who was one of the most liberal contributors, and who watched it through the slow stages of its erection, until it was nearly ready for consecration. At 4 P. M., I confirmed seven persons; address. At 8 P. M., the Rev. Dr. Lewin preached.

20*th.*—Visited All Saints', St. Mary's County, King and Queen Parish; preached; confirmed nine persons; address. This was my irst visitation since the entrance on his work of the new Rector, he Rev. Mr. Keeble. The prospect is encouraging, especially among the colored people; six of the nine confirmed being of that race.

21*st.*—Visited Christ Church, Chaptico, St. Mary's County; preached; confirmed nineteen; address.

22*d.*—Visited All Faith, St. Mary's County; preached; confirmed twenty-three; address. At 12½ P. M., visited Mechanicsville, St. Mary's County, All Faith Parish, and preached.

23*d.*—Visited Trinity Chapel, Old Fields, Charles County; preached; confirmed twenty-one; address.

24*th.*—Visited Trinity Church, Charles County; preached; con-

firmed eight; address. The Chapel has been made very beautiful and imposing; the Church now needs looking after; great credit is due for what has been done.

25*th.*—Visited Christ Church, William and Mary Parish, Charles County; preached; confirmed ten; address.

26*th.*—Visited St. Paul's, Piney Forest, Port Tobacco Parish, Charles County; preached; confirmed twenty-two; address. Rode four miles and confirmed four in private; address.

27*th.*—Visited Christ Church, Port Tobacco, Charles County; preached; confirmed twenty-five; address. One in private; address.

28*th.*—Visited St. John's Chapel, St. John's Parish, Prince George's and Charles Counties; preached; confirmed four; address. One in private.

29*th.*—Visited Christ Church, St. John's, Parish, Prince George's and Charles Counties; preached; confirmed eight; address. One in private; address.

July 4*th.*—Took cars for New Market, Frederick County; said Evening Prayer in Grace Church. The Rev. Osborne Ingle preached a most timely and effective discourse.

5*th.*—Visited Zion Church, Zion Parish, Urbana, Frederick County, and preached; no Candidates.

6*th.*—Visited Grace Church, New Market, Frederick County; preached; confirmed ten; address. At 8 P. M. I preached again.

11*th.*—Rode to Baltimore to meet a Committee.

13*th.*—Offered to the Rev. Dr. Griswold, but withdrew at his request; preached at St. Luke's, Bladensburg.

18*th.*—Met the same Committee in Baltimore.

20*th.*—Visited St. Thomas', St. Thomas' Parish, Baltimore County; preached; confirmed five; address. The School is in a good condition. Offertory noble, $91. The young Assistant is doing admirably.

21*st.*—Visited St. John's, Western Run Parish, Baltimore County; preached; confirmed six; address. The Rev. Dr. Rich was present and assisted in the services. I was much encouraged at the marked improvement under the Rev. Dr. Tennent.

23*d.*—Visited St. Mary's, Hampden, Baltimore County; preached; confirmed fourteen; address. Overflowing congregation, hopeful for the future. Class mature and very promising.

24*th.*—Visited Church of the Redeemer, near Govanstown, Baltimore County; preached; confirmed eight; address. The Parsonage

as been put in perfect order and is now one of the most beautiful n the Diocese. A token of love for the zealous and able Rector.

25*th.*—Visited Sherwood, Baltimore County, and preached at ight.

27*th.*—Visited Trinity Church, Towsontown, Baltimore County; preached; confirmed four; address. Visited Sherwood Chapel at 3 P. M.; preached; confirmed four; address.

28*th.*—Visited Immanuel, Glencoe, Baltimore County; preached; confirmed seven; address. Congregation very full. This is a nodel of a small rural Church. Parsonage and Church building beautiful; hid away among the hills; not surpassed anywhere n panoramic effect.

29*th.*—Visited St. James', Baltimore County; preached; confirmed six; address.

30*th.*—Visited Trinity, Long Green, Baltimore County; preached; confirmed nine; address. At 8 P. M. preached in St. John's, Baltimore County.

31*st.*—Visited St. John's, St. John's Parish, Baltimore and Harford Counties; preached; confirmed six; address.

August 3*d.*—Visited Ascension, Washington, and preached.

2*d*, 3*d*, 4*th.*—Taken up with the sick.

6*th.*—Visited St. George's, Spesutiæ, Harford County; preached; confirmed seven; address. Rev. Drs. Rich, Lewin, Mason, Martin, and Messrs. Brand, Stokes, Colborn and Easter present. An address, also, on Missions.

7*th.*—Visited Grace Chapel, Hickory, Harford County, and consecrated it at 11 A. M. The Dean of the Convocation of Washington preached, at my request. Rev. Mr. Gallaudet handed me the Deed of donation. The Dean of the Convocation of Washington read the sentence of Consecration. I confirmed one person; address. At 8 P. M. Convocational services were held in Emmanuel Church, Rev. Mr. Easter preached and was followed by the Rev. Mr. Stokes. The service was admirable and the address was of the highest order, full of point and power.

8*th.*—Visited Emmanuel, Belair, Harford County, and consecrated it. The Rev. Drs. Lewin, Rich, Hammond and Easter were present. The Deed of donation was presented by the Rev. Mr. Gallaudet. The Dean of the Convocation of Washington read the sentence of Consecration and preached the sermon. I confirmed one person; address; also an address on Missions.

9*th.*—Visited Christ Church, Rock Spring, Harford County;

preached; confirmed two; address; also an address on Missions

10*th.*—Visited St. Mary's, Harford County; confirmed three; in private, two.

11*th.*—Visited St. James', Deer Creek Parish, Harford County; preached; confirmed eleven; address; also an address on Missions; confirmed two in private; address.

12*th.*—Visited Trinity Church, Harford County; preached; confirmed four; address; also an address on Missions.

13*th.*—Visited Grace Memorial, Darlington, Harford County; the Rev. Dr. Lewin preached. I confirmed three; address; also address on Missions.

17*th.*—Visited All Saints', Frederick; preached; confirmed fifteen; address. At 7 P. M., preached again.

22*d.*—Took cars for Mulliken Station, Pope's Creek Line.

24*th.*—Visited Christ Church, West River, Anne Arundel County, and preached. Day rainy.

25*th.*—Visited Christ Church, West River; preached; confirmed eight; address; also an address on Missions. A beautiful school-house has been recently built on the ground. A beautiful idea!

26*th.*—Visited St. Mark's, Friendship, St. James' Parish, Anne Arundel County; preached; confirmed one; address. The Church building is improved in every way.

27*th.*—Visited St. James' Church, St. James' Parish, Anne Arundel County; preached; confirmed six; address. At 4 P. M. I preached again. The Rev. Mr. Gambrall followed me with one of his timely and telling addresses.

28*th.*—Visited St. James', St. James' Parish, Anne Arundel County; preached; baptized a child of the Rector. At 4 P. M. I preached again. Admirable congregations all through. On this Episcopal Mission I had no help.

29*th.*—Returned to Washington. Paid a sick visit. Took cars for Bladensburg.

31*st.*—Visited St. Philip's, Laurel, Prince George's County; preached; confirmed fourteen persons; address. Preached at Annapolis Junction in the afternoon. The congregation in the morning was the largest I have ever seen in the church.

September 2*d.*—Took cars for Millersville, Anne Arundel County; visited St. Stephen's Church, Severn Parish, Anne Arundel County; the Rev. Mr. Rose preached. I confirmed nine persons; address; also address on Missions. At 3 P. M., the Rev. Mr. Southgate preached, and the Rev. Mr. Avirett followed with an address.

The sermon was one of great beauty and power. The address was in every respect most admirable. The congregation was full, despite of the falling weather.

3*d.*—Visited St. Paul's Chapel, Crownsville, Severn Parish, Anne Arundel County; the Rev. Mr. Avirett preached. I confirmed two persons; address. At 2 P. M. the Rev. Mr. Rose preached; the Rev. Messrs. Avirett, Hall and myself followed with addresses. Congregation very full. I was much indebted to those brethren in the Episcopal Mission for the weighty and worthy words so feelingly spoken. It does me good to sit at their feet, for I know of no Diocese, where there is so much of power in the Priesthood. I cannot omit to say, that the zeal and energy of the young Rector was productive of the best fruit, so far as we can judge. With *study* and years he will make himself all that I could desire or hope for. But it must be STUDY superadded to years, which I believe he fully appreciates.

7*th.*—Visited Ascension, Washington, preached and celebrated Holy Communion; paid a sick visit.

9*th.*—Took cars for Barnesville, Montgomery County; then by carriage to Poolesville; said Morning Prayer in St. Peter's, Poolesville, assisted by the Rev. Mr. Ingle; the Rev. Mr. Andrews, of Washington, preached; the Rev. Messrs. Ingle and Brown followed with addresses. At 8 P. M. I said Evening Prayer, assisted by the Rev. Mr. Braddock; the Rev. Mr. Brown, of Rockville preached, and was followed by the Dean. It is seldom that two such sermons are preached in one day. The young Rector is doing a great work in this Parish, with an energy and zeal that command my highest respect.

10*th.*—I returned to Washington.

14*th.*—Visited All Saints', Frederick, and preached; at 4 P. M. I preached again. I took the whole service to give my dear brother a little breathing spell.

18*th.*—Visited Ascension, Westminster, Carroll County; preached; confirmed ten persons; address; also an address on Missions. House full to overflowing. Great signs of life!

19*th.*—Took cars for Baltimore, and then for Washington.

20*th.*—Took cars for Annapolis Junction.

21*st.*—Visited Christ Church, Queen Caroline Parish, Anne Arundel and Howard Counties, and preached. Rode to St. Peter's, Patuxent Forge; preached; confirmed nine persons; address; also address on Missions. I know of no portion of the Diocese where a

more marvellous change is going on. House full to overflowing. Service rendered beautifully without organ; chants all sung in splendid time and with deepest emotion. From being the most lifeless congregation, it presents now the picture of intense earnestness. Much praise is due to the Rev. Ogle Marbury, who has it in charge. Returned to Bladensburg.

22*d.*—Rode over to Washington on business of the Church.

24*th.*—Took cars for Upper Marlborough, Prince George's County, *en route* for West River.

25*th.*—Visited St. James', St. James' Parish, Anne Arundel County; preached; Morning Prayer. The Rev. Mr. Andrews preached; I followed with an address. At 2 P. M. I said Evening Prayer; the Rev. Mr. Andrews preached; I followed with an address.

26*th.*—I said Morning Prayer, assisted by the Rector. The Rev. Mr. Andrews preached. I followed with an address. At 3 P. M., the Rev. Mr. Andrews preached. The Rector and I followed with addresses. This was another of my Episcopal Missions, and was one of the most effective I have ever attended. The people expressed the liveliest gratitude, and we went away much refreshed. Nothing could have exceeded their efforts to make us comfortable.

28*th.*—Visited the Chapel at Davidsonville, Anne Arundel County; preached; confirmed fourteen; address. At 4 P. M. I visited All Hallows' Church, All Hallows' Parish, Anne Arundel County, and preached. Congregation overflowing. Mr. Bonnar bears up nobly, and is still full of energy. Patient in spirit, and cheerful, he does, even in ill health, what few can do in robust health. I love to be near him. His son was present, and he won all hearts by his manly and earnest spirit.

29*th.*—Returned to Washington.

30*th.*—Met the Rev. Messrs. Brown and Andrews in Washington.

October 1*st.*—Took cars for Woodville, accompanied by the Rev. Mr. Andrews and the Rev. Mr. Brown, on another Episcopal Mission. Attended services at St. Mary's, Woodville. I said Evening Prayers. The Rev. Mr. Andrews preached; the Rev. Mr. Brown followed with an address.

2*d.*—Visited St. Paul's, St. Paul's Parish, Prince George's County. Rev. Mr. Brown preached. The Rev. Mr. Andrews followed with an address. At 4 P. M. I preached, and the Rev. Mr. Andrews followed me. At 7 P. M., the Rev. Mr. Brown preached in St. Mary's, Woodville, and was followed by the Rev. Mr. Andrews and myself.

3*d.*—I said prayers at 11 A. M. in St. Paul's. The Rev. Mr. Andrews preached, and the Rev. Mr. Brown followed with an address. At 3 P. M. I said Evening Prayer, the Rev. Mr. Brown preached, and the Rev. Mr. Andrews and I followed. At 7 P. M. I said Evening Prayer, assisted by the brethren. The Rev. Mr. Andrews preached, the Rev. Mr. Perry and I followed. Congregations increasing all the while. It was never my privilege to address a congregation so deeply moved. I feel greatly encouraged in these Missions, and my brothers concur with me in the views I hold of them.

4*th.*—Returned to Washington.

5*th.*—Visited St. Andrew's Mission, Washington; preached; no Candidates. At 7 P. M. I preached at the Ascension.

8*th.*—Lectured at the Ascension, Washington.

9*th.*—Took cars for St. Thomas' Church, Hancock, Washington County, and preached at night; confirmed twenty persons; address; also an address on Missions.

10*th.*—Said part of Morning Prayer, and preached. At 7 P. M. I preached again.

11*th.*—Took cars for Oakland.

12*th.*—Visited St. Matthew's, Oakland, Garrett County, and preached. At 4 P. M. I preached again; no Candidates.

13*th.*—Visited St. James', near Piedmont, at Westernport; preached; confirmed four persons; address; also an address on Missions.

14*th.*—Took cars for Frostburg, stopping at Lonaconing, and taking a survey of the position.

16*th.*—Visited St. John's, Frostburg, Alleghany County; preached; confirmed five persons; address; also an address on Missions.

17*th.*—Visited St. George's, Mt. Savage, Alleghany County; preached; confirmed nine persons; address; also an address on Missions.

18*th.*—Heard of the death of our reverend Father in God, Bishop Whittingham, and hastened to Washington.

19*th.*—Preached at St. Luke's Church, and at Christ Church, Navy Yard, Washington.

20*th.*—Took cars with the Rev. Mr. Andrews for Orange.

21*st.*—Attended the funeral of the late Bishop, at Orange. Bishops present—Lay, Lyman, Keerfoot, Cox, Whipple, Vail, Lee. Present, a large number of the Clergy of the Diocese. Returned to Baltimore that night.

24*th.*—Issued a Pastoral Letter to the Diocese.

25*th.*—Deferred the visitation assigned to Pikesville. Took cars for Upper Marlborough.

26*th.*—Visited Trinity, Upper Marlborough, Prince George's County, and preached. Preached again at night.

27*th.*—Visited St. Thomas', Prince George's County. Attended a service in memory of the fifty-sixth anniversary of the Rev. Dr. McKenney's ordination. It was a most solemn and impressive service. The address of the Rev. Dr. McKenney was singularly able. The beauty consisted as much in what was not said, as in what was said. Rare praise! The Rev. Dr. Gordon, the Rev. Dr. Lewin and I followed in brief addresses.

28*th.*—Took cars for Mullikin's Station. I was joined by the Rev. Messrs. Andrews, Brown and Perry. At 7 P. M. held service in Christ Church, West River, Anne Arundel County. I said Evening Prayer. Rev. Mr. Andrews preached; the Rev. Messrs. Brown and Perry followed.

29*th.*—Visited Christ Church, West River. Rev. Mr. Brown preached and I followed. At 2 P. M. I preached and the Rev. Mr. Perry followed. At 7 P. M. the Rev. Mr. Andrews preached, the Rev. Messrs. Brown and Perry followed.

30*th.*—I read Morning Prayer in Christ Church, West River, at 11 A. M. The Rev. Mr. Perry preached, the Rev. Messrs. Andrews and Brown followed. At 2 P. M. the Rev. Mr. Brown preached and the Rev. Mr. Perry followed. At 7 P. M. the Rev. Mr. Andrews preached, the Rev. Messrs. Brown, Perry and I followed. These were the most solemn services I can recall in a long ministry. Many walked up to thank me tearfully for the privilege.

31*st.*—Took cars for Washington, riding ten miles in a carriage; driven to the station by the two oldest men in the Parish, starting about 5 A. M. A great honor!

November 1*st.*—Took cars for Rockville, Montgomery County.

2*d.*—Visited Christ Church, Prince George's Parish, Montgomery County; preached; confirmed three; address; also address on Missions. 4 P. M. preached at Queen's Orchard, near Rockville; confirmed three; address. At 7 P. M. I preached again at Rockville.

3*d.*—Returned to Washington.

6*th.*—Took cars for Hayfields, Baltimore County; married Chas. H. Black and Elizabeth Merryman, at her brother's house, assisted by the Rev. Mr. Pindell.

8*th.*—Took cars for Rockville, thence by stage to Brookville, Montgomery County.

9*th.*—Visited Mount Calvary, Howard County; preached and celebrated Holy Communion.

10*th.*—Visited St. Mark's, Howard County; preached and delivered an address. The Church is much improved. A vestry room and chancel are in progress of erection. The Rev. Dr. Hutton's great gifts are laid on the altar of a poor Brotherhood with a benign and willing unselfishness worthy of the parentage of the Church.

11*th.*—Took cars for Washington.

13*th.*—Attended Convocation of Baltimore. The Rev. Dr. Gholson and Dr. Wilmer read most valuable and able papers on the Sunday School.

14*th.*—I addressed the Convocation and celebrated the Holy Communion. A paper was read by Rev. Dr. Randolph. It was marked by a peculiar vastness of thought and depth of research. The reading produced a profound impression. The ladies of the Parish provided handsomely for our entertainment. The Convocation was held in the Church of the Messiah.

15*th.*—Took cars for Baltimore and thence for Pikesville.

16*th.*—Visited St. Mark's on the Hill, Baltimore County; preached; confirmed seven; address; also an address on Missions; confirmed one in private; address. Returned to Baltimore and attended services at Emmanuel. The sermon was with power.

17*th.*—Took cars for Washington, stopping at Dorsey's station.

19*th.*—Took boat for Solomon's Island, Calvert County.

20*th.*—Visited Solomon's Island and preached.

21*st.*—Rode to Middleham Chapel, Calvert County; preached; confirmed five; address; also an address on Missions.

22*d.*—Visited Christ Church, Calvert County; preached; confirmed four; address; also an address on Missions.

23*d.*—Visited St. Paul's, Prince Frederick, Calvert County; preached; confirmed two; address; also an address on Missions.

24*th.*—Visited All Saints', All Saints' Parish, Calvert County; preached; confirmed five; address. Returned to Baltimore.

27*th.*—Said Prayers at St. Luke's, Bladensburg. A noble sermon by the Rector.

28*th.*—Took cars for Baltimore, on Church business.

29*th.*—Took cars for Washington, on Church business.

30*th.*—Visited St. Luke's, Bladensburg, and preached, saying the Litany.

December 2d.—Attended memorial service at St. Paul's, Baltimore. Bishops Atkinson, Lyman and Lay present, and assisting. A full attendance of the Clergy of the Diocese. Bishop Atkinson preached the sermon. It is needless to say it was a noble effort, worthy of the Diocese and of the occasion. A sad and yet a glorious day for this afflicted Diocese!

3d.—Met the Convocation of Washington in Christ Church, Navy Yard. I delivered an address. This was both a large and spirited meeting. A very handsome collation was served by the sisters and lay brothers of this live Parish. One thing contributed to the interest of the Convocation on the second day. It was the presence of the Bishop of North Carolina. At 7 P. M. the sermon was repeated by Bishop Atkinson, at our request.

4th.—The sermon was preached by the Rev. Mr. Stuart, of Christ Church, Georgetown. It was a gem as beautiful in spirit, as it was in thought and expression. The Bishop of North Carolina met with us, and said many pleasant things to us. At 8 P. M. we held a meeting in St. Luke's, Washington. Both of the Bishops addressed the congregation with power. This is a new Temple of worship, and pronounced to be singularly beautiful.

5th.—Received charges against the Rev. John Jay Joyce, Jr.; appointed Charles Abert, Esq., Church Advocate.

6th.—Rode with the Rev. Mr. Hyland to the Rectory in Prince George's County.

7th.—Attended services at St. John's, St. John's Parish, Broad-neck, Prince George's County; preached; confirmed seventeen persons, and address; also address on Missions. At 6 P. M. visited St. Barnabas', St. John's Parish, Prince George's County; preached: confirmed eleven; address. This is truly a wonderful work. The old Church was crowded to its fullest capacity; never before since my Episcopate, half filled. At night the pressure was full as great.

8th.—Visited Christ Church, Surattsville, St. John's Parish, Prince George's County; preached; confirmed twenty-three; address; house filled, though on a week day, and with a community of farmers. Too much cannot be said in praise of our brother.

9th.—Met a Committee, Baltimore.

10th.—Lectured at the Ascension, Baltimore.

13th.—Engaged with business of the Church in Washington.

20th.—Took cars for Upper Marlborough, Prince George's County. Attended the examination of the Rev. John G. Gantt, Deacon, assisted by the Revs. Drs. Lewin and Gordon. He passed to my satisfaction.

21*st.*—Ordained to the Priesthood the Rev. John G. Gantt, Deacon, in Trinity Church, Upper Marlborough, Prince George's County; the Rev. Dr. Lewin, Dean of the Convocation of Washington, said Evening Prayer; I preached the sermon; the Rev. Dr. Lewin presented the Candidate, and joined in the laying on of hands; I celebrated Holy Communion, assisted by the Dean of the Convocation of Washington; the Rev. Mr. Gantt preached at night a sermon that did him great honor. It was thoughtful beyond his years, and was delivered with great energy.

24*th.*—Attended Sunday School Celebration at Epiphany. A noble spectacle! Four hundred and fifty to five hundred children present. Delivered a short address. This Parish is worked on a system, with exceeding vigor, and the result is a constant growth in power and influence. It is a model Parish.

25*th.*—I attended service at the Ascension. The Rev. Dr. Elliott preached one of his most striking sermons.

26*th.*—Attended services at Epiphany, Washington, taking part in Morning Prayer.

27*th.*—Took cars for Upper Marlborough, Prince George's County.

28*th.*—Visited Trinity, Upper Marlborough, Prince George's County; preached; confirmed five; address. At 7 P. M. I preached again.

29*th.*—Visited Epiphany, Forrestville, Prince George's County; preached; confirmed seven; address; also an address on Missions.

January 3*d*, 1880.—Confirmed two persons in private for St. Alban's; address.

4*th.*—Visited St. Alban's, District of Columbia; preached; confirmed six; address. At 3 P. M., visited St. Alban's Chapel; preached; confirmed two persons; address. At 8 P. M., visited Grace Church, Georgetown; preached; confirmed ten; address.

6*th. and* 7*th.*—Was in Baltimore on Church business, going and returning each day.

9*th.*—I said Morning Prayer at Epiphany, to the Litany.

11*th.*—Visited Memorial Church of the Holy Comforter, Baltimore; preached; confirmed twenty-two; address. 8 P. M., visited Holy Innocents and preached.

13*th.*—Married the Rector of the Messiah, Baltimore, the Rev. Peregrine Wroth and Mary A. Counselman, in the Church of the Messiah.

14*th.*—Lectured at the Ascension, Baltimore. Deposed the Rev. James Chrystal, at his own request, and without any charges affecting his moral character, in St. Barnabas' Church, Baltimore. The Rev. Drs. Dalrymple, McKenney, and the Rev. Messrs. Stryker and Bacon were present.

17*th.*—Met a Board in Washington.

18*th.*—Visited Ascension, Washington, and preached. Visited St. John's, Georgetown. The Rev. Mr. Lindsay preached a very forcible sermon. At 8 P. M., I preached again in the Ascension.

20*th.*—Took cars for Baltimore on business for the Church. At 4 P. M., took cars for Annapolis.

21*st.*—Met the Annapolis Convocation; I preached. The Rev. Dr. Lewin preached at night a sermon of great power. I confirmed one in private; address.

22*d.*—A very cheering meeting of the Convocation. Addresses by the Rev. Messrs. Munford and Gambrall; both of them admirable. The former of these brethren has left us for another field of labor. He left behind him the sweetest memory. At night the Rev. Dr. Hutton preached one of his strongly marked discourses, rich in thought and expression. I confirmed six; address.

23*d.*—Delivered a lecture on Temperance for the Rev. Dr. Nelson.

24*th.*—Crossed the river, *en route* for St. Margaret's.

25*th.*—Visited St. Margaret's, St. Margaret's Westminster Parish, Anne Arundel County; preached; confirmed nine; address; also an address on Missions.

28*th.*—Visited St. Mark's, Baltimore; preached; confirmed thirty-eight; address; also an address on Missions. This Church is rapidly progressing.

29*th.*—Visited the Soldiers' Home, District of Columbia, and confirmed six in private, all of them infirm; address.

31*st.*—Took cars for Brick Church Station.

February 1*st.*—Visited St. Barnabas', Queen Anne's Parish, Prince George's County; preached; confirmed twenty; address; two in private; address; also an address on Missions.

6*th.*—Took cars for Reisterstown, Baltimore County; met the Missionary Society of the Institute and delivered an address.

7*th.*—Took cars for Baltimore, then to Havre de Grace, Harford County, thence to Judge Price's. A very delightful visit.

8*th.*—Visited the Trappe, Harford County, and preached. Had a pleasant interview with part of the Vestry. At 3 P. M., I preached

at Grace Memorial Church, Darlington. The Dean of the Convocation of Baltimore accompanied me.

9th.—Returned to Baltimore and thence to Washington.

10th.—Took cars for Baltimore, on work of the Church, and returned.

11th.—Took cars for Washington; preached at Ascension. At 7 P. M., preached in Christ Church, Georgetown.

13th.—Preached at night in St. Luke's, Bladensburg.

15th.—Visited Church of Our Saviour, Baltimore; preached; confirmed eleven; address. At 7 P. M., visited the Messiah, Baltimore, and preached.

16th.—Visited Henshaw Memorial, Baltimore; preached; confirmed twenty-four; one, also, from the Rev. Mr. Reese, All Saints', Baltimore; address; also an address on Missions.

17th.—Visited Trinity, Baltimore; preached; confirmed ten; address.

18th.—Visited Church Home; preached; confirmed one in private; also one in private for the Church of Our Saviour; two addresses. At 7 P. M., visited St. Matthew's Mission; preached; confirmed eighteen; address.

20th.—Said Evening Prayer at Epiphany, Washington, to Litany; returned to Bladensburg.

21st.—Took cars for Washington, thence to Baltimore.

22d.—Visited Memorial, Baltimore; preached; confirmed nineteen; address. At 8 P. M., visited Holy Trinity; preached; confirmed fourteen; address; also an address on Missions.

24th, 25th.—Attended Missionary Conference at Epiphany, Washington. The Rev. Drs. Lewin, Shipman, Cotton Smith, Hall, Watkins and Schenck, the Rt. Rev. Bishops Vail, Hare, Peterkin and the Secretary, the Rev. Mr. Kimber, were present. A grand intellectual treat and spiritual refreshment. The Churchmen of Washington did all in their power to minister to the comfort of their brethren, and I hope they went away satisfied.

27th.—Visited St. John the Baptist's, Baltimore; preached; confirmed nine; address.

29th.—Visited Holy Innocents', Baltimore; preached; confirmed twenty-four; address. At 8 P. M., visited the Church of St. Mary the Virgin; preached; confirmed twenty-five; address.

March 1st.—Visited Mt. Calvary, Baltimore; preached; confirmed thirty-three; address.

2d.—Visited St. Bartholomew's, Baltimore; preached; confirmed six; address.

7*th.*—Visited St. Bartholomew's, Baltimore, and preached. At 8 P. M., visited St. James' First African Church, Baltimore, and preached. No confirmation. My young brother has just entered on his work.

8*th.*—Confirmed one in the Epiphany, Washington; a short address. Visited St. Paul's. The Rev. Mr. Phillips preached. I confirmed six; address. The Rev. Mr. Jackson was sick, and the Rev. Mr. Phillips acted for him.

9*th.*—Visited Chapel of the Holy Communion, Washington; preached; confirmed ten; address.

10*th.*—Visited St. John's, Washington; confirmed sixteen; address; also one in private; address.

11*th.*—Visited St. Luke's, Washington; preached; confirmed fifteen; address.

12*th.*—Visited St. Luke's, Baltimore; confirmed twenty-six; address. Returned to Bladensburg.

13*th.*—Took cars for Baltimore.

14*th.*—Visited Grace Church, Baltimore; preached; confirmed thirty-seven; address. At 8 P. M., visited St. Barnabas', Baltimore; preached; confirmed ten; address.

15*th.*—Visited Advent Mission Chapel, Baltimore; confirmed twenty; address—one of them from St. Luke's, and one from Mt. Calvary and one in private; address.

16*th.*—Visited St. Mark's, Washington; preached; confirmed nine; address.

18*th.*—Visited All Saints', Baltimore; preached; confirmed nineteen; address; also an address on Missions.

19*th.*—Visited St. Andrew's Mission, Washington; preached; confirmed thirteen; address. Confirmed one sick person for the Rev. Dr. Harrold; address.

20*th.*—Took cars for Baltimore.

21*st.*—Visited Christ Church, Baltimore; preached; confirmed thirty; address; also an address on Missions. At 8 P. M., visited Epiphany, Washington; preached; confirmed forty-one; address.

22*d.*—Visited Christ Church, Navy Yard; preached; confirmed nineteen; address—three for the Rev. Dr. Paret, in private.

24*th.*—Visited St. Paul's, Baltimore; confirmed thirty-two; address.

25*th.*—Visited Christ Church, Georgetown; preached; confirmed sixteen; address.

26*th.*—6 P. M., preached in Christ Church, Baltimore. Said Evening Prayers.

27*th.*—Took cars for Washington ; visited Incarnation, Washing-
ı ; confirmed twelve ; address. Took cars for Baltimore.
28*th.*—Visited St. Andrew's, Baltimore ; preached ; confirmed
e ; address. 8 P. M., visited St. Peter's, Baltimore ; preached ;
nfirmed thirty-one ; address ; also an address on Missions.
29*th.*—Visited Messiah, Baltimore ; preached ; confirmed thirty-
ren ; address.
30*th.*—Visited Ascension, Baltimore ; preached ; confirmed
ty-eight ; at same time seventeen from St. Mark's ; address.
April 2.—Visited Epiphany Church, Washington ; confirmed
ght persons ; address.
3*d.*—Mailed the sentence in the case of the Rev. John Jay
yce, Jr., twelve months suspension, the finding of the Court, to
e Rev. John Jay Joyce, Jr., at Roxbury, Franklin county,
nnsylvania ; also sent a copy of the same to the Rector and
estry of St. John's, Georgetown.
4*th.*—Visited Emmanuel Church, Baltimore ; preached ; confirmed
irty-seven ; address ; also an address on Missions. At 8 P. M.,
sited Ascension, Washington ; preached ; confirmed thirty-four ;
ldress ; also one from St. Andrew's Mission.
5*th.*—Took cars for Upper Marlborough.
6*th.*—Returned to Washington.
7*th.*—Baptized three children in the Church of the Ascension.
ook cars for Annapolis, and met the Board of Trustees of St.
hn's College.
8*th.*—Took cars for Baltimore ; married the Rev. Ogle Marbury
ıd Ella Mackenzie, in Grace Church, Baltimore ; the Rev. Dr.
eeds assisting.
9*th.*—Attended service at Ascension, Washington ; said Evening
ayer ; the Rev. Mr. Morrison lectured, and I followed.
10*th.*—Took cars for Hagerstown, Washington County ; visited
. John's, Hagerstown ; preached ; confirmed thirteen ; address.
11*th.*—Visited St. John's, Hagerstown ; preached and adminis-
red Holy Communion. At 4 P. M. preached in Williamsport ;
nfirmed one person ; address.
12*th.*—Rode to St. James' College ; preached ; confirmed eight
rsons ; address.
13*th.*—Visited St. Paul's, Sharpsburg, Washington County ;
eached ; also preached at night ; confirmed four ; address.
14*th.*—Visited St. Mark's, Washington County ; preached ; con-
med one ; address.

15*th.*—Visited St. Anne's Chapel, Smithsburg, Washington County; preached; confirmed five; address.

16*th.*—Visited St. Andrew's, Clear Spring, Washington County; preached; confirmed six; address.

17*th.*—Took cars for Cumberland, and thence to Mount Savage.

18*th.*—Visited St. George's, Mount Savage, Alleghany County; preached; confirmed four; address. At 8 P. M. visited Emmanuel, Cumberland, Alleghany County; preached; confirmed thirteen; address. Also, one in private; address.

19*th.*—Took cars for Washington at 3 A. M., and thence to Bladensburg.

20*th.*—Took cars for Annapolis; met the Board of Trustees of St. John's College.

25*th.*—Visited Trinity, Washington; preached; confirmed forty; address. At 8 P. M. visited St. Michael and All Angels, Baltimore county; preached; confirmed seventeen; address.

26*th.*—Confirmed two, for the Rev. Mr. Kirkus, in private; address. Took cars for Bladensburg.

27*th.*—Visited Church of the Holy Cross, Washington; preached; confirmed eight; address.

28*th.*—Married Joseph Whyte and Eugenia Miller, in Grace Church, Baltimore, assisted by the Rev. Dr. Leeds. Returned to Bladensburg.

29*th*, 30*th.*—Paid sick visits.

May 1*st.*—Took cars for Annapolis.

2*d.*—Visited Naval School, and preached in the Chapel. A fine new organ—music admirable. Decoration in Church all that I could wish it. A warm welcome from the Admiral in command, who is a warm-hearted and loyal officer. At 4 P. M., I preached in the Mission Chapel. At 8 P. M., I preached in St. Anne's; confirmed twenty-five; address.

3*d.*—Visited the colored people at 8 P. M., and preached to them. This is the beginning of a great work, I trust. I confirmed one white person in private for the Rev. Mr. Southgate; address.

4*ht.*—Took cars for Baltimore. Returned to Bladensburg that evening.

6*th.*—Preached at Ascension, Washington; confirmed five persons.

8*th.*—Took cars for Beltsville. Visited St. Mark's Mission, Silver Spring Parish, Montgomery County; preached; confirmed three; address.

9th.—Visited Grace Church, Silver Spring Parish, Montgomery ounty; preached; confirmed seven; address. At 8 P. M. visited t. John's, Norwood, Silver Spring Parish, Montgomery County; reached; confirmed four; address. This Parish is full of life and nergy. The work is a marvel.

10th.—Rode thirty miles in a carriage, and delivered a temperace lecture in Mechanicsville, Montgomery County.

11th.—Took cars for Washington, thence to Bladensburg.

12th.—Took cars for Baltimore, and at 8 P. M. met the Clergy : the residence of Mr. G. Somerville Norris. A most gratifying roup. I cannot sufficiently thank my Lay brother for his munificent :ception.

13th.—Took cars for Bladensburg; visited St. Luke's; preached; onfirmed five; address.

15th.—Took cars for Jessop's Cut.

16th.—Visited Trinity Parish, Trinity Church, Howard and nne Arundel Counties; preached; confirmed fourteen; address; isited Trinity Chapel on the way and confirmed one sick person, nd preached. After service, attended a colored family; then rode hree miles, confirmed another sick person; rode three miles back.

17th.—Took cars for Baltimore; visited St. George's Chapel, altimore; preached; confirmed twenty-seven; address; also, ne for the Rev. Mr. Kemp, St. Mark's, Baltimore.

18th.—Took cars for Bladensburg.

19th.—Took cars for Washington; held the examination of oseph Fletcher, required by the Canon (having received the cerficate of the examining Chaplains for the Convocation of Washingon that he passed most satisfactorily), I was assisted by the Rev.)rs. Lewin and Elliott: it was entirely satisfactory.

20th.—I ordained Joseph Fletcher a Deacon, in the Church of the ıscension, Washington. Present, of the Clergy, the Rev. Drs. ewin, Paret, Elliott, the Rev. Messrs. Buck, Andrews, Lindsay, tuart, Harris, Falls, Mead, Morrison, Steele and Rose. The Rev.)r. Paret preached the sermon at my request. It was very able and reëminently practical. The Rev. Dr. Lewin presented the Candiate. I celebrated the Holy Communion. The Rev. Mr. Andrews ead the Epistle. Our young brother begins his work in the Epiphany, nd in that noble old Church, where order is seen in all its beauty, nd activity is ever at work, he will, I trust, put forth all his nergy in *work* and *study*. At 8 P. M. I delivered a temperance :cture.

22*d*.—Took cars for Baltimore. Met the Committee on Church Charities at the office of Mr. Perine. It was a full meeting, and after transaction of the business before us, we adjourned.

23*d*.—Visited St. Stephen's, Baltimore, and preached. There were no Candidates. This is a hard field. My brother's great learning and zeal have been freely offered to the Church in this locality. At 4 P. M. visited St. John's, Waverley; preached; confirmed twenty-two; also one from the Rev. Mr. Kirkus; address. At 8 P. M. visited the Mission under charge of the Rev. Mr. Briscoe, and preached.

I omitted to note a visitation made last year to St. Andrew's, Baltimore, where I confirmed eleven persons.

The following Clergymen have been received into the Diocese by Letters Dimissory, since last Convention, 1879:

The Rev. Augustus J. Tardy from the Diocese of Louisiana, to be Rector of St. Thomas' Church, Hancock; the Rev. W. Strother Jones, from the Diocese of Virginia, to be Assistant Minister in St. Thomas' Parish, Baltimore County; the Rev. Herbert Baring Smythe, Deacon, from the Diocese of Michigan, to be Assistant Minister in Mount Calvary Church, Baltimore; the Rev. David Archibald Bonnar, from the Diocese of Western New York, to assist in All Hallows' Parish, Anne Arundel County; the Rev. Thomas White, from the Diocese of Pittsburg, to be Associate Missionary in Advent Mission, Baltimore City; the Rev. Francis H. Stubbs, from the Diocese of New Jersey, to be Rector of St. John's Church, Huntingdon, Baltimore County; the Rev. John W. Phillips, from the Diocese of Springfield, residing in Washington, D. C.; the Rev. John S. Lindsay, from the Diocese of Virginia, to be Rector of Georgetown Parish, Georgetown, D. C.; the Rev. Charles H. Mead, from the Diocese of Delaware, to be Assistant Minister in Epiphany Parish, Washington City; the Rev. Benjamin F. Brown, from the Diocese of Central Pennsylvania, to be Rector of St. Andrew's Church, Baltimore; the Rev. Henry H. Cole, from the Diocese of Virginia, residing in Baltimore; the Rev. George B. Johnson, from the Diocese of New Jersey, to have charge of St. James' First African Church, Baltimore; the Rev. J. Stewart Smith, from the Diocese of Illinois, to be Rector of Ascension Parish, Carroll County; the Rev. Neilson Falls, from the Diocese of North Carolina, to be Missionary in Garrett County; the Rev. Joseph G. Bryant, Deacon, from the Diocese of Pennsylvania, to have charge of the Colored Mission, St. Paul's Parish, Prince George's

County; the Rev. James H. Stringfellow, from the Diocese of Virginia, to be Rector of the Church of Our Saviour, Baltimore.

Clergy who have removed from the Diocese on Letters Dimissory, since last Convention, 1879:

The Revs. S. H. S. Gallaudet, to the Diocese of South Carolina; J. P. B. Pendleton, to the Diocese of Central Pennsylvania; George E. Cranston, to the Diocese of New York; Isaac L. Nicholson, to the Diocese of Pennsylvania; David A. Bonnar, to the Diocese of Springfield; Moses H. Hunter, to the Diocese of Virginia; Wm. Munford, to the Diocese of Mississippi; George W. E. Fisse, to the Diocese of New Jersey; Mortimer T. Jefferis, to the Diocese of Long Island; John Vaughan Lewis, D. D., to the Diocese of Albany; J. H. W. Blake, to the Diocese of West Virginia.

The following are the Clerical changes in the Diocese since last Convention, 1879:

The Rev. Wm. F. Morrison has resigned the Church of Our Saviour, Baltimore, and become Assistant Minister of Ascension Parish, Washington, D. C. The Rev. John Atkinson has become Rector of Christ Church Parish, Calvert County. The Rev. Robert H. Gernand, Deacon, has resigned the place of Assistant in St. Luke's Church, Baltimore, and become Assistant in St. John's Church, Huntingdon, Baltimore County. The Rev. Joseph Reynolds, Jr., has resigned St. Andrew's Church, Baltimore, and become the Rector of Emmanuel Church, Belair, and of Christ Church, Rock Spring, Harford County. The Rev. Oliver W. Landreth has become Assistant Minister of St. Peter's Church, Baltimore. The Rev. John W. Osborne has become an Assistant Minister of the Church of the Ascension, Baltimore. The Rev. W. Rawlins Pickman has become Assistant Minister of Grace Church, Baltimore. The Rev. Wm. Murphy has ceased to be an Assistant Minister of the Church of the Ascension, Baltimore. The Rev. Edward P. Gray has ceased to officiate at St. George's Chapel, Baltimore. The Rev. Wm. Brayshaw, Deacon, has ceased to be Assistant in Deer Creek Parish, Harford County. The Rev. Dr. J. Julius Sams has resigned the Assistant Ministership of the Memorial Church, and been elected Rector of the Church of the Holy Trinity, Baltimore. The Rev. Charles E. Buck has become Rector of Zion Parish, Prince George's County. The Rev. John Gibson Gantt has become Rector of Severn Parish, Anne Arundel County. The Rev. Joseph Fletcher, Deacon, has become Assistant Minister of Epiphany Parish, Washington, D. C.

The following are the Candidates for Holy Orders:

Hutchens Chew Bishop, October 22, 1876; Joseph B. Jennings, M. D., May 9, 1877; Jules F. Billard, A. B., February 27, 1878; William Lucian Reaney, February 27, 1878; Charles P. Taft, A. B., May 29, 1878; Wm. Rawlings Webb, A. B., December 13, 1878; Alexander C. Haverstick, February 19, 1879; Lawrence Buckley Thomas, February 19, 1879; Osmund St. James, September 2, 1879; Kensey Johns Hammond, A. B., October 30, 1879; Robert W. Forsyth, October 30, 1879; Earnest McGill, February 3, 1880; Robert E. Jones, A. B., March 8, 1880; Edwin G. Richardson, May 21, 1879: Edgar Orgain, May 25, 1880; H. Greenleaf Schorr, May 25, 1880.

The following Lay Readers have been licensed:

John W. Page, Henry L. Hillyer, William K. Wilmer, M. D., Martin Luther Mondy. The Licenses of other Lay Readers in the Diocese all terminated at the death of the late Bishop. Those who desire to be recommissioned, under the regulations of the Canon, must apply for renewal of License.

There are some points of interest, on which I propose to dwell for a moment. Not new points, but points that rise, in many instances, because the past does not warrant us to believe that they have been duly weighed, or practically considered. First and foremost, is the solicitude I feel for my sons in the Ministry. They are not properly supported. Testimony is borne to me on every hand in praise of their activity, zeal, self-denial and absorption in their work. In every undertaking I see tangible fruits of this, in the necessary efforts they are putting forth to bear the Ark of God upward and onward. I find the Laity wide-awake to these heroic labors; and yet these men are not properly supported. The amount offered is so small in the rural Churches, that the very people who pledge it are constrained to blush as they look on it. Our best Laymen are frank enough to avow this; and to-day, I believe, that the one thing that most grieves them is the wretched inadequacy of ministerial support. But, alas, many there are who, strange to say, do not share in this chagrin. They see the grevious wrong that is done, and yet they do not care to right it. They are quite well satisfied to enjoy all the blessings of a tender, paternal oversight.

They bring their little ones to the font; and, when disease and sorrow overtake them, none are more eager to drink in the words of soothing. If death drops his pall over their household, they

rill send for the man of God, and ask him to commit the body o the ground, "dust to dust," at the severest self-sacrifice; often axing the overworked energies of a neighboring clergyman; because n their meanness they have none of them near. All this they rill do; and then close their own purse strings, and not so much s pause to inquire whether the little ones in that dear Pastor's ouse have bread enough to eat. Sometimes they will even coldly ebate whether it would not be best to close the Church doors ltogether, rather than bear the tax of supporting their proper inisters; and live on charity. My heart grows sick within me, hen I think of these things, and think of the result. I would nce more implore our lay brothers and sisters to give this subject eeper thought than it has yet received. A barrel of corn, a ushel of wheat, and a part of the many other crops, that are sown or lanted, sent up to the Rectory in loving sympathy, would not be nissed on any farm. But who can tell the comfort it would ring to the man of God, who works on in silence and in tears, hich no eye but God's eye sees. If Canon-speaking were only ubstituted for Canon-making; and all our thoughts were concenrated on this momentous subject, in a Committee of the whole, this Diocese would spring into new life, and develop a power, never efore known, since the cloven tongues as of fire alighted on the hosen band. Can any man doubt, that much of energy is lost, nd more of the mighty sympathy that makes our work a power, y this daily presence of want on the Pastor's heart and hearthtone.

Will you pardon me if I venture to express to you some thoughts ouching the subject, which have exercised my heart and mind for ears? I do it with some hesitation, because I fear that it will ppear to be Quixotic and extravagant. Is it not within the verge of ossibility for us of the Ministry to come to the rescue of our poorer rothers, and by the surrender of a part of our means, as volunarily made, add to the stipend of their present support? As the eader of the avenging Church is now marching in battle array gainst the Kingdom of Darkness, I am willing to bear more than ny just proportion of this measure of relief. The moral influence, hich would be exerted on the public, in and by the adoption of ome such plan, would greatly elevate the Church of our love and nnoble it. I know that there are difficulties in the way, grave difficulties. But I believe they are not insuperable. A good, brotherly ove would early bridge them over. For one, I should labor with

a million-fold lighter heart, if I knew that I was in any way, or to any degree, the helper of my poorer brethren.

And I believe that God's blessing would descend on such a brotherhood so copiously, that there would not be room enough to contain it. This suggestion is for my brethren of the Clergy, for their consideration alone; and if we can adopt some plan, though never so inadequate, it seems to me, that we will do much to stimulate the Laity to attempt and achieve more than they have done before, for those who watch over them in the Lord.

It would be a grand step in the morally sublime. Coming to the Church rule of this noble old Diocese after ten years of such exhausting labor, experience and sorrow, with only three or four years more for future service of so many, I feel that something may be done by us, and ask you to help me to find it out. If I seem to you to suggest what is merely Utopian, I pray you throw over it the light of Calvary; and I believe you will find it to be a sublime possibility.

These brethren are, some of them, men of rare gifts, and all of them are diligent dispensors of the Word and Sacraments. Anything we can spare would be the earnest of our heart-felt sympathy; and what we do, be it little or much, would touch the hearts of our Laymen to the very quick.

Another topic must come up for discussion. I allude to the contributions to the Mission work of the Diocese. They are altogether inadequate. They are below the standard of our ability and the needs of the Diocese. Less than eighteen thousand dollars a year is less than our duty. Is one dollar for each communicant more than God has a right to demand, or the work before us imperatively calls for? There are hundreds in our fold who give, and give liberally, who are not in full communion. Take this away from the seven or eight thousand now contributed, and what remains to be put to the credit of the eighteen thousand men and women who are new-born of water and the Spirit, and are fed on the Living Bread from Heaven?

One thing greatly enhances the painfulness of this thought; and that is the fact, that God is opening up before us fields that are ripe for the sickle of the reaper. I do not think I exaggerate, when I say that twenty new Stations could be occupied to-day if we had the men and the money. The men we could easily get if we had the money. As God opens up the field (and our brethren in the Priesthood are putting forth herculean efforts to strengthen the

stakes and lengthen the cords of our Spiritual Zion), shall we fail to rise to the magnitude of our Mission, or neglect to supply the requisite increase? Let us decide that one dollar for each communicant shall be laid on the altar of God, in this Diocese, this year.

One other topic demands serious consideration, the educational work of the diocese. Hannah More Academy, the College of St. James, and the School for girls in the District of Columbia, all of them Church Schools, are holding up pleading hands. Two of them are now in successful operation; under wise government, as I believe, they are eminently adapted to their work—the work of training up children in the faith as this Church holds it. To that they are pledged. They need patronage. They need assisting and, in the shape of endowment of scholarships, and improvement in the buildings and grounds adjacent, which will make them attractive to strangers. Money is needed at Hannah More Academy. It is not possible to express in words the vast improvement made through the exertions of the Alumni, and the liberal response of Mr. Wyman, whose name is so identified with liberal deeds that I shall not offend his modesty by this allusion. The Chapel at St. James' is a disgrace to the Diocese. I have done personally what I could. If forty others would do as much, we could make it what it should be, a neat, appropriate, imposing and cleanly upper room, a befitting House of Prayer. Are there not forty of our laymen who will share with their Bishop this work and labor of love? I pause to catch the response. It is fearfully amazing that, in the possession of all that can be reasonably asked of schools for children, so many of our sons and daughters are sent away, while our schools languish for lack of patronage. It has been the folly of years continued on in this venerable Diocese. It is high time that new endeavor was made, not under the law of Moses, but of the Lord of Moses. I appeal to the Church-fathers and mothers of our Diocese, and implore them to take good heed lest this work of education, which lies at the root of all that is hopeful for the future, be lost to us forever. The Church that takes hold of the childhood of the Church is alone true to her mission, and this is the Church which will mould the future. I spoke of the School for girls in the District of Columbia. It can thus far lay claim to nothing, save it be the beautiful grass, enriched by forest trees and the meandering woodland stream. It is to our shame that this is all the record we have made. One grave mistake has been com-

mitted. A small beginning is better than delay to secure something on a grander scale. This has been my opinion from the start. Men of means are ordinarily men of strong, practical common sense. What is *in nubibus* seldom impresses them. They are prone to ask what is the prospect of success? If you would enlist their sympathy and support, you must present to them a feasible plan. Raise a moderate sum for a moderate building. Build on a plan. Make a beginning. Do this and we shall soon see the result, in the germ of an enterprise that will grow in our time into a stupendous work, which will surprise us with its beauty and the vastness and grandeur of its proportions. Then, let us rise up to build at once. We cannot afford to lose time.

One other topic I must briefly touch upon. It is the work among the colored people of the Diocese. Dr. Crummell is in the vanguard in the District of Columbia. He brings to the work a ripe learning, great intellectual power and a life in all respects beautifully ordered. If harmony prevail, and there be a sweet blending of will with will, there can be no assignable limit to the spread of the Gospel in the Church in this portion of our vineyard. But harmony is essential, for where there are division and strife, there must be an end to all work of the Spirit. He is a God of love and love is ever gentle, easy to be entreated, long suffering and patient. The rule of love is the golden law; and submission to that rule is the chief of virtues.

In Baltimore the work progresses. A handsome church edifice has been erected and a large Congregation gathered by its indefatigable head, the Rev. C. B. Perry, of Mount Calvary. Our young brother of Woodville, Prince George's County, who has wrought such a marvellous change in the field of his present labors; and has so endeared himself to the heart of his people, white and colored, has just built a neat and substantial Church for the colored people, and secured the services of a colored minister, who has just entered on his work with a zeal and energy that gives high promise of a future golden harvest. He is an excellent preacher and a capital extempore speaker, and this is of prime importance in a work of this sort. To be the pioneer in this grand missionary enterprise in the several districts is an honor, of which my dear brother may be justly proud, giving, as I believe he does, all the glory to God. I expect very soon to consecrate the building with shouting of grace to it from the lips of hundreds, white and colored. Let the work go on. Why not? This people are entitled to our deepest sym-

pathy. The Church service is peculiarly adapted to them. Earnest and spirited we may make it, earnest and spirited we must make it, if we would make it a success. This we can do. The Prayer Book furnishes us with all we need. My heart was stirred within me, when I stood in the presence of a goodly group of the very best class of that people in Annapolis, at my late visitation; and I hope ere long to hear that they too have a house built for worship. If twenty laymen would do what I feel myself called upon to do, this will be done. Are there not twenty?

A word about the monument to our beloved Bishop. Some men are too great for monuments, and he is one of them. The Diocese is his best and most enduring monument. But so far as a monument can give forth any proper idea of the man, it has occurred to me, that a proper care taken of the Library, with the appointment of his daughter as the Librarian, one fully equal to the post and best fitted to take a loving care of the books, with an adequate salary, would be the best expression of our love and respect to our father's own sweet gift, worthy of the incense of the alabaster box, which he so often broke over the body of our Lord.

Nothing would give me such pleasure as the occupancy of the Episcopal Mansion by the widow of my revered predecessor, since, in the providence of God, I am prevented from removing to Baltimore. I hope I do not transcend the prerogative of my office in making this allusion to the subject. I offer the suggestion, as I do all else in this address, with the diffidence that becomes the man and the officer.

In concluding this address, I would pray for unity, and implore you to put forth greater endeavors to secure it. I mean the unity of the Church of God, of which we are but a part! In the meanwhile, we must contend earnestly for the faith awarded to the Saints, protesting against the errors of Rome and her conceptions of the faith, conceptions which have culminated in the Immaculate Conception and the Infallibility of the Pope. We must love our protest. This is an age, when a watching Priesthood are called upon to be on their guard, lest any of the exploded errors be brought back upon us, to disturb our peace and imperil us. The phraseology of Rome is dangerous. Her innovations consist, for the most part, of truths that have been pushed out of their proper orbit. They are the more dangerous, because of their subtle admixture of error with truth. I implore you then to exercise a constant vigilance over the deposit of the faith com-

mitted to you. Hooker, Bramhall, Donne, Andrews, Waterland, Jewell, Jackson are brightest stars in our spiritual firmament. No names in any age transcend these in all that makes up safe and wise guides to the people.

Let the word of God and the Book of Common Prayer be then your daily study. Let no private fancy, however beautiful or poetic, tempt you to forget that the law of the Diocese is fixed and stable. Add nothing to it, take nothing from it, until the Church, in her wisdom, is pleased to allow a wider range to the æsthetic taste of her children, if she ever be so pleased; be it your endeavor to make what you already possess a living reality to you and to her. Nothing above, nothing below the standard; be this your guiding principle and rule of action. What the Church orders or allows is the true measure of our duty, for she is our mother. She teaches nothing as of the faith, which is not in strictest accord with the Word of God. The witness to the truth is the history of the first four centuries. We have all abiding confidence in your wisdom. But no Diocese, from ocean to ocean, can present a brighter or stronger band of Deacons and Presbyters than this Diocese presents, men who are possessed of large gifts and the truest necessary zeal. And yet not one of us can fail to see, that there are dangers lurking near us, dangers that have proved too subtle for many, who were as free from affliction as the strongest of us now are. The downward descent is soon gradual; and it still is the *facilis descensus.* The heart is often misled by the imagination, and the hold on truth is lost by degrees — little by little: all past history shows us this. Reformed and Protestant we are, as well as Catholic. The mystery of the rent body confounds and subdues us. The great problem which we have to solve is the healing of those divisions. Love, my brothers, is the mightiest factor in the problem. But it is the love that rejoiceth in the truth. Be wise as serpents and harmless as doves. Put no stone of stumbling in a brother's way. Do all that the Prayer Book enjoins. Do nothing less. Let the Apostolic summary, justification by faith, the new birth of water and the Spirit, the sustentation of the soul on the true bread from heaven, remission of sins through the blood of atonement, and life—the probation state of man — be the truths so marvellously reflected in your daily walk, that all men shall see, that it is not you who live, but Christ Jesus who liveth in you to will and to do.

More is accomplished by earnest faith, the life that is hid with Christ in God, and an all-masterful love, than by warmth of

emeanor, or a fierce wrangling for the faith. But still contend for ıe faith we must. It is ours to hold and to maintain. Firmly nd persistently, we must resist all efforts to move the Church off ·om her ancient moorings on the word of God and the witness of ıe earliest ages. Preach the Gospel of the King we must. Eye-ght to the blind, feet to the lame, hearing to the deaf, bread to ıe hungry we must be, if we would fill up the measure of our high ·ust. Let the world see, that the mighty flame is burning brightly n our altar. In the great educational work show to the world, ıat you are alive to your responsibility and your duty. Do this, nd in the meanwhile, and all the while, pray for unity, and abide, n peace, the time when God shall be pleased to restore it to the ent body, and all will be well.

My children in Christ, we have a future before us full of promise, f we are wise under God to meet and mould it. We have the ırgest liberty consonant with law and order, and you know that here is nothing worthy of the name of Liberty, that is not based on aw and bounded by law. We have a ritual in the book of Com-non Prayer. We have a boundless field for the exercise of all our :nergies in the world's wilderness, which, by concentrated effort, ve may, with God's blessing, make to bud as the rose. Oh, then, et us address ourselves to the work before us. There is even now, ;ounding in your ear and mine, a voice most tender in tone. It is the voice of our loving mother. She says to you and to me (I ıse her own language) "elevate not the elements in the Holy Com-munion in such manner, as to expose them to the view of the people, as objects towards which adoration is made." She warns you and she warns me "against bowings, prostrations and genuflexions and all other like acts, not allowed by the rubrics of the Book Prayer."

As your father in God, I make her words of authority my godly counsel in the fond hope, that it will be your pleasure and delight to give a ready obedience to the word of command, and to cheer my heart by a sweet conformity of your wills to hers.

Cultivate, I implore you, love one for another. Be tender one of another. Live as brothers. Be courteous and kind. I commend you to God and the power of His grace. His peace be multi-plied upon you now and evermore: Amen.

Yours in Christ,

WILLIAM PINKNEY,

May 28, 1880. *Bishop of Maryland.*

Summary: 1664 Confirmed. 172 Sermons. 190 Addresses.

CLERICAL REPORTS.

I respectfully report that I have been engaged at the Chapel of the Holy Evangelists, since August last, two Sundays a month, in strictly Church work. The three Laymen, who have had this work for the last five years, have done nobly for the Church; by their fruits we judge them. They have invited me to give them such Ministerial aid as is necessary. This has been the monthly administration of the Sacraments. I have baptized twenty-one infants, attended three funerals and married one couple, and made many visits among the Congregation. A growing interest is manifest to all.

I have, also, since April last, been assigned the same duties on the other two Sundays, by the Dean of the Convocation, at the Chapel of the Good Shepherd, and the Chapel of the Atonement. In all there is encouragement. I labor among the poor and I magnify mine office.

Baltimore. S. W. CRAMPTON.

I am not at present connected with any Parish. During the last year my secular employments have been such, as to prevent my doing regular Church work. I have, however, rendered services as follows, all of which are included in other Reports: Conducted, or assisted, in the Church Service twenty-three times; assisted in the Holy Communion twenty-two times visited the sick and the poor seventy-three times; baptized five children and officiated at two funerals.

Washington, D. C. JOHN A. GRAVES.

The undersigned reports that, at the opening of the session of the Hannah More Academy in September last, he was so much indisposed, in consequence of over-exertion during the three preceding years, as to be unable to perform his duties, as Chaplain and Instructor. His medical advisers considered the disability to be temporary, but required entire abstinence from work for a season. He is encouraged to look forward to the resumption of active service in the ensuing autumn, by God's blessing.

Reisterstown. RICHARD C. HALL.

During the past year, I have continued to assist the Rev. Dr. Watkins, of Christ Church, in the Holy Communion on the first Sunday of the month and the great Festivals, and have frequently supplied, or assisted, other Rectors in their services. I have delivered six Lectures on the Constitution and Polity of the Apostolic Church, in the Chapel of Grace Church, and in

ıe Chapel of Ascension Church. I have baptized two infants in private, ı danger of death, and two children in the Chapel of the Holy Evangelists, anton.

Baltimore. EDWARD P. GRAY.

The undersigned respectfully reports that, during the past Conventional ear, he has continued to discharge the duties of an Assistant Minister in t. Paul's Parish, Baltimore. His services in that capacity are included in ıose of which report is made by the Rector of the Parish.

Baltimore. CHAS. R. HALE.

I would respectfully report that my official acts during the year past are ıcluded in the returns of the Parish, in which they were performed, and ıat, in addition thereto, I have solicited, from friends in different parts of ıe country, the sum of four hundred dollars (400) towards the erection of All Saint's Chapel," Benning, D. C.

Washington, D. C. R. W. LOWRIE.

Baptism, 1; Communion to sick, 1; Marriage, 1; Funeral, 1. In addi-on to the above, I have been able to preach only a few times, and more requently to assist to a very limited extent in the services of the Church, specially in the Holy Communion.

Centreville. J. A. McKENNEY.

The undersigned begs leave to report, that, since his resignation of the ıosition of Assistant Minister at the Church of the Ascension, Baltimore November 1st, 1879), he has been employed in the private tuition of several oung gentlemen who are preparing for college. During the past year he ıas officiated 133 times and preached 35 times. Baptisms, 5; Marriage, 1; unerals, 7.

Baltimore. WILLIAM MURPHY.

I have the honor to report, that, during the past Conventional year, I have ıreached fifty-seven sermons and delivered nine lectures, administered the Holy Communion five times, and assisted in the administration ten times, ıaptized two adults publicly. Burials, two.

Baltimore. JOHN W. OSBORNE.

My customary duties during the year have been the same as last reported, hose connected with a statistical and descriptive presentation of all the arious forms of education in the several States and Territories of our Jnion, for the report of the Commissioner of Education.

On Sundays, I have, as called upon, assisted the Clergy of the District and lsewhere in their work, or supplied the place of sick and absent ones. During six months passed, I have also taught an adult Bible Class at St. uke's Church, in Washington.

Washington, D. C. ALEXANDER SHIRAS.

You will expect scant report of active service from one, who, for age, at least, is so well entitled to write himself *Emeritus*. Still, I hold myself ready to step in for minor offices, when better service cannot be had. Why I remain uncalled for, while so many better workmen are earlier summoned off, I am at a loss to know, unless that a few should be drilled to the understanding how, in the great account, what one *is* is more than what one *does*; as the tree may be good in virtue of its proper constitution, known only to the All-seeing; while immaturity, or decay, or barren surroundings may preclude the application of the obvious rule, known by the fruits.

Washington, D. C. WM. WITHINGTON, *Presbyter.*

CONVENTION REPORTS.

COMMUNICATION FROM THE DIOCESE OF EASTON.

OFFICE OF SECRETARY,
CENTREVILLE, MD., June 9, 1880.

Rt. Rev. William Pinkney, D. D. LL. D.,

Rt. Rev. Sir:—I have the honor to enclose a copy of a Resolution of respect to the memory of the late Bishop of Maryland, in accordance with instructions from the Bishop of Easton.

I am very respectfully yours,
JAMES A. MITCHELL, *Secretary.*

Since last we met in Convention, He, who doeth all things well, hath taken to Himself Maryland's great Bishop, the Rt. Rev. William Rollinson Whittingham, D. D., LL. D. The memory of the dead Prelate has been widely, reverently and fittingly honored. The story of his great learning, wondrous labors and saintly life have been so often told, as to have become more than familiar to us all. It is fitting that the Convention of the Diocese Easton, whose territory for so long a time tormed a part of his jurisdiction, at its first Session after his death, should add its tribute of honor to his memory. It needs to be done, but in the simplest terms.

Be it therefore Resolved, That we hereby place on record our grateful memory of the years of loving care and Pastoral oversight bestowed by the late Bishop of Maryland upon the Churches and Congregations now forming the Diocese of Easton.

Resolved, That in the life of William Rollinson Whittingham, as loving son and diligent student, as Parish Priest, Professor of Theology and Bishop in the Church of God, we recognize one fraught with blessings to the Church, whose loving and loyal son he was; and that we deeply mourn his loss.

Resolved, That we extend to our brothers of the Diocese of Maryland our sympathy in their great bereavement, and pray with them that the blessing of God may be bestowed in rich measure on him, upon whom has descended the undivided responsibility of the Episcopate of that great Diocese, and, that, under his guidance, the Diocese may abundantly prosper; and convey to

them the assurance that, in learning to love the daughter, our love for the mother has not aught diminished.

THEODORE P. BARBER, D. D.,
E. F. DASHIELL,
Signed, I. L. ADKINS,
J. N. WATTSON,
S. S. McMASTER.

I do hereby certify that the above is a true copy of the Resolution, passed at the meeting of the Convention of the Protestant Episcopal Church in the Diocese of Easton.

JAMES A. MITCHELL, *Secretary.*

June 2d, 1880.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH, APPOINTED BY THE CONVENTION OF 1879.

[*See Journal, p.* 53.]

The Committee on the State of the Church, appointed at the last Convention, have rather an apology to offer than a report to make. The Canon requires that from the Bishop's Address and Parochial and other Reports the Committee shall prepare a review of the State of the Church, to be published with the Journal of the Convention, by which it shall have been appointed. To comply with this requirement was scarcely possible for them; 1st. Because of lack of opportunity during the session. 2d. Because immediately on adjournment the members, per force, separated. They also submit, that had they, at their own cost and loss of time, re-assembled, they could have made no better exhibit of the state of the Church than that, which any one, who would be likely to read their report, could not readily for himself deduce from the same materials, which are all published.

The Canon also makes it the duty of the Committee to make to the succeeding Convention a Report, suggesting such measures, if any, as they may deem requisite in the state of the Church. In obedience to this requirement, the Committee beg leave to point out the need of some measures to check the multiplying of feeble Parishes. It would seem expedient, that, until a Congregation be strong enough, numerically and fiscally, to support itself, it should be under the charge of the Diocese, as a Missionary station. Or, if circumstances enable two or more adjoining Congregations to unite in the maintenance of Public Worship, then that they should be counted as one Parish or Congregation. Also, experience has shown the need of some legislation looking to the constraint, so far as Ecclesiastical law can constrain, of the attendance of witnesses, whose testimony may be essential to the forming of a right judgment, in the cases submitted to the Ecclesiastical Court. This latter matter is brought before the Convention at the request of all the members of the Court, lately assembled for the trial of a case, while the former is submitted as a consequence of a conversation of the highest officer of the Diocese with the Chairman.

The Committee beg leave to report, in addition, the following Resolution: (See Resolution, page 53, of Journal.)

For the Committee,

W. F. BRAND, *Chairman.*

REPORT OF THE STANDING COMMITTEE.

[*See Journal, p.* 53.]

The Standing Committee report that, after their election at the last Convention, they organized, by electing the Rev. S. R. Gordon, D. D., President, and the Rev. A. P. Stryker, Secretary. During the year, they have held the four regular meetings preceding the Ember Seasons and four special meetings. At the meeting held September 2d, consent was given to the consecration of the Rev. S. S. Harris, D. D., to the Bishopric of Michigan, and at the meeting held December 2d, consent was given to the consecration of the Rev. Jno. N. Galleher, D. D., to the Bishopric of Louisiana, and the Rev. T. A. Starkey, D. D., to the Bishopric of N. New Jersey. During the Conventional year, the Committee have recommended, for ordination to the Priesthood, the Rev. F. F. Reese; the Rev. Jno. G. Gantt and the Rev. Chas. L. Buck; for ordination to the Diaconate, Joseph Fletcher. They have, also, recommended to the Bishop for admission as Candidates for Holy Orders, R. W. Forsyth, Oswald St. James, Kensy J. Hammond, E. McGill, L. E. Jones, H. G. Schorr and E. Orgain.

At a special meeting, held October 20th, to take action on the lamented death of the Bishop of the Diocese, the following Resolution was passed:

Resolved, That the Rev. Messrs. Chew and Gordon be a Committee to prepare a Minute, to be submitted to the Standing Committee at a future meeting, commemorative of the late Bishop Whittingham.

The Committee under this Resolution reported the following Minute, which, on motion, was adopted and unanimously ordered to be entered upon the record of the Standing Committee: a copy to be sent to the family of the late Bishop and to be published in the Church papers.

WHEREAS, It has pleased our Heavenly Father to remove from the scene of his earthly labors His servant, our late honored and beloved Chief Pastor, and Reverend Father in God, the Right Rev. WILLIAM ROLLINSON WHITTINGHAM, D. D., LL. D., who has so long, so faithfully and so devotedly presided over this Diocese; therefore,

Resolved, That while, with the rest of the Diocese, and with the whole Church, we bow, with sorrowful submission, to this dispensation of Divine Providence, we feel it to be our duty, and consider it our privilege, to place upon record our high appreciation of the character and services of our lamented Bishop, and the heartfelt sincerity, with which we mourn his loss. Mingled with this sense of loss is the feeling of devout thankfulness to God for His great mercy in giving to the Church such a Bishop, sparing him so long, and enabling him to do the work that Bishop Whittingham has done. As Parish Priest, as Professor in the General Theological Seminary, and as Bishop of the Church for nearly forty years, he so conducted himself, as well as in all other positions that he filled, that all men — even those that most differed from him in opinion — are ready, now his work is done, to say that it is well done, and to give him credit for faithfully, zealously and with great self-sacrifice, carrying out in practice his conscientious convictions of duty. His great natural ability, highly improved by education; his vast acquirements in every department of knowledge; his rich stores of learning; his powerful and commanding eloquence, always ready, and often most effective when he had least time for preparation, and withal, his humility, his faith,

his zeal, and his entire devotion of himself, in body and soul, to His Master's service, together with the manifold fruits of the Spirit, that were apparent in his life, marked him, in the judgment of all men, as "a wise Master-builder;" "a workman that needeth not to be ashamed."

The death of such a Bishop is a grievous affliction to the Church, and particularly to his own Diocese, and more especially still to his own Clergy, many of whom were ordained by him, and all of whom were treated by him with kindness and affection.

And there is a nearer circle still, with whose sorrow we would not meddle, but with the view of offering to them the sincere assurance of our sympathy and condolence, and praying that God may strengthen and support them under this bereavement, and comfort them with the only consolation that can soothe the heart at such a time — the assurance the Gospel gives us of the blessedness of those that die in the Lord, whose works do follow them.

Our dear Bishop's sufferings are over: his labors and conflicts are finished. We trust, and have good reason to believe, that he has entered into "the rest that remaineth for the people of God."

"He has fought a good fight, he has finished his course, he has kept the faith: henceforth there is laid up for him a crown of righteousness, which the Lord, the righteous Judge, shall give him at that day, and not to him only, but unto all those who love His appearing."

Well may it be said of him, as it was of the first Bishop of the Diocese:

"*Fidelitate et mansuetudine ecclesiam rexit,*
"*Moribusque ornavit.*
"*Uxori, liberis, sociisque memoriam carissimam,*
"*Et Ecclesiæ et patriæ nomen honoratum dedit.*" *

To his successor in office, our present Bishop, the Right Rev. William Pinkney, D. D., LL.D. (who we know most cordially unites with us in these sentiments), we offer our loyal greeting and our assurance of affectionate regard.

May God continue to keep and bless him, and long vouchsafe to him the tokens of His favor, which have already so abundantly rested upon his labors as Assistant Bishop.

May we all be enabled so to follow the good examples of all those who have departed in the true faith of God's holy name, that, with them all, we may have our perfect consummation and bliss, both in body and soul, in His eternal and everlasting glory, through Jesus Christ our Lord. Amen.

At a subsequent meeting, held October 30th, the following Resolution was adopted:

Resolved, That the Standing Committee, acting in concert with the Bishop of the Diocese, respectfully invite the Right Rev. Dr. Atkinson, the life-long friend of our late lamented head, to deliver a discourse commemorative of his eminent work, at such time and place, as may be found mutually convenient to Bishop Atkinson, to the Bishop of the Diocese and the Standing Committee.

Under this Resolution, a service was held in St. Paul's Church, Baltimore, Tuesday, December 2d, at 11 A. M., and a sermon preached by Bishop

* Bishop Claggett's epitaph, written by Francis S. Key, Esq.

Atkinson, which sermon, at the request of the Bishop of Maryland and the Clergy present, was published.

At the regular meeting of the Committee, held December 2d, the following Preamble and Resolution were passed:

WHEREAS, Information has been laid before this Committee, which makes it proper that a judicial investigation should be had into the conduct of the Rev. John J. Joyce, Jr., a Presbyter of the Diocese; therefore,

Resolved, That this Committee do present that fact to the Bishop with a statement of the facts of the case.

A. P. STRYKER, *Secretary.*

MAY 26*th*, 1880.

REPORT OF THE TRUSTEES OF THE EPISCOPAL FUND.

[*See Journal, p.* 70.]

BALTIMORE, *May* 25, 1880.

The Trustees of the Episcopal Fund beg leave to submit, herewith, the Annual Report of their Treasurer, showing a balance of $54.27 on hand, after paying all demands, to date.

There will be due, on the 17th June next, the last quarter's salary to the late Bishop—the Trustees having directed the Treasurer to pay to his widow one year's stipend, from September 17 (*when it commenced forty years ago*), 1879—to same date this year. Two hundred dollars will be required for this purpose, and they respectfully request the passage of the following Resolution: See Journal, page 70.

The Convention is also requested to re-elect Messrs. Alexander Randall and Lawrason Riggs, as Trustees for the next three years; as their term expires with this Convention.

The income from the Permanent Fund for the ensuing year is estimated at $1,000, and the Convention is requested to provide any sum, in excess of this amount, that they may direct the Trustees to pay out.

LAWRASON RIGGS,
W. H. PEROT,
LAURENCE THOMSEN,
BERNARD CARTER,
C. MORTON STEWART,
Trustees.

To the Trustees of the Episcopal Fund:

Gentlemen:—The Treasurer presents the following Report of the condition of the Episcopal Fund on May 25, 1880.

The Permanent Fund remains the same as in last Report.

The Temporary Fund is as follows:

Receipts.

Balance on hand as reported to last Convention		$126 77
Cash from H. M. Bash, Treasurer of Convention, for amount due Bishop Whittingham, per last Report.	$300 00	
" For support of Bishop, current year.....	1200 00	
		$1500 00

Cash Interest, one year, Baltimore City Stock, $130,00, 6 per cent, less taxes.....		755 62
" Interest, one year, Ground Rents, $11,766.66, 6 per cent.....		706 00
" Dividends: Union Bank, on $525.00.....	32 37	
" " Franklin Bank, $1,364.....	44 20	
		76 57
" For City and State Taxes paid on Epis. Residence in error in 1878, and re-funded.....		305 33
(Same for 1879, abated.)		
		$3470 29

Payments.

Paid Bishop Whittingham, balance due for 1878.....	$300 00	
" " " Stipend to 17th June, 1880....	3000 00	
" Insurance, Episcopal Residence $8,000, and Library $5.000.....	33 50	
" Repairs and Painting Epis. Residence and Library	77 02	
" Advertising for return of Books loaned.....	5 50	
Balance on hand to New Account.....	54 27	
		$3470 29

Very Respectfully,

LAURENCE THOMPSON, *Treasurer, &c.*

BALTIMORE, *May* 25, 1880.

TENTH ANNUAL REPORT OF THE TRUSTEES OF CHURCH CHARITIES.

[*See Journal, p.* 70.]

To the Convention of the Protestant Episcopal Church of Maryland:

The Trustees of Church Charities beg leave, respectfully, to submit this, their Tenth Annual Report, to the Convention.

The Board have had but one meeting since the adjournment of the last Convention, and the only change which has taken place in the Permanent Funds under their charge is the addition of $238.26 to the "Permanent Clerical Sustentation Fund," received from the various sources specified in the Treasurer's accounts appended hereto.

In addition to the annual interest received during the year from the Permanent Funds of the Board, it has also received contributions towards the Temporary Fund for Diocesan Theological Education, to the amount of $77.58, which, under the Resolution establishing the Fund, is subject to the order of the Bishop.

The property now under control of the Trustees is as follows:

$4,500 00 Baltimore City 6 per cent stock (of which $2,400 is known as the "Baltimore City Hall Loan of 1902," and $2,100 of the "Funding Loan of 1900") belonging to the "Wyman Fund," the income from which is appropriated as follows:

The income of $900 to the support of the Rector of St. John's Church, Huntingdon.

The income of $900 to the support of the Parish School of St. John's Church, Huntingdon.

The income of $900 to the support of the Church Home, Baltimore City.

The income of $900 to the support of the aged and infirm Clergy of Maryland.

The income of $900 to the support of Diocesan Missions in the Diocese of Maryland.

$8,000 00 Philadelphia, Wilmington and Baltimore R. R. 6 per cent bonds.
3,400 00 Baltimore City stock of 1902, 6 per cent.
300 00 " " " " "

The income from the last three investments is paid over to the Treasurer of the "Fund for Superannuated and Disabled Clergy."

150 00 Received from Miss Helen L. Stewart, as a donation towards the establishment of a Mission in Grantville, Garrett County, Md. On deposit in the "Savings Bank of Baltimore."

66 50 Balance from redemption (in 1877) of Baltimore City stock of 1875. On deposit in the "Central Savings Bank of Baltimore."

40 00 Belonging to the "Permanent Fund" of the "Diocesan Theological Education Fund." On deposit in the "Savings Bank of Baltimore."

338 26 Belonging to the "Permanent Clerical Sustentation Fund." On deposit in the "Eutaw Savings Bank of Baltimore."

77 58 Belonging to the Temporary Fund of the "Diocesan Theological Education Fund," and subject to the order of the Bishop.

The present Trustees are Daniel M. Thomas and Wm. Keyser, of the first class; Wm. G. Harrison and E. G. Perine, of the second class; Reverdy Johnson and I. Nevitt Steele, of the third class.

The term of service of the Trustees of the first class expires with the adjourment of the present Convention, and it will be necessary for it to elect their successors.

WILLIAM PINKNEY, *President.*
REVERDY JOHNSON, *Treasurer.*
E. G. PERINE, *Secretary.*

BALTIMORE, *May 22d*, 1880.

THE TRUSTEES OF CHURCH CHARITIES *in account with* REVERDY JOHNSON, *Treasurer.*

1880. DR.

May 1. To Bishop Whittingham, for Aged and Infirm Clergy and Diocese Missions.....$23 64
" Rector St. John's Church, Huntingdon..... 52 31
" Parish Church, Huntingdon..... 52 31
" Church Home and Infirmary, Baltimore..... 52 31
——$180 57

	To Diocesan Committee of Missions, and Fund for the Support of Superannuated and Disabled Clergy.	776 06
	" Balance	01
		$956 64

1880.		Cr.	
May 1.	By amount brought forward		01
	" 12 months interest Baltimore City Hall Loan, 1902, less tax (Wyman Fund)	$197 63	
	" Baltimore City Funding Loan, 1900, less tax (Wyman Fund)	63 94	
	" Baltimore City Hall Loan, 1902, less tax (Fund for the Support of Superannuated and Disabled Clergy)	197 62	
	" Baltimore City stock, W. M. R. R., less tax (Young Donation)	17 44	
	" Interest Bonds, Philadelphia, Wilmington and Baltimore R. R. Co. (Fund for the Support of Superannuated and Disabled Clergy)	480 00	
			$956 64

There is on deposit, in the Central Savings Bank of Baltimore, a balance on redemption of Baltimore City Water Stock, at credit of Fund for the Support of Superannuated and Disabled Clergy..... $66 50

Stewart Fund, Mission Grantville, Garrett County, Md.

1880.	Dr.	
May 1.	To deposit in Savings Bank of Baltimore	$150 00

1880.	Cr.	
May 1.	By amount of Helen L. Stewart	$150 00

Permanent Clerical Sustentation Fund.

1880.	Dr.	
May 1.	To deposit in Eutaw Savings Bank of Baltimore	$338 26

1880.		Cr.	
May 1.	By amount from last account		$100 00
	" "	Hon. Alexander Randall	40 00
	" "	Daniel M. Thomas	25 00
	" "	J. G. & R. M. Proud	25 00
	" "	St. Andrew's Parish, St. Mary's County	1 55
	" "	Christ Church, West River	10 00
	" "	St. Luke's Church, Baltimore	60 07
	" "	St. Ann's Parish, Annapolis	30 34
	" "	St. James' Parish, Anne Arundel County	21 30
	" "	Hon. Geo. Wm. Brown	25 00
			$338 26

Diocesan Theological Education Fund.

1880. DR.

I.—PERMANENT.

May 1.	To deposit in Savings Bank of Baltimore	$40 00

1880. CR.

May 1.	By amount from last account	$40 00

DR.

II.—TO ORDER OF BISHOP.

May 1.	To amount paid on order of Bishop	$230 43
	" Balance	77 58
		$308 01

CR.

May 1.	By balance from last account	$230 43
	" amount from St. Luke's Church, Baltimore	59 58
	" " Sherwood Parish, Baltimore County	18 00
		$308 01

REVERDY JOHNSON, *Treasurer.*

REPORT OF THE COMMITTEE OF MISSIONS.

[*See Journal, p.* 40.]

The Committee of Missions beg leave to report: On the basis of a Resolution pledging to them the support of the Diocese in the sum of $7,000, the Committee began the year with a cheerful confidence. Their receipts, together with a small balance in hand, have quite covered their outlay. For the ready and liberal flow of contributions, by which the Treasury has been filled from time to time, they are largely indebted to the animating words of the Bishop, on occasions of visitation.

Nor can they fail, at this time, to recall their obligations to his venerated predecessor, now taken to his rest, to whose indefatigable zeal, burning brightly to the end, the extension and maintenance of the Church in Maryland will be always a distinguishing monument.

When Bishop Whittingham undertook the charge of the Diocese, the very name of Missions was well nigh a novelty in the American Church. To the duty of spreading the Gospel throughout the world, it had hardly begun to awake. Among the few voices that were heard in favor of Foreign Missionary enterprise, the voice of the Bishop of Maryland was lifted up like a trumpet. There was but a bare handful of pioneers in the whole valley of the Mississippi, following the lead of the gentle Freeman and the brave-hearted Kemper; and on this side of the Alleghanies, the sight was still rarer of the solitary Evangelist exploring the waste places. Bishop Whittingham did much to inaugurate a different order of things. To abet the

advance of Domestic Missions in the West, he lent the full weight of his Episcopal influence. But within his Diocese, not an opening appeared in agricultural district, mining region, manufacturing village or city, into which, with characteristic ardor, he did not throw himself to plant, if it were possible, the Cross of Jesus, and surround it permanently with the ministrations of Grace. From very humble beginnings he went steadily forward to equally grand results, diffusing life and strength. The war suddenly arrested his marvellous progress. Its issues involved the favored portions of Maryland in disastrous change, and effectually crippled every attempt at movement in other quarters of the Diocese. From that terrible shock the Church has never thoroughly rallied, not even to-day. But all along, from the moment she began to emerge from the deep, dark valley of humiliation, no livelier expressions of sympathy, or words of more kindling enthusiasm, have greeted the Committee, than those of the aged leader of the host; whose heart was grieved for the prostrate interests of the once prosperous Parishes of the Southern Counties, and who never ceased to remember their claims, notwithstanding the demands of more promising regions.

God be thanked for the legacy of his indomitable courage and self-sacrificing devotion and love, and for the resting of his mantle on one like-minded with him in the cause of Missions.

Bishop Whittingham died poor. It was partly for the reason, that he bestowed his means upon a valuable library for the enlightenment of his Clergy and, through them, of his people—in long coming time. From the beginning of his ministry, he placed this object before him, namely, the elevation of the standard of theological learning. To this he early vowed the dedication of his talents. But he gave with no stinted hand to the dependent and suffering Clergy, and to Candidates for Holy Orders, when in need, not one of whom, it is believed, ever applied to him in vain, if he had aught he could spare. And there is reason to think that few contributors, if any, to Diocesan Missions in Maryland, among either the dead or the living, have exceeded in the amount of their offerings our departed Father in God, in his Episcopate of over nine and thirty years.

The Committee need not detain the Convention with a minute recital of their doings. Nor do they consider it necessary, after the very full delineation of the field in their last report, to map out its geography again at the present time, especially as few changes have been made in the course of the year. The number of Missionaries assisted, and Rectors of feeble Churches relieved, to the extent of their ability, is thirty-six. Of these, eleven are connected with the

CONVOCATION OF BALTIMORE.—The Committee present a sort of running sketch of the work and the workers.

In the city of Baltimore, the Rev. James Chipchase continues in charge of the Southwestern Mission, commonly known as St. John Baptist's. He rejoices in the possession of new facilities for doing good, in the completion of a Sunday School House.

The Revs. Messrs. Miller and White are over the Advent Mission, which is once more harmonized and gathering back its dispersed.

Old St. Matthew's Chapel, devoted now to the use of the colored population, is under the Rev. A. A. Roberts, who has formed a "Parochial School" with one hundred members on its roll.

The Eastern Boundary Mission, carried on chiefly by a staff of Lay Leaders, has engaged the services of the Rev. S. W. Crampton, who has administered the Sacraments, preached and visited as a Pastor. For want of teachers, the efficiency of this Mission has been a good deal impaired the past year.

The Rev. Dr. Hammond, at St. George's Chapel, has nearly doubled its attendants upon public worship. He, also, superintends his former charge, St. Mary's, Franklin.

The Rev. Dr. Griswold, at the Holy Cross, has planted Sunday Schools in two or three directions.

St. Mary's, Hampden presents a lively Mission, under the Rev. S. S. Maitland.

The Rev. D. D. Van Antwerp, of St. Thomas', Homestead, in addition to the care of two thriving Chapels, besides the supervision of the mother Church, has found time to complete an excellent "History of the Church," which will extend his usefulness.

In the form of Pastoral Aid, something has been given to the Rev. J. C. Tennent, Western Run Parish, who makes monthly visits to Catoctin Furnace, and to the Rev. Henry B. Martin, of Havre de Grace, who looks faithfully after an outlaying Station in the County of Harford.

There are three Rectors of Churches of the

CONVOCATION OF ANNAPOLIS—to whom succor has been given by the Missions Committee. These are the Rev. Dr. Hutton, St. Mark's and Mt. Calvary, in Howard County, who stands in the midst of an abundant harvest, that yearly drops to the ground, and perishes for lack of the reapers.

The Rev. Ogle Marbury, of Queen Caroline Parish, who "strengthens the things that remain and are ready to die," and the

Rev. John G. Gantt, of Severn Parish, very hopefully placed.

It is well known, that most of the older Churches of Maryland, whose broad territorial acres and depleted means oblige them to depend upon outside aid, are found within the limits of the

CONVOCATION OF WASHINGTON.—The Rectors of many, or all, of these Churches do essentially Missionary duty in their respective jurisdictions, to sixteen of whom the Committee have rendered assistance.

In the County of Montgomery, to the Rev. J. B. Avirett, Silver Spring Parish, and the Rev. Henry Thomas, of St. Peter's, who have important spiritual cures, which they laboriously minister to in holy things.

In Prince George's County, to the Rev. Dr. Stanley, Holy Trinity Parish; the Rev. W. C. Butler, Queen Anne's; the Rev. Wm. L. Hyland, St. John's, and the Rev. C. E. Buck, of Zion Parish, all of whom are Shepherds—the last only a Deacon Assistant—attending upon widely scattered flocks, that, with more or less of success, they have watched over for Christ. In the same county of Prince George's, the Rev. Dr. Gordon, of St. Thomas' Parish, has his neighboring outpost, that is kept up with the aid of this Committee.

In the District of Columbia, they have lent a helping hand to the Rev. W. A. Harris, of St. Andrew's Church, rapidly improving in numbers, and to

the Rev. Dr. Crummell, who, since the last Convention, has had the satisfaction of occupying a new and comely Church edifice, bearing the name of St. Luke's. His former Chapel of St. Mary's continues in connection with St. John's Parish.

On the borders of Prince George's and Charles' Counties, the Rev. John Towles, of St. John's Parish, has been a recipient of aid; and in the county of Charles, the Rev. J. M. Todd, of William and Mary, and the Rev. L. H. Jackson, of Trinity Parish; while of St. Mary's County, the Rev. J. W. Chesley, All Faith; the Rev. J. W. Keeble, King and Queen; the Rev. Jos. Murphy, St. Andrew's and William and Mary Parishes, and the Rev. T. Lewis Banister, of the Parish of St. Mary's, have drawn statedly from the Missionary Fund. These all are carrying disproportionate burdens, in consequence of the extent of their Parochial fields.

The Rector of St. Andrew's has four distinct Congregations, which suffer for the want of any adequate care, and from which, as he reports, the old servants of the planters are gradually falling away to the Roman Communion, because of his inability to look to their needs. The Rector of St. Mary's has undertaken, for a time, special services for the blacks, which, it is hoped by the Committee, he may be able to keep up.

In passing finally to the

CONVOCATION OF CUMBERLAND—The Committee would remark that, outside of the populous cities, this is emphatically the sphere for our Diocesan Missions. The Stations, however, are barely fourteen, counting Churches and Missions. There are eight of the Clergy of the Convocation of Cumberland whom the Committee have secured for a part or the whole of the year. These are, the Rev. Thomas L. Bacon, of St. Matthew's Church, Oakland, in charge also, of the Mission at Westernport, who withdrew from their oversight several months since, on account of the alarming illness of his wife.

The Rev. Neilson Falls, recently invited to succeed him.

The Rev. C. S. M. Stewart, St. John's Church, Frostburg, who has been exceptionally happy in weekly labors at Westernport, since the autumn.

The Rev. A. J. Tardy, temporarily Rector of St. Thomas', Hancock.

The Rev. Wm. L. Braddock, Assistant to the Rev. Dr. Trapnell, at Point of Rocks, who has done good service.

The Rev. C. R. Page, St. Andrew's, Clear Spring, and St. Ann's, Smithburg, who would gladly concentrate his efforts on the surroundings of the former, where the outlook is propitious.

The Rev. Henry Edwards, St. Paul's Church, Sharpsburg, who is blessed, at length, in entering into the sanctuary, on which he has toiled so long, and whose beautiful structure and appropriate equipment are the fruit of his own taste, good judgment, energy and perseverance. With the pastorate of St. Paul's he has united, as heretofore, St. Andrew's, Lappon's Cross Roads, and has visited monthly the College of St. James.

And last, but not least, the Dean of the Convocation, the Rev. Dr. Stephenson, has always shared the good offices of the Committee in the superintendence of Grace Church, New Market, and Zion Parish, Urbana, besides the care of one or two destitute places.

Now, from every quarter of the Diocese—through these several laborers, of whom the Committee have spoken—have come to them accounts unusually encouraging in their tone, with scarcely an exception. A growing attendance upon public worship and an increased spiritual life are spoken of in many localities. Church debts have been reduced. Church edifices have been enlarged, or beautified, and in some cases, finished. Guilds and Societies have been organized, and enterprises set on foot for enlisting the activity of Christian men and women. The Clergy have been cheered by demonstrations of kindness. The Pastors of Parishes and Incumbents of Missions have been zealous in searching out new opportunities for spiritual labor. The number of Candidates for Baptism and Confirmation has been, it is judged, uncommonly large. From imperfect statistics, the Committee are able to glean that over two thousand children have been under some sort of religious instruction and training. Not four thousand only, as reported last year, but between five and six thousand persons have been brought, with their help, within the reach of ministrations they would not otherwise have enjoyed.

In view of these facts, let the Church thank God and take courage. It is not intended to convey the impression, that no drawbacks have been met with,— no gloomy shadows have darkened the fair face of the picture. Of course, there have been drawbacks. Of course, there have been shadows. But there has been progress notwithstanding, to evoke our gratitude and stimulate our zeal.

There is one single feature in these Annual Reports, to which the Committee, before closing, ask particular attention. It is a painful surprise to him who sits down and compares, for the first time, the reports of our Missionaries for a series of years, to see the uniformity, with which certain wants and hopes find their expression, from season to season. The earnest cry, for example, of some overworked Clergyman for a Deacon Assistant, to share with him his toils, is repeated like an echo with every account of his stewardship. The stirring appeal of another for the humble provision of a Chapel, whereby he could open up some promising neighborhood to the Church, is reiterated to the Committee, and through them to the Diocese, like a thricetold tale. The hope of soon entering some unfinished sanctuary, of placing the last stones upon its walls or tower, long kept at a standstill for want of means to complete them, reappears in the substance of successive Reports like a vein of color in the corresponding layers of a parted rock.

The explanation is not, that no progress is made, but that cries are unheeded, appeals are unanswered, and hopes are long deferred: that advancement is retarded. A grave fault, it must be owned, lies at the door of the Church, which leaves its faithful servants to be cramped and clogged, and overloaded and depressed, who otherwise would hasten on the glorious kingdom of Christ.

The Committee, in duty bound to bear the burdens of their brethren, press these applications afresh upon the heart and conscience of the Diocese; and especially do they invoke Christian men and Christian women, who sometimes erect their memorials to the glory of God and the good name of the

departed, to think of these servants of Jesus, whom a co-worker, or a chapel, or even a partial contribution to some unfinished enterprise, would not only gladden and strengthen, but advance often to the forefront of spiritual usefulness and success.

The Committee will leave it to the Convention to determine what amount shall be raised another year for Diocesan Missions, but they express the conviction that it should not fall below $8,000, and should be $10,000, if possible.

They are happy to say that the Fund for Superannuated and Disabled Clergymen has, in the liberality of the collections, proved sufficient for the pledges; but the pledges ought to be increased.

GEORGE LEEDS, *Chairman.*

STATEMENT OF RECEIPTS AND EXPENDITURES ON ACCOUNT OF COMMITTEE OF MISSIONS FROM JUNE 1, 1879, TO JUNE 1, 1880.

[*See Journal, p.* 40.]

RECEIPTS.

Alleghany County—		
St. George Parish	$20 00	
St. John's Church	28 47	
		$48 47
Anne Arundel County—		
All Hallows' Parish	17 12	
St. Anne's Parish	129 59	
St. James' Parish	55 39	
Severn Parish	10 00	
St. Margaret's, Westminster, Parish	20 00	
Christ Church, West River	17 00	
St. Mary's Church	40 00	
St. Peter's Parish	38 21	
		$327 31
Baltimore City and County—		
St. Paul's Parish		537 42
Baltimore City—		
Christ Church	400 00	
Church of the Ascension	200 00	
All Saint's Church	25 00	
Church of Our Saviour	200 00	
Church of the Messiah	61 73	
Emmanuel Church	527 08	
Grace Church	500 00	
Memorial Church	108 17	
Mt. Calvary Church	125 00	
Church of St. Mary the Virgin	16 04	
Free Church of St. Barnabas	100 00	
St. Bartholomew's Church	50 00	
St. Luke's Church	500 00	
St. Mark's Church	22 17	

St. Peter's Church	147 06	
St. Stephen's Church	5 00	
Trinity Church	4 77	
St. John the Baptist, Church of	15 00	
St. Matthew's Chapel	2 00	
St. George's Chapel	3 00	
Convocation of Baltimore	15 00	
Church of the Holy Trinity	6 02	
R. Johnson, Tr. of the Trustees of Ch. Charities.	40 50	
ltimore County—		3073 54
Reisterstown Parish	35 00	
Sherwood Parish	10 00	
Church of the Redeemer	37 39	
Church of St. Mary, Franklin	10 25	
Church of St. Michael and All Angels	40 00	
Chapel of the Holy Cross	15 00	
St. Mark's on the Hill	16 60	
St. Mary's Church, Hampden	2 39	
St. Thomas' Church, Homestead	11 82	
St. Clement's Church	1 27	
St. Andrew's Chapel	1 28	
St. Timothy's Church	83 89	
rles County—		264 89
Port Tobacco Parish		9 00
rroll, Baltimore and Howard Counties—		
Holy Trinity Parish	6 00	
Miss Susanna Warfield, Sykesville	5 00	
trict of Columbia—		11 00
Ascension Parish	251 98	
Epiphany Parish	354 01	
Trinity Parish	99 72	
St. John's Parish, St. John's Church	54 29	
Parish of the Incarnation	40 00	
Grace Parish, Georgetown	6 00	
Rock Creek Parish, Georgetown	30 00	
St. Mary's Church	5 00	
trict of Columbia and Montgomery County—		841 00
St. Alban's Parish		5 00
derick County—		
All Saints' Parish	81 70	
Catoctin Parish	10 00	
St. Paul's Parish	15 00	
Zion Parish	15 00	
Grace Church	15 00	
derick and Washington Counties—		136 70
St. Mark's Parish		25 00
rrett County—		
St. Matthew's Parish		15 00

Harford County—		
Churchville Parish	32 00	
Deer Creek Parish, Grace Memorial Church	2 00	
Havre de Grace Parish	30 00	
St. George's Parish	8 14	
St. Mary's Church	25 00	
Howard County—		97 14
Mt. Calvary Church	10 00	
St. John's Church	107 50	
St. Peter's Church	31 00	
St. Mark's Church	7 52	
Howard and Anne Arundel Counties—		156 02
Queen Caroline Parish	10 00	
Trinity Parish	49 21	
Montgomery County—		59 21
St. Bartholomew's Parish	5 21	
St. Peter's Parish	18 37	
Silver Spring Parish	50 00	
Prince George's County—		73 58
Holy Trinity Parish	25 00	
St. Paul's Parish	15 00	
St. Thomas' Parish	20 00	
St. Matthew's Parish	10 61	
Zion Parish	25 00	
Trinity Church, Upper Marlborough	25 00	
Prince George's and Charles Counties—		120 61
St. John's Parish		28 59
St. Mary's County—		
All Faith Parish	20 00	
St. Andrew's Parish	9 93	
St. Mary's Parish	20 00	
William and Mary Parish	4 34	
St. John's Church, Hagerstown	40 00	
Washington County—		54 27
St. Ann's Chapel, Smithsburg	2 00	
St. Andrew's Church	15 00	
St. Mark's Church	15 00	
St. Paul's Church	15 00	
St. Thomas' Church	10 00	
		97 00
St. Mark's—*Paid at Convention, no County stated.*		7 00
Collections made at the visitations of the Rt. Rev. the Bishop of the Diocese, and by him appropriated to the Committee of Missions:		
Emmanuel Parish, Alleghany County	16 00	
St. John's Church, Alleghany County	4 00	
St. George's Church, Alleghany County	3 00	
All Hallow's Parish, Anne Arundel County	17 00	

s' Church, Anne Arundel County	21 07
arish, Anne Arundel County	11 72
aret's Church, Anne Arundel County	10 00
urch, Anne Arundel County	17 76
s Church, Anne Arundel County	1 72
's Church, Anne Arundel County	2 79
urch of St. Barnabas, Baltimore City	17 50
s' Church, Baltimore City	17 21
hurch, Baltimore City	7 45
s' Church, Baltimore City	5 50
f St. John the Baptist, Baltimore City	4 33
olomew's Church, Baltimore City	13 54
ission, Baltimore City	8 45
l Church of the Holy Comforter, Baltimore City	49 83
Memorial Church, Baltimore City	24 18
t Church Home, Baltimore City	2 50
ge's Chapel, Baltimore City	3 25
Run Parish, Baltimore County	12 50
s' Parish, Baltimore County	12 50
as' Parish, Baltimore County	93 66
d Parish, Baltimore County	23 00
f the Redeemer, Baltimore County	12 61
s Church, Huntington, Baltimore County	9 97
hurch, Long Green, Baltimore County	15 37
hurch, Towsontown, Baltimore County	35 81
l Church, Glencoe	5 08
s Church, Baltimore and Harford Counties	15 37
s' Parish, Calvert County	3 16
s Parish, Calvert County	13 73
hurch, Calvert County	6 67
m Chapel, Calvert County	1 35
n Church, Carroll County	10 00
acco Parish, Charles County	18 60
arish, Charles County	10 00
y Parish, Washington, D. C	41 77
f the Holy Communion, Washington, D. C	4 32
hurch, Washington, D. C	11 25
f the Incarnation, Washington, D. C	7 12
s Church, Washington, D. C	5 17
's, Georgetown	5 00
ew's Parish, Washington, D. C	10 81
's Church, Washington, D. C	7 90
urch, New Market, Frederick County	10 00
ew's Church, Garrett County	10 41
s' Church, Westernport	2 53
s' Chapel, Harford County	6 37
emorial Church, Harford County	7 15
ge's Church, Harford County	11 80

Churchville Parish, Harford County	6 24	
Christ Church, Harford County	9 24	
Emmanuel Church, Harford County	9 10	
Grace Chapel, Hickory, Harford County	4 85	
Mt. Calvary Church, Howard County	5 73	
Queen Caroline Parish, Howard and Anne Arundel Counties	2 40	
Prince George's Parish, Montgomery County	14 75	
St. John's Church, Broad Creek, Prince George's County	6 36	
St. Barnabas' Chapel, Prince George's County	6 19	
Christ Church, Surattsville, Prince George's County	4 10	
Trinity Church, U. Marlbro., Prince George's County.	15 29	
Epiphany Church, Forrestville, Prince George's County	3 57	
St. Philip's Church, Laurel, Prince George's County	12 84	
All Faith Church, St. Mary's County	17 32	
King and Queen Parish, St. Mary's County	12 10	
St. Peter's Chapel, St. Mary's County	17 30	
William and Mary Parish, St. Mary's County	7 84	
St. Mark's Church, Washington County	4 29	
St. Paul's Church, Washington County	6 95	
St. Thomas' Church, Washington County	22 34	
		888 58
From Christ Church, Georgetown, special for Rev R. M. Baker		150 00
From St. Paul's Church, Baltimore, special for Rev. C. R. Page. Mission at Four Locks		25 00
From St. Paul's Church, Baltimore, special for the Church of St. Mary the Virgin		50 00
From St. Paul's Church, Baltimore, special for the Rev. J. P. Hammond, St. Mary's, Franklin		25 00
From St. John's Church, Huntingdon, special for the Rev. J. P. Hammond, St. Mary's, Franklin		10 00
Anonymous		09
Total receipts		$7136 42

EXPENDITURE.

Rev. Henry Edwards	$450 00
" Coupland R. Page	150 00
" A. J. Tardy	100 00
" James Stephenson, S. T. D	400 00
" S. M. Stewart	300 00
" Joseph Trapnell, D. D	300 00
" T. S. Bacon	112 50
" Nelson Falls	25 00
" W. R. Mitchell	150 00
For Catoctin Mission	150 00
Rev. Henry Thomas	216 76
" T. Lewis Banister	200 00

" W. L. Hyland	200 00
" S. R. Gordon, D. D	75 00
" H. Stanley, D. D	75 00
" C. E. Buck	150 00
" L. H. Jackson	50 00
" Jos. W. Murphy	150 00
" John Towles	150 00
" J. W. Keeble	100 00
" Alexander Crummell, D. D	300 00
" J. M. Todd,	50 00
" W. A. Harris	100 00
" J. W. Chesley	100 00
" J. B. Avirett	150 00
" W. C. Butler	112 50
" R. M. Baker, special from Christ Church, Georgetown	150 00
" O. Hutton, D. D	400 00
" J. G. Gantt	200 00
" Ogle Marbury	200 00
For Canton Mission	145 00
Rev. Jas. Chipchase	250 00
" J. S. Miller	225 00
" B. B. Griswold, D. D	250 00
" J. P. Hammond, D. D	208 33
" do. do. special, St. Paul's, Baltimore	25 00
" do. do. do. St. John's, Huntingdon	10 00
" A. A. Roberts	100 00
" D. D. Van Antwerp	400 00
" J. C. Tennent, M. D	100 00
" Henry Martin, M. D	75 00
" S. S. Maitland	200 00
Mr. Henry W. Moore	100 00
For Ground Rent, St. Matthew's Chapel	33 75
" Church of St. Mary, the Virgin, special from St. Paul's, Baltimore	50 00
" Mission at Four Locks, Rev. C. R. Page, special from St. Paul's, Baltimore	25 00
" Postage, $10.70; Printing, $14.62	25 32
Total disbursement	$7489 07

SUMMARY.

June 1, 1879.	Cash Balance		$420 81
	Total Income per Schedule		7136 42
	Total Outlay,	$7489 07	
June 1, 1880.	Balance of cash in bank	68 16	
			$7557 23

E. & O. E.

Baltimore, June 1, 1880. C. T. BOEHM, *Treasurer.*

NOTE.—In statement for 1879 (Journal, p. 117), the collection noted as made at Bishop's visit at Chapel of Holy Cross, Washington, should have been stated as made at Chapel of the Holy Communion, $3.56.

REPORT OF THE FUND FOR SUPERANNUATED AND DISABLED CLERGY.

[*See Journal, p.* 53.]

THE FUND FOR SUPERANNUATED AND DISABLED CLERGY
in Account with CHARLES T. BOEHM, *Treasurer.*

1879.	CR.	
June 1.	By balance	$143 41
	" St. George Parish, Alleghany Co	7 50
	" All Hallows' Parish, Anne Arundel Co	20 81
	" St. James' Parish, Anne Arundel Co	12 50
	" St. Margaret's W. Parish, Anne Arundel Co	10 00
	" Christ Church, Anne Arundel County	25 00
	" Col. at St. Paul's. at Com. Service to the late Bishop	92 26
	" St. Paul's Church, Baltimore	94 81
	" Grace Church, Baltimore	156 20
	" Grace Church, specially appropriated by Dr. Leeds	114 00
	" St. Luke's Church, Baltimore	96 35
	" Free Church of St. Barnabas', Baltimore	12 00
	" Mount Calvary Church, Baltimore	8 00
	" Church of the Ascension, Baltimore	50 00
	" St. Mark's Church, Baltimore	8 67
	" St. Stephen's Church, Baltimore	3 45
	" R. Johnson, Tr. of Trustees of Church Charities	735 55
	" Sherwood Parish, Baltimore Co	7 00
	" Church of St. Michael and All Angels', Balto. Co	30 34
	" St. Timothy's Church, Baltimore Co	10 21
	" Trinity Church, Towsontown, Baltimore Co	21 06
	" St. John's Church, Mount Washington, Balto. Co	6 67
	" St. Thomas' Church, Homestead, Baltimore Co	2 17
	" Immanuel Church, Glencoe, Baltimore Co	9 42
	" Port Tobacco Parish, Charles Co	10 00
	" Ascension Parish, Washington	20 00
	" Epiphany Parish, Washington	174 94
	" St. John's Church, Georgetown	10 00
	" Christ Church Parish, Georgetown	25 00
	" All Saints' Parish, Frederick	10 00
	" St. Mary's Church, Harford Co	15 00
	" St. Mary's Church, specially appropriated by Rev. Rector	10 00
	" Churchville Parish, Harford Co	2 00
	" St. Peter's Church, Howard Co	5 00
	" Queen Caroline Par., Howard and A. Arundel Co's	2 09
	" Prince George's Parish, Montgomery Co	11 00
	" St. Peter's Parish, Montgomery Co	7 62
	" St. Thomas' Parish, Prince George's Co	5 00
	" St. Matthews' Parish, Prince George's Co	8 00
	" St. Philips' Church, Laurel	5 00
	" St. Andrews' Parish, St. Mary's Co	1 95
	" William and Mary Parish, St. Mary's Co	2 22

	" St. John's Church, Washington Co.....	$10 15
	" St. Mark's Church, Washington Co.....	5 65
	" St. Paul's Church, Washington Co.....	8 74
	" St. Mark's, paid as Convention, no County given.....	5 00
		$2031 76

1880.	Dr.	
June 1.	To payments as appropriated by Committee of Missions.	$1386 50
	" Postage.....	1 14
	" Balance in Bank.....	644 12
		$2031 76

E. & O. E. C. T. BOEHM, *Treasurer.*

BALTIMORE, *June* 1, 1880.

REPORT OF THE COMMITTEE OF RELIGIOUS INSTRUCTION.

[*See Journal, p.* 40.]

The Committee of Religious Instruction has distributed, during the year, thirty-six Bibles and thirty New Testaments and of Prayer Books, five hundred and thirty-six; 8 large 12mo. for desk; 401 24mo. and 121 48mo. with hymns. They have made grants of assistance to several Parochial and Mission Schools. The Report of the Treasurer, which is hereto annexed, shows that, during the past year, there has been collected for Bibles and Prayer Books $125.98, and for Religious Instruction $185.21, making a total of Collections $311.19.

The Committee of Religious Instruction has found itself embarrassed, by the magnitude of the work intrusted to it, and the inadequacy of the means furnished wherewith to perform it. A Committee, which, according to the Canon of the Convention, "shall have charge of the distribution of Bibles and Prayer Books and other Religious Books and Tracts, within the Diocese, and shall receive and disburse all contributions in money and otherwise, which may be made for these objects, and shall also superintend, and provide for, the establishment and support of schools for Religious Education, within the Diocese and, if need be, shall provide for the maintenance of Candidates for Holy Orders and youths preparing for the Ministry," seems to have in charge a large part, to say the least, of the traditional heritage of the Church as a great divinely appointed Teacher, and ought therefore to have a generous support. But if the machinery does not seem to go, neither should it be expected to go, when it has had no fuel to go with, and the Committe congratulates itself, that an opportunity is furnished to present its claims for a more generous consideration and support.

Doubtless, the first educator is the parent, the Father and Mother, to whom this duty is assigned by Divine appointment, and by whom it can never be rightly thrown off or put aside; and Religious Instruction is imparted and

fostered, under the most favorable influences, in the family over whose life the fear of God has brooded, and where the child has breathed, from the first, an atmosphere charged with the quickening influences of faith and love. And your Committee are not departing from the line of the office, when they remind Christian parents that Religious Instruction in the home circle, sanctioned by prayer and holy living, lies at the foundation of all other modes of Christian culture, and can not be neglected or remitted to other instrumentalities without the neglect of a duty, for which they are themselves primarily responsible and from which they can not be released. But other instrumentalities may be used to aid parents in the work of training up their children in the knowledge and love of God, and this Church is thoroughly committed to the importance of Parochial Schools, as an agency in the work of Christian Education, where they are practicable and can be rendered efficient, and more especially in those districts where common schools are deficient in number or thoroughness of training. Indeed in the General Convention of 1868 it was resolved, by the House of Clerical and Lay Deputies, the House of Bishops concurring, that this House recommend the establishment of Christian schools in every Parish, where it may be practicable; and it was declared as the deliberate opinion of the Convention that the work of establishing and planting the Church in cities and towns, where it is not already established, may be carried on economically and successfully by opening Grammar Schools in Chapel School houses, where the children may be trained in learning and religion during the week, assembled on Sundays with parents and others for Divine worship. And sanctioned by this authority, the Committee would urge upon the Convention the importance of this part of the missionary work of the Church, as an instrumentality which it is the highest wisdom of the Convention to establish and sustain. Concerning the immeasurable importance of Religious Instruction, the Church is of one mind, and if her people would fully grasp their duty and opportunity in this respect, if they would in any sense realize and fully occupy her traditional heritage, many sons and daughters would doubtless be gathered in as a great teaching church, to rise up and call her blessed. In conclusion, the experience of your Committee convinces them that the people of the Church need, most urgently, that information should be diffused and interest awakened touching the work of Religious Instruction, as the surest mode of strengthening her missionary work and that the hearts and consciences of her children should be quickened to realize the duty which they owe to her own baptised youth and to the youth of the land, that, exercising in full faith the divine instrumentalities committed to her trust, the downward course of a godless education may be stayed and our sons may grow up as plants, and our daughters be as polished corners of the Temple.

CHAS. W. RANKIN, *Chairman*.

'ILLIAM WOODWARD, *Treasurer, in account with*

COMMITTEE OF RELIGIOUS INSTRUCTION, DIOCESE OF MARYLAND.

[*See Journal, page* 40.]

1879.	DR.	Bibles and Prayer Books.	Parochial Schools.
ay 23.	To balance at credit	$101 32	$20 86
27.	To Cash from St. John's Parish, Hagerstown		15 66
27.	To Cash from Queen Caroline Parish		1 00
27.	To Cash from St. James' Parish, A. A. Co		2 35
27.	To Cash from St. John's Parish, Balto. Co.		4 23
27.	To Cash from Trinity Church, Long Green,		4 40
28.	To Cash from Severn Parish, per Rev. Mr. Gantt		2 00
28.	To Cash from St. Mark's Parish, Washington Co		1 65
28.	To Cash from St. Mary's Parish, Harford Co	5 00	5 00
ne 16.	To Cash from St. Timothy's Parish, Catonsville		12 20
17.	To Cash from St. Anne's Parish, Annapolis		11 38
ug. 26.	To Cash from St. John's Church, Howard Co	40 00	
ep. 11.	To Cash from St. Paul's Parish, Prince George's County	3 00	
ct. 23.	To Cash from Grace Church, Baltimore		68 12
ov. 26.	To Cash from All Hallows' Parish, Anne Arundel County	4 46	5 54
ec. 4.	To Cash from Grace Church (Memorial), Harford Co	2 00	
30.	To Cash from Churchville Parish, Harford Co	2 00	3 00
1880.			
eb. 16.	To Cash from St. Stephen's Church, Balto	2 73	
26.	To Cash from St. Bartholomew Church, Rev. J. Y. Gholson, D. D		5 00
pril 2.	To Cash from St. Peter's Church, Ellicott City		5 00
8.	To Cash from St. John's Church, Hagerstown	5 56	5 55
12.	To Cash from Christ Church, West River	5 25	5 00
16.	To Cash from St. Matthew's Parish, Prince George's Co		3 87
20.	To Cash from Baltimore Convocation, per Dr. Fair		15 00
28.	To Cash from St. Peter's Church, Baltimore	30 00	
ay 7.	To Cash from F. W. Moore, for Prayer Books sold	11 15	
13.	To Cash from St. Peter's Church, Ellicott City	3 48	
19.	To Cash from St. John's Church, Waverley	5 00	

20.	To Cash from St. Mark's Church, Washington Co.	$3 35	$2 16
25.	To Cash from Mount Calvary Church, Rev. R. H. Paine	3 00	7 00
		$227 30	$206 07
May 26.	To Balance at credit Bibles and Prayer Books	16 16	
	" " " Parochial Schools		13 40

1879.	Cr.	Bibles and Prayer Books.	Parochial Schools.
May 23.	By Cash paid for twine, &c., omitted	1 73	
30.	By Cash paid Miss E. Wise, for Canton Mission		8 50
July 3.	By Cash paid Miss E. Wise, for Canton Mission		8 50
Aug. 2.	By Cash paid Miss E. Wise, for Canton Mission		8 50
11.	By Cash paid Rev. J. S. Miller, for St. Matthew's Mission		8 33
11.	By Cash paid Pott, Young & Co., error	20	
Oct. 1.	By Cash paid Miss E. Wise, for Canton Mission		8 50
7.	By Cash paid Maryland Bible Society for Bibles	5 79	
23.	By Cash paid Pott, Young & Co. for Prayer Books	70 00	
Nov. 8.	By Cash paid Miss E. Wise, for Canton Mission		8 50
30.	By Cash paid St. Matthew's Mission, per Rev. A. A. Roberts		5 00
Dec. 1.	By Cash paid St. George's Parish School, Rev. J. P. Hammond, D. D.		10 00
2.	By Cash paid Miss E. Wise, for Canton Mission		8 50
12.	By Cash paid Rev. J. S. Miller, balance St. Matthew's Mission		8 34
Nov. 19.	By Cash paid Rev. G. A. Leakin, for Trinity Church Parochial School		25 00
Dec. 31.	By Cash paid Rev. A. A. Roberts, balance St. Matthew's Mission		7 50
1880.			
Jan. 10.	By Cash paid Miss E. Wise, for Canton Mission		8 50
23.	By Cash paid Rev. J. S. Miller, for Advent Mission		12 50
Feb. 3.	By Cash paid Miss E. Wise, for Canton Mission		8 50
Mar. 8.	By Cash paid Miss E. Wise, for Canton Mission		8 50
April 5.	By Cash paid Miss E. Wise, for Canton Mission		8 50
19.	By Cash paid Pott, Young & Co.	46 50	
20.	By Cash paid Bishop White, Prayer Book Society	22 50	
30.	By Cash paid H. W. Moore, Janitor, for services	25 00	
May 1.	By Cash paid Miss E. Wise, for Canton Mission		8 50
5.	By Cash paid Pott, Young & Co., for 200 Prayer Books	32 00	

7.	By Cash paid H. W. Moore, for freights, paper, twine	$7 42	
21.	By Cash paid Rev. J. P. Hammond, D. D., for St. George's Parish School		$10 00
21.	By Cash paid Rev. A. A. Roberts, for St. Matthew's Colored School		12 50
26.	By balance	16 16	13 40
		$227 30	$206 07

E. E. WILLIAM WOODWARD, *Treasurer.*

BALTIMORE, *May* 26, 1880.

REPORT OF THE TREASURER OF CONVENTION.

[*See Journal, p.* 39.]

CONVENTION OF P. E. CHURCH OF MARYLAND,
in account with H. M. BASH, *Treasurer.*

1879.	DEBIT.	
May 30.	To Rev. J. H. Chew, member Standing Committee	$10 00
June 10.	L. Thomsen, Treas. of Epis. Fund, bal. of last year	300 00
18.	L. Thomsen, " " " on account the Bishop's Stipend	500 00
30.	Bishop Pinkney, on acct. quar. Stip., due 1st July	500 00
July 8.	Rev. John H. Elliott, D. D., member Standing Committee	8 00
18.	H. W. Moore, annual appropriation	125 00
21.	Innes & Co. for printing Journal, 1879, &c	312 50
23.	Rev. Dr. Dalrymple, Secretary	125 00
Aug. 7.	Bishop Pinkney, on account Stipend due 1st July	300 00
13.	H. W. Moore, expense distributing Journal	29 86
15.	Rev. S. R. Gordon, D. D., member Standing Committee	20 00
21.	Rev. Dr. Dalrymple, Secretary, balance	125 00
Oct. 7.	Bishop Pinkney, balance on quarter due 1st July	200 00
24.	Bishop Pinkney, on account Stipend due 1st Oct.	700 00
Nov. 4.	Secretary Standing Committee	5 00
6.	Rev. Dr. Lewin, member Standing Committee	10 00
	do. expense attending funeral of the late Bishop	20 00
13.	Bishop Pinkney, balance salary due 1st Oct	300 00
24.	C. H. Blizzard, Sexton St. Peter's Church	20 00
12.	Laurence Thomsen, Treas. Epis. Temporary Fund	400 00
1880.		
Jan. 13.	Bishop Pinkney, on quarter due 1st Jan	400 00
16.	W. R. Schmidt, binding 54 vols. Journal	32 40
Feb. 7.	" " " 20 " "	12 00
27.	Bishop Pinkney, on quarter 1st Jan	300 00

Mar. 15.	W. R. Schmidt, binding 8 vols. Journal	$5 00
16.	Laurence Thomsen, Treas. Epis. Temporary Fund	300 00
22.	Chas. Abert, Attorney, late Church Advocate	104 94
24.	Rev. O. Hutton, D. D., expen. attend. Eccle. Court	6 34
25.	Bishop Pinkney, 3d, and last pay't on salary due 1st Jan	300 00
April 6.	Bishop Pinkney, 1st payment on quarter's salary due 1st instant	500 00
10.	Bishop Pinkney, balance on salary due 1st inst.	500 00
May 19.	Rev. E. A. Dalrymple, S. T. D., Secretary, expenses for Convention, incurred, 2 years	19 08
21.	H. M. Bash, Treasurer, incidental expenses	4 23
	Balance per contra, in Bank	1199 66
		$7694 01

1879. CREDIT.

May 27.	By balance brought forward	$268 23
31.	Amt. from Com. Parochial Contributions, see Journal 1879, pp. 128-9	1392 19
June 2.	Grace Church, Baltimore	340 00
9.	Holy Trinity Parish, Prince George's Co	16 00
9.	St. Timothy Church, Catonsville	50 00
17.	St. John's Parish, Washington, bal. 1878	50 00
24.	St. Thomas' Church, Hancock, in full	25 00
25.	St. Stephen's Church, Balto. 1879-80	15 00
25.	Rev. Dr. Dalrymple, Sec. sales of Compilation.	17 50
July 2.	Free Church of St. Barnabas, Balto	65 00
14.	Grace Church, Baltimore	80 00
28.	St. James' Parish, Anne Arundel Co	22 50
28.	Christ Church, Harford Co. 1879	12 00
28.	Emmanuel Church, Bel Air, 1879	11 32
Aug. 8.	All Saints' Parish, Frederick	118 30
12.	All Hallows' Parish, Anne Arundel Co	27 50
15.	St. Thomas' Parish, Prince George's Co	20 00
Sept. 2.	Free Church of St. Barnabas, Baltimore	30 00
6.	Sherwood Parish, Balto. Co	15 00
13.	St. Paul's Parish, Prince George's Co	25 00
Oct. 4.	St. James' Parish, Anne Arundel Co.	11 25
9.	William and Mary Parish, Charles Co. on acct.	25 00
17.	Church of the Redeemer, Balto. Co	50 00
17.	St. Luke's Church, Balto	160 00
20.	Epiphany Parish, Washington	440 00
28.	Christ Church, Washington Parish, Washington	85 00
28.	St. John's Church, Montgomery Co	15 00
28.	St. Bartholomew's Church, Montgomery Co	7 90
28.	Grace Church, Baltimore	50 00
Nov. 1.	Free Church of St. Barnabas, Baltimore,	30 00
3.	Church of St. John the Baptist, Baltimore	7 50

4.	St Luke's Church, Baltimore	$80 00
6.	Trinity Church, Upper Marlboro	30 00
8.	Christ Church Parish, Georgetown	65 00
10.	St. Mark's Church, Washington Co	7 50
10.	St. Paul's Church, Sharpsburg	5 00
11.	St. Paul's Parish, Washington, 1879	30 00
22.	Christ Church, Baltimore	200 00
28.	Grace Church, Balto. bal. in full	50 00
28.	St. Thomas' Church, Homestead	5 00
29.	St. Timothy's Church, Catonsville	16 15
ec 2.	St. Alban's Parish, Georgetown, D. C.	6 27
8.	Parish of the Incarnation, Washington, D. C.	40 00
9.	St. Matthew's Parish, Bladensburg	30 00
	St. Andrew's Church, Washington Co	11 00
12.	All Faith Parish, St. Mary's County	15 00
19.	Ascension Parish, Washington	58 74
23.	St. Thomas' Church, Homestead	5 00
31.	St. John's Parish, Hagerstown	75 00
380.		
an. 8.	Church of the Holy Comforter, Baltimore, 1879	20 00
9.	St. Luke's Church, Baltimore, in full	80 00
10.	St. Andrew's Parish, St. Mary's Co	4 38
	William and Mary Parish, St. Mary's Co	4 18
	St. John's Church, Howard Co	60 00
12.	Emmanuel Church, Baltimore	161 00
15.	Christ Church, Harford Co., per Rev. S. H. S. G.	25 00
	Emmanuel Church, Bel Air, per S. H. S. G.	5 00
16.	Church of Our Saviour, Baltimore, per Mr. Riggs	28 50
17.	Christ Church, Baltimore	100 00
28.	St. Thomas' Parish, Prince George's Co	10 00
eb. 3.	Christ Church Parish, Georgetown	35 00
11.	St. John's Church, Huntingdon	100 00
14.	St. Peter's Parish, Montgomery Co	20 00
16.	Church of Our Saviour, Baltimore	15 00
18.	St. Ann's Parish, Annapolis	51 34
18.	St. Andrew's Church, Clear Spring	15 00
25.	Trinity Church, Howard Co	20 00
27.	Emmanuel Church, Baltimore	121 00
28.	St. Mark's Church, Washington Co	7 50
28.	St. Paul's Church, Washington Co	5 00
28.	St. John the Baptist Church, Baltimore, on account	4 50
lar. 2.	St. Thomas' Church, Homestead	3 00
5.	All Saints' Parish, Frederick	21 70
8.	Church of St. John the Baptist, Baltimore, in full	3 00
23.	Emmanuel Church, Baltimore	238 00
24.	St. Paul's Church, Baltimore	520 00
30.	St. John's Parish, Washington, D. C., on account	300 00
31.	Church of the Messiah, Baltimore	40 00

Apl. 1.	St. Thomas' Church, Homestead	$2 00
7.	Church of the Ascension, Baltimore (for '79)	150 00
9.	Mount Calvary Church, Baltimore	125 00
13.	St. John's Church, Mount Washington	15 00
19.	St. Andrew's Church, Clear Spring, on account	3 07
19.	St. Anne's Chapel, Smithsburg	7 93
20.	St. Mark's Parish, Petersville	25 00
20.	Churchville Parish, Harford Co.	10 00
May 8.	Christ Church, Baltimore	100 00
8.	All Faith Parish, St. Mary's County	19 00
11.	St. James' Parish, Anne Arundel County	11 25
11.	St. George Parish, Mount Savage	30 00
12.	Churchville Parish, Harford Co.	15 00
12.	St. Andrew's Parish, St. Mary's Co.	4 41
12.	William and Mary Parish, St. Mary's Co.	4 82
17.	St. Mark's Church, Baltimore	30 00
17.	Memorial Church, Baltimore	150 00
18.	St. John's Church, Hagerstown	15 07
19.	Sale of Compilation, &c., per Rev. Dr. Dalrymple	20 50
20.	St. Alban's Parish, Georgetown	8 75
21.	Holy Trinity Parish, Carroll Co.	15 00
21.	Ascension Parish, Washington, D. C.	216 26
22.	St. Andrew's Parish, St. Mary's Co.	5 00
22.	St. Michael's Church, R. P., Baltimore Co.	70 00
24.	St. Peter's Church, Baltimore	420 00
		$7694 01

1880.
May 25. By balance in Bank brought forward $1199 66

E. & O. E. H. M. BASH, *Treasurer of Convention.*

BALTIMORE *May 25th*, 1880.

REPORT OF THE COMMITTEE ON PAROCHIAL CONTRIBUTIONS.

The following sums were received, during the session of Convention for Episcopal Salaries and Convention expenses.

Emmanuel Parish, Alleghany County	$65 00
St. John's Church, F. Alleghany County	30 00
St. Anne's Parish, Anne Arundel County	88 66
Severn Parish, Anne Arundel County	25 00
All Hallows' Parish, Anne Arundel County	27 50
St. Margaret's W. Parish, Anne Arundel County	20 00
Christ Church, West River, Anne Arundel	45 00
St. Andrew's Church, Baltimore	10 00
St. Bartholomew's Church, Baltimore	20 00
Reisterstown Parish, Baltimore County	60 00
St. James' Parish, Baltimore County	30 00

St. Thomas' Parish, Baltimore County	29 00
Western Run Parish	6 00
Sherwood Parish, Baltimore County	15 00
Church of St. Michael and All Angels, Baltimore County	50 00
Immanuel Church, Glencoe, Baltimore County	30 00
St. Timothy's Church, Catonsville, Baltimore County	33 85
Trinity Church, Long Green, Baltimore County	15 00
Trinity Church, Towsontown, Baltimore County	45 00
All Saints' Parish, Calvert County	10 00
Christ Church, Calvert County	15 00
Ascension Parish, Carroll County	40 00
Durham Parish, Charles County	20 00
St. Andrews' Parish, Washington, D. C	10 74
Memorial Parish, Washington, D. C	20 00
Trinity Parish, Washington, D. C	250 00
Christ Church, Georgetown, D. C	25 00
Georgetown Parish, Georgetown, D. C	125 00
Grace Parish, Georgetown, D. C	15 00
St. Mary's Church, Washington, D. C	8 00
Zion Parish, Frederick County	10 00
Grace Church, New Market, Frederick County	15 00
St. Mark's Parish, Frederick and Washington Counties	15 00
Havre de Grace Parish, Harford County	30 00
Christ Church, R. S., Harford County	23 00
Emmanuel Church, B. A., Harford County	33 68
St. Mary's Church (for 1881), Harford County	25 00
Grace Church, E. R., Howard County	30 00
Mt. Calvary Church, Howard County	10 00
St. Peter's Church, E. C., Howard County	40 00
Queen Caroline Parish, Howard and Anne Arundel Counties	10 00
Prince George's Parish, Montgomery County	15 00
St. John's Church, Montgomery County	15 00
Silver Spring Parish, Montgomery County	30 00
Queen Anne's Parish, Prince George's County	20 00
St. John's Parish, Prince George's County	25 00
Zion Parish, Prince George's County	20 00
St. Philip's Parish, Prince George's and Anne Arundel Counties	6 50
St. John's Parish, Prince George's and Charles Counties	15 00
King and Queen Parish, St. Mary's County	25 00
St. Andrew's Parish, St. Mary's County	15 50
St. Mary's Parish, St. Mary's County	20 00
William and Mary Parish, St. Mary's County	50
St. John's Parish, Washington County	2 00
	$1634 93

C. T. BOEHM, }
E. J. HALL, } *For the Committee.*

STATE OF ACCOUNTS OF TREASURER OF CONVENTION.

State of the Accounts after crediting what was received by the Committee during the session of the Convention, omitting such Accounts of the lowest assessment as pay only occasionally, or not at all.

St. Paul's Parish, Baltimore	$250 00
Memorial Church, Baltimore	72 50
Church of the Ascension, Baltimore	150 00
St. Andrew's Church, Baltimore	60 00
Trinity Church, Baltimore	40 00
Church of the Holy Comforter, Baltimore	20 00
Western Run Parish, Baltimore Co	24 00
St. John's Church, Huntingdon	60 00
St. John's Church, Baltimore and Harford Counties	60 00
St. Mark's Church on the Hill, Baltimore Co	15 00
All Saints' Parish, Calvert County	20 00
St. Paul's Parish, Calvert County	15 00
Christ Church, Calvert County	15 00
Durham Parish, Charles County	20 00
Trinity Parish, Charles County	30 00
William and Mary Parish, Charles County	35 00
St. John's Parish, District of Columbia	460 00
Trinity Parish, District of Columbia	50 00
Incarnation Parish, District of Columbia	20 00
Grace Church Parish, District of Columbia	30 00
St. Paul's Parish, District of Columbia	30 00
St. Andrew's Parish, District of Columbia	4 26
St. James' Parish, District of Columbia	30 00
Havre de Grace Parish, Harford County	45 00
Deer Creek Parish, Harford County	25 00
St. George's Parish, Harford County	45 00
Mount Calvary Church, Howard Co	20 00
St. Peter's Church, Howard Co	78
St. George's Parish, Montgomery Co	5 00
St. Bartholomew's Parish, Montgomery Co	32 10
St. John's Church, Montgomery Co	78
Holy Trinity Parish, Prince George's Co	261 08
Queen Anne's Parish, Prince George's Co	30 00
St. Philip's Parish, Prince George's and Anne Arundel Cos	23 50
St. John's Parish, Prince George's and Charles Cos	15 00
King and Queen Parish, St. Mary's Co	42 75
St. Andrew's Parish, St. Mary's Co	7 40
William and Mary Parish, St. Mary's Co	21 58
St. Thomas' Church, Washington Co	15 00
	$2173 00

H. M. BASH, *Treasurer of Convention.*

BALTIMORE, *May* 31*st*, 1880.

Parish, or Congregation.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Funerals.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
Alleghany County—																					
St. George Parish	51	275	200	2	24	19	26	13	4	7	13	..	113	.....	.....	12	150	52	154	144	26
St. John's Church	30	118	120	2	11	...	13	5	.	..	12	..	51	..	..	4	45	24	140	112	24
Anne Arundel County—																					
All Hallows' Parish	61	250	500	...	15	...	15	4	..	5	3	..	138	..	..	.....	.....	...	152	83	27
St. Anne's Parish	40	700	850	2	58	13	60	33	16	15	8	..	308	2	05	43	382	12	399	153	67
St. James' Parish	60	350	440	...	16	...	16	6	1	9	6	..	86	..	..	11	45	20	168	130	28
Severn Parish	60	225	250	...	6	4	6	11	2	6	..	4	76	..	..	.....	.....	25	135	129	19
St. Margaret's W. Parish	.....	.....	.....	...	14	...	4	9	2	5	8	..	50	..	..	4	15	8	....	....	12
St. Mary's Church	.....	.....	.....	2	1	...	3	3	1	..	..	..	.....	..	..	.....	.....		....	....	.....
St. Peter's Parish	.....	.....	.....	2	5	...	7	9	..	..	9	..	37	..	..	.....	.....		....	....	6
Christ Church	60	300	.....	....	5	...	5	8	3	4	7	..	144	..	..	6	20	..	.....	....	.....
Baltimore City and County—																					
St. Paul's Parish	.....	.....	.....	3	37	8	40	32	13	26	17	..	512	1	16	15	180	44	1001	109	435
Baltimore City—																					
Christ Church	300	1200	1100	1	25	3	26	30	7	12	27	..	514	..	..	32	280	...	....	....	.....
Church of the Holy Innocents	.....	.....	.....	5	40	25	45	38	12	40	..	.	.....	..	..	22	200	2	....		.....
Church of the Ascension	629	2500	1500	20	56	18	76	78	11	41	48	.	621	2	47	60	604	4	543	214	44
All Saints' Church	400	100	350	4	21	6	25	22	1	11	4	.	118	27	70	22	160	7	186	132	26
Church of the Holy Trinity	.....	.....	400	2	15	...	17	14	7	7	..	.	130	..	.....	20	175	40	210	96	16
Church of the Messiah	.....	.....	1200	3	21	...	24	37	16	28	4	.	400	50	375	45	425		.....		.....
Emmanuel Church	250	1300	1550	1	31	4	32	38	10	25	0	.	600	.....	.....	95	700		.....		.....
Grace Church	200	1000	850	8	26	...	34	37	6	14	22	.	502	20	200	20	150	12	622	75	90

Parish, or Congregation.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Funerals.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
Baltimore City—																					
Mem. Church of the H. Comforter.	95	325	500	2	30	2	32	22	8	16	44	...	165	.....	.....	24	300	7	155	114	14
Henshaw Memorial Church.....	.....	.....	400	3	17	3	20	24	6	12	17	...	90	.....	.....	55	500	40	163	160	16
Memorial Church.	220	1000	900	1	35	...	36	19	4	7	53	...	404	46	450	21	200	12	223	177	16
Mount Calvary Church.....	280	900	650	10	32	2	42	34	3	10	29	...	481	7	50	16	125	35	600	154	560
Church of St. Mary the Virgin...	.....	.....	800	8	60	18	68	25	...	15	10	...	317	10	125	23	248	52	312	156	153
St. Andrew's Church.....	.....	.....	600	3	12	1	15	5	...	9	6	...	83	.....	.....	.....	.....	12	206	120	21
Free Church of St. Barnabas.....	.....	.....	600	2	40	14	42	10	9	25	.....	...	480	.....	.....	17	190	52	.....	.....	.....
St. Bartholomew's Church.....	50	200	400	...	8	2	8	7	1	5	3	...	116	.....	.....	10	75	52	.....	.....	.....
St. James', 1st African.....	.....	150	240	1	3	...	4	...	...	4	.....	40	72	.....	.....	7	50	...	100	64	33
St. Luke's Church.....	.....	.....	1600	10	66	10	76	27	12	37	.....	25	820	7	130	46	434	52	.....	.....	300
St. Mark's Church.....	.....	.....	750	6	40	21	46	55	14	30	77	...	378	.....	.....	47	500	36	164	151	21
St. Peter's Church.....	200	1300	1550	8	24	...	32	50	12	27	27	...	566	1	26	83	540	...	.....	.....	.....
St. Stephen's Church.....	8	50	450	...	3	...	3	...	4	3	.....	11	26	.....	.....	....	.....	...	89	83	26
Trinity Church.....	100	300	450	1	21	1	22	22	14	22	.....	18	152	1	13	12	100	52	215	130	30
Advent Mission.....	50	.....	200	1	26	3	27	18	2	12	16	...	106	1	35	10	158	52	333	174	100
Eastern Boundary Mission.....	120	400	200	1	26	4	27	...	1	7	.....	5	46	1	45	6	150	...	170	16	12
Mission of S. W. District.....	130	.....	300	3	28	24	31	9	5	19	3	...	106	.....	.....	18	120	...	181	159	33
St. Matthew's Mission..	11	53	300	26	99	...	125	18	...	3	.....	..	23	2	107	6	43	60	170	156	25
Mission of St. George's Chapel....	43	206	250	3	15	12	18	27	1	2	34	..	62	1	25	28	250	18	116	108	25
Church Home and Infirmary.....	.....	.....	.....	2	7	5	9	6	2	12	.....	..	.....	.....	.....	.....	.....	...	.....	.....	.....
Baltimore County—																					
Reisterstown Parish.....	57	331	300	...	9	1	9	16	3	2	19	..	161	.....	.....	10	67	52	475	70	37
Sherwood Parish.....	37	180	250	1	16	10	17	4	5	27	5	..	45	.....	.....	10	73	52	.....	94	15

Parish, or Congregation.	Families in Cure.	Individual in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Funerals.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions.
St. Thomas' Parish	.....		.....	...	2	1	2	6	1	2	10	...	16	.....	.....	...	.....	...	44	43	12
Western Run Parish	8	50	215	1	8	2	9	8	...	5	.....	7	94	.....	.....	3	15	...	100	60	14
Church of the Redeemer	30	75	200	...	4	2	4		1	1	.....	13	31	.....	.....	2	20	24	78	73	32
Church of St. Mary	15	85	.....	12	.....	...	12	20	...	6	50	...	255	.....	.....	15	97	12	250	230	159
Church of St. Michael and A. A	.....		.....	3	40	...	43	.	1	8	.....	11	135	9	80	23	150	...	.....	.....	.....
Chapel of the Holy Cross	.....		130	1	6	...	7	7	...	...	7	...	39	.....	.....	7	40	...	.....	.....	.....
Immanuel Church	.....		500	3	27	2	30	22	2	6	.....	15	160	2	39	20	142	34	240	127	175
St. John's Church, Huntingdon	87	400	300	1	2	1	3	...	3	8	.....	15	70	.....	.....	9	85	12	136	117	15
St. John's Church, Mt. Washington	46	220		2	13	...	5	8	...	3	6	...	28	1	8	6	50	42	210	140	15
St. Mark's on the Hill	30	...		1	25	7	26	14	...	10	.....	...	75	.....		12	120	12	130	120	18
St. Mary's Church, Hampden		...	80	...	6	...	6	...	3	3	1	...	38	.....		..	.....	...	104	104	37
St. Thomas' Church, Homestead	30	00	200	...	2	...	2	...	1	3	.....	...	22	.....		8	50	12	60	58	13
St. Andrew's Chapel	22	69		1	2	...	3	...	...	3	.....	8	9	.....		5	30	52	70	70	12
St. Clement's Church	7	40	600	...	.....	...	12	...	1	4	.....	...	101	.....		7	140	52	186	.....	16
St. Timothy's Church	50	250	25	...	3	...	3	9	...	2	10	...	38	.....		6	35	...	12	51	13
Trinity Church, Long Green		...		...	5	...	5	3	2	2	.....	...	62	.....		8	80	...	.....	.....	.....
Trinity Church, Towsonton				...	2	...	2	5	...	...	.....	...	22	.....		6	49	...	.....	36	6
Mission at Calverton			50	...	4	2	4	6	4	3	8	...	60	.....		4	35	8	69	67	16
Baltimore and Harford Counties—																					
St. John's Parish	30	150	.....	1	17	18	18	5	1	6	5	...	70	.....		1	25	10	57	57	15
Calvert County—																					
All Saints' Parish	30	25	525	...	3	...	3	9	3	7	6	...	96	.....		.....	.....		.....	.....	.....
Christ Church Parish	.....		.....	1	7		8	5	1	3	3	...	55	1	28	10	105		.....	.....	.....

Carroll, Baltimore and Harford Counties																						
Holy Trinity Parish	.....	.....	500	...	4	4	4	...	1	3	.....	3	28	.....	.....	.....	.....	...	105	97	18	
Carroll County—																						
Ascension Parish	45	250	400	2	21	5	23	10	1	4	.....	2	131	.....	.....	16	95	52	650	175	100	
Charles County—																						
Durham Parish	41	164	300	...	15	14	15	...	8	10	.....	...	69	.....	.....	4	20	6	.....	106	10	
Port Tobacco Parish	163	550	700	2	22	7	24	47	8	8	.....	...	300	.....	.....	.....	.....	...	.....	.....	.....	
Trinity Parish	65	325	350	...	24	16	24	30	3	18	18	...	178	.....	.....	.....	.....	...	45	44	24	
William and Mary Parish	50	200	200	...	5	...	5	10	5	5	8	...	90	.....	.....	6	30	...	.....	.....	.....	
District of Columbia—																						
Ascension Parish	258	929	1500	1	29	9	30	39	10	24	16	...	516	22	180	48	265	...	250	125	.....	
Epiphany Parish	.....	.....	1100	17	106	...	123	52	23	28	58	...	878	.....	.....	138	954	30	500	186	119	
Holy Cross Church	50	200	300	3	7	...	10	9	...	...	2	...	62	.....	.....	7	65	52	380	87	167	
St. Andrew's Parish	.....	.....	.....	...	4	...	4	14	...	11	45	...	60	.....	.....	17	110	...	.....	.....	.....	
St. John's Parish	.....	.....	1000	2	58	8	60	27	12	28	.....	...	550	15	150	21	220	76	907	158	231	
Memorial Parish	180	450	300	1	27	5	28	9	7	11	.....	4	120	.....	.....	20	150	52	210	155	36	
St. Mary's P. E. Church	90	500	1200	2	16	6	18	15	2	7	39	...	190	.....	.....	30	250	52	200	175	26	
St. Paul's Parish	.....	.....	.....	...	.....	...	10	7	1	4	.....	...	200	.....	.....	13	110	...	.....	.....	.....	
Trinity Parish	.....	.....	.....	14	59	...	73	40	48	35	.....	...	265	.....	.....	52	600	...	.....	.....	.....	
Washington Parish	.....	.....	500	6	46	23	52	19	10	20	14	...	273	.....	.....	30	450	12	.....	.....	.....	
Parish of the Incarnation	.....	.....	500	5	20	7	25	12	8	14	.....	...	350	14	122	37	293	41	249	75	130	
Christ Church Parish	135	700	930	1	16	6	17	16	4	15	9	...	361	.....	.....	24	207	52	242	201	17	
Georgetown Parish	.....	.....	800	...	14	...	14	5	4	6	21	...	234	.....	.....	18	175	12	132	98	17	
Grace Parish	90	350	450	2	18	8	20	10	7	14	.....	...	65	5	39	15	150	46	102	175	12	

Parish, or Congregation.	Families in Cure	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Funerals.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
Anacostia Parish	...	.....	.....	1	8	5	9	12	3	6	..	...	.. ...	..	.. ...	5	40	12	.....	77	.....
Rock Creek Parish	40	300	300	1	8	...	9	6	10	22	8	...	103	..	.. ...	10	60	12	250	258	24
District of Columbia and Montgomery Co—																					
St. Alban's Parish	...	.....	270	...	7	3	7	10	5	3	7	...	62		6	3	20	...	.....	.....	.....
Frederick County—																					
All Saints' Parish	...	.....	400	...	16	...	16	15	8	0	5	...	217		9	23	130	...	.....	.....	.....
Catoctin Parish	...	.....	.....	1	11	...	12	...	...	..	2	...	8	..	.. ...	6	75	...	27	24	5
St. Paul's Parish	...	.....	.....	...	7	...	7	...	3	3	..	...	38	..	.. ...	...	...	...	.....	.....	.....
Zion Parish and Grace Church	...	.....	.....	3	2	...	5	10	3	7	..	...	60	..	.. ...	...	...	...	.....	.....	20
Frederick and Washington Counties—														..	.. ...	...	...	...	.....	.....	.....
St. Mark's Parish	...	.....	.....	...	7	...	7	..	1	7	..	6	95	..	.. ...	...	...	...	.....	.....	.....
Garrett County—																					
St. Matthew's Parish	...	.....	150	...	3	1	3	...	...	1	..	6	20	..	.. ...	5	30	...	.....	.....	.....
Harford County—																					
Churchville Parish	37	180	250	2	17	12	19	6	6	4	7	...	74	1	25	5	75	52	165	163	60
Deer Creek Parish	50	250	400	1	6	3	7	13	1	5	13	...	26	..	...	8	70	12	191	177	14
Havre de Grace Parish	60	250	350	...	21	9	21	...	3	18	8	...	109	..	...	18	2	52	240	140	20
St. George's Parish	30	115	200	...	10	...	10	7	7	12	4	...	49	..	...		..	...	.....	.....	.....
Christ Church	30	150	300	...	6	2	6	3	...	5	..	...	65	..	...		.	...	30	24	6
Emmanuel Church	16	100	225	...	1	...	1	1	4	..	..	...	37	..	...	2	78	4	47	40	9
Howard County—																					
Grace Church	50	250	350	1	18	9	19	...	2	6	..	2	78	..	...	5	75	...	52	.....	.....
Mt. Calvary Church	...	.....	.....	...	.....	...	7	1	3	5	..	...	30	..	...		.	...	.....	.....	.....
St. John's Church	42	200	250	1	16	3	17	...	1	6	..	...	.....	.....	.....	.....		10	.....	59	16

Parish, or Congregation.	Families in Cure.	Individuals in Cure.	Sittings in Church and Chapel.	Baptisms.				Confirmed.	Marriages.	Funerals.	Communicants.			Paro. or Indus. Schools.		Sunday Schools.		Church Services.			
				Adults.	Infants.	Private.	Total.				Added.	Lost.	Present Number.	Teachers.	Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions
St. Mark's Church	.....	.....	.....	...	5	...	5	5	2	6	.....	...	25	.....	.....	.....	.....	...	.....	.....	.....
St. Peter's Church	.....	.....	300	2	7	1	9	...	3	...	.....	2	85	.....	.....	7	67	12	274	155	67
Howard and Anne Arundel Counties—																					
Queen Caroline Parish	13	65	100	...	6	...	6	3	1	5	4	...	24	.....	.....	3	24	...	.....	.....	.....
Trinity Parish	.....	.....	.....	1	7	2	8	...	2	...	16	...	91	.....	.....	7	65	...	.....	.....	.....
Montgomery County—								...													
Prince George's Parish	36	.....	.....	2	6	...	8	6	1	3	6	...	76	.....	.....	.....	.....	...	.....	.....	.....
St. Bartholomew's Parish	40	200	280	...	8	...	8	...	4	5	1	...	60	.....	.....	.....	.....	...	.....	.....	.....
St. John's Church	50	200	200	...	13	...	13	...	...	2	.....	2	70	.....	.....	.....	.....	...	.....	.....	.....
St. Peter's Parish	250	45	400	7	9	2	16	...	2	6	.....	...	84	.....	.....	7	30	...	100	100	26
Silver Spring Parish	132	600	500	2	20	14	22	14	...	13	10	...	217	.....	.....	11	108	...	.....	.....	.....
St. Luke's Church	20	120	.....	...	3	...	3	...	...	2	.....	2	26	.....	.....	5	20	...	.....	.....	.....
Prince George's County—																					
Holy Trinity Parish	.....	.....	300	...	17	9	17	...	7	7	8	...	133	.....	.....	4	30	...	.....	.....	.....
Queen Anne's Parish	85	500	300	2	39	...	41	22	6	7	23	...	90	.....	.....	1	30	...	.....	.....	.....
St. John's Parish	133	560	600	1	36	10	37	51	2	20	47	...	200	.....	.....	.....	.....	...	170	193	32
St. Matthew's Parish	.....	.....	.....	...	11	...	11	5	3	5	10	...	135	.....	.....	8	50	...	.....	130	30
St. Thomas Parish	80	400	400	1	22	10	23	...	5	12	.....	3	115	.....	.....	8	40	...	.....	.....	.....
St. Paul's Parish.	50	750	900	...	24	9	24	...	9	10	.....	1	300	.....	.....	14	125	12	135	135	30
Zion Parish.	26	.....	.....	...	8	3	8	...	...	4	.....	...	50	.....	.....	10	60	12	80	80	6
Epiphany Church F.	40	200	150	...	19	...	19	7	...	6	.....	...	41	.....	.....	4	40	2	27	33	2
Trinity Church, U. M.	53	275	350	...	22	18	22	5	6	5	1	...	93	.....	.....	8	62	20	124	124	25
Prince George's and A. A. Counties—																					.....
St. Philip's Parish	55	275	250	2	16	5	18	14	1	3	10	...	130	.....	.....	10	109	52	128	141	18

Parish, or Congregation.	Families in Cure.	Individuals in Cu	Sittings in Churcl and Chapel.	Adults.	Infants.	Private.	Total.	Confirmed.	Marriages.	Funerals.	Added.	Lost.	Present Number.	Sunday Schools: Teachers.	Sunday Schools: Scholars.	Teachers.	Scholars.	Catechisings.	Prayers.	Sermons and Lectures.	Holy Communions.
Prince George's and Charles Counties—																					
St. John's Parish	.....	.....	.....	...	25	...	25	14	4	6	5	...	130	.....	.....	.....	.....	...	.....	.....	.....
St. Mary's County—																					
All Faith Parish	72	380	425	...	18	5	18	23	3	7	10	...	241	.....	.....	3	25	...	100	100	16
King and Queen Parish	90	400	550	...	35	24	35	28	9	6	29	...	258	.....	.....	.....	.....	...	105	105	30
St. Andrew's Parish	88	350	500	...	13	5	13	6	5	2	.....	1	148	.....	.....	2	55	7	156	109	33
St. Mary's Parish	58	370	380	...	14	7	14	...	2	8	31	...	115	.....	.....	8	59	...	97	94	25
William and Mary Parish	50	212	200	1	11	9	12	1	1	5	.....	...	66	.....	.....	.....	40	3	28	28	16
Washington County—																					
St. John's Parish	75	350	.....	2	11	3	13	14	3	4	.....	...	160	.....	.....	17	125	12	290	134	54
St. James' College Chapel	.....	40	150	1	1	...	2	8	...	...	.....	...	25	.....	.....	.....	.....	..	.....	.....	10
St. Andrew's Church	30	100	150	6	8	...	14	6	1	3	6	...	44	.....	.....	6	32	12	130	88	21
St. Paul's Church	12	55	200	...	1	...	1	4	...	2	1	...	26	.....	.....	12	95	..	57	56	13
St. Mark's Church	11	40	120	2	2	...	4	1	...	...	1	...	20	.....	.....	8	65	..	56	56	17
St. Thomas' Church	75	350	300	2	12	3	14	20	4	16	22	...	140	.....	.....	12	128	12	241	241	34

PAROCHIAL REPORTS — MONEY STATISTICS.

Parish, or Congregation.	Value of Church Property.	Within the Cure.	Within the Diocese.					Without the Diocese.				Communion Alms.	All Other Contributions.	Total Contributions.
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for Ministry.	Other Objects.			
Alleghany County—														
St. George Parish	*$4650	$206 31	$30 00	$20 00	.....	$12 50	.....	$2 38	$10 00	.....	$14 47	$74 90	$220 76	$295 66
St. John's Church	.....	57 00	30 00	20 00	$5 00	3 00	.....	.....	.....	.....	5 33	20 60	40 00	60 60
Anne Arundel County—														
All Hallows' Parish	.....	171 55	55 00	26 30	5 57	20 81	.....	7 00	7 00	6 00	56 58	122 96	232 94	355 90
St. Anne's Parish	46000	2906 90	140 00	129 59	29 08	.....	72 35	129 53	61 49	181 27	90 60	251 39	3489 42	3740 81
St. James' Parish	12800	582 48	45 00	76 46	3 32	12 50	20 00	33 43	26 19	21 30	60 00	39 23	977 19	1016 42
Severn Parish	*5500	413 83	25 00	21 00	.....	.....	.....	.....	.....	.....	.....	18 63	459 83	478 46
St. Margaret's W. Parish	*13000	127 26	20 00	30 00	.....	10 00	.....	25 00	54 79	.....	11 00	103 23	164 73	267 96
St. Mary's Church	.....	.....	.....	41 72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Peter's Parish	.....	.....	.....	40 79	.....	.....	.....	.....	.....	.....	.....	3 10	40 79	43 89
Christ Church	18000	1600 00	40 00	40 00	10 00	25 00	35 00	65 00	30 00	25 00	248 00	110 00	.....	.....
Baltimore City and County—														
St Paul's Parish	.....	10652 21	520 00	637 42	.....	187 07	2977 05	938 78	200 00	.....	.....	2688 63	13473 90	16112 53
Baltimore City—														
Christ Church	163500	14513 84	400 00	400 00	25 00	60 00	850 00	666 86	371 69	369 42	195 08	844 48	17806 89	18851 37
Church of the Holy Innocents	.....	1868 46	.....	.....	.....	.....	.....	.....	.....	.....	13 23	80 00	1801 69	1881 69
Church of the Ascension	75000	25517 80	150 00	300 00	.....	50 00	24 24	157 42	75 00	50 00	320 00	377 24	.....	.....
All Saints' Church	.....	1027 04	.....	25 00	.....	.....	35 00	.....	.....	.....	.....	76 61	1160 73	1237 33
Church of the Holy Trinity	*5000	2804 37	.....	6 02	.....	.....	.....	8 00	8 00	.....	.....	72 02	.....	.....
Church of the Messiah	60000	2025 00	40 00	61 75	.....	.....	.....	.....	200 00	300 00	50 00	460 00	2216 73	2676 73
Emmanuel Church	.....	5379 03	520 00	500 00	.....	.....	3416 00	789 00	1410 66	1025 00	.....	1288 76	.....	13807 03
Grace Church	150000	5826 75	520 00	500 00	68 12	240 20	7528 00	3060 87	1429 50	578 50	6500 50	1750 00	26252 44	28002 44
M. Church of the Holy Comforter.	30000	3315 15	20 00	49 82	.....	.....	.....	10 00	.....	.....	.....	127 86	.....	4116 60
Henshaw Memorial Church	.....	704 76	.....	33 33	.....	.....	.....	.....	20 19	.....	1 67	59 00	857 88	916 88
Memorial Church	*52000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800 00	7242 10	8042 10
Mt. Calvary Church	45000	6437 43	125 00	125 00	10 00	8 00	195 38	37 00	6 00	50 69	81 97	2356 58	5754 46	8111 04
Church of St. Mary the Virgin	.....	11978 08	.....	16 04	.....	.....	34 00	1 50	.....	.....	6 50	34 01	1780 80	1814 81
St. Andrew's Church	.....	644 77	10 00	.....	.....	.....	110 15	.....	.....	.....	7 25	89 57	652 02	741 59
Free Church of St. Barnabas	.....	2448 51	125 00	127 70	.....	12 00	229 50	238 42	218 42	.....	29 39	487 63	2991 51	3428 94
St. Bartholomew's Church	26000	334 66	20 00	63 54	5 00	.....	20 00	30 52	81 52	.....	.....	196 58	2146 41	2344 74
St. James' First African Church	7000	665 23	.....	5 50	.....	.....	.....	6 39	6 39	.....	.....	16 82	1004 93	1091 75

* Those marked thus were not reported as *insured*.

Parish, or Congregation.	Value of Church Property.	The Cure.	Within the Diocese.					Without the Diocese.				Communion Alms.	All Other Contributions	Total Contributions
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for Ministry.	Other Objects.			
Baltimore City—														
St. Luke's Church	$126000	$7049 14	320 00	500 00	$81 11	$96 36	$793 47	$74 30	$64 30	.....	$244 67	$949 42	$8273 93	$9223 35
St. Mark's Church	28500	1489 73	30 00	26 62	.....	8 67	.....	49 03	43 31	$10 00	26 00	278 44	1814 32	2092 76
St. Peter's Church	135000	11696 37	420 00	147 06	30 00	.....	714 04	313 37	663 73	416 00	73 80	669 52	13804 85	14474 37
St. Stephen's Church	.....	314 95	15 00	5 00	2 73	3 45	.....	.....	.....	.....	.....	49 79	354 67	404 46
Trinity Church	20200	788 11	.....	7 45	.....	.....	.....	5 00	.....	.....	3 75	88 11	718 20	806 31
Advent Mission	*1500	520 23	.....	8 45	.....	.....	6 35	9 47	.....	.....	.....	30 78	513 72	544 50
Eastern Boundary Mission	4200	352 44	.....	.....	.....	.....	.....	.....	.....	.....	.....	41 07	311 37	352 44
Mission of S. W. District	7200	753 20	15 00	19 33	.....	.....	.....	.....	.....	.....	.....	53 27	734 26	787 53
St. Matthew's Mission	*3000	.....	2 00	2 00	.....	.....	.....	3 54	.....	.....	.....	3 25	150 00	153 25
Mission at St. George's Chapel	.....	71 30	.....	6 25	.....	.....	3 27	.....	.....	.....	.....	14 88	81 02	95 90
Baltimore County—														
Reisterstown Parish	2400	202 13	35 00	35 00	12 35	7 00	13 56	7 00	5 00	.....	.....	295 20	21 84	317 04
Sherwood Parish	11000	655 54	30 00	33 00	.....	7 00	39 00	6 07	.....	.....	.....	205 93	564 68	770 61
St. Thomas' Parish	.....	421 05	35 00	96 00	.....	.....	.....	.....	.....	.....	70 00	67 39	554 66	622 05
Western Run Parish	.....	168 22	5 00	15 59	.....	.....	.....	.....	.....	.....	5 00	25 94	167 87	193 81
Church of the Redeemer	37850	3488 89	50 00	50 00	.....	10 00	.....	.....	.....	.....	.....	131 18	3568 47	3699 65
Church of St. Mary, F	6000	57 68	.....	10 25	.....	.....	.....	.....	.....	.....	.....	15 75	67 93	83 68
Church of St. Michael and All A	44500	11591 02	41 00	30 00	.....	.....	6 50	.....	.....	.....	30 34	508 74	10656 78	11165 52
Chapel of the Holy Cross	.....	218 54	.....	15 00	.....	.....	.....	.....	.....	.....	.....	40 61	222 03	262 64
Immanuel Church, G	7000	.....	30 00	5 00	.....	9 50	.....	13 28	32 39	.....	.....	40 00	176 10	216 10
St. John's Church, H	85500	2157 79	.....	19 97	5 00	.....	25 00	20 53	.....	.....	17 00	98 16	.....	2248 29
St. John's Church, Mt. W	*7500	318 43	15 00	.....	.....	6 67	.....	.....	.....	.....	26 67	95 82	270 99	366 81
St. Mark's on the Hill	7500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	74 97	721 00	795 97
St. Mary's Church, Hampden	.....	180 87	.....	6 03	.....	.....	.....	.....	4 72	.....	.....	39 34	145 33	184 67
St. Thomas' Church, H	2750	86 00	15 00	15 00	1 00	2 17	.....	4 00	.....	.....	.....	.....	.....	315 77
St. Andrew's Chapel	1650	329 78	5 00	5 00	.....	1 29	.....	.....	3 45	.....	.....	.....	.....	344 52
St. Clement's Church	2000	324 48	5 00	5 00	1 00	.....	.....	.....	.....	.....	.....	.....	.....	335 48
St. Timothy's Church	40000	.....	16 14	83 89	.....	10 21	.....	50 31	4 00	.....	2292 74	40 95	2493 34	40 95
Trinity Church, L. G	*4500	.....	.....	15 37	.....	.....	.....	.....	.....	.....	6 37	32 77	.....	.....
Trinity Church, T	.....	.....	45 00	35 00	.....	21 00	.....	.....	.....	.....	.....	100 00	650 00	750 00
Mission at Calverton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	114 00
Baltimore and Harford Counties—														
St. John's Parish	4982	671 68	.....	15 37	.....	.....	.....	.....	5 00	.....	.....	28 00	700 00	728 00

* Those marked thus were not reported as *insured.*

Parish, or Congregation.	Value of Church Property.	Within the Cure.	Within the Diocese.					Without the Diocese.				Communion Alms.	All Other Contributions.	Total Contributions.
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for Ministry.	Other Objects.			
Calvert County—														
All Saints' Parish	*$18500		$15 00	$4 16								$16 75	$28 50	$45 25
Christ Church Parish	4500	$45 28										27 26		28 19
Carroll, Baltimore and Harford Cos.—														
Holy Trinity Parish	6300	224 76	15 00	11 00							24 00	89 76	179 02	268 78
Carroll County—														
Ascension Parish		3156 40	40 00	10 00								782 92	2528 52	3311 44
Charles County—														
Durham Parish	9500	197 43	20 00									14 80	203 13	217 43
Port Tobacco Parish	8000	117 42	43 00	27 60		10 00	6 00	34 66				72 80	195 08	267 88
Trinity Parish	*12000	43 13		10 00			5 50				5 00	24 95	38 68	63 63
William and Mary Parish	*5500	30 00	30 00	30 00		5 00						13 63	62 37	76 00
District of Columbia—														
Ascension Parish	185500	7522 23	275 00	250 00		20 00	51 71	89 33	63 33	314 16	84 03	485 43	8569 79	9055 22
Epiphany Parish	35000	14311 53	440 00	441 77		149 95	676 84	700 00	300 00	250 00		1447 14	17550 61	18997 75
Holy Cross Church	5000	793 00						3 00		5 00		451 00	352 61	803 61
St Andrew's Parish			10 74	10 81										303 77
St. John's Parish	43550	1285 35	350 00	94 94				302 17		125 92	32 21	1478 77	4359 46	5838 23
Memorial Parish	10000	1206 76	20 00	7 00	5 00	5 00	53 69	25 00	5 00			124 31	795 94	920 25
St. Mary's P. E. Church	17000	1615 48	5 00	16 39			8 00	6 88				42 09	1967 41	2009 50
St. Paul's Parish														
Trinity Parish												80 37	3006 25	3407 62
Washington Parish		1495 65	85 00	11 25			100 00			25 00	15 00	121 09	3571 25	3992 34
Parish of the Incarnation	30250	1744 17	40 00	47 12			134 30	281 84	37 52		38 74			2323 69
Christ Church Parish	41000	1935 42	125 00	150 00		25 00	1529 85	125 00	200 00	411 90	347 00	274 58	4574 59	4849 17
Georgetown Parish		1475 69	125 00			10 00	17 00		44 54		31 76	207 21	3502 85	3703 06
Grace Parish	*20000	518 01	15 00	6 00				5 00	22 20			17 50	566 24	583 74
Anacostia Parish														
Rock Creek Parish	52500	63 34	50 00	30 00		7 60		82 00	50 00			201 06	82 00	283 06
Dist. Columbia and Montgomery Co.—														
St. Alban's Parish	7800	116 29	15 00	5 00				2 00				35 00	103 29	138 29
Frederick County—														
All Saints' Parish	40000	530 96	140 00	113 70		10 00	21 40	179 76	537 87	33 60	100 06	153 17	1514 18	1667 35
Catoctin Parish														

* Those marked thus were not reported as *insured*.

Parish, or Congregation.	Value of Ch Property	CURE. Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for Ministry.	Other Objects.	Communion Al	All Other Contribut	Total Contribut
Frederick County—														
St Paul's Parish	.....	.....	.....	$25 00	.....	.....	.....	.....	.....	.....	.....	$25 00	.....	$25 00
Zion Parish and Grace Church	*$6200	$600 00	$25 00	30 00	.....	.....	.....	$5 00	.....	.....	$10 00	59 91	$673 04	732 95
Frederick and Washington Counties—														
St. Mark's Parish	.....	30 00	25 00	25 00	.....	$25 00	$10 00	.....	.....	.....	.....	.....	.....	115 00
Garrett County—														
St. Matthew's Parish	.....	47 43	.....	25 41	.....	.....	.....	.....	.....	.....	.....	125 46	53 43	178 89
Harford County—														
Churchville Parish	11800	123 37	25 00	20 00	$3 00	2 00	11 00	7 00	$5 00	.....	8 50	36 17	168 70	204 87
Deer Creek Parish	19000	222 00	.....	2 00	2 00	.....	16 00	.....	.....	.....	.....	32 00	200 00	232 00
Havre de Grace Parish	*11000	.....	30 00	20 00	.....	.....	.....	.....	.....	.....	.....	35 86	195 00	230 86
St. George's Parish	.....	.....	.....	.....	.....	.....	.....	19 17	.....	.....	34 04	.....	.....	.....
Christ Church	*5600	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....	13 84	.....	.....
Emmanuel Church	8000	335 51	33 00	.....	.....	.....	.....	5 00	5 00	.....	.....	25 36	693 32	718 68
Howard County—														
Grace Church	5000	549 09	30 00	30 00	.....	.....	.....	54 57	.....	.....	.....	88 70	663 66	752 36
Mount Calvary Church	2000	27 00	10 00	15 73	.....	5 40	.....	.....	.....	.....	.....	22 82	35 31	58 13
St. John's Church	*18000	1793 35	60 00	128 74	40 00	.....	71 57	120 00	80 00	.....	200 43	326 39	2167 70	2494 09
St. Mark's Church	*2000	240 72	5 00	7 52	.....	.....	.....	.....	.....	.....	.....	22 72	218 00	240 72
St. Peter's Church	7800	110 70	30 00	31 00	8 48	5 00	.....	10 00	.....	.....	1 00	52 38	196 18	248 56
Howard and Anne Arundel Counties—														
Queen Caroline Parish	.....	91 83	1 00	12 40	50	2 09	75	17 40	.....	.....	3 80	12 22	116 94	129 16
Trinity Parish	9800	338 26	30 00	34 21	.....	10 00	24 74	27 13	68 24	.....	27 81	172 86	387 53	560 39
Montgomery County—														
Prince George's Parish	5700	25 00	.....	14 75	.....	11 00	20 25	.....	.....	.....	.....	60 00	.....	.....
St. Bartholomew's Parish	.....	18 09	13 00	.....	.....	.....	.....	.....	.....	.....	3 50	6 00	33 54	39 54
St. John's Church	*3600	32 65	30 00	.....	.....	.....	3 70	.....	6 30	.....	.....	8 32	78 10	86 42
St Peter's Parish	*4000	201 87	20 00	18 37	.....	7 62	15 51	.....	.....	.....	17 67	60 88	281 04	341 92
Silver Spring Parish	11750	404 74	30 00	30 00	.....	.....	.....	.....	15 00	.....	.....	142 00	337 74	479 74
St. Luke's Church	.....	161 00	7 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prince George's County—														
Holy Trinity Parish	7500	116 25	16 00	25 00	.....	.....	.....	.....	.....	.....	.....	36 00	121 25	157 25
Queen Anne's Parish	7000	137 00	30 00	30 00	.....	.....	.....	20 00	.....	.....	.....	27 00	70 00	97 00
St. John's Parish	11500	411 38	25 00	16 00	.....	.....	.....	.....	.....	.....	.....	47 80	404 58	452 78

*Those marked thus were not reported as *insured*.

Parish, or Congregation.	Value of Church Property.	Within the Cure.	Within the Diocese.					Without the Diocese.				Communion Alms.	All Other Contributions.	Total Contributions.
		Various Objects.	Convention Fund.	Com. of Missions.	Com. of Relig. Inst.	Sup. & Dis. C. Fund.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for Ministry.	Other Objects.			
Prince George's County—														
St. Matthew's Parish	.....	$1977 84	$30 00	$35 11	$3 87	$8 00	$24 75	$50 00	$75 00	.....	.....	$197 88	$2870 69	$3068 57
St. Thomas' Parish	$6000	260 00	30 00	20 00	.....	5 00	.....	.....	.....	.....	.....	41 20	.....	.....
St. Paul's Parish	*18100	1410 00	25 00	15 00	.....	.....	26 35	48 20	48 78	.....	44 00	100 00	1640 00	1740 00
Zion Parish	6000	.....	20 00	25 00	.....	.....	.....	.....	.....	.....	.....	30 00	150 00	180 00
Epiphany Church, E.	*1000	120 00	.....	5 00	.....	.....	.....	.....	.....	.....	.....	3 00	120 00	123 00
Trinity Church, U. M.	*12000	1397 41	30 00	40 29	.....	.....	7 05	37 71	6 19	.....	24 50	108 29	1452 81	1561 10
Prince George's and A. A. Cos.														
St. Philip's Parish	5800	170 89	15 00	12 84	.....	5 00	.....	5 00	.....	.....	.....	27 47	180 82	208 29
Prince George's and Charles Counties—														
St. John's Parish	.....	61 65	15 00	.....	.....	.....	.....	10 00	.....	.....	10 75	22 10	97 76	119 86
St. Mary's County—														
All Faith Parish	12000	.....	25 00	45 32	.....	.....	133 46	31 00	.....	.....	10 00	55 77	203 78	259 55
King and Queen Parish	*19235	346 00	25 00	12 10	.....	.....	.....	.....	.....	.....	.....	79 64	346 00	425 64
St. Andrew's Parish	*7700	475 04	29 29	27 23	.....	1 95	7 02	17 65	.....	.....	5 75	13 91	550 02	563 93
St. Mary's Parish	6700	123 12	20 00	20 00	.....	.....	9 31	.....	.....	.....	.....	35 12	137 31	172 43
William and Mary Parish	*7350	334 99	9 00	4 34	.....	2 22	4 41	.....	.....	.....	2 86	10 10	347 72	357 82
Washington County—														
St. John's Parish	20000	2134 99	100 00	42 00	11 11	10 15	10 68	46 81	33 50	.....	.....	396 75	2088 73	2485 48
St. James' C. Chapel	.....	104 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	104 00
St. Andrew's Church	1500	73 16	18 07	15 00	.....	.....	11 00	.....	.....	.....	3 00	14 00	106 23	120 23
St. Paul's Church	*4800	234 95	10 00	21 95	.....	8 74	7 16	.....	.....	.....	.....	35 07	237 73	272 80
St. Mark's Church	2250	80 63	15 00	19 29	5 61	5 65	.....	6 44	.....	.....	6 02	50 60	88 03	138 63
St. Thomas' Church	.....	442 61	.....	33 34	.....	.....	.....	.....	.....	.....	.....	30 00	248 00	278 00

* Those marked thus were not reported as *insured.*

SUMMARY OF PAROCHIAL REPORTS—LIFE STATISTICS.

COUNTIES, &c.	Parishes or Congregations in the County.	Parishes or Congregations Reporting.	Baptisms.	Confirmed.	Marriages.	Burials.	Communicants. Gained.	Lost.	Present No.	P. Schools. Teachers.	P. Schools. Scholars.	S. Schools. Teachers.	S. Schools. Scholars.
Alleghany County	5	2	39	18	4	7	25	....	104	.....	.....	16	105
Anne Arundel County	8	8	126	93	25	44	47	....	889	2	105	64	469
Baltimore City	26	25	1002	704	181	481	399	....	7890	177	1614	700	6857
Baltimore County	21	19	222	133	28	101	50	....	1516	13	158	181	1393
Calvert County	3	2	21	14	4	13	11	....	166	.....	.....	1	25
Carroll County	2	2	27	10	2	7	....	5	159	.....	.....	16	95
Charles County	4	4	68	87	24	41	26	....	687	.....	.....	10	50
District of Columbia	19	17	509	302	154	248	215	....	4389	57	497	488	4121
Frederick County	6	6	47	25	15	27	1	....	418	1	9	39	205
Garrett County	1	1	8	.....	.....	1	.....	6	20	.....	.....	5	80
Harford County	7	6	64	30	21	44	32	....	360	1	25	43	335
Howard County	8	7	71	9	14	28	16	....	333	.....	.....	23	231
Montgomery County	6	6	70	20	7	31	13	....	553	.....	.....	23	166
Prince George's County	11	11	245	118	43	95	100	....	1417	.....	.....	67	587
St. Mary's County	5	5	92	58	20	28	60	....	828	.....	.....	13	179
Washington County	6	6	44	32	8	25	20	....	415	.....	....	65	440
TOTALS	138	127	2654	1674	580	1211	1074	11	21004	251	2405	1792	17004

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In the Diocese of Easton, in the county of Anne Arundel, Parish Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Harford Counties. In the District of Columbia St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Grace and Trinity Parishes. In Montgomery County St. Mark's Parish, Frederick and Washington Counties. In Prince George's County, Trinity Parish, Prince George's and Anne Arundel Counties, and St. John's Parish, Prince George's and Charles Counties.

SUMMARY OF PAROCHIAL REPORTS—MONEY STATISTICS.

COUNTIES, &c.	Within the Parish.	Within the Diocese.					Without the Diocese.						
	Various objects.	Convention Fund.	Committee of Missions.	Committee of Religious Instruction.	Fund for Superannuated and Disabled Clergy.	Other Objects.	Domestic Missions.	Foreign Missions.	Education for the Ministry.	Other Objects.	Communion Alms.	All other Contributions except Clergyman's Salary.	Total Contributions.
Alleghany County....	$263 31	$60 00	$40 00	$5 00	$15 50	.....	$2 38	$10 00	.....	$19 80	$95 50	$260 76	$356 26
Anne Arundel Co	5,802 02	325 00	405 86	47 97	68 31	$127 35	259 96	179 47	$233 57	466 18	648 54	5,364 90	5,903 44
Baltimore City.....	119,178 56	3,252 00	3,473 26	221 96	665 75	16,936 45	6,399 47	4,748 71	2,799 61	7,553 81	13,886 07	111,898 62	141,542 44
Baltimore County....	20,872 10	317 14	490 47	19 23	74 84	84 06	101 14	54 56	.....	2,448 12	1,840 75	20,981 02	23,555 56
Calvert County.....	45 28	15 00	4 16	.....	....	....	.....	.....	.....	.....	44 01	28 70	73 44
Carroll County.....	3,381 16	55 00	21 00	.....	....	....	.....	.....	.....	24 00	872 68	2,707 54	3,580 22
Charles County.....	387 98	93 00	67 00	.....	15 00	11 50	84 66	.....	.....	5 00	125 68	499 26	624 94
District of Columbia	33,982 95	1,555 74	1,070 28	5 00	217 55	2,571 39	1,622 22	722 59	1,131 98	548 74	5,679 55	48 602 29	56,909 30
Frederick County.....	1,160 96	190 00	193 70	.....	35 00	31 40	184 76	587 87	33 60	110 06	238 08	2,187 22	2,540 30
Garrett County.....	47 73	.....	25 41	.....	....	....	.....	.....	.....	....	125 46	53 43	178 89
Harford County.....	680 88	88 00	46 00	5 00	2 00	27 00	31 17	10 00	.....	42 54	143 23	1,257 02	1,386 41
Howard County.....	3,150 95	166 00	259 60	48 98	22 49	97 06	229 10	148 24	.....	223 04	698 09	3,785 32	4,483 41
Montgomery County	843 35	100 50	63 12	.....	18 62	39 46	....	21 30	.....	21 17	277 20	730 42	947 62
Prince George's Co..	5,662 42	236 00	224 24	3 87	18 00	58 15	170 91	129 97	.....	79 25	640 74	7,107 91	7,707 45
St. Mary's County..	1,279 15	108 29	108 99	.....	4 17	154 20	48 65	.....	.....	18 61	194 54	1 584 83	1,779 35
Washington County.	3,070 34	143 07	131 58	16 72	24 54	28 84	53 25	33 50	....	9 02	526 42	2,768 72	3,399 14
TOTALS.....	$199,209 14	$6,704 74	$6,624 67	$373 85	$1,181 77	$20,166 86	$9,187 67	$6,596 21	$4,198 76	$11,579 34	$26,096 54	$299,817 76	$254,968 17

N. B.—Under Baltimore City is included St. Paul's Parish, Baltimore City and County. In Baltimore County is included St. John's Parish, Baltimore and Harford Counties. In Carroll County, Holy Trinity Parish, Carroll, Baltimore and Howard Counties. In the District of Columbia, St. Alban's Parish, District of Columbia and Montgomery County. In Howard County, Queen Caroline and Trinity Parishes. In Frederick County, St Mark's Parish, Frederick and Washington Counties. In Prince George's County, St. Philip's Parish, Prince George's and Anne Arundel Counties, and St. John's Parish, Prince George's and Charles Counties.

PAROCHIAL REPORTS.

ALLEGHANY COUNTY.....No Reports received from *Emmanuel Parish; St. Peter's Church, Lonaconing*, or *St. Paul's Church, Eckhart Mines.*

ANNE ARUNDEL COUNTY...The Rev. Ogle Marbury officiates at St. Mary's Church and in St. Peter's Parish.

BALTIMORE CITY.....No Report from *The Church of Our Saviour. Free Church of St. Barnabas*—a Rectory costing $5,000 has been built, and the ground rent on the Rectory lot has been extinguished. *St. Luke's Church* conducts a thriving Mission on Pratt street. *St. Stephen's Church*—the Rector holds stated services at the House of Refuge.

BALTIMORE COUNTY.....No Report from *St. James' Parish*, or *the Church of the Holy Communion.*

CALVERT COUNTY.....No Report from *St. Paul's Parish.*

WASHINGTON, D. C.....*St. Andrew's Parish*—a lot has been purchased, on which to erect a Church. No Report from *Grace Church Parish*, or *St. James' Parish.* The Rev. Mr. Graves has ceased to be Assistant in *St. James' Parish. Parish of the Incarnation* has been put in possession of a building, known as "St. Peter's Colored Mission Chapel," for the Sunday and Industrial Schools, for colored children.

FREDERICK COUNTY.....*Catoctin Parish*—the Rev. Dr. Tennent performs duty once a month. *Zion Parish*—a Bell has been presented to the Parish Church by Sam'l Hincks, Esq.

HARFORD COUNTY.....*St. Mary's Church*—no Report.

HOWARD COUNTY.....No Report from *Chapel of the Beloved Disciple.*

MONTGOMERY COUNTY.....In *Silver Spring Parish* is a Chapel by name "St. Mark's Memorial Chapel."

WASHINGTON COUNTY.....The Rev. Mr. Tardy has resigned *St. Thomas' Church*, Hancock.

POST OFFICE LIST OF CLERGY.

Corrected to July 1, 1880.

Rt. Rev. WILLIAM PINKNEY, D. D., LL. D., Bladensburg.
Rev. THOMAS G. ADDISON, D. D...Washington, D. C.
" CHARLES D. ANDREWS,.... Washington, D. C.
" JOHN ATKINSON.....Port Republic.
" JAMES B. AVIRETT..... ... Sligo, Montgomery co.
" THOMAS S. BACON, D. D...Baltimore.
" ROBERT M. BAKER.....Georgetown, D. C.
" T. LEWIS BANISTER.....St. Mary's City.
" DAVID BARR.....Baltimore.
" EVELYN BARTOW..... .....Baltimore.
" ALEXANDER J. BERGER.....Catonsville.
" JAMES BONNAR, B. D.....Davidsonville.
" W. L. BRADDOCK.....Point of Rocks.
" WILLIAM F. BRAND.....Emmorton, Harford co.
" WILLIAM BRAYSHAW..... Churchville.
" JAMES BRISCOE.....Baltimore.
" BENJ. F. BROWN.....Baltimore.
" R. TEMPLEMAN BROWN.....Rockville.
" JOSEPH G. BRYANT.....Aquasco.
" CHARLES E. BUCK..... ... ..Beltsville, Prince George's co.
" JAMES A. BUCK.....Washington, D. C.
" WILLIAM C. BUTLER..... ...Oak Grove, Prince George's co
" JOHN W. CHESLEY.....Mechanicsville, St. Mary's co.
" JOHN H. CHEW..... Georgetown, D. C.
" JAMES CHIPCHASE.....Baltimore.
" EDMUND CHRISTIAN.....Perrymansville, Harford co.
" JAMES W. CLARKE.....Washington, D. C.
" EDWARD A. COLBURN.. .....Churchville, Harford co.
" HENRY H. COLE.....Baltimore.
" SAVINGTON W. CRAMPTON...Baltimore.
" ALEX. CRUMMELL, D. D.....Washington, D. C.
" E. A. DALRYMPLE, S. T. D...Baltimore.
" WILLIAM M. DAME.....Baltimore.
" JULIUS M. DASHIELL, D. D....Annapolis.
" HENRY EDWARDS.....Hagerstown.
" JOHN H. ELLIOTT, S. T. D...Washington, D. C.
" CAMPBELL FAIR, D. D..... Baltimore.
" NELSON FALLS... .....Oakland.
" JOSEPH FLETCHER..... .....Washington, D. C.

Rev. DOUGLAS F. FORREST, D.D...Washington, D. C.
" THEODORE C. GAMBRALL...Tracey's Landing, A. A. co.
" JOHN G. GANTT .. .. Millersville, A. A. co.
" WILLIAM F. GARDNER. .....Jessop's, Anne Arundel co.
" ROBERT H. GERNAND. .....Baltimore.
" JOHN Y. GHOLSON, D. D.....Baltimore.
" FREDERICK GIBSON.. .....Baltimore.
" SAMUEL R. GORDON, D.D....Croom, Prince George's co.
" JULIUS E. GRAMMER, D.D....Baltimore.
" JOHN A. GRAVES.. ... .Washington, D. C.
" EDWARD P. GRAY. .....Baltimore.
" BENJ. B. GRISWOLD, D. D....Carroll, Baltimore co.
" CHAS. R. HALE, S. T. D....Baltimore.
" RICHARD C. HALL .....Reisterstown.
" J. PINKNEY HAMMOND, D.D..Baltimore.
" WILLIAM A. HARRIS..... Washington, D. C.
" HALL HARRISON. .....Ellicott City.
" JAMES A. HARROLD, M. D....Washington, D. C.
" RICHARD HAYWARD, U.S.N.
" FREDERICK S. HIPKINS.....Baltimore.
" J. S. B. HODGES, S. T. D...Baltimore.
" WILLIAM HODGES, D. D.....West River, A. A. co.
" JOHN F. HOFF, D. D .....Towsontown.
" ALFRED HOLMEAD.....Washington, D. C.
" CHARLES J. HOLT.....Baltimore.
" ORLANDO HUTTON, D. D...Brookeville.
" WILLIAM L. HYLAND.....Silver Hill, Prince George's co.
" OSBORNE INGLE.....Frederick City.
" AUGUSTUS JACKSON.....Washington, D. C.
" LEWIS H. JACKSON.....Charlottte Hall, St. Mary's co.
" W. STROTHER JONES.....Owings Mills.
" GEORGE B. JOHNSON.....Baltimore.
" JOHN J. JOYCE, JR.. .....Roxbury, Pa.
" JAMES W. KEEBLE.....Milestown.
" EDWARD L. KEMP.....Baltimore.
" WILLIAM KIRKUS, LL. B. ...Baltimore.
" WILLIAM H. LAIRD,.....Brookeville.
" OLIVER W. LANDRETH,.....Baltimore.
" GEORGE A. LEAKIN.....Baltimore.
" GEORGE LEEDS, D. D.....Baltimore.
" MEYER LEWIN, D. D. .....Upper Marlborough.

Rev. JOHN S. LINDSAY.....Georgetown, D. C.
" WILLIAM F. LOCKWOOD.....Owings Mills, Baltimore co.
" RANDOLPH W. LOWRIE.....Washington, D. C.
" SAMUEL S. MAITLAND.....Woodberry.
" OGLE MARBURY..... . . ..Guilford.
" HENRY B. MARTIN, M. D...Havre de Grace.
" RICHARD R. MASON, D. D...Glencoe, Baltimore co.
" JOHN MCCARTHY, D. D .....Washington, D. C.
" JOHN M. E. MCKEE.....Anacostia, D. C.
" JAMES A. MCKENNY, D. D...Centreville.
" CHARLES H. MEAD.. .....Washington, D. C.
" P. NELSON MEADE... .....St. Denis, Baltimore co.
" JOHN S. MILLER.....Baltimore.
" WALTER A. MITCHELL. .....Hagerstown.
" WILLIAM F. MORRISON. .....Washington, D. C.
" JOSEPH W. MURPHY .....Leonardtown.
" WILLIAM MURPHY..... .....Baltimore.
" CLELAND K. NELSON, D. D...Annapolis.
" JOHN W. NOTT..... .....Mt. Savage, Alleghany co.
" JOHN W. OSBORNE.....Baltimore.
" COUPLAND R. PAGE.....Clear Spring.
" ROBERT H. PAYNE.....Baltimore.
" WILLIAM PARET, D. D.....Washington, D. C.
" CALBRAITH B. PERRY..... Baltimore.
" JOSIAH B. PERRY.....Aquasco, Prince George's Co.
" JOHN W. PHILLIPS.....Washington, D. C.
" W. RAWLINGS PICKMAN.....Baltimore.
" ROBERT PIGGOT, D. D.....Sykesville, Baltimore co.
" ADOLPHUS T. PINDELL. .... Cockeysville, Baltimore co.
" R. ANDREWS POOLE.....Ellicott City.
" ROBERT PROUT..... .....Cross Roads, Charles co.
" JAMES B. PURCELL, M. D. ....Mt. Washington, Baltimore co
" THOMAS W. PUNNETT.. .....Catonsville, Baltimore co.
" ALFRED M. RANDOLPH, D.D..Baltimore.
" CHAS. W. RANKIN, S. T. D...Baltimore.
" JAMES W. REESE..... .. ..Westminister.
" FREDERICK F. REESE.....Baltimore.
" JOSEPH REYNOLDS, JR.....Bel Air.
" ARTHUR J. RICH, M. D .... Reisterstown.
" SAMUEL MCD. RICHARDSON..Baltimore.
" THOMAS RICHEY, D. D.....Gen. The. Sem., New York.

Rev. SAMUEL RIDOUT, M. D .....St. Margaret's, A. A. co.
" ALBERT A. ROBERTS. .....Baltimore.
" JOHN ROSE... ....Baltimore.
" J. JULIUS SAMS, D. D.....Baltimore.
" ALEXANDER SHIRAS, D. D...Bureau of Ed., Washington, D. C.
" J. STEWART SMITH..... .....Westminister.
" WILLIAM S. SOUTHGATE.....Annapolis.
" HARVEY STANLEY, D. D.....Collington, Prince George's co.
" A. FLORIDUS STEELE.....Washington, D. C.
" JAMES STEPHENSON, S. T. D..New Market, Frederick co.
" C. S. M. STEWART .....Frostburg.
" GEORGE C. STOKES .....Govanstown, Baltimore co.
" AUGUSTUS P. STRYKER.....Baltimore.
" JAMES H. STRINGFELLOW.....Baltimore.
" FRANCIS H. STUBBS.....Waverley.
" ALBERT R. STUART.....Georgetown, D. C.
" AUG. J. TARDY.....Hancock.
" JESSE C. TAYLOR..... .....Cross Roads, Charles co.
" JOHN C. TENNENT, M. D...Emory Grove.
" HENRY THOMAS..... .....Poolesville.
" S. CHIPMAN THRALL, D. D...Cumberland.
" JOHN M. TODD .....Newberg, Charles co.
" JOHN TOWLES ... .Accakeek, Prince George's co.
" I. L. TOWNSEND, S. T. D..Washington, D. C.
" JOSEPH TRAPNELL, D. D.....Petersville, Frederick co.
" JOHN TRIMBLE, JR.....Georgetown, D. C.
" D. D. VAN ANTWERP.....Baltimore.
" GEORGE K. WARNER. ..... Monkton, Baltimore co.
" WILBUR F. WATKINS.....Baltimore.
" HENRY N. WAYNE .....Baltimore.
" THOMAS WHITE..... .....Baltimore.
" RICHARD WHITTINGHAM .....Pikesville.
" D. ELLIS WILLES ....Sunderlandville, Calvert co.
" GILBERT F. WILLIAMS .....Port Tobacco.
" JOHN B. WILLIAMS.....Bladensburg.
" WILLIAM WITHINGTON.....Washington, D. C.
" GEORGE F. WORTHINGTON...Baltimore.
" EDWARD W. WROTH .....Upper Falls, Baltimore co.
" PEREGRINE WROTH.....Baltimore.
" THOMAS J. WYATT .....Reisterstown.

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CORRECTIONS:—Page 15, line 27, Schaaff should be Shaaff; page 28, line 20, Arthur Rich, should be Arthur J. Rich; page 38, line 27, 85 should be 45; page 40, line 28, W. G. Briscoe, should be W. H. Briscoe; page 53, line 17, John L. Reese, should be John S. Reese; on page 70, after line 21, should be inserted "the Bishop appointed the following, the permanent *Committee on the Episcopal Library:* Rt. Rev. William Pinkney, D. D., LL. D., President *ex officio;* the Revs. George Leeds, D. D., Meyer Lewin, D. D., Charles R. Hale, S. T. D., Messrs. Daniel M. Thomas, William A. Stewart, Charles H. Wyatt, Robert M. Proud, Reverdy Johnson, William G. Harrison.



EASTER SUNDAY: *For the Disabled and Superannuated C*

FOURTH SUNDAY AFTER EASTER: *For Diocesan Mission*

SUNDAY AFTER ASCENSION DAY: *For Pastoral Aid Committee of Missions*.

TRINITY SUNDAY: *For Bibles, Prayer Books, &c. Committee of Religious Instruction*.

SECOND SUNDAY IN NOVEMBER: *For Religious Instructio*

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